



This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

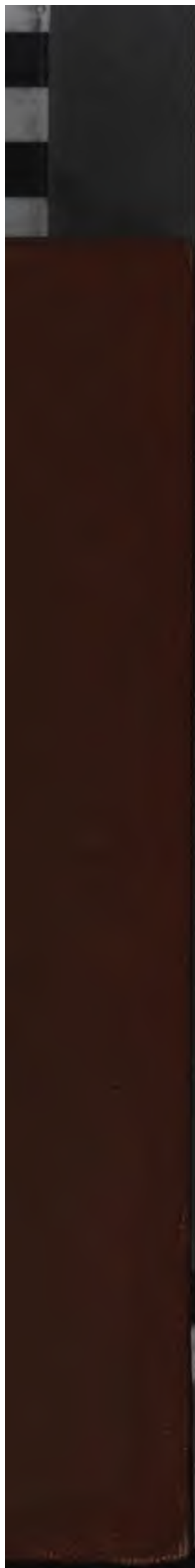
Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at <http://books.google.com/>





10.9 A4

78P
(- 1/10000)

20-11-10







Diocese of Illinois.

JOURNALS

OF THE

Thirty-Fourth and Thirty-Fifth Annual Conventions.

MDCCCLXXI.

MDCCCLXXII.



In consequence of the destruction by fire of the partly printed Journal of 1871, the reprinting of the same was deferred to the present date.



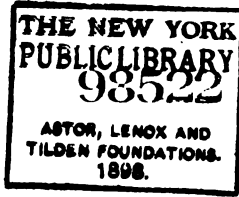
JOURNAL
OF THE
THIRTY-FOURTH ANNUAL CONVENTION

OF THE
Diocese of Illinois,

HELD IN THE
CATHEDRAL CHURCH OF SS. PETER AND PAUL,
CHICAGO,

SEPT. 12TH, 13TH, 14TH AND 15TH, A. D. 1871.

PUBLISHED BY ORDER OF THE CONVENTION.
1872.



CULVER, PAGE, HOYNE & CO., PRINTERS,
CHICAGO

ROY W. B.
21815
VIA RAIL

Diocese of Illinois.

BISHOP.

THE RT. REV. HENRY JOHN WHITEHOUSE, D. D., LL. D., D. D. OXON.,
LL. D. CANTAB., CHICAGO.

1871.

RURAL DEANS.

THE REV. CLINTON LOCKE, D. D., Chicago, Northern Deanry.
THE REV. S. CHASE, D. D., Robin's Nest, North-Western Deanry.
THE REV. T. N. MORRISON, D. D., Bloomington, Eastern Deanry.
THE REV. I. L. TOWNSEND, Jacksonville, Middle Deanry.
THE REV. SIDNEY CORBETT, D. D., Quincy, Western Deanry.
THE REV. C. S. ABBOTT, Alton, South-Western Deanry.
THE REV. EDWIN COAN, Cairo, Southern Deanry.

SECRETARY OF CONVENTION.

THE REV. J. H. KNOWLES, Chicago.

ASSISTANT SECRETARY.

MR. EDWARD J. HILL, Chicago.

TREASURER OF CONVENTION.

MR. C. R. LARRABEE, Chicago.

STANDING COMMITTEE.

THE REV. EDWARD SULLIVAN, Chicago, President.
THE REV. JOHN WILKINSON, Chicago. THE REV. C. A. GILBERT, Joliet.
MR. H. C. RANNEY, Chicago, Secretary.
MR. A. C. CALKINS, Chicago. MR. GEO. R. CHITTENDEN, Chicago.

TRUSTEES OF THE DIOCESE.

THE REV. EDWARD SULLIVAN, Chicago. MR. A. C. CALKINS, Chicago.
THE REV. C. A. GILBERT, Joliet. MR. GEO. R. CHITTENDEN, Chicago.
MR. C. T. BOWEN, Chicago.

REGISTRAR.

The REV. S. CHASE, D. D., Robin's Nest.

CHANCELLOR.

Mr. S. CORNING JUDD, Lewistown.

BOARD OF MISSIONS.

The RT. REV. H. J. WHITEHOUSE, D. D., etc., Chicago, President Ex-officio.
The RURAL DEANS, Members Ex-officio.

EXECUTIVE COMMITTEE.

The REV. H. M. THOMPSON, D. D., Chicago. Mr. EMORY COBB, Kankakee.
The REV. E. SULLIVAN, Chicago. Mr. SAMUEL GEHR, Chicago
The REV. C. P. DORSET, Chicago.

BOARD OF EQUALIZATION.

Mr. W. J. BARNEY, Chicago, President. Mr. SAMUEL GEHR, Chicago.
Mr. C. R. LARRABEE, Chicago. Mr. M. VICTOR HOTCHKISS, Chicago.
Mr. EDWARD J. HILL, Chicago, Secretary.

TRUSTEES OF JUBILEE COLLEGE.

The REV. T. I. HOLCOMB, Rock Island. The REV. G. F. CUSHMAN, D.D., Princeton.
Mr. S. C. JUDD, Lewistown.

TRUSTEES OF ST. MARY'S SCHOOL.

The REV. C. W. LEFFINGWELL, Knoxville. Mr. S. C. JUDD, Lewistown.
Mr. WILLIAM HESTER, Knoxville.

DEPUTIES TO GENERAL CONVENTION.

The REV. S. CHASE, D. D., Robin's Nest. Mr. L. B. OTIS, Chicago.
The REV. H. M. THOMPSON, D. D., Chicago. Mr. S. H. TREAT, Springfield.
The REV. CLINTON LOCKE, D. D., Chicago. Mr. S. C. JUDD, Lewistown.
The REV. I. L. TOWNSEND, Jacksonville. Mr. D. W. PAGE, Chicago.

ALTERNATE DEPUTIES TO GENERAL CONVENTION.

The REV. C. S. ABBOTT, Alton. Mr. GEO. R. CHITTENDEN, Chicago.
The REV. T. N. MORRISON, D. D., Bloomington. Mr. EMORY COBB, Kankakee.
The REV. F. M. GREGG, Springfield. Mr. W. F. WHITEHOUSE, Chicago.
The REV. A. W. SNYDER, Chicago. Mr. FREDERICK STAHL, Galena.

NOMINATED AS TRUSTEES OF GENERAL THEOLOGICAL SEMINARY.

The REV. T. N. BENEDICT, Wyoming. The REV. I. L. TOWNSEND, Jacksonville.
The REV. G. F. CUSHMAN, D.D., Princeton. The REV. JOHN WILKINSON, Chicago.
The REV. J. H. KNOWLES, Chicago. Mr. C. R. LARRABEE, Chicago.
The REV. CLINTON LOCKE, D.D., Chicago. Mr. L. B. OTIS, Chicago.

List of the Clergy of the Diocese of Illinois

FOR THE THIRTY-FOURTH ANNUAL CONVENTION.
SEPTEMBER, A. D. 1871.

Clergy marked thus * were not entitled to seats; marked
thus † were not present.

The Right Reverend HENRY J. WHITEHOUSE, D. D., GEN. C., LL. D.
COLL. COLL., D. D. OXON., LL. D. CANTAB., BISHOP OF THE DIOCESE AND
PRESIDENT OF JUBILEE COLLEGE, Chicago.

The Rev. Joseph Adderley, † Missionary, Carlyle.

The Rev. Cornelius S. Abbott, Rector of St. Paul's Church, Alton; Rural Dean,
South-Western Deanry.

The Rev. Stephen T. Allen, Rector of Grace Church, Galesburg.

The Rev. Peter Arvedson, Deacon, officiating in St. John's Church, Algonquin,
and Dundee. P. O., Algonquin.

The Rev. Thomas N. Benedict, Rector of St. Luke's Church, Wyoming.

The Rev. John Benson, Rector of St. John's Church, Peoria.

The Rev. James A. Bolles, D. D., * Chicago.

The Rev. James W. Bonham, Rector of St. Paul's Church, Peoria.

The Rev. Robert Charge Boyer, * †

The Rev. Jacob Bredberg, Rector of St. Ansgarius' Church, Chicago.

The Rev. John Cauch, † Deacon.

The Rev. James S. Chamberlaine, Missionary, P. O., Robin's Nest.

The Rev. J. Taylor Chambers, Rector of St. John's Church, Naperville.

The Rev. March Chase, Rector of St. Stephen's Church, Chicago

The Rev. Philander Chase, Missionary at Limestone, and parts adjacent. P. O.,
Robin's Nest.

The Rev. Samuel Chase, D. D., Vice-President of Jubilee College, Rector of
Christ Church, Robin's Nest; Rural Dean, North-Western Deanry.

The Rev. Edwin Coan, Rector of the Church of the Redeemer, Cairo: Rural Dean, Southern Deanry.

The Rev. James W. Coe,† Rector of Holy Trinity, Danville.

The Rev. Thomas K. Coleman, officiating at St. Paul's Church, Hyde Park.

The Rev. John B. Colhoun, M. D., Missionary, Brimfield. P. O., Robin's Nest.

The Rev. Sidney Corbett, B. D., Rector of St. John's Church, Quincy: Rural Dean, Western Deanry.

The Rev. Wm. B. Corbyn, D. D., Rector of the Church of the Good Shepherd, Quincy.

The Rev. James Cornell,† Missionary at Petersburg, Winchester, etc.; residence, Jacksonville.

The Rev. Samuel Cowell,* P. O., Lockport.

The Rev. G. F. Cushman, D. D., Rector of the Church of the Redeemer, Princeton.

The Rev. S. Denman Day, Rector of Emmanuel Church, Rockford.

The Rev. Erastus DeWolf, Rector of St. Paul's Church, Manhattan.

The Rev. Charles P. Dorset, Rector of the Church of the Ascension, and Canon of the Cathedral, Chicago.

The Rev. E. H. Downing, Rector of Grace Church, Galena.

The Rev. David W. Dresser, Rector of St. Paul's Church, Carlinville.

The Rev. S. Brainard Duffield, Rector of Christ Church, Waukegan.

The Rev. Thomas H. Eddy, Rector of Trinity Church, Belvidere.

The Rev. W. W. Estabrook, Rector of Christ Church, Ottawa.

The Rev. Thomas B. Fairchild, Rector of St. John's Church, Kewanee.

The Rev. John A. Fitch, residing in Belvidere.

The Rev. William Fuller,* † Pittsburgh, Pa.

The Rev. A. W. Glass, Missionary. P. O., Geneva.

The Rev. Geo. Gibson, Missionary at Fulton.

The Rev. Charles A. Gilbert, Rector of Christ Church, Joliet.

The Rev. Jonas Greene, Rector of St. Andrew's Church, Marseilles.

The Rev. William Greene,* †

The Rev. F. M. Gregg, Rector of St. Paul's Church, Springfield.

The Rev. C. B. Guillemont, Missionary to the French, Ste. Anne, Kankakee County.

The Rev. Henry T. Hiester, Rector of St. Andrew's Church, Farm Ridge.

The Rev. Theodore I. Holcomb, Rector of Trinity Church, Rock Island.

- The Rev. William C. Hopkins,† Rector of Trinity Church, Aurora.
- The Rev. J. Nelson Hume,* † M. D., San Francisco.
- The Rev. Benjamin Hutchins,† Rector of St. John's Church, Albion.
- The Rev. Wm. John Johnstone, Rector of All Saints' Church, Chicago.
- The Rev. Ezra Jones,* Immanuel Hall.
- The Rev. H. C. Kinney, Rector of the Church of the Atonement, Chicago.
- The Rev. John H. Knowles, Canon of the Cathedral, Chicago.
- The Rev. Charles V. Kelley, D. D.,* Chicago.
- The Rev. C. W. Leffingwell, Rector of St. Mary's School, and St. John's Church, Knoxville.
- The Rev. Clinton Locke, D. D., Rector of Grace Church, Chicago.
- The Rev. P. B. Lyon, Deacon, Stone's Prairie.
- The Rev. Matthew Magill, Rector of St. John's Church, Henry.
- The Rev. William I. Magill, Rector of Christ Church, East Harlem.
- The Rev. Philip McKim,* † St. Louis.
- The Rev. Brockholst Morgan,† Rector of St. Mark's Church, Cottage Grove, Chicago.
- The Rev. Theodore N. Morrison, D. D., Rector of St. Matthew's Church, Bloomington; Rural Dean, Eastern Deanry.
- The Rev. Francis B. Nash, Rector of Trinity Church, Geneseo.
- The Rev. John Wesley Osborne, Missionary on Illinois Central Railroad, P. O., Chicago.
- The Rev. Henry G. Perry, Jerseyville and Carrollton.
- The Rev. Duane S. Phillips, Rector of St. Paul's Church, Kankakee.
- The Rev. Horatio N. Powers, D. D., Rector of St. John's Church, Chicago.
- The Rev. William J. Petrie, Rector of the Church of Our Saviour, Chicago.
- The Rev. A. B. Russell,† Rector of Christ Church, Metamora.
- The Rev. William M. Reynolds, D. D.,* Chicago.
- The Rev. Robert Ryall, Rector of St. Mark's Church, Chester.
- The Rev. Albert W. Snyder, Rector of Calvary Church, Chicago.
- The Rev. William M. Steel, Rector of Trinity Church, Onarga.
- The Rev. M. F. Sorenson, Rector of St. Peter's Church, Sycamore.
- The Rev. George C. Street, Associate Rector of the Church of the Ascension, and Canon of the Cathedral, Chicago.
- The Rev. Edward Sullivan, Rector of Trinity Church, Chicago.
- The Rev. J. Givens Smith,* †
-

The Rev. Thomas Smith.* †

The Rev. Richard F. Sweet.*

The Rev. Hugh Miller Thompson, D. D., Rector of St. James' Church, Chicago.

The Rev. I. L. Townsend, Rector of Trinity Church, Jacksonville.

The Rev. William Turner, Rector of St. John's Church, Lockport.

The Rev. William E. Toll, Deacon, Assistant Minister, Grace Church, Chicago.

The Rev. Gustav Unonius,* † residing in Sweden.

The Rev. J. E. Walton.*

The Rev. Albert E. Wells, Missionary at Champaign.

The Rev. John R. West, residing in Ireland.* †

The Rev. John Wilkinson, Rector of the Church of the Holy Communion, Chicago.

The Rev. William H. Williams.* †

The Rev. Adrian Zimmerman, Deacon, and Assistant Minister, Cathedral, Chicago.

CLERGY RESIDENT, NOT TRANSFERRED.

The Rev. Gershom P. Waldo, Springfield.

The Rev. Charles B. Stout, Chicago.

WHOLE NUMBER OF CLERGY CANONICALLY RESIDENT IN DIOCESE.

Bishop.....	1
Priests.....	82
Deacons.....	7—90
Number entitled to seats in this Convention.....	75
Number present entitled to seats	66
Number present not entitled to seats	5
Number absent entitled to seats	9
Number absent not entitled to seats.....	10

CLERGY OF OTHER DIOCESES PRESENT DURING THE SITTINGS OF THIS CONVENTION.

The Rev. George J. Magill, Diocese of Indiana.

The Rev. Richard Totten, Diocese of Indiana.

The Rev. J. H. Waterbury, Agent of the Society for the Increase of the Ministry.

The Rev. George W. Watson, Diocese of Iowa.

The Rev. S. Givens, Diocese of Toronto.

The Rev. M. A. Hyde, Diocese of Michigan.

List of Parishes

ENTITLED TO REPRESENTATION IN THE CONVENTION,
WITH THE NAMES OF LAY DELEGATES.

Delegates marked thus * were absent, or were not heard to
answer to their names.

St. John's.....	Algonquin.....	James Kee.
St. Paul's.....	Alton.....	{ *George E. Hawley, *Gaius Paddock, *David I. Dutro.
Redeemer	Cairo	{ *William B. Gilbert. *W. W. Thornton, H. H. Candee.
St. Paul's	Carlinville.....	{ *M. H. Head, M. D., *H. R. Whipple, *Fred L. Matthews, M. D.
St. Mark's.....	Chester.....	Cuthbert T. Jones, M. D.
Ascension.....	Chicago.....	{ *F. B. Peabody, Alexander H. Ewing, *J. H. Watson.
Atonement	Chicago.....	{ Reuben Taylor, *Henry Curtis, *Charles Morris.
Calvary.....	Chicago	{ Henry Pilcher, Sanford M. Hunt, Sr., Chauncey H. Roberts.
Epiphany	Chicago.....	{ D. W. Page, *George Gardner, C. E. Chase.
Grace	Chicago.....	{ L. B. Otis, Henry C. Ranney, W. J. Barney.
Holy Communion	Chicago.....	{ A. E. Neely, A. C. Calkins. John Hutchinson.

Our Saviour.....	Chicago	{ Franklin Hatheway, *Peter Wood, *Stewart Marks.
St. Ansgarius	Chicago.....	{ J. M. Shonbeck, *C. W. Andersen, *S. P. Lundstrom.
St. James'	Chicago.....	{ *E. H. Sheldon, C. R. Larrabee, *Tolman Wheeler.
St. John's	Chicago.....	{ C. H. Jordan, D. B. Lyman, S. Johnston.
St. Mark's	Chicago.....	{ M. W. Fuller, *Albee Smith, *M. V. Hotchkiss.
Trinity.....	Chicago.....	{ *George R. Chittenden, *J. H. Roberts, *L. P. Hilliard.
Christ Church.....	Collinsville	{ _____ _____ _____
St. Luke's.....	Dixon.....	{ James K. Edsall, *Orris B. Dodge.
St. James'.....	Dundee	{ *E. F. Cleveland, M. D., *A. S. Hollister, *L. Law.
St. Mark's.....	Evanston.....	{ Charles Comstock, *J. H. Kedzie, *C. D. Paul.
Calvary.....	Farmington.....	{ *F. A. Warner, M.D., *William Wilkinson, Sr., Thomas Bell.
St. Andrew's.....	Farm Ridge.....	{ *B. A. Bigelow, A. W. Griffith.
Christ Church.....	Fulton.....	{ *Paul C. Bibbs, *Frank L. Morton.
Grace.....	Galena	{ Frederick Stahl, *Richard Seal, *Daniel Le Better.
Grace.....	Galesburg.....	{ Thomas E. Coote, *T. B. Martin, *D. Ballou.
Christ Church.....	Harlem.....	{ John S. H. Quick, *T. T. More, *John Q. Thompson.
St. John's.....	Henry.....	{ *Thomas L. Davis, John Morgan, *Richard H. Waterfall.

St. Paul's.....	Hyde Park	{ William K. Ackerman, *Eugene C. Long, *James A. Smale.
Trinity.....	Jacksonville	{ *Isaac L. Morrison, *Henry Stryker, Jr., *James Berdan.
Christ Church.....	Joliet	{ *R. P. Denker, *D. G. Wells, *H. E. Munger.
St. Paul's	Kankakee.....	{ William Sibley. Emory Cobb, *William G. Swannell.
St. John's.....	Kewanee.....	{ *Rufus P. Parrish, *E. V. Bronson, *Isaac Harper.
St. John's.....	Knoxville	{ *William Hester, *John Babington.
St. James'	Lewistown	{ *E. M. M. Clarke, S. Corning Judd, Thomas R. Walker.
Christ Church.....	Limestone.....	{ *James Clark, *Moses Beadel.
Trinity.....	Lincoln.....	{ Stephen A. Foley, Charles E. Moore.
St. John's.....	Lockport	{ *John Griswold, *George B. Martin, *William Henry, M. D.
St. Paul's	Manhattan.....	{ *John Young, *Edward Crafts, *Henry Guyon.
Zion.....	Mendon.....	John Lunn.
St. John's.....	Naperville.....	{ James G. Wright, *John H. Chew, M. D., William P. Wright, Jr.
Christ Church	Ottawa.....	{ *William Osman, *Henry A. Howland, *George J. Burgess.
St. John's.....	Peoria.....	{ *Benjamin Cowell, *Richard F. Seabury, Samuel Wilkinson.
St. Paul's	Peoria	{ *M. Griswold, C. Ulricson, W. B. Hotchkiss.
St. Stephen's	Pittsfield	{ *F. M. Casal, M. D., *John S. Mullen.

Redeemer	Princeton.....	{ *Ferdinand Horton, *William Bacon, M. D. L. R. Jerome, M. D.
St. John's.....	Quincy.....	{ Francis C. Moore, Seth C. Sherman, H. A. Williamson.
Good Shepherd	Quincy.....	{ *Henry Allen, *J. Smith Cruttenden, P. H. Bailhache.
Christ Church	Robin's Nest.....	{ *Joseph Mayo, *James Stewart, O. H. White.
Emmanuel	Rockford	{ *R. P. Lane, *Benjamin Hurd.
Trinity.....	Rock Island.....	{ *H. H. Mayo, W. H. Grenelle, John N. Maccomb.
St. Paul's.....	Springfield.....	{ S. H. Treat, J. H. H. Bennett, G. H. Harlow.
St. Peter's.....	Sycamore.....	{ Isaac Johnson, *John G. Flynn.
Christ Church	Waukegan	{ *Charles Steele, William Reid, Homer B. Steele.
St. Luke's	Wyoming.....	{ *Henry A. Holst, *Jeremiah G. Greene.
Redeemer.....	Wilmington.....	{ *James A. Johnson, *William Watkins.

Journal.

THE CATHEDRAL, CHICAGO,

September 12th, A. D. 1871. }

The Thirty-fourth Annual Convention of the Diocese of Illinois assembled for Divine Worship in the Cathedral, Chicago, on Tuesday, the 12th day of September, A. D. 1871, at 10 o'clock A. M.

Morning Prayer was begun and continued to the Creed by the Rev. Edwin Coan, Rector of the Church of the Redeemer, Cairo, and Rural Dean, Southern Deanry; the First Lesson read by the Rev. D. W. Dresser, Rector of St. Paul's Church, Carlinville, and the Second Lesson by the Rev. Clinton Locke, D. D., Rector of Grace Church, Chicago.

The Rev. F. M. Gregg, Rector of St. Paul's Church, Springfield, said the Creed and concluding Collects.

The Ante-Communion Service was read by the Rev. Samuel Chase, D. D.

The Convention Sermon was preached by the Rev. C. S. Abbott, Rector of St. Paul's Church, Alton, and Rural Dean, South-Western Deanry.

The Alms at the Offertory were devoted to Diocesan Missions.

The Right Reverend the Bishop proceeded with the Communion Service, and also administered the Holy Communion to the Clergy, Lay Delegates, and Congregation present.

Divine Service having been concluded, the Convention met for organization and business at 2 o'clock P. M.

The Secretary called the names of the Clergy in the Diocese entitled to seats in Convention, in all seventy-five; of this number forty-four were present.*

* A list of the Clergy who attended this Convention is prefixed to Journal. See p. 5.

There being a quorum of the Clergy, the list of the Parishes entitled to representation was read. The certificates of the Lay Delegates were, on call, presented, and referred to a Committee consisting of the Rev. C. S. Abbott, Mr. S. H. Treat, and Mr. James K. Edsall.

The Committee reported as correct the entire list.

The Secretary then called the names of the Lay Delegates, when it was found that eighteen Parishes were represented in Convention.*

There being present a Canonical number of Lay Delegates, thus constituting a quorum of both Orders, the Convention was declared to be duly organized, and ready for business.

The "Rules of Order" were then read.

The election of Secretary being next in order, on motion, the ballot was dispensed with, and the Rev. John Harris Knowles was re-elected.

On motion, the ballot was dispensed with, and Mr. C. R. Larrabee was unanimously elected Treasurer.

The Secretary asked for an Assistant, and nominated Mr. E. J. Hill. The nomination was, on motion, confirmed.

The following Preamble and Resolutions were unanimously adopted :

WHEREAS, Mr. George P. Lee has resigned the office of Treasurer of the Diocese of Illinois, in consideration of his present business engagements, which require his personal attention in the State of Minnesota ; therefore,

Resolved, That a vote of thanks be and is hereby tendered Mr. George P. Lee, for the very able and efficient manner in which he has discharged the duties of Treasurer of the Diocese of Illinois for the several years past ; and

Resolved, That the Secretary of this Convention be requested to transmit to Mr. Lee a copy of the above.

The following Resolution was adopted :

Resolved, That Clergymen present not entitled to seats in the Convention, Clergymen from other Dioceses, and Candidates for Holy Orders, be admitted to honorary seats in this Convention, and that they be requested to hand their names to the Secretary.†

The Bishop gave notice that the seats of the East Transept were reserved for this purpose.

* A list of the Lay Delegates present at this Convention is prefixed to Journal. See p. 9.

† A list of the Clergy of other Dioceses present at the Convention is prefixed to Journal, See p. 8.

The Bishop appointed the following Standing Committees :

I. ON THE INCORPORATION OF CHURCHES.—The Rev. G. F. Cushman, D. D., Mr. Frederic Stahl, Mr. Henry C. Ranney.

II. ON FINANCE.—The Rev. T. N. Morrison, D. D., Mr. George R. Chittenden, Mr. H. B. Steele.

III. ON PRIVILEGE.—The Rev. C. S. Abbott, the Rev. D. W. Dresser, Mr. Emory Cobb, Mr. J. K. Edsall.

IV. ON LEGISLATION.—The Rev. Samuel Chase, D. D., the Rev. F. M. Gregg, the Rev. I. L. Townsend, Mr. S. H. Treat, Mr. L. B. Otis, Mr. H. C. Ranney.

V. ON THE EXTENSION OF THE CHURCH.—The Rev. Theodore I. Holcomb, the Rev. H. N. Powers, D. D., Mr. Samuel Wilkinson, Mr. A. C. Calkins.

VI. ON UNFINISHED BUSINESS.—The Rev. S. B. Duffield, Mr. F. C. Moore, Mr. John M. Shonbeck.

The President also appointed the Inspectors of Election, as follows :

For Standing Committee :

CLERICAL VOTES.	LAY VOTES.
The Rev. A. W. Snyder, Reuben Taylor.	The Rev. S. Brainard Duffield, Frederick Stahl.

For Deputies to General Convention :

CLERICAL VOTES.	LAY VOTES.
The Rev. Erastus DeWolf, Thomas R. Walker.	The Rev. Henry G. Perry, John M. Shonbeck.

For Trustees of the Protestant Episcopal Church in the Diocese of Illinois :

CLERICAL VOTES.	LAY VOTES.
The Rev. A. E. Wells, Charles Comstock,	The Rev. March Chase, O. H. White.

Papers of application for admission into union with the Convention were received from the Church of the Good Shepherd, Quincy, and, on motion, were referred to the Committee on the Incorporation of Churches.

Miscellaneous Business.

On motion, the Report of the Board of Equalization was called for, and read.

On motion, said Report was recommitted, with directions to omit therefrom all that referred to the Cathedral.

A motion was made and carried, that it was the sense of the Convention that the sum of \$500 of the salary paid to each Clergyman should be considered free from assessment or taxation.

On motion, the question of refunding to certain Parishes the sum of \$17.50 overpaid by them on assessment, in consequence of the Canonical allowance of \$500 not having been deducted from the gross sum, was referred to the Committee on Finance.

On motion, the Secretary was directed to consider the word "four," on page 39, last line, Journal of 1870, as a misprint for the word "three."

A motion was made that the Constitution, as amended last year, be adopted.

Objections being raised to Article XVIII of the Constitution, on motion, a vote by Orders was taken on that separately, previous to the adoption of the Constitution as a whole.

The vote on Article XVIII was as follows :

Clergy voting in the affirmative :

Rt. Rev. H. J. Whitehouse, D. D., Revs. P. Arvedson, J. W. Bonham, J. T. Chambers, Philander Chase, Samuel Chase, D. D., Edwin Coan, Thomas K. Coleman, Wm. B. Corbyn, D. D., G. F. Cushman, D. D., C. P. Dorset, E. H. Downing, D. W. Dresser, S. B. Duffield, T. H. Eddy, W. W. Estabrook, Jonas Green, F. M. Gregg, C. B. Guillemont, Wm. John Johnstone, J. H. Knowles, C. W. Leffingwell, Clinton Locke, D. D., H. G. Perry, M. F. Sorenson, H. M. Thompson, D. D., I. L. Townsend, Wm. Edward Toll, A. Zimmerman. In all, twenty-nine

In the negative :

Revs. C. S. Abbott, C. A. Gilbert, Henry T. Hiester, H. C. Kinney, T. N. Morrison, D. D., F. B. Nash, H. N. Powers, D. D., Wm. Turner, John Wilkinson. In all, nine.

The Parishes voting in the affirmative were as follows :

Redeemer, Cairo ; St. Mark's, Chester ; Atonement, Chicago ; Calvary, Chicago ; Epiphany, Chicago ; Grace, Chicago ; Holy Communion, Chicago ; Our Saviour, Chicago ; St. Ansgarius, Chicago ; St. James', Chicago ; Trinity, Chicago ; Calvary, Farmington ; St. Andrew's, Farm Ridge ; Grace, Galena ; St. James', Lewistown ; Zion, Mendon ; St. John's, Naperville ; St. John's, Peoria ; Redeemer, Princeton ; St. John's, Quincy ; Christ, Robin's Nest ; St. Paul's, Springfield ; St. Peter's, Sycamore ; Christ, Waukegan. In all, twenty-four.

The Parishes voting in the negative were as follows :

St. John's, Chicago ; St. Mark's, Chicago ; St. Luke's, Dixon ; St. Mark's, Evanston ; St. Paul's, Kankakee. In all, five.

Article XVIII of the Constitution was therefore adopted.

A motion was next made to adopt the Constitution as a whole. A vote being taken by Orders, the following Clergymen voted in the affirmative :

Rt. Rev. H. J. Whitehouse, D. D., Revs. C. S. Abbott, S. T. Allen, Peter Arvedson, J. W. Bonham, J. T. Chambers, March Chase, Philander Chase, Samuel Chase, D. D., Edwin Coan, Thomas K. Coleman, Wm. B. Corbyn, D. D., G. F. Cushman, D. D., C. P. Dorset, E. H. Downing, D. W. Dresser, S. B. Duffield, T. H. Eddy, W. W. Estabrook, Jonas Green, F. M. Gregg, Henry T. Hiester, Wm. John Johnstone, H. C. Kinney, J. H. Knowles, C. W. Leffingwell, Clinton Locke, D. D., T. N. Morrison, D. D., H. G. Perry, A. W. Snyder, M. F. Sorenson, H. M. Thompson, D. D., I. L. Townsend, Wm. Edward Toll, John Wilkinson, A. Zimmerman. In all, thirty-six.

The following Clergymen voted in the negative :

Revs. C. A. Gilbert, F. B. Nash, H. N. Powers, D. D. In all, three.

The Parishes voting in the affirmative were as follows :

Redeemer, Cairo; St. Mark's, Chester; Atonement, Chicago; Calvary, Chicago; Epiphany, Chicago; Grace, Chicago; Holy Communion, Chicago; Our Saviour, Chicago; St. Ans-garius, Chicago; St. James', Chicago; Trinity, Chicago; Calvary, Farmington; St. Andrew's, Farm Ridge; Grace, Galena; St. James', Lewistown; Zion, Mendon; St. John's, Naperville; St. John's, Peoria; Redeemer, Princeton; St. John's, Quincy; Christ, Robin's Nest; St. Paul's, Springfield; St. Peter's, Sycamore; Christ, Waukegan. Unanimous.

There being a concurrence of the vote of both Orders, the Constitution as a whole was declared adopted.

On motion, the Convention adjourned to meet again on Wednesday, at 9 o'clock A. M.

Second Day.

THE CATHEDRAL, CHICAGO, }
Wednesday, September 13th, A. D. 1871. }

The Convention met, pursuant to adjournment, at 9 o'clock A. M.

Morning Prayer being ended, the Convention was called to order by the President, and the roll called by the Secretary.

The Minutes were read and approved.

The certificates of Lay Delegates not present before were called for, presented, and referred to the Committee. Those presented were found correct and approved. The Lay Delegates answering took their seats.*

The names of members not present on the first day were called. Those answering took their seats.†

* A list of the Lay Delegates present in this Convention is prefixed to Journal. See p. 9.

† A list of the Clergy who attended this Convention is prefixed to Journal. See p. 5.

The Committee on the Incorporation of Churches reported favorably upon the papers of the Church of the Good Shepherd, of Quincy; whereupon, on motion, the said Church was admitted into union with the Convention.

The Rt. Rev. the Bishop of the Diocese then proceeded to read his Annual Address.

At its close, on motion, so much of the Bishop's Address as referred to the case of Christ Church, Chicago, was referred to the Committee on Legislation.

Also, on motion, so much of the Bishop's Address as referred to St. Mary's School was referred to a Committee of five.

Said Committee was appointed as follows: Rev. I. L. Townsend, H. M. Thompson, D. D., John Wilkinson, Messrs. S. C. Judd and D. W. Page.

At 1 o'clock, on motion, the Convention took a recess until 2 o'clock.

The hour having arrived for the resumption of business, the Convention was called to order by the Bishop.

The Standing Committee presented and read their Report.

The Treasurer of the Diocese presented and read his Report,* which, on motion, was referred to the Committee on Finance.

The Convention then proceeded to the consideration of the Revised Canons, as presented for adoption by the Committee on Legislation.

On motion, it was determined to vote on all amendments to the Canons *viva voce*, and then adopt each Title as a whole by formal vote of Orders.

TITLE I, CONVENTION, was then read, containing the following Canons:

- CANON
1. Of a List to be made of Ministers in the Diocese.
 2. Of the Members of the Convention.
 3. Of the Officers of the Convention.
 4. Of the Business of the Convention.
 5. Of Regulation of Legislative Action.

The whole Title was unanimously adopted by a vote of both Orders.

* Both Reports were burned, with the partly-printed Journal, October 9, 1871.

TITLE II, CLERGY, was next read, embracing the following Canons :

- CANON 1. Of Definition of Titles.
2. Of Qualification for Pastoral Charge in Ministration.
3. Of the Support of Ministers.
4. Of the Mode of Election of Rector or other Minister.
5. Of the Rector and other Ministers.
6. Of Parochial Instruction.
7. Of Parish Registers and Parochial Reports.
8. Of Alms and Contributions at the Holy Communion.
9. Of Officiating within other Parochial Cures.
10. Of Neglect or Refusal to Officiate.
11. Of Dissolution of the Pastoral Connection.
12. Of Differences between a Minister and his Congregation.

During the reading of the several Canons, some verbal alterations were adopted *viva voce*, and then, on motion, the whole Title, as thus presented was voted on by Orders, and was unanimously adopted.

TITLE III, THE MISSION AND PARISH, was next read, containing the following Canons :

- CANON 1. Of the Mission.
2. Of the Parish and its Organization.
3. Of the Wardens.
4. Of the Corporation and Vestry.
5. Of Officers of the Vestry.
6. Of Meeting of Parishioners, and Annual Election.
7. Of Custody of Church Building.
8. Of Vacancy in Rectorship or Administration.
9. Of Vacant Parishes.
10. Of Parochial Boundaries.
11. Of Obligation in Default of Representation.
12. Of Parish Property in case of Disfranchisement or Dissolution.
13. Of Dormant Parishes.
14. Of Episcopal Visitations.

During the reading of the above Title, a few verbal alterations were also made, and adopted *viva voce*, and then the entire Title, as thus presented, was, on motion, voted on by Orders, and was unanimously adopted.

On motion, the Convention took a further recess until 8 o'clock.

The hour having arrived for the resumption of business, the Convention was called to order by the Bishop.

The account of the Assessors in the trial of the Rev. Charles E. Cheney was presented, and, on motion, was referred to the Committee on Finance.

The Convention then resumed the consideration of the Canons as proposed.

TITLE IV, INSTITUTIONS OF THE DIOCESE, was then read, containing the following Canons :

- CANON 1. Of Rural Deans and Chapters.
- 2. Of the Board of Missions.
- 3. Of the Board of Equalization.
- 4. Of the Cathedral.
- 5. Of the Chancellor of the Diocese.
- 6. Of the Registrar of the Diocese.
- 7. Of Lay Readers.

On motion, the Title as read was voted on by Orders, and unanimously adopted.

TITLE V, COLLECTIONS AND ASSESSMENTS, was next read; a substitute being offered in place of CANON 1, OF THE DIOCESAN FUND, on motion, the proposed substitute, with the entire Title, was referred back to the Committee on Canons.

On motion, the Convention adjourned to meet again on Thursday, at 9 o'clock A. M.

Third Day.

THE CATHEDRAL, CHICAGO, }
Thursday, September 14th, A. D. 1871. }

The Convention met, pursuant to adjournment, at 9 o'clock A. M.

Morning Prayer being ended, the Convention was called to order by the Bishop, and the roll called by the Secretary.

The Minutes were read and approved.

The Committee on Finance made a verbal Report, stating that the Report of the Treasurer was correct. They also recommended the payment of the account of expenses incurred by the Board of Equalization, and also the claims for expenses of the Assessors in the trial of Rev. C. E. Cheney.

On motion, the several claims were allowed by the Convention.

The Committee on Finance, to whom the matter had been committed, reported in favor of the Resolution ordering the repayment of \$17.50 of wrong assessment, as follows :

Resolved, That, where Parishes have paid the full assessment of the past year, the Treasurer be directed to credit each of said Parishes with the sum of \$17.50 on next year's assessment.

Resolved, That, as to Parishes delinquent, they be required to pay their full assessments, after the deduction of said sum, to discharge their indebtedness for the present year

Inasmuch as the present Board of Equalization has been at much trouble in arranging a method of collecting the unpaid assessment, and have thoroughly sifted the condition of the various Parishes, and can, therefore, proceed with much less trouble than could a new Board,

Resolved, That the Board of Equalization, as now constituted, be continued for another year with its present power.

On motion, said Resolutions were adopted.

The Committee on that part of the Bishop's Address relating to St. Mary's School, Knoxville, presented the following

REPORT :

Your Committee to whom was referred the portion of the Bishop's Address having reference to St. Mary's School, Knoxville, would respectfully report that they find that a property worth \$30,000 can be secured to the Diocese of Illinois by the payment of \$2,500, an amount equal to half that which the Rector has spent upon its improvement from his own funds. At the last Convention, about \$1,700 were pledged for this purpose, showing the confidence of the Diocese in the enterprise, and expressing its full intention to carry it through, and secure the permanence of the School. Therefore, in view of the great importance to the Church in this Diocese of a School of high grade for the education of girls and young women, and in view of the possibility of doing so easily and readily, the Committee recommend that, at least, the amount named be at once pledged by this Convention.

The Committee also take this occasion to report that, from the testi-

monials laid before them, they could embody their ideas in the following Resolutions :

Resolved, That the amount named, \$2,500, be at once pledged on this floor, by the renewal of old pledges and the giving of new.

Resolved, That, from the testimonials of high character laid before them, this Convention recognizes that St. Mary's School, Knoxville, is successfully doing its work, and is highly creditable to the Church ; and they recommend it to the support and patronage of Churchmen in the Diocese and throughout the United States.

I. L. TOWNSEND, *Chairman*.

The Resolutions appended to the above Report were unanimously adopted.

Subscriptions to the entire amount were then made in the Convention.

The Bishop announced that the Treasurer of the Diocese would receive and receipt for all sums subscribed for St. Mary's.

The Bishop announced to the Convention his appointment of the Rev. Clinton Locke, D. D., as Rural Dean of the Northern Deanry.

On motion, the appointment was duly confirmed by the House.

On motion, the Convention proceeded to ballot for members of the Standing Committee. As the result of the second ballot, the following were declared elected :

The Rev. Edward Sullivan.

Mr. A. C. Calkins,

The Rev John Wilkinson,

Mr. G. R. Chittenden,

The Rev. C. A. Gilbert,

Mr. H. C. Ranney.

A letter was read from Mr. W. F. Whitehouse, placing at the disposal of the Convention the sum of \$97, balance remaining in his hands of funds raised for the necessary legal expenses in the Cheney trial.

On motion the amount was received, and ordered to be paid into the Treasury of the Diocese.

On motion, the thanks of the Convention were presented to Mr. Whitehouse for his efficient management of the said funds.

On motion, the Convention took a recess until 2 o'clock P. M.

The hour having arrived for the resumption of business, the Bishop called the Convention to order.

Papers of Application were received from Trinity Church, Lincoln. On motion, they were referred to the Committee on Incorporation of Churches.

On motion, the Convention proceeded to ballot for Deputies to the General Convention. Three ballots were had, which resulted in the election of the following :

The Rev. S. Chase, D. D.,	Mr. L. B. Otis,
The Rev. H. M. Thompson, D. D.,	Mr. S. H. Treat,
The Rev. Clinton Locke, D. D.,	Mr. S. C. Judd,
The Rev. I. L. Townsend,	Mr. D. W. Page.

A ballot was next had for Alternate Deputies. Pending the result thereof, the Committee on the Incorporation of Churches reported favorably on the papers of Trinity Church, Lincoln ; and, on motion, said Church was admitted into union with the Convention.

The Tellers being ready to report the ballot for Alternate Deputies, the following were found to have a majority of votes, and were declared duly elected :

The Rev. C. S. Abbott,	Mr. George R. Chittenden.
The Rev. T. N. Morrison, D. D.,	Mr. Emory Cobb,
The Rev. F. M. Gregg,	Mr. W. F. Whitehouse.
The Rev. A. W. Snyder,	Mr. Frederick Stahl.

On motion, the ballot was dispensed with, and the following were elected, by acclamation, Trustees of the Diocese :

The Rev. Edward Sullivan,	Mr. A. C. Calkins,
The Rev. Charles A. Gilbert,	Mr. George R. Chittenden,
	Mr. C. T. Bowen.

On motion, the Rev. Edwin Coan and the Rev. I. L. Townsend were added to the Committee on the Relief of Widows and Orphans of Clergymen, and the said Committee continued.

On motion, the ballot was dispensed with, and the Rev. Samuel Chase, D. D., was unanimously elected Registrar of the Diocese.

On motion, the ballot was dispensed with, and Mr. S. C. Judd was unanimously elected Chancellor of the Diocese.

A ballot was had for the Trustees of the General Theological

Seminary, to fill vacancies in the Diocesan number. The following were elected as the nominees of the Diocese :

The Rev. I. L. Townsend.
The Rev. John Wilkinson.

On motion, a ballot was had for Trustees of Jubilee College. The following having received a majority of votes were declared elected :

The Rev. T. I. Holcomb, Mr. S. C. Judd,
The Rev. G. F. Cushman. D. D.,

On motion, it was

Resolved, That the Secretary cause to be printed one thousand copies of the Journal and Bishop's Address, and send one copy to each of the members of the Convention, and one copy to every fifteen communicants in each Parish, and the usual copies to the Bishops, Secretaries of the Conventions, and periodicals of the Church ; and that he cause to be printed five hundred extra copies of the Bishop's Address, in separate pamphlet form ; and that every Clergyman in the Diocese be requested to read the same in his pulpit ; that the Secretary seek proposals from various printing offices for the printing of the Journal and Bishop's Address, and select from the same at his discretion.

On motion, it was

Resolved, That thirty dollars be appropriated to the Sexton of the Cathedral, for his faithful services to the Convention.

On motion, the Convention adjourned to meet again on Friday, at 9 o'clock A. M.

Fourth Day.

THE CATHEDRAL, CHICAGO, }
Friday, September 15th, A. D. 1871. }

The Convention met, pursuant to adjournment, at 9 o'clock A. M.

Morning Prayer and Litany being ended, the Convention was called to order for business by the Bishop.

After the calling of the roll, a quorum being present, the Minutes were read and approved.

For the purpose of further preparation, the consideration of TITLE V, COLLECTIONS AND ASSESSMENTS, was postponed to a later hour; and, on motion, TITLE VI, DISCIPLINE, was next read, embracing the following Canons:

- CANON 1. Of the Trial of a Clergyman.
2. Of the Court of Appeals.
3. Of Contempts.
4. Of Sentence of Suspension.
5. Of Offences for which Communicants are Liable.
6. Of the Transfer of Communicants.
7. Of Communicants who Neglect the Sacrament.
8. Of Complaint on Repulsion.
9. Of the due Celebration of the Lord's Day.

During the reading of the several Canons under the above Title, some verbal alterations were made, *viva voce*, and then, on motion, the whole Title, as thus presented, was unanimously adopted by a vote of both Orders.

TITLE VII, MISCELLANEOUS, was next read, containing the following Canons:

- CANON 1. Of Elections.
2. Of the Requisites of a Quorum.
3. Of Preparing a Report on the State of the Church.
4. Of the Amendment and Enactment of Canons.
5. Of Repeal.

During the reading of the above, some slight verbal alterations were made, and then, on motion, the whole Title, as thus presented, was unanimously adopted by a vote of both Orders.

At 1 o'clock, on motion, the Convention took a recess until 2 o'clock.

The hour having arrived for the resumption of business, the Convention was called to order by the Bishop.

The Committee on Legislation, to whom was referred that portion of the Bishop's Address relating to Christ Church, Chicago, presented and read the following

REPORT.

The Committee on Legislation, to whom was referred so much of the

Bishop's Address as has reference to the Parish of Christ Church, Chicago, beg leave to report that they have had under careful consideration the matter of said Address in respect to such Parish, and do recommend the adoption, by this Convention, of the following Preamble and Resolutions :

WHEREAS, On the 2d day of June, A. D. 1871, the Rev. Charles Edward Cheney, then Rector of the Parish of Christ Church, Chicago, was regularly and canonically deposed or degraded from the Ministry of the Church of God, and from thence hitherto has had no right or authority to discharge or administer any of the offices or functions appertaining to such Ministry ; and,

WHEREAS, Prior to the date of such degradation, the said Parish of Christ Church, Chicago—under the solemn pledge and compact, made to and with the Bishop and Diocese of Illinois, of conformity to the Liturgy, Worship, and Discipline of the Protestant Episcopal Church in the United States of America and the Diocese of Illinois, and under the like solemn pledge and compact of Communion with said Church and of recognition of its Constitution and Canons—was organized with the consent and approval of said Bishop, as provided by Canon of said Church, and admitted into union with the Convention of said Diocese, and thereby became part and parcel of such Diocese, and thence hitherto has existed under and been subject to the authority and jurisdiction of said Bishop and Diocese, and exercised rights and enjoyed privileges by virtue of such union ; and,

WHEREAS, The Church edifice and Rectory of said Parish were constructed, and the lots of ground on which they stand purchased, with means contributed for the erection of such buildings and purchase of said lots for the use of said Parish as a Parish of the Protestant Episcopal Church in the Diocese of Illinois, as aforesaid, and under the pledges and compacts and authority and jurisdiction aforesaid ; and,

WHEREAS, ALSO, The Wardens and Vestrymen of said Parish, ever since the date of said degradation of the said Charles Edward Cheney, have unlawfully, and in violation of the aforesaid pledges and compacts, retained and supported the services of said Cheney in said Church edifice and Parish as having rightful authority to administer the offices and functions of a Minister of the Church of God, and as being Rector of said Parish, and have procured and encouraged said Cheney to exercise such functions and offices, in contempt of the laws of God and the discipline of the said Protestant Episcopal Church ; and,

WHEREAS, The Wardens of said Parish, having the custody and control of said Church edifice, did, on Sunday, the 10th day of September instant, obstruct an official and Canonical visitation of the Bishop of this Diocese to said Parish, by refusing to accept or permit the same, unless said Bishop would, on such occasion, recognize said Charles Edward Cheney as a Minister of the Church, and as Rector of said Parish ; and,

WHEREAS, ALSO, Said Wardens and Vestrymen, ever since such degradation of the said Cheney, have permitted the said Cheney to retain and occupy the Rectory of said Parish, and have also employed the revenues of such Parish in the support and maintenance of the said Cheney as a Minister of the Church in

good standing, and as Rector of said Parish, and have thus and otherwise perverted and diverted the Church property and revenues of said Parish, and have thereby, and by the other premises hereinbefore recited, violated their solemn trust and obligations, and brought said Parish into conflict with the discipline and worship of the said Protestant Episcopal Church and with the ecclesiastical authority of this Diocese; therefore,

Resolved, by the Convention of said Church in the Diocese of Illinois, now here assembled, That legal proceedings shall be taken to prevent the further diversion and maladministration of the property and revenues of said Parish of Christ Church, Chicago, and to effect the rescue of the same for their legitimate and Godly uses; and the Chancellor of the Diocese is hereby requested to institute any and all such proceedings, and in such name or names as he may deem necessary or proper to this end; and,

Resolved further, That a Committee of three laymen, consisting of George R. Chittenden, C. R. Larrabee and D. W. Page, be, and is hereby constituted, who, in connection with the Chancellor of the Diocese, and under the authority and as the representatives of this body, shall have the care and charge of all matters pertaining to such legal proceedings, and shall make all necessary provisions, and take all necessary steps, for the prosecution of the same.

SAMUEL CHASE, D. D.,
F. M. GREGG,
I. L. TOWNSEND,
S. H. TREAT,
L. B. OTIS,
S. C. JUDD,

Committee on Legislation.

On motion, the Preamble and Resolutions appended to the foregoing were unanimously adopted.

The following Preamble and Resolutions were presented, read, and, on motion, adopted:

WHEREAS, Some differences of opinion have heretofore been expressed as to what number constitutes a quorum of an Ecclesiastical Court organized under the provisions of Canon XX of this Diocese, as the same has heretofore existed; and,

WHEREAS, Some doubt might be raised as to the effect upon this question of some provisions of the legislation at the present session of this body; therefore, to remove all doubts in the premises, it is hereby

Resolved, By the Convention of the Diocese of Illinois, that the true intent and meaning of Canon XX of this Diocese, as the same has heretofore existed, in respect to its provisions concerning the constitution and existence of an Ecclesiastical Court created under the same, is hereby declared to be that, in all cases, three assessors of the number selected constitute a quorum, and are and have been competent to act and to proceed with the business of the Court; and,

Resolved, That no action or legislation at the present session of this body is, or has been, intended to, nor shall it be taken or construed to give, any other different meaning or construction to such provisions of said Canon XX as the same heretofore existed, but any and all legislation at the present session of this body, bearing upon the question of a quorum of an Ecclesiastical Court, is intended and shall be construed to be declaratory of the law of this Diocese as the same has heretofore existed.

The Board of Missions presented and read their Report.*

The Committee on the Erection of New Dioceses within the present jurisdiction of Illinois presented and read the following

REPORT:

The Standing Committee on New Dioceses, having held three meetings within the present year, at the call of the Chairman, the Bishop, discussing the subjects of division in its various bearings, have reached the conclusion that it would be well to attempt the erection of two new Dioceses in the present Diocese of Illinois, and therefore beg to offer the following Resolutions, in view of preparing the way for such legislation on the part of the next General Convention as may be necessary to secure the desired results:

Resolved, That a new Diocese be erected in the present Diocese of Illinois, to consist of the fifty-seven Counties lying south of the Counties of Iroquois, Ford, McLean, Tazewell and Mason, and east of the Counties of Schuyler, Brown, Pike, and Calhoun; that such division take effect whenever the Bishop of Illinois shall give notice that the necessary Canonical conditions have been fulfilled, accompanied by his consent; and that the Deputies from this Diocese to the General Convention present this Resolution, duly authenticated, to that body, and request its consent to and ratification of the same; the provision for the support of the Episcopate being that the sum of at least \$30,000 shall be secured—a satisfactory certificate of which shall be placed in the hands of the presiding Bishop.

Resolved, That a new Diocese be erected in the present Diocese of Illinois, to consist of the twenty-five Counties lying north of the northern boundary line of the proposed Southern Diocese, and south of the Counties of Will, Grundy, LaSalle, Putnam, Bureau, Henry and Mercer; that such division take effect whenever the Bishop of the Diocese shall give notice that the necessary Canonical conditions have been fulfilled, accompanied by his consent; and that the Deputies from the Diocese to the General Convention present this Resolution, duly authenticated, to that body, and request its consent to and ratification of the same; the provision for the support of the Episcopate being that the sum of at least \$30,000 shall be secured—a satisfactory certificate of which shall be placed in the hands of the presiding Bishop.

Resolved, That the names of the Dioceses respectively be determined by the primary Conventions thereof, with the consent of the Bishop of Illinois.

Resolved, That the Secretary of this Convention be instructed to give, in connection with these Resolutions, certificates of statistics, embracing the num-

*This Report was also destroyed with the partly printed Journal.

ber of Parishes and Presbyters in each proposed new Diocese Canonically resident for one year in the same, and also the number of Parishes and Presbyters in the existing Diocese, which statistics shall be compiled from the Journal of this Convention.

H. J. WHITEHOUSE,
Bishop of Illinois,
 S. CHASE,
 SYDNEY CORBETT,
 F. M. GREGG,
 C. S. ABBOTT,
 T. N. MORRISON,
 S. C. JUDD,
 S. H. TREAT,
 I. L. MORRISON,
 L. B. OTIS.

On motion, the Report was approved, and the Resolutions appended thereto were adopted.

On motion, the ballot was dispensed with, and the following were elected by acclamation as the Board of Equalization for the year:

Mr. W. J. Barney.	Mr. M. Victor Hutchkiss,
Mr. E. J. Hill.	Mr. C. R. Larrabee.
Mr. Samuel Gehr.	

On motion, the ballot was dispensed with, and the following were elected unanimously as the Board of Missions for the year

The Rev. H. M. Thompson, D.D.,	Mr. Emory Cobb.
The Rev. E. Sullivan,	Mr. E. K. Hubbard,
The Rev. C. P. Dorset,	Mr. Samuel Gehr.

On motion, the Convention took a further recess until 8 o'clock.

The hour having arrived for the resumption of business, the Convention was called to order by the Bishop.

The Committee on Canons presented TITLE V, COLLECTIONS AND ASSESSMENTS, containing the following Canons:

- CANON 1. Of the Diocesan Fund.
2. Of Stated Offerings for Missions.
 3. Of Fund for Aged and Infirm Clergy.
 4. Of due Notice of Diocesan Collections.

On motion, the entire Title, as thus presented, was adopted by a vote of both Orders.

On motion, the Canons as a whole were then voted on, and adopted by a concurrent vote of both Orders.

On motion, the collating and publication of the same was committed to the Rt. Rev. the Bishop and the Secretary of the Convention, with instructions that an edition of 2,500 be printed for the use of the Diocese.

The following Preamble and Resolution were presented, read, and, on motion, adopted:

WHEREAS, The Missionary work of the Church constitutes the main purpose in the commission delivered to her by the Divine Head, and in proportion as it is efficiently prosecuted, insures the successful fulfillment of her peculiar functions; therefore, be it

Resolved, That the Bishop be respectfully urged to authorize such arrangement of the future Conventions as will insure the devotion of one evening of each session to the discussion of the work of Missions.

On motion, the sum of \$200 was placed at the disposal of the Registrar of the Diocese for necessary expenses.

On motion, the Minutes were committed to the Rt. Rev. the Bishop and Secretary, to be duly made up for publication.

On motion, it was then

Resolved, That, after the usual exercises, the Convention adjourn *sine die*.

The Bishop then made a closing Address, the *Gloria in Excelsis* was sung by the Convention, and, after Prayers and Episcopal Benediction, the Convention adjourned *sine die*.

HENRY JOHN WHITEHOUSE,

Bishop of the Diocese of Illinois.

JOHN HARRIS KNOWLES,

Secretary of Convention.

APPENDIX I.

PAROCHIAL AND CLERICAL REPORTS
FOR THE YEAR ENDING SEPTEMBER, 1871.*Abion, St. John's*; REV. B. HUTCHINS, Rector.

My Ministrations have been exclusively confined to this Church, yet it needs efficient Lay Administration to carry out and report financial operations.
B. HUTCHINS.

Algonquin, St. John's; REV. P. ARVEDSON, Rector.

JAMES KEE, WM. ESTERGREN, Wardens.

Alton, St. Paul's; REV. C. R. ABBOTT, Rector.

J. W. SCHWEPPE, M. M. DUTRO, Wardens.

During the past year, a chapel on the outskirts of the city was erected. It was consecrated by name of Trinity Chapel, at the visitation of the Bishop, in April. Services are held every Sunday afternoon by the Rector, with gratifying success, and a good Sunday School is likewise gathered within it.

Amboy, St. Thomas; REV. A. W. GLASS, Missionary.*Aurora, Trinity*; REV. W. C. HOPKINS, Rector.

S. B. HAWLEY, C. F. JAURIET, Wardens.

The Rector's illness since August 18th modifies the report. His services commenced April 23d, 1871. The new Church has been occupied since June 1st, and \$7,000 raised toward the debt, this summer.

Belvidere, Trinity; REV. T. H. EDDY, Rector.

ELIJAH HOTCHKISS, JOHN BOWLEY, Wardens.

The Rector has had charge of the parish for the past seven months only. There is a class for confirmation to be presented (D. V.) in November. A large portion of the Communion Alms are paid to the Parochial funds.

Bloomington, St. Matthew's; REV. T. N. MORRISON, D.D., Rector.

GOODMAN FERRE, S. M. ETTER, Wardens.

The Rector has made, within the last month, a new list of Communicants, and he gives, in his Report, the present total number.

Cairo, Redeemer; REV. EDWIN COAN, Rector.

HORACE WARDNER, M. D., HENRY L. HALLIDAY, Wardens.

The revenues of the Parish and the general scale of contributions, as will appear by comparison with previous Reports, have vastly improved. There is an apparent loss in the number of Communicants; but this is to be attributed to such revising of the Register as does become sometimes necessary in the history of a Parish. The year has been one of marked prosperity. *Laus Deo.*

Carlinville, St. Paul's; REV. D. W. DRESSER, Rector.

M. H. HEAD, H. R. WHIPPLE, Wardens.

In the Report the Communicants are those only who have actually communed during the year. Besides my proper work in Carlinville, I have also officiated in Gillespie, Chesterfield and Collinsville.

Carrollton, Trinity; REV. HENRY G. PERRY, Missionary.

Of the Church at Carrollton—pastorless at present, on account of necessarily appropriating *all* funds to complete their House of Prayer—my ministerial efforts and instance for the people by all means forthwith to provide such place of Divine worship, I am glad to say, appear providentially favored, as to which—substantially quoting from the *Patriot*, published in Carrollton, in reference to the new Church building there, successfully going on, under contract, to be finished ere winter, it says: "When completed, the Church will undoubtedly be the handsomest structure in the city." And of his clerical diligence and fruits of labor in behalf of the same, adds: "The Rev. H. G. Perry, who has been Pastor of the congregation, the past year, has taken great interest in the building of this Church and given all aid in his power to the success of the work."

Champaign, Mission; REV. A. E. WELLS, Missionary.

Work was begun at this Missionary station last Christmas, and the services have been held with as much regularity as possible. The offerings have of necessity all gone to the item of Parish purposes.

Chester, St. Mark's; REV. ROBERT RYALL, Rector.

JOHN L. EDWARDS, WILLIAM R. MARLIN, Wardens.

I entered on duty early in the past Spring, and bear grateful testimony to the fidelity and attachment of that portion of our congregation who have ever continued in the service of the Church. There has been some previous estrange-

ment, which continues to some degree. Our relations are happy and hopeful in the conditions given. Our vestry was presented with a new organ by a gentleman of Chester; and we are pleased to find several families of the Church at Grand Tower, with which place we have almost daily connection by steamboat.

ROBERT RYALL.

Chicago, All Saints'; REV. WM. J. JOHNSTONE, Rector.

B. F. DAVISON, W. B. MAYDWELL, Wardens.

The present Rector took charge of the Parish on the first Sunday of September, and, not having the requisite data, is compelled to make an imperfect report.

Chicago, Atonement ; REV. H. C. KINNEY, Rector.

REUBEN TAYLOR, R. T. WORTHINGTON, Wardens.

Chicago, Calvary ; REV. A. W. SNYDER, Rector.

HENRY PILCHER, EDWARD SIMMONS, Wardens.

The state of the Parish is indicated by the Parochial Report.

Chicago, Epiphany ; Vacant.

D. W. PAGE, GEO. GARDNER, Wardens.

At present, without a Rector, owing to the recent death of Rev. Dr. Chas. M. Fox. The Parish, however, is flourishing, and, under an acceptable Rector, will grow very rapidly and be very prosperous.

D. W. PAGE.

Chicago, Grace ; REV. CLINTON LOCKE, D. D., Rector.

HIBBARD PORTER, W. G. HIBBARD, Wardens.

Chicago, Holy Communion ; REV. JOHN WILKINSON, Rector.

A. E. NEELLY, DENNIS E. SIBLEY, Wardens.

Services were commenced in this Parish on Advent Sunday, A. D. 1870. The report covers the nine months intervening between that day and the first Sunday in September, 1871.

Chicago, Our Saviour ; REV. W. J. PETRIE, Rector.

FRANKLIN HATHEWAY, C. P. BUCKINGHAM, Wardens.

Chicago, St. Ansgarius'; REV. JACOB BREDBERG, Rector.

C. W. ANDERSON, JOHN M. SHONBECK, Wardens.

Chicago, St. James'; REV. H. M. THOMPSON, D. D., Rector.

E. H. SHELTON, C. R. LARRABEE, Wardens.

The present Rector has been in charge but a little over two months. He gives the number of families, individuals and communicants from last year's Report. He is unable to report upon additions or removals.

Chicago, St. John's ; REV. H. N. POWERS, D. D., Rector.

JOB CARPENTER, C. H. JORDAN, Wardens.

Our new and beautiful Church edifice of stone, in the process of construction, is now enclosed, and the basement will be occupied, probably, before Christmas of the present year. The Parish is constantly growing and its affairs are prosperous.

Chicago, St. Mark's ; REV. BROCKHOLST MORGAN, Rector.

MELVILLE W. FULLER, J. H. HUBBARD, Wardens.

Chicago, St. Stephen's ; REV. MARCH CHASE, Rector.

E. P. WOOD, F. C. CLARKE, Wardens.

Chicago, Trinity ; REV. E. SULLIVAN, Rector.

W. H. ADAMS, J. W. DOANE, Wardens.

TO THE RIGHT REVEREND H. J. WHITEHOUSE, D. D.

RIGHT REVEREND AND DEAR SIR—Taking into consideration the peculiar disadvantages under which this Parish is laboring (and they are every year becoming more serious), its condition is most encouraging. The Church is further from its congregation than any other in Chicago. Several of its wealthiest families have been compelled, by its remoteness, to connect themselves with other Churches nearer to their homes, and yet there is not only no falling off, but even an increase in the amount contributed (being this year upward of twelve thousand dollars) to various religious and charitable objects. This indicates, on the part of my parishioners, a growing appreciation of their responsibility as Christian men and Churchmen.

Yours Respectfully,

EDWARD SULLIVAN.

Danville, Holy Trinity ; REV. JAMES W. COE, Rector.

A. S. WILLIAMS, HORACE WEST, Wardens.

There is a debt of two thousand nine hundred dollars (\$2,900) on the parsonage, which has the usual depressing effect. Otherwise the Parish is flourishing.

Decatur, St. John's ; Vacant.

CYRIL FULLER, JAMES FORRESTER, Wardens.

Rev. Philip McKim resigned in February last ; and I have no means of reporting further than as given. Recently the Wardens and Vestry have undertaken the completion of the Church, according to the original plan, which,

with other necessary improvements, will cost about \$1,500. Until the commencement of these improvements, in August, we have had, during the vacancy, regular Sunday services by Lay Reading and kept up the Sunday School. We hope to have the Church again opened for services in October, and, as soon as possible thereafter, to secure the services of a Rector.

CYRIL FULLER, Senior Warden.

Dixon, St. Luke's ; Vacant.

JAMES K. EDNALL, JAMES A. HAWLEY, Wardens.

Parish at present without a Rector. Lay services are well attended. The Parish is engaged in erecting a new stone Church at an estimated cost of sixteen thousand dollars.

Dundee, St. John's ; REV. PETER ARVEDSON, Rector.

East Harlem, Christ Church ; REV. W. I. MAGILL, Rector.

JOHN S. QUICK, JOHN H. S. QUICK, Wardens.

The Rector has established Missions at Maywood and Austin.

Effingham, St. John's, Mission ; REV. J. W. OSBORNE.

SOLOMON KING, PRIESTLEY M. MARTIN, M. D., Wardens.

There are some excellent members of the Church in this Parish, and we are doing our very best to advance in the work of the Lord.

Elgin, Redeemer ; Vacant.

A. E. BENTLEY, E. HANCOCK, Wardens.

The Parish has been without a Rector since June 1st. During that time we had services on one Sunday. Our present prospects are not so encouraging as at this time last year. Yet we prayerfully hope that a brighter day will shortly dawn.

A. E. BENTLEY, Senior Warden.

Evanston, St. Mark's ; Vacant.

CHARLES COMSTOCK, A. G. WILDER, Wardens.

The Rector, Rev. A. I. Barrow, resigned this Parish October 20, 1870, after which time the Rev. J. P. Tustin, D. D., took temporary charge and remained till Easter. Since then, the Rev. Dr. Reynolds, Rev. Dr. Bolles and others have officiated. The Rectorate is still vacant.

Fairbury, Mission ; REV. J. W. OSBORNE.

MOSES OSMAN, WILLIAM T. STACKPOLE, Wardens.

There are some faithful members of the Church at this place, who are persecuted.

Farmington, Calvary ; Vacant.

WM. WILKINSON, SR., L. WARNE, JR., Wardens.

Farm Ridge, St. Andrew's ; REV. H. T. HIESTER, Rector.

JOHN YOCUM, HIRAM JACKSON, Wardens.

Freeport, Zion ; Vacant.

THOMAS WEBSTER, FREDERIC BARTLETT, Wardens.

Fulton, Christ Church ; REV. GEO. GIBSON, Rector.

Since my last report, I have given Savanna every third Sunday. The Bishop has held one service there and administered the Holy Communion once. There are five communicants at that place. In May I included Morrison in my field. From the absence of all Parish Records, I can give no Report, but refer to the Missionaries' statement of last year.

Galena, Grace ; REV. E. H. DOWNING, Rector.

FREDERIC STAHL, RICHARD SEAL, Wardens.

Galesburg, Grace ; REV. S. T. ALLEN, Rector.

THOS. B. MARTIN, D. BALLOU, Wardens.

The Church edifice has been enlarged and greatly improved. The present Rector commenced services here in May.

Geneseo, Trinity ; REV. F. B. NASH, Rector.

WILLIS HINMAN, OLIVER YOUNG, Wardens.

Geneva, St. Mark's ; REV. H. H. VAN DEUZEN, Rector.

B. F. TOWNER, D. B. TRIMBLE, Wardens.

The report covers from the 20th of November, 1870, to the 20th of August, 1871.

Henry, St. John's ; REV. M. MAGILL, Rector.

THOMAS L. DAVIS, JOHN MORGAN, Wardens.

Removals operate against the strength of the Parish. The congregation is generally good, and there is not any abatement of the interest felt as reported last year. This Parish (financially) is weak ; what the Rector receives as salary is paid by some six or eight persons ; during the past year only \$75 was received from Diocesan Missions, where \$200 was promised. This is not right.

Hyde Park, St. Paul's ; REV. THOS. K. COLEMAN, Rector.

ALLEN FISKE, WILLIAM K. ACKERMAN, Wardens.

My Ministry in this Parish has been since March, and the ability of the Parish is not fully developed.

THOS. K. COLEMAN.

Jacksonville, Trinity ; REV. I. L. TOWNSEND, Rector.

HENRY STRYKER, Sr., I. L. MORRISON, Wardens.

The Rector superintends the Sunday School in person, and is never absent from its sessions when at home. Owing to the great distance from the Church at which many of the pupils live, he finds it very difficult to secure their attendance at the afternoon services, the most practicable time for "Public Catechetical Instruction." This will in part account for the few times he reports the discharge of that duty, presuming it to mean the number of times performed "openly in the Church" during Divine Service. The Baptismal Font, mentioned in the last report, was set in its place in November last. It is a beautiful and enduring addition to the property of the Parish. The Dorcas Society has continued its labor of love. During the past year it has sent two boxes of clothing to the families of destitute Clergymen of the Diocese, and one to the Yankton Sioux Indian Mission. To say nothing of the blessing this work is to the recipients of their bounty, the Rector would not willingly part with so potent a means of spiritual benefit to those who engage in the good work. The young misses of the Parish have recently organized for Church work, with that elasticity in their plan of operation that must be productive of great good. The Rector desires thus to record his high appreciation of the value of their co-operation, and feels confident that their example will not be lost upon their older friends. For other duties discharged by the Rector of this Parish reference is made to the reports of Petersburg, Waverly, Winchester and Naples. Also to his report as Dean of the Middle Deanry.

Joliet, Christ Church ; REV. C. A. GILBERT, Rector.

R. P. DENKER, D. G. WELLS, Wardens.

The arrears for Diocesan funds will be paid the coming year. The addition to the Church has been completed and paid for; and the interior of the Church is now very beautiful. The Parish is in a more prosperous condition than it has been at any other time.

Kankakee, St. Paul's ; REV. D. S. PHILLIPS, Rector.

WILLIAM SIBLEY, EMORY COBB, Wardens.

The Parish continues united and prosperous. We have just added a small transept for a Pipe Organ, now being built for us by Davie & Jackson, of Chicago, and which will shortly be set up in the Church. The work at Momence has been continued the past year, as before, under my supervision. The first Parochial Report of that Church will be found in the Journal, this year, in its proper place.

Kewanee, St. John's ; REV. T. B. FAIRCHILD, Rector.

RUFUS P. PARISH, E. V. BRONSON, Wardens.



Knorrville, St. John's; REV. C. W. LEFFINGWELL, Rector.

WM. HESTER, JOHN BABINGTON, Wardens.

The debt on the Church building is now about \$1,200. When this is paid, it is hoped the Parish may support an assistant Minister and establish a Parish School for boys. St. Mary's School is not included in the statistics, being a Diocesan School.

Lee Center, St. Paul's; REV. A. W. GLASS, Missionary.

CLARK E. LOOMIS, RICHARD BLAKE, Wardens.

The congregations have been larger than indicated by the report, but in the number of communicants and pecuniary strength, the Parish became so much reduced that at the instance of the Wardens services were closed on the 25th of June.

Lewistown, St. James'; Vacant.

E. M. M. CLARKE, S. CORNING JUDD, Wardens.

The general condition of this Parish is about the same as reported last year. Its deprivation of Pastoral oversight has since then continued, and, in view of the adverse influence of that serious evil, it is truly gratifying to be able to report that there has been no apparent loss of ground, though no advancement in its growth. The Church service has been quite regularly performed by Lay Reading, and on several Sundays by visiting Clergymen, when the Sacrament of the Holy Communion, and on one occasion that of Infant Baptism, was administered. The Sunday School is efficiently managed, and a large addition of instructive books made to its library. The diminution of communicants is owing to the removal of a family to another part of the Diocese, and also to the afflictive loss by death of its late Junior Warden, the lamented D. W. C. Bryant, who, before entering into rest, thoughtfully provided against any pecuniary loss to the Parish from his transition to Eternal Life. The Rev. John Benson, of Peoria, has recently accepted an invitation to fill the vacant Pastorate, assuming its charge (D. V.) in November next.

E. M. M. CLARKE, Senior Warden.

Limestone, Christ Church; REV. P. CHASE, Rector.

JAMES CLARK, JOHN PRITCHARD, Wardens.

In addition to the Report here given, I supplied the Church at Farmington half the time until Easter last.

Lockport, St. John's; REV. WM. TURNER, Rector.

JOHN GRISWOLD, GEORGE MOSS, Wardens.

Continuing in temporary charge of this Parish, I officiated regularly since the date of my last Report to the 22d of January. On the 26th of the same month I met with an accident to one of my eyes, partially depriving me of

my sight, which up to the present time has not been sufficiently restored to enable me to see to read. The Rev. Samuel Cowell, who has been in charge during my unavoidable absence, will doubtless report the services thus rendered. The walls of a beautiful Gothic stone Church have been erected since the meeting of the last Convention, and I trust by God's blessing that it is only a question of time before I am able to resume my duties, and to assist in canceling the present indebtedness of the new Church, and continuing the work of its completion.

WILLIAM TURNER.

Manhattan, St. Paul's ; REV. ERASTUS DEWOLF, Rector.

JOHN YOUNG, Warden.

This Parish has hitherto been so weak and isolated that services have been conducted very irregularly. Since Grace Church, New Lenox, sprung up, as it were by magic, they have united and have regular services at both places ever since, which has greatly encouraged and strengthened this dear little Parish.

Marseilles, St. Andrew's ; REV. JONAS GREENE, Rector.

J. W. DOW, H. A. TILLOTSON, Wardens.

Having assumed charge of the Parish very recently, I am unable to say much respecting its condition, except that the people seem to be actuated by a zealous and earnest spirit, as has been evinced by the erection of a handsome Chapel and a large and commodious Rectory, both of which buildings reflect the utmost credit upon the late Rector and his few but faithful assistants in the commencement and continuation of the Church work at this place.

JONAS GREENE.

Mendon, Zion ; Vacant.

ELI BANKS, A. D. COOKE, Wardens.

Metamora, Christ Church ; REV. A. B. RUSSELL, Rector.

CHAR. RICH, J. M. CLARK, Wardens.

Momence, Church of the Good Shepherd ; Vacant.

ANGUS HAINES, GEORGE BLAKSLER, Wardens.

It is with devout thankfulness for the blessing of God upon our work in Momence that I present this first Parochial Report of "the Church of the Good Shepherd." For something over three years I have interested myself in this field, doing what I could (chiefly on Sunday afternoons, and vacations), without interrupting the services in my own Parish of Kankakee. During that period I have baptized, in all, twenty-four persons—of whom thirteen were adults. Twenty-one have been presented for Confirmation; and the Communicants have increased from one to thirty-six, the present number—of whom fourteen are heads of families. The past summer the Rev. Mr. Guillemonte, of

Ste. Anne, has rendered efficient aid by occasional services—otherwise the work has fallen on myself alone. The erection of the Church has been delayed by various causes; but plans have now been accepted (prepared by Mr. Ellwood, of Aurora), and the contracts are about being made. It will be pure Gothic in style; built of stone, with tower and buttresses; and will seat about 250. Estimated cost, \$5,000. An impulse has recently been given to the growth of Moline by the building of two new railroads through the place. The population is chiefly American—for the most part intelligent and cultivated—but with less than one in four connected with any Christian body. Plenty of work awaits the Church in this place, and, with the divine blessing, an abundant harvest

D. S. PHILLIPS.

Naperville, St. John's; REV. J. TAYLOR CHAMBERS, Rector.

S. P. STEVENS, JAS. G. WRIGHT, Wardens.

Naples, Mission Station; REV. I. L. TOWNSEND.

REV. JAMES CORNELL, Deacon.

The circumstances which led to the establishment of this Mission are peculiarly interesting. The Dean saw among the acknowledgments for Domestic Missions in the Spirit of Missions a small sum, from Naples, Ill., with the names of the donors attached. It proved to have been sent by a little girl and boy, the mother of the lad answering a letter of inquiry addressed to their names, and expressing an earnest desire that the services of the Church might be enjoyed in Naples. The first service, thereupon, was held December 29, 1870. The interest has been steadily maintained, and the Church grows in the estimation of the community. Naples, in a business point of view, is not a promising place; and this fact causes the Church people to hesitate about any steps looking toward the investment of property there in a Church edifice. The Dean has thought better to leave that question to their better judgment. In spirituals, however, there seems no such reluctance, and the young more especially are availing themselves of those blessings the Church only can confer. For the present our duty seems limited to affording means for growth in grace. Material matters time will settle. We willingly leave them in the hands of Providence. The remarks, as to statistics, made in the report for Winchester apply to this point also.

New Lenox, Grace Church; REV. ERASTUS DEWOLF.

THOS. JONES, Warden.

The undersigned took charge of this Parish in connection with St Paul's, Manhattan, February 1, 1871. Hence the report only covers about seven months. The work is new, and has progressed rapidly and substantially.

Onarga, Trinity; REV. W. M. STEEL, Rector.

H. PINNEY, G. PHILLIPS, Wardens.

I have, since my location here, officiated one Sunday in each month at Rantoul. I report (from memory, having mislaid the memorandum) eighteen families, twenty communicants, four confirmed, two adult and three infant baptisms, seven teachers, thirty-nine pupils in actual attendance in the Sunday School, which, under the efficient control of its present energetic superintendent, is in a flourishing state. The Church is kept open by Lay Reading. A fine property has been bought and a school house converted into a neat Church.

Ottawa, Christ Church ; REV. W. W. ESTABROOK, Rector.

Since last Convention, we have erected a beautiful Gothic Church, of stone, which will be (D. V.) formally opened for Divine services in a few weeks.

Peoria, St. John's ; REV. JOHN BENSON, Rector.

HENRY T. CHASE, SAMUEL WILKINSON, Wardens.

Peoria, St. Paul's ; REV. J. W. BONHAM, Rector.

M. GRISWOLD, C. B. ALLAIRE, Wardens.

Petersburg, Mission ; REV. I. L. TOWNSEND.

REV. JAMES CORNELL, Deacon.

The continued success of this very promising Mission (the commencement of which was reported by the Dean of the Middle Deanry last year) is largely owing, under God, to the untiring zeal and energy of one earnest-minded, fearless, Christian woman. She organized a Sunday School, loyally taught the Church Catechism and the use of the Prayer Book, and so has not only trained a fine body of children in a knowledge of the Truth as it is in Jesus and attested by the Church, but has also interested many adults and enlisted them in the same good work. She has also circulated a subscription list and has raised \$2,400 toward a Church edifice, and has the promise of \$300 more from a reliable source. We hope soon, then, to report that the Church edifice is begun. This station will enjoy Sunday services, like the other places, at regular intervals, and on week days as heretofore. Statistical reports are subject to the same remarks with those of Winchester.

Pittsfield, St. Stephen's ; REV. J. N. HUME, Rector.

JAMES BOOTHBY, B. H. ATKINSON, Wardens.

SAN FRANCISCO, CALIFORNIA, Sept. 5, 1871.

RIGHT REVEREND AND DEAR BISHOP—Since the close of my labors as Rector of St. Stephen's, Pittsfield, on the fifth Sunday after Trinity, May 14, 1871, as set forth in my tabular report, I have officiated and assisted in various Churches in this city (San Francisco) to this date, and I desire you to accept this as my report.

Most respectfully,

J. N. HUME.

Polo, Trinity ; REV. A. W. GLASS, Missionary.

JOHN R. PHELPS, JOHN THOMPSON, Wardens.

Your Missionary commenced his labors in Trinity Church, Polo, on the 13th of November last, giving every other Sunday to this Parish, and dividing the alternate Sundays between Amboy and Lee Center. The present state of this Parish appears to be more healthy than in November last.

Princeton, Redeemer ; REV. G. F. CUSHMAN, D. D., Rector.

FERDINAND HORTON, THOMAS M. WOODRUFF, Wardens.

At Easter the seats in the Church were declared free. The Parish is struggling with the burden of a heavy debt, and it is not without large sacrifices on the part of the small but devoted band that the services have been sustained. The number of families removed during the year has been unusually large. For three months and more a third service has been held in St. Jude's Church, Tiskilwa.

Quincy, St. John's ; REV. SIDNEY CORBETT, D. D., Rector.

F. C. MOORE, H. A. WILLIAMSON, Wardens.

St. John's Parish is more prosperous than ever before; not only does it meet all its obligations, but individuals composing it have generously aided the Church of "The Good Shepherd," so as to enable that new Parish to build a neat frame Church.

Quincy, Church of Good Shepherd ; REV. WM. B. CORBYN, D. D., Rector.

HENRY ALLEN, EDWARD J. PARKER, Wardens.

The report is necessarily very imperfect. The present incumbent took charge the second Sunday after Trinity. We are building a Church, and the Parish is in the state of expectancy and glow of hope usual in similar circumstances. It is hoped that the next report will show a healthy growth in the things that pertain to real Parochial work. In the meantime all we can say is, that we are trying to do what we can; we have had the usual admixture of trial and blessing, encouragement and discouragement. On the whole, we thank God and take courage.

Robin's Nest, Christ Church ; REV. S. CHASE, D. D., Rector.

JOSEPH MAYO, JOHN MOSS, Wardens.

Rock Island, Trinity ; REV. T. I. HOLCOMB, Rector.

RICHARD CRAMPTON, S. K. W. FIELDS, Wardens.

Rockford, Emmanuel Church ; REV. S. DENMAN DAY, Rector.

Salem, St. Thomas'; REV. J. W. OSBORNE, Missionary.

ROBERT H. WHITTAKER, Warden.

The Church will be built as soon as possible.

Springfield, St. Paul's ; REV. F. M. GREGG, Rector.

SAMUEL H. TREAT, ROBERT P. JOHNSTON, Wardens.

Our Church debt has been provided for, and we have purchased additional grounds at a cost of \$6,000, which gives us an excellent location for a new Church, and so situated that we can retain our present edifice as a Chapel. We have three Mission Sunday Schools in successful operation, and, with the help of six Lay Readers, Mission services are maintained at six different points.

Stone's Prairie, Mission ; REV. P. B. LYON.

We have been deprived of our place of worship for a few months past, but hope again soon to possess it. My principal work in the last six months has been in visiting from house to house and distributing prayer books.

P. B. LYON.

Sterling, Grace Church ; Vacant.

L. HARGOOD, Warden.

STERLING, September 13, 1871.

RIGHT REVEREND H. J. WHITEHOUSE, D. D., &c., Bishop of Illinois :

DEAR SIR—Grace Church Parish, at Sterling, has been without a Rector since the 1st of April last. The Sunday School is kept up, and we have had Lay Service part of the time. I am not prepared to make any detailed report of affairs here except to say that the Parish is a good deal demoralized.

Very respectfully yours,

L. HARGOOD, Junior Warden.

Sycamore, St. Peter's ; REV. M. F. SORENSON, Rector.

ISAAC JOHNSON, J. G. FLYNN, Wardens.

The report given includes only statistics of clerical services from Whit-Sunday (May 28th), at which time the present Rector took charge of this Parish. At that time, the Parish had been without a Rector for over a year, and for part of the time without the services of the Church, and, added to this, several active members had removed, consequently there was much to discourage the faithful few, who are determined to make sacrifices and to labor on in hopes of the ultimate success of the Church in this place. I am happy to say, however, that at present the congregation is much encouraged: the services of the Church are well attended, and it is hoped that another year will witness spiritual and material progress. As an evidence of awakened interest, I would report that the Parish is this summer building a fine Rectory on a lot adjoining the Church, which has been donated by a member of the Vestry, I. S. Waterman, Esq., and we hope to have it finished before November. The cost is esti-

mated at \$2,000, of which \$1,500 have already been raised by subscription. In addition to the regular services at Sycamore, I have officiated at DeKalb on Sunday afternoons for the last six weeks, and I hope to be able to continue the services there.

Tiskilwa, St. Jude's ; Vacant.

FRANCIS F. LEFAVOUR, H. A. SMITH, Wardens.

Warsaw, St. Paul's ; Vacant.

JOHN W. MARSH, Warden.

Waukegan, Christ Church ; REV. S. B. DUFFIELD, Rector.

WM. BESLEY, CHAS. R. STEELE, Wardens.

This Parish is steadily increasing in strength and influence. During the year improvements have been made on the Church building. A bell has recently been hung in a Campanile. The Church has been furnished with new lamps and stoves. The Sunday School has done nobly for Parish and other purposes. A new Bible, Prayer Book and Altar Service was an Easter offering from the children. Since that time a worthy Missionary of the Diocese has received their gifts. The Parish Library has been increased ; number of books at present, 275. The success of this efficient part of Parish work is due to Mr. H. B. Steele, who has for years devoted largely of time and money to it. The Church services are well attended, and the people willing to aid the Rector in every good work to the glory of God.

Waverly, Christ Church ; REV. I. L. TOWNSEND.

REV. JAMES CORNELL, Deacon.

STEPHEN S. M. ALLIS, Warden.

This Parish, organized in 1848, has had a hard struggle for existence, and would no doubt have ceased to be, but for the strong faith and perseverance of the worthy man to whom it is indebted for its first formation. During all the discouragements of prolonged vacancies, he and a few others have hoped on, and now, we trust, their faith is to be rewarded. The Dean of their Deanry has taken them under his care, and his Assistant will minister to them in turn with other stations. Mr. William Gill, a licensed Lay Reader, has most frequently officiated for them, at great sacrifice to himself, but with a very just and kindly appreciation on their part. During the past year they have remodeled the chancel of their little Church, procured a new carpet, lamps and curtains, and given to the whole interior of the edifice a more Churchly appearance. The wife of the faithful "father" of the Parish presented them with a new surplice on Christmas Day : the curtains and timber for the new chancel, as well as much of the work upon it, were also gifts, as was also a suitable altar cloth for the Holy Table. There is much to encourage all interested in this so long unpromising field.

Wilmington, Redeemer ; REV. H. G. PERRY, Rector.

JAM. A. JOHNSON, WM. WATKINS, Wardens.

Winchester, St. Ignatius' ; REV. I. L. TOWNSEND.

REV. JAMES CORNELL, Deacon.

HENRY HIGGINS, JR., THEODORE B. MARSH, Wardens.

The services began in this Mission on the P. M. of Sunday, January 29, 1871, in the private house of the present Junior Warden. At once they were obliged to seek a larger and public place, Mr. Henry Higgins, Jr., conducting the Lay Services. The first service by a clergyman was celebrated by the Dean of the Middle Deanry (in which the Mission is situated) on the 16th of February, at which time the baptisms as reported were administered. On the 12th of July a Parish was organized, and they are now raising funds to build a Church, having already secured a very valuable lot. In connection with other stations, it will have regular services on Sundays at stated intervals. Pupils and teachers are engaged to form a Sunday School, and we see not why, with God's blessing, this may not become a vigorous and growing Parish. It is always difficult to give the numbers belonging to a new Mission with accuracy. Many who are favourably inclined hesitate to commit themselves to it, until they feel assured of its success. The number of families and souls, therefore, is probably understated.

Wyoming, St. Luke's ; REV. T. N. BENEDICT, Rector.

H. A. HOLST, J. G. GREENE, Wardens.

Report of Rev. Joseph Adderly, Missionary at Carlyle, Sumner and East St. Louis :

CARLYLE.

Families, ten ; individuals not thus included, twenty ; Total of Souls, fifty. Baptisms, Infants, three ; Burials, two ; Communicants received, four ; Removed, six ; Present Number, fifteen.

Sunday School—Teachers, Male, two ; Female, three ; Total, five. Scholars, Male, ten ; Female, twenty ; Total, thirty.

Public Catechetical Instruction, Number of Times, eight ; Holy Communion, Public, Sundays, six ; other days, three ; Total, nine. Morning Prayer—Sundays, 22 ; other days, four ; Total, twenty-six. Evening Prayer, twenty-two ; other days, twenty ; Total, forty-two. Sermons, 45.

Collection—Diocesan Missions, \$6. There have been no other collections made for the Diocese. It has taxed all the energies of the few members of the Congregation to raise sufficient means to sustain the services of the Church.

I have officiated every fourth Sunday at Sumner until I took charge of St. George's Church, East St. Louis, last April. Sumner is a town of about six hundred inhabitants, eighty-four miles east of Carlyle, on the Ohio and Missis-

issippi Railroad. There are in this town two or three families interested in the welfare of the Church.

I administered Holy Communion once in this place.

ST. GEORGE'S CHURCH, EAST ST. LOUIS.

Families, twenty; Individuals not thus included, twenty; Total of Souls, eighty. Baptisms, Infants, two; Confirmed, eighteen; Burials, 1; Communicants Admitted, eight; Removed, four; Present Number, twenty-two.

Sunday School—Teachers, Male, two; Female, five; Total, seven. Scholars, Male, twenty; Female, thirty; Total, fifty.

Public Catechetical Instruction—Number of Times, eight; Holy Communion, Public, Sundays, four; other days, one; Total, five.

By invitation of the Vestry, I accepted the charge of this Congregation last April, in connection with Carlyle, and officiate every alternate Sunday.

The tornado last spring injured the Church building to the amount of three hundred dollars. This, with their other indebtedness, has very much prevented the increase of the Congregation. Having received no aid from the Diocese to sustain the services, they feel very much discouraged.

On account of their depressed condition, no collections could be made for the Diocese.

Besides the above services, I have officiated once at Connellsville and baptized one infant.

TO THE RIGHT REVEREND, the Bishop of Illinois:

RIGHT REVEREND AND DEAR SIR—I resigned the Missionary charge of Osco and Cambridge, Henry county, from the first day of April of the present Conventional year. These points cannot be separately maintained, and must depend for occasional services on the Minister in charge of the Parish in Geneseo, until some more convenient arrangement can be made. My salary of \$600 was guaranteed to me, and promptly paid in advance, by a true-hearted layman, James H. Smith, Esq., of Osco, to whose generosity the support of the work has been almost wholly due.

I have recently removed to the vicinity of Jubilee College, Peoria county (a residence there having been kindly offered to me by the Rev. Dr. Chase), and, at present, I am giving alternate Sunday services to Brimfield and Galva, under the authority of the Bishop, with a view to giving to other vacant places near Jubilee such Missionary services as may be practicable.

My services at Galva began in the first week of August, and will be continued, if not permanently, at least until my plans for future work are matured. I report the baptism of three infants in Osco, and of one in Galva.

T. B. COLHOUN.

P. O., Robin's Nest, Peoria Co.

QUARQUETON, Iowa, Sept. 11, 1871.

THE RIGHT REVEREND H. J. WHITEHOUSE, D. D., Bishop of Illinois:

DEAR BISHOP—The last year has been one of peculiar trial. The Divine Master has seen fit to take from me my beloved companion, and, my health

having failed, I have been almost entirely unfitted for public labor. I have read prayers and preached four times in Trinity Church, Belvidere. I am, at present, residing at Quasqueton, Iowa, hoping to recruit my health.

I am very truly yours,

JOHN CAUCH.

LOCKPORT, Sept. 20, 1871.

BISHOP WHITEHOUSE.

RIGHT REVEREND AND DEAR SIR—During the past year I have performed Missionary labor in this vicinity, as my health allowed. I am still unable to assume the charge and responsibility of a Parish, but do what I can in the Vineyard of our Lord. I have held service at New Lenox, and also at Lockport, chiefly at the latter place, the Parish unfortunately being deprived of the services of a settled Pastor. I have held service upon forty occasions and several times administered the Holy Communion. I have baptized four children, officiated at one burial and presented two persons for confirmation, at Lockport. I think the interests of the Church are gradually advancing in this county, and it cannot be many years, if timely aid be rendered, ere there will be several large and influential Parishes in this portion of the Diocese.

SAMUEL COWELL.

GENEVA, Sept. 11, 1871.

RIGHT REVEREND HENRY J. WHITEHOUSE, D. D., &c., &c.

MY DEAR BISHOP—The following is a statement of services rendered since the last annual Diocesan Convention, not elsewhere reported. A part of them were rendered before my appointment to Polo, Lee Center and Amboy, and a part since the close of services at the last two places named :

At Morrison in September, October and November last :

Morning Prayer—Sundays, five times.

Evening Prayer—Sundays, five times.

Other Days—Evening Prayer, once.

Sermons, nine ; Addresses and Lectures, two.

St. Mark's, Geneva :

Morning Prayer—Sundays, five times.

Evening Prayer—Sundays, twice.

Sermons, five.

At Creston (Dement) :

Evening Prayer—Sundays, twice.

Sermons, one.

Receipts and traveling expenses in Missionary work the present year :

Receipts from Morrison, \$47.00 ; Creston, \$1.00 ; Polo, \$215.00 ; Lee Center, \$89.56 ; Amboy, \$110.30 ; Board of Missions, \$31.25—\$494.11. Expenses, \$141.05. Balance, \$353.06.

With much respect, your faithful Missionary.

A. W. GLASS.

TO RIGHT REVEREND HENRY J. WHITEHOUSE, D. D., Bishop of Illinois :

RIGHT REVEREND AND DEAR BISHOP—I resigned my situation as Assist-

ant Minister of St. James' Church, on the Saturday after Easter. From that time I have been engaged in the following duties :

In the Church of Our Saviour, Morning.

St. John's, Evening.

Grace Church, Morning and Evening, two Sundays.

Calumet, ten Sundays.

St. John's, Morning and Evening.

Hinsdale, Evening.

Riverside, three Sundays, Morning.

Fruit Port, Michigan, Morning and Evening.

Christ Church, Morning and Evening.

Total, twenty-three Services and Sermons.

The Baptisms, Confirmations, Marriages and Deaths are registered in the Parish Records of St. James' Church, and will be included in the report of that Parish. Respectfully submitted.

CHARLES V. KELLY.

CARONDELET, OR SOUTH ST. LOUIS, MISSOURI, SEPT. 8, 1871.

TO THE RIGHT REVEREND H. J. WHITEHOUSE, D. D., LL. D., Bishop of Illinois :

RIGHT REVEREND FATHER IN GOD—During the Conventional year just ended, I have officiated as follows: From the beginning of the same to the last Sunday in February I continued to officiate as the Rector of St. John's Church, Decatur, since which time I have resided and officiated nearly every Lord's Day at St. Louis, my old home. I have also officiated in Emmanuel Church, Rockford; Grace Church, Sterling; St. George's Church, East St. Louis; St. Jude's Church, Tiskilwa, at which place I administered both Sacraments, all of this Diocese, together with attending a Chapter Meeting at Charleston. I have, in addition to this, officiated in Calvary Church, Louisiana (four times), twice in St. Jude's Church, Monroe City, and attended a funeral from Trinity Church, Hannibal, Missouri. I have received and accepted a call to become the Rector of St. Jude's Church, Tiskilwa, and shall, God willing, enter upon the discharge of the duties of my new sphere of labor at an early day.

All of which is most respectfully submitted.

PHILIP McKIM,

Rector elect St. Jude's Church, Tiskilwa, Illinois.

116 ABERDEEN ST., CHICAGO, ILL.

RIGHT REVEREND H. J. WHITEHOUSE, D. D., LL. D., Bishop of the Diocese of Illinois :

You are so well informed of my movements since the last Convention that it is unnecessary to enter into details. It may be sufficient to say that I have officiated, upon an average, once every week and preaching forty times, lecturing eight times, catechizing six times, assisting at morning or evening service four times. I have also married two couples, baptized two children, and attended two funerals.

All of which is respectfully submitted by yours respectfully,

WM. M. REYNOLDS.

TO THE RIGHT REVEREND FATHER IN GOD, HENRY J. WHITEHOUSE, D. D., LL. D., &c., &c.

RIGHT REVEREND AND DEAR SIR—During the whole of the Conventional year which has just closed, the Church School under my charge has engrossed, of course, a large portion of my time. It has been my privilege, however, within the same period, to be constantly engaged on the Sundays, and partially at other times, in the sacred duties of my ministerial office, mainly in connection with the Church of the Ascension in this city, but partly in Missionary work. The absence of the Rector, during his recent trip to Europe, has obliged me to confine my care, for the past three months, almost exclusively to the Parish of which I am Associate Rector; in which, during the summer vacation, I have done a large amount of parochial visiting and other pastoral work.

I subjoin a memorandum of my work in detail :

In the Church of the Ascension I have officiated, on Sunday, seventy times; on Week Days, Morning, thirty-five times; Evening, eighty times; Total, one hundred and eighty-five.

In the same Church, have Preached twenty-two times, and have Celebrated the Holy Communion, or assisted at the Celebration, seventy-nine times.

At the Cathedral, I have Officiated seven times, Preached once, and Celebrated once.

At the Church of Our Saviour, Chicago, I have Officiated in Divine Service, and Preached once.

At Grace Church, Chicago, I have assisted once in Morning Prayer.

At the Church of the Atonement, Chicago, I have Officiated and Preached twice.

At Calvary Church, Chicago, I have Officiated and Preached twice.

At Riverside, I have Officiated, Sundays and Week Days, in all, fifteen times; have Preached twelve times; and celebrated the Holy Communion once.

At Hyde Park, I have Officiated twice, Preached twice, and Celebrated once.

Summary—Holy Communion, eighty-two times.

Baptisms—Infants, nine; Adults, four; Total, thirteen.

Presented for Confirmation, six; Marriages, two; Burials, seven.

I am, Right Reverend and Dear Sir,

Your obedient Son in the Faith,

GEORGE C. STREET,

Associate Rector of the Church of Ascension, and Canon.

THE RIGHT REVEREND HENRY J. WHITEHOUSE, D. D., &c., Bishop of Illinois :

RIGHT REVEREND AND DEAR SIR—My duties as Principal of the Cathedral School have occupied most of my time during the past year. In addition to assisting in the Cathedral Services at various times, I have to report the following:

Morning and Evening Prayer, with Sermons, at Kankakee, once; at Our Saviour's, Chicago, once; at Marseilles, once; at Laporte, Indiana, once; at

All Saints', Chicago, six ; at the Cathedral, twice, and at St. Stephen's, Chicago, once. I have also baptized two infants and read the burial service seven times.

Yours faithfully,

ADRIAN ZIMMERMAN.

ST. JOHN'S PARISH, DECATUR, Sept. 9, 1871.

RIGHT REVEREND H. J. WHITEHOUSE, D. D., LL. D.

RIGHT REVEREND AND DEAR SIR—As Lay Reader, in the absence of the Rector of this Parish I have to report that, since the resignation of Rev. Philip McKim, in February last, I have held regular Sunday morning services in the Church up to the commencement of the improvements upon the building in August, and also kept up the Sunday School.

Faithfully yours,

LOWBER BURROWS.

TABLE 1.—Condensed exhibit of Baptisms, Confirmations, Communicants, Marriages, Burials and Sunday Schools, for year ending September, 1871.

PLACE.	CHURCH.	BAPTISMS.		Confirmations.	COMMUNICANTS.			Marriages.	Burials.	SUNDAY SCHOOL	
		Infants.	Adults.		Admitted.	Received.	Removed.			Teachers.	Scholars.
Albion.....	St. John's.....	13	3	4	.....	.....	.....	4	7	4	50
Algonquin.....	St. John's.....	4	1	7	6	1	1	.....	.....	.....	.....
Alton.....	St. Paul's.....	25	2	20	77	.....	.....	4	4	17	250
Aurora.....	Trinity.....	1	2	.....	.....	3	.....	4	2	10	70
Belvidere.....	Trinity.....	13	9	19	.....	.....	.....	2	1	9	49
Bloomington.....	St. Matthew's.....	14	7	11	10	4	23	8	8	19	150
Cairo.....	Redeemer.....	3	2	5	1	5	2	5	6	19	211
Carlinville.....	St. Paul's.....	2	.....	.....	.....	.....	.....	.....	1	7	58
Champaign.....	Mission.....	4	1	.....	.....	2	.....	2	1	.....	.....
Chester.....	St. Mark's.....	19	4	17	.....	.....	.....	.....	1	5	22
Chicago.....	All Saints.....	16	1	5	2	10	.....	6	4	12	75
Chicago.....	Atonement.....	3	23	14	8	20	6	4	1	10	138
Chicago.....	Calvary.....	33	4	9	9	25	22	4	8	17	100
Chicago.....	Epiphany.....	26	6	22	22	58	37	9	16	12	100
Chicago.....	Grace.....	20	1	5	7	99	6	19	9	80	350
Chicago.....	Holy Communion.....	9	1	4	.....	.....	.....	5	6	15	141
Chicago.....	Our Saviour.....	186	.....	27	27	124	82	8	4	.....	.....
Chicago.....	St. Ansgarius.....	36	1	23	.....	.....	4	132	63	.....	.....
Chicago.....	St. James.....	39	8	28	28	18	10	17	10	33	280
Chicago.....	St. John's.....	42	9	20	15	9	3	15	32	36	350
Chicago.....	St. Mark's.....	32	4	8	4	6	10	5	7	20	100
Chicago.....	St. Stephen's.....	80	2	16	11	15	11	11	19	17	200
Chicago.....	Trinity.....	10	1	6	5	9	2	23	9	10	62
Danville.....	Holy Trinity.....	1	.....	.....	.....	.....	.....	2	5	10	75
Decatur.....	St. John's.....	5	2	10	8	3	.....	2	3	7	40
Dixon.....	St. Luke's.....	.....	.....	6	6	.....	1	4	5	18	70
Dundee.....	St. John's.....	.....	.....	.....	.....	6	.....	3	.....	.....	.....

TABLE I—[Continued.]

PLACE.	CHURCH.	BAPTISMS.		Confirmations.	COMMUNICANTS.				Marriages.	Burials.	SUNDAY SCHOOL.	
		Infants.	Adults.		Admitted.	Received.	Removed.	Disd.			Teachers.	Scholars.
East Harlem.....	Christ Church.....	2	2	7	6	6	10	2	48	4	10	92
Effingham.....	St. John's.....	1	.....	1	1	2	1	2	13	2	.....	.....
Elgin.....	Redeemer.....	16	3	5	5	2	3	.....	34	4	3	30
Evaston.....	St. Mark's.....	7	.....	.....	.....	19	1	1	41	1	8	50
Fairbury.....	Mission.....	1	.....	.....	.....	1	1	1	9	1	.....	.....
Farmington.....	Calvary.....	.....	.....	.....	.....	.....	.....	2	21	.....	4	13
Farm Ridge.....	St. Andrew's.....	.....	.....	6	6	2	5	.....	26	2	7	43
Freeport.....	Zion.....	5	7	14	14	2	.....	.....	111	6	20	140
Fulton.....	Christ Church.....	11	8	3	2	3	5	.....	17	4	5	50
Galena.....	Grace.....	11	.....	17	19	2	18	4	97	8	14	75
Galesburg.....	Grace.....	11	5	11	6	4	19	1	60	4	3	100
Geneseo.....	Trinity.....	4	.....	.....	.....	1	.....	1	27	1	7	24
Geneva.....	St. Mark's.....	10	2	9	7	1	7	.....	37	8	5	25
Henry.....	St. John's.....	5	1	4	.....	.....	.....	.....	1	1	3	27
Hyde Park.....	St. Paul's.....	13	4	23	12	6	9	1	40	1	8	50
Jacksonville.....	Trinity.....	14	8	19	18	12	11	4	111	6	13	67
Joliet.....	Christ Church.....	15	5	4	4	14	20	2	115	18	9	68
Kankakee.....	St. Paul's.....	8	3	10	12	5	12	1	80	5	15	153
Kewanee.....	St. John's.....	3	2	12	12	1	15	.....	92	1	9	86
Knoxville.....	St. John's.....	8	2	12	12	1	15	.....	18	.....	.....	.....
Lee Center.....	St. Paul's.....	2	.....	.....	.....	.....	.....	.....	9	.....	.....	.....
Lewistown.....	St. James'.....	2	.....	.....	.....	2	1	1	23	.....	8	38
Limestone.....	Christ.....	10	.....	.....	.....	1	1	1	22	.....	3	37
Lockport.....	St. John's.....	12	1	2	2	5	2	.....	37	4	8	60
Manhattan.....	St. Paul's.....	1	.....	5	5	1	.....	.....	25	6	9	22
Marshall.....	St. Andrew's.....	1	1	.....	.....	.....	.....	.....	25	1	1	35
Mendon.....	Zion.....	7	1	1	.....	1	3	2	40	1	10	30

TABLE 1—[Continued.]

[illegible]

TABLE II.—Condensed exhibit of Contributions for Parochial, Diocesan and General Purposes, for the year ending September, 1871.

PLACE.	CHURCH.	PARISH PURPOSES.	DIOCESAN PURPOSES.			GENERAL PURPOSES.		MISCELLANEOUS.
			Diocesan Missions.	Diocesan Fund.	Aged & Infirm Clergy Fund.	Miscellaneous	Domestic Missions.	Foreign Missions.
Albion.....	St. John's.....	90 00	4 05	18 00	1 00			
Algonquin.....	St. John's.....							
Alton.....	St. Paul's.....	1,918 20	71 90	168 25	13 45	188 92	26 22	18 40
Aurora.....	Trinity.....							
Belvidere.....	Trinity.....	136 74	10 31	48 02				
Bloomington.....	St. Matthew's.....	1,022 83	50 00		12 00			12 00
Cairo.....	Redeemer.....	2,126 87	55 00	155 00	18 90		5 00	2 00
Carlinville.....	St. Paul's.....	272 70	14 40	54 58	8 40		8 71	8 65
Champaign.....	Mission.....	273 03						
Chester.....	St. Mark's.....	33 00	20 00	29 00				
Chicago.....	All Saints.....							
Chicago.....	Atonement.....	507 00		60 00				10 00
Chicago.....	Calvary.....	2,367 10	32 77	101 50	11 80			49 69
Chicago.....	Epiphany.....	8,545 00	25 00	113 00		322 00		750 00
Chicago.....	Grace.....	18,233 68	427 64	671 00	133 00	4,909 44	21 50	375 79
Chicago.....	Holy Communion.....	5,642 28	57 90	61 45		62 00		57 49
Chicago.....	Our Saviour.....	2,091 01	49 28	98 34	12 84			
Chicago.....	St. Ansgarius.....		24 51	38 50				
Chicago.....	St. James.....	2,796 46	325 64	727 00	119 46	6,302 76		6,347 67
Chicago.....	St. John's.....	26,822 00	21 47	354 50		240 34	25 00	261 06
Chicago.....	St. Mark's.....	3,058 38	31 62	127 50	9 00			
Chicago.....	St. Stephen's.....	1,885 00						
Chicago.....	Trinity.....	9,190 70	1,000 00	470 50	104 70	1,358 00	159 80	
Danville.....	Holy Trinity.....	413 47	22 00	27 15	5 00			
Dectatur.....	St. John's.....							
Dixon.....	St. Luke's.....	5,023 08	45 20	117 25	7 20	2 25	48 75	5 00
Dundee.....	St. John's.....	58 86	8 72	28 00				87 00

TABLE II—[Continued.]

PLACE.	CHURCH.	PARISH PURPOSES.	DIOCESAN PURPOSES.				GENERAL PURPOSES.		MISCELLANEOUS.
			Diocesan Missions.	Diocesan Fund.	Aged & Inf'm Clergy Fund.	Miscellaneous.	Domestic Missions.	Foreign Missions.	
East Harlem.....	Christ Church.....	1,637 76			4 90				
Effingham.....	St. John's.....	15 70							
Elgin.....	Redeemer.....	358 85	4 40						
Evaston.....	St. Mark's.....	227 14		111 63					
Fairbury.....	Mission.....	32 00							
Farmington.....	Calvary.....	15 00	15 00	10 00			15 00		
Farm Ridge.....	St. Andrew's.....	62 37		25 00					
Freeport.....	Zion.....	210 66		101 20		143 00			
Fulton.....	Christ Church.....	280 91	3 30	4 75	8 80				5 00
Galena.....	Grace.....	413 88	21 35	136 50	10 00		48 62		31 10
Galesburg.....	Grace.....	1,796 61		40 00		32 00	21 00	17 48	
Geneseo.....	Trinity.....	35 50							
Geneva.....	St. Mark's.....	225 00	9 00	3 00					
Henry.....	St. John's.....	182 64	13 60	17 00					
Hyde Park.....	St. Paul's.....	782 43	20 00						
Jacksonville.....	Trinity.....	138 64	71 48	172 20	8 90	26 60	18 80	20 56	127 07
Joliet.....	Christ Church.....	3,284 64							
Kankakee.....	St. Paul's.....	1,311 00	45 75	140 87			49 50		
Kewanee.....	St. John's.....	350 80	6 73	126 50			4 16	7 15	24 17
Knoxville.....	St. John's.....	300 00	8 85		6 00			10 65	
Lee Center.....	St. Paul's.....								
Lewistown.....	St. James'.....	162 23		45 43					
Limestone.....	Christ.....	19 65	1 40		3 60		20 25	3 00	
Lockport.....	St. John's.....	1,833 54	11 79	5 17	6 30				
Manhattan.....	St. Paul's.....	10 00	20 00	10 00					
Marseilles.....	St. Andrew's.....								
Mendon.....	Zion.....	57 50		40 00					

TWENTIETH

ANNUAL ADDRESS

OF

HENRY J. WHITEHOUSE,

BISHOP OF ILLINOIS,

READ IN THE CATHEDRAL, CHICAGO, AT THE THIRTY-FOURTH
ANNUAL CONVENTION OF THE DIOCESE.

1871.

PUBLISHED BY ORDER OF THE CONVENTION.

CULVER, PAGE, HOYNE & CO., PRINTERS,
CHICAGO.

Episcopal Address.

BRETHREN BELOVED OF THE CONVENTION AND THE DIOCESE :

GRACE AND PEACE BE MULTIPLIED UNTO YOU.

Another Annual Convention has taken its substantial being for the brotherhood of organic duty and hidden sympathies. It has come my turn once again to stand up in the headship of what it represents, and spread before the Diocesan Constituency things past and done, with thoughts and claims which have sprung up by the pathway of its weeks. These now, as far as may be, are to be called and grouped for pleasant feeling and for graver counsel, to scatter, if God permit, living seed for the unknown of the coming year. We have each of us left our footprints on the sands of time ; some of them light breezes may obliterate, and others have been pressed in by power omnipotent to guide or mislead other natures, whose paths have crossed or followed ours. When earthquakes rend foundations, and all hidden things are revealed, then, cut sharp as on adamant, may those steps appear ; and as materialism carries the blow on the surface vibrating to its center, so may their impulsive force beat on through eternity.

The hour is come for my voice of Annual charge. Shame it may be, that I am not bolder in consciousness and more trained in power ; but for long days before, and nights, too, the responsibility haunts me, and I shrink, till mind and heart are confused from choice of topic and form of utterance, which may be so easily a failure in the trust of my Bishopric. You, too, Brothers in this awful ministry of souls, know, I deem, something of this, and therefore if I do speak with stammering tongue and scanty wisdom in comparison with the high behests, your drooping hand

will not cast the stone, and, in fellowship with infirmities, you will reverence even a weakened Fatherhood.

After all, as in the allegory of the wise man, the best of us in our vocation are only as the tiny ant, staggering along with its grain of sand for the hill which rises under aggregate power. Each insect toils afar in its lone search for the mite which at last it drops with the faith of instinct, to be hidden in the pile. We are builders "darkly wise and feebly great," with only a fragment to contribute in all the mystery and toil of life. We may tug along enduringly, and work humbly, and bear bravely, doing the best we can, and as we lay down our little spoil, only gather comfort because God's work heaps up, and the Divine Spirit is fulfilling, by helpless agencies, the destiny of the redeemed and conquering Church.

There may be at this time special apprehension among us, from an angry and meddling popular tone, that has been jarring around, and from a timidity that shrinks from the appearance of strife, that the year has been one of hindrance and depression to the Diocesan Church. I feel assured that it has been the very reverse, and that we can cheerily join the song of praise for prospered effort, which so many of my Brethren have uttered. If the Diocese has been stopped on her way, I have not felt the shock. If she has abated her lawful energies or soiled her spirit, my eye has not been single enough to see it. If the discipline inevitable, through which she has quietly vindicated principle, and laid hand on lawlessness, and patiently endured the "madness of the people," has damaged brotherly kindness or made us sulky or supine among our family cares, no witness of it has faced me in the Parishes, or clouded my going in and out among them. More than ever before do concord, unity of purpose and heartiness of labor prevail among us. Deeper is the realizing of the principles and honor of the historic Church; more quiet is the trust in her ordered strength; more zealous is the sensibility to primitive truths, and the ancient casket of words in which they have been kept. There is a confidence in leadership, trust in brotherhood, and a sense of reserved force which will help us on aggressively for years to come. In the Church's emblem of the NAVIS, there

may be more cautious step on the slippery deck and a grasp for support, and a wary eye aloft when the winds freshen and sails strain, and the ship heels down to her scuppers, but faces are glad and hands stronger because she cuts her way more swiftly to "the haven where she would be."

Freely I cast it on the answering consciousness of this representative body, and out through all our Clergy and the true men and women of our Parishes, for an echo, that if any question rose, even out of the deep of those griefs, or in the turmoil of its conflict, or as calm moral expression of our righteous judgment, whether there would not be a sweeping unanimity in its vote and a harmony in opinion, and a willingness to stand up before all outside perversity. I hope we shall all "truth in love," and with Christian courtesy, think and speak. But there are questions that cannot be decided in the domain of affection only, nor soothed to rest in lullaby of sentiment. There are heirlooms which we cannot allow to be cut up as fuel for an incidental sympathy. Respect as we may individual conscience, the conscience of the Church is holier. Within its own sphere, we may respect the scruples of the former, and heed even its fancies in tenderness, as a ministry in illness; but in our corporate trust within the living mystical body, the grand pulsations of its heart must regulate the beat within our breast, and draw its panting quickness into unison with the robust steadiness of the Catholic and Apostolic. The facts of revelation find a sympathy in human feeling and the doctrines an echo in human consciousness, while the facts may be treated as unreliable, and the system of doctrines be repudiated with mistrust. Gospel truth and its facts are in accordance with human reason and conscience, yet they are only influential when principles are not only distinctly recognized, but reason and conscience are instructed and quickened by habitual contact with the facts and with the power of the doctrines. The world asks that Dogmas, Creed, Church Power and Sacramental Claims may be antiquated, in order that there may be clearer space for freedom and common sense. Within the Church the individual conscience unwillingly claims the same in the exercise of a self-willed eclecticism; but our paramount duty, nay privilege, is to stand by Dogma, Creed, Church Discipline, Priest-

hood and Sacrament, in the System, Liturgy and Ministry of the Anglican Church, and endeavor ourselves to use them so wisely and abundantly that they may enlarge true liberty, illuminate reason in its silliness, and guide conscience in its blindness, impart consistency in faith and action, secure and develop, far and fast as we can, out of the adorable love that fulfilled the facts, and the perpetual mercy that brings them to remembrance, all blessed ministries for a woestricken humanity, and for misguided and wasted souls.

The few facts that I can cull and tell before you, may be inadequate testimony for the claim of progress and strength. If they should seem poor specimens of achievement, and breathe uncertain voice of promise, they seem poorer, perhaps, and more dumb before my own heart's challenge; yet I believe that, like myself, you have been cheered by similar conviction, and will be quickened within by the same impulse, as our vital force is by the mere autumnal freshness.

But first for a tribute we must remember the dead, and inscribe our respectful mention of those that are gone.

On December 26th, the Rev. Charles P. Clarke died in Ottawa, in which city he had continued to reside since he resigned the charge of Christ Church there some years ago, and in manifold infirmities retired from public engagements. The earlier years of Mr. Clarke were spent in the Methodist connection, and in the circuit of its duties he became stationed in New Orleans. There he formed a personal intimacy with Clergy of the Church, and especially with Dr. Francis Hawks, the result of which was an application for Episcopal Orders. His ministry in Ottawa began about the time of my own Episcopate, and continued there until, from bodily injury and failing health, he found himself incompetent for systematic employment, and retired to a small homestead, doing, from time to time, such Missionary duty and rendering such local assistance as were claimed from him. Mr. Clarke's ministry, in its active years, was distinguished by warm-hearted and impulsive earnestness, quick sympathy, a social temperament, and more than usual aptitude in the casuistry of personal religion.

Our recent bereavement, in the death of the Rev. Charles Maxwell Fox, LL. D., Rector of the Church of the Epiphany,

Chicago, on the third day of September, occurred in full contrast with the foregoing. In the prime of life he was cut down, with unusual vigor and massiveness of frame, abounding in natural gifts and with practised skill to use them; morally endowed with a warm heart, genial nature, and frank simplicity; with a mind well cultivated through university training, and manners refined by his social position, firm in principles and clear in the expression of them, while permeating all was the evident consecration, with simplicity and tenderness, to the service of Christ. Dr. Fox came among us five months ago, and began a Parochial Ministry of peculiar promise. In that brief space he has been successful in attracting popular interest, in gaining the friendship of his brethren, winning love since witnessed by many tears from his flock, and, though passing away so hastily, has left behind another witness of the good example of God's servants, who, "having finished their course in faith, do now rest from their labors."

DIOCESAN NOTABILIA.

Under this title, a summary is presented of the official incidents of the year, relatively of significance in the affairs of the Diocese, and especially those which claim brief comment or honorable mention.

September 17.—The organizing meeting was held of the Board of Missions, which, after four hours' session, adjourned to September 19th, and, in another laborious meeting, arranged the work for the current year, and made a number of appointments, in that reasonable faith which must govern such a venture. The meetings of the Board and Executive Committee have been frequent, during the year, and some Missionary Meetings have been appointed, principally in the city Churches. With one exception of the latter, I have been present on all occasions. The Report of the Board will give detail of our work, which, it is painful to say, has been very deficient in the faithfulness of parochial support, but at no time has the business detail been more diligently and lovingly conducted by those to whom you entrusted the important charge.

September 20.—At 3 P. M., laid the corner-stone of a Church in Lockport, to replace the old wooden building, which had become inadequate. I was accompanied and assisted by the Rev. Dr. Morrison, Messrs. Sullivan, Gilbert and Cowell. Service was held in the Church, when Dr. Sullivan preached, and I made an address at the ceremony in the open air. There were many incidents which rendered the event significant. The Parish, among the oldest in the Diocese, is not large, and had been signally unfortunate in its later pastoral management. The effort, on relief from this, was vigorously made to repair the old Church and collect their scattered resources, which proved at once successful enough to warrant the bold undertaking of a new edifice of stone. The Rev. William Turner, who has assumed the charge, has since met with a serious accident, which secluded him from duty for several months; but during that period the Rev. Samuel Cowell, resident in the neighborhood, has generously supplied the “lack of service;” and, though hindered, the work has gone on, so far, from their own resources. It is a heavy undertaking, and if the assistance should be asked of the “larger Churches,” it may justly find favorable response.

October 2.—Spent the Sunday at Galena, and have since given a second visitation, June 9th. The place itself, for some years past, has not sustained its original business activity, and the church work necessarily becomes more difficult. It is, however, at present carried on with resolution and in harmony, by its judicious Rector; Mrs. Downing and her sister, Mrs. Anderson, contributing, by their social influence and direct efforts, not a little to the pleasant results.

October 3.—A visitation at Ottawa, which, in like manner, has been followed by a second, in April. Here, under Rev. Dr. Estabrook, a new stone Church, to cost about \$20,000, is, I may say, approaching completion. The old building, enlarged and patched, has long been worse than inadequate, affecting the spirit of the congregation and impeding its increase. Thank God, they have been brought out into a more “wealthy place.” May revived hearts and sanctified wills multiply the blessing.

Jacksonville, where I went for visitation, first on October

7th, and have been several times since, is the center for much cheering work, under its vigorous Rector and Dean. The Parish Church there was enlarged and beautified, two or three years ago, and a liberal expense incurred, a portion of which is suffered to hang on with the dead weight of a debt. It could easily be removed. I would that it were, and that the united flock, with so much of refined and loyal membership, could feel itself free-handed for the outlying Missions. They are generous in allowing their Rector to do his will in that behalf, and by the employment of Mr. John Cornell, ordained to the Diaconate in the Parish Church, on the 27th of July, in conjunction with the Missionary aid, and assisted by several Lay Readers, an organized Circuit will be supplied, I cannot doubt, with honor and blessing. The places embraced in it I have visited, and found in all prepared subjects for Confirmation, and cheerful Church help.

These places are Waverly, Petersburg, Naples, and Winchester. Petersburg is in Menard county, on the Jacksonville branch of the Alton and St. Louis railroad, and my visit to it was on February 14th. The service was held in the evening, in the German Lutheran Church, the use of which was kindly offered by the Minister, every third Sunday, at which interval he would be absent on other duty. The building was crowded, and among the services was the catechising by me of the children of the Sunday School. The Church is mainly indebted to a lady who has appropriated a lot for a building and raised a sum equivalent to \$2,000. A number of influential citizens, and especially the young men, are ready to lend a helping hand; and thus the prospects are gratifying.

Waverly is an old organization with a small Church building, its memories going back to the Episcopate of Bishop Chase, and almost represented by one family, the head of which, in all the vicissitudes of the little flock, never forgets the Missionary Cause of the Church in his gifts, although for long intervals the Diocesan Missions have failed to reach him. The services, February 13th, were very interesting, and I hope that the faithful there may be now better cared for.

On the 15th, accompanied again by the Dean, I was in Naples, where the Church services have the support of active and

influential men. It is a small river town, but growing. Four were confirmed.

My visit to Winchester, the fourth of the stations which Mr. Townsend has fostered, took place in May. Winchester is a solid town, in a fine farming district, which until lately has been distant from a railroad. The services of the Church were introduced through two gentlemen who were Lay Readers at Jacksonville, and removed there less than a year since. On this visit I confirmed five, and since then a Parish has been duly organized.

October 9.—To return in date, I spent the seventeenth Sunday after Trinity at Quincy, where there was a meeting at the same time of the Chapter. Beside the Rector, Mr. Corbett, Dr. Chase, Messrs. Townsend, Leffingwell and Ryall were present, of the Diocese, Mr. Cummings, of Missouri, and Mr. Allen, of Maryland. The morning was devoted to my own visitation duty, when I preached and confirmed thirteen. At the afternoon service Mr. Townsend preached, and the evening was given to the most effective Missionary Meeting I have attended this season. The subjects were well chosen, and supported with vigor and eloquence by the Clergy, six of whom bore their part. The congregation, during the day, indicated hearty interest. It appeared as if the large amount of about \$28,000, which they had raised last year to remodel and adorn the Church, must exhaust their benefaction, but since then they have contributed and laid on the Altar, at Easter, an offering of several thousands more, for an organ of large capacity, which has since then been ordered. The Dean and Rector has been for a short time again in England to recruit from his severe but successful labor, but has arrived back in time to take his seat. What has thus happened in St. John's is a marvel, but it is only the half of what is doing for the Church in Quincy. A few active persons began a Mission Sunday School in a different part of the town. This succeeded in collecting a number of children, and interesting their parents. Lay Reading followed, and now the organized Parish of the Good Shepherd has ground without incumbrance, a Church which is building upon it to be free from debt, the Rev. Dr. Corbyn from Missouri for its Rector, and a united band determined, with God's blessing, to walk and lead others in the "Old Paths."

On Monday, October 10th, the Clergy went with me to Mendon. The simple Church was filled with attentive worshippers. One little girl, the daughter of the Warden, came forward for confirmation, and the services throughout drew tears from many eyes.

At the end of the week, having returned to Chicago, I attended to the examinations of Peter Auguste Almquist, a young Swede, who had been transferred to me as a Licentiate by the late Archbishop of Sweden. His Ordination to the Diaconate took place in due course, and at an early period afterward his advancement to the Priesthood. This was done with the understanding of a transfer to the Bishop of Michigan as a Missionary Pastor for a settlement of Swedes, who had recently immigrated under the provisions of a company owning large tracts of land, which they intend to occupy, as far as practicable, with a Scandinavian population. The Rev. Dr. Tustin is acting in behalf of the company, and with their promised co-operation in adequate religious provision for the new settlers. It promises to become an important work in its specific and collateral influence, but it belongs for its further development to another Diocesan jurisdiction. In the same connection, I may refer to a visit to New York in October, to attend a meeting which had been convened of the "Joint Committee on friendly relations with the Church in Sweden." The intended meeting failed for want of a quorum; but valuable letters and papers addressed to me by the Rev. Dr. Tustin, which it was in part my purpose at that time to lay before the Committee, have since been made public in various Church papers, and have, I trust, supplied to your minds, as to the Church generally, interesting facts affecting our present and prospective connection with the venerable Church of Sweden. At the same period occurred the Annual Meetings of the Board of Missions, over which, for several successive days, I had the honor of presiding, and enjoying debates and measures full of earnestness, wisdom and love.

I attended also the coincident meeting of the Trustees of the General Theological Seminary.

On Sunday, November 27th, I officiated at an opening service for the Church of the Holy Communion, and was again there

for confirmation on Whit Sunday. This corporation, organized as a free Church by Bishop Whipple, when a Presbyter in Chicago, has gone through many vicissitudes, and the building, at last, with extensive alterations and repairs, occupies ground several miles away from its primary location. It still sustains its original condition of a Free Church, and the Rev. John Wilkinson has been won back to us from the Diocese of Wisconsin, tempted by hard work in behalf of the system he has long sustained. The services were encouraging, and there has been much since to inspire confidence in the success of a Church in the locality, though it is doubtful whether the best position for it has been obtained.

In the evening of the same day, one of our Missionary meetings was held in Grace Church, which was attended by a large congregation and addressed by Clerical and Lay speakers, among them Dr. Morrison and the Rev. Mr. Abbott. We are indebted for our best support, this year, to Grace and Trinity Churches, especially to the latter, in which the efforts of the Rector have been eminently resolute.

Monday, November 28th, was spent at St. Mary's, Knoxville, from which, in the evening, I confirmed twelve of the pupils in the Parish Church. Such a group is always attractive.

On St. Andrew's Day, the Chorister Festival was held in the Cathedral, celebrated with divine service, followed by a wise and bold address on Church Music by Rev. Mr. Sullivan, Rector of Trinity. I have before had occasion to explain how well administered is the music of the Cathedral. The Choir of men and boys is an organized body, and the range of influence from the association passes beyond improvement in art, and involves moral restraint and religious culture. They not only bear the expenses of the Cathedral music, but have made a distinct offering of large amount to its funds. In behalf of that charitable use the Festival was celebrated.

The week in December, from the 13th to the 17th, was remarkable for a succession of consecration of Churches. It began with that of Rock Island, which has been finished, relieved from indebtedness, and, in addition, a handsome parsonage of brick erected on the lot. I preached myself, but Dr. Brook, of Daven-

port, with the Rector, assisted in the offices. The Parish is united and prosperous, and, humanly speaking, ought to be so under a ministry as judicious as that of Mr. Holcomb, and, I must be pardoned for adding, the tact and energy of his wife.

I preached in the evening at Moline, where, however, no effective movement has yet been made for the Church. The place is vigorous, and the friends of the Church are eminently prominent as successful men. It would certainly be well done if they would undertake it; but I sometimes fear that they shrink from being responsible for anything but a large enterprise, and cannot consent to a humbler but attainable foundation.

At Tiskilwa I was joined, for the consecration of St. Jude's Church, by Revs. Dr. Cushman, Estabrook, Morgan, Fairchild and Walker, most of whom, with the Rev. Mr. Nash, took part in the services of the morning and evening. The sermon was preached, at my request, by Rev. Brockholst Morgan, from Chicago, and was so appropriate and forcible, that I asked the repetition of it for the ceremony on Friday, the 16th, at Henry. The intermediate day was spent in visitation of St. John's, Chillicothe, where I baptized an adult and confirmed; the Clergy from Peoria, Messrs. Benson and Bonham, being with me.

The Church at Henry has been developed by Rev. Matthew Magill, who has given himself, with sacrifice, to what appeared a small missionary work, but which has rapidly risen into the present promising condition. The congregation is united and energetic, and the judicious purchase of a well selected lot, and alteration of a building upon it, have resulted in furnishing a commodious place of worship, while the orderly Rector cares well for the rest.

The fourth Sunday in Advent was spent in Springfield, where I have been again at later periods. The Parish is admirably worked and successful, and it is a joy to observe the fellowship of its members. Forty-three have been confirmed, which, I believe, ranks this year the rest of the Diocese, the Cathedral not excepted, which has only thirty-four. The next day, in a heavy snow storm, a large party went from Springfield to Lincoln to attend visitation services, and assist in a Church Festival. Four were confirmed; first fruits in what is destined to be good

ground for the Church. I am ashamed that we have not found a suitable man to claim it, and that a valuable opening is hazarded by delay. They have organized a Parish, which will apply for admission into union with this Convention, and one of its most efficient members has given recently a lot for the Church, valued at two thousand dollars.

Alton has been made, through the Dean, an active center for radiating work, but the places have not responded as rapidly as those in the neighboring Deanry. There is need of settled clerical work in Bunker Hill, Gillespie, Collinsville, Carrollton and Jerseyville. In Carrollton they are building a Church, which promises to be effective, and at present their means are devoted to that object. Within the Parish of Alton, there has been much to encourage; and especially to be noted is the erection of a very neat Chapel on the outskirts of the city, on a lot presented by the Messrs. Mitchell. I held an opening service in it on the afternoon of Sunday, April 16th, with a crowded congregation. A remaining debt was liquidated on the spot, and on Tuesday morning I returned and consecrated it by the name of "Trinity Chapel."

East St. Louis, formerly Illinoistown, opposite St. Louis, is a place becoming important from large railroad interests concentrating there. Efforts are making in behalf of the Church, with strength and promise: seventeen offering themselves for confirmation at my visitation affords fair proof of that. It, of course, needs the system and trained assistants which settled condition and experience alone can bring.

On St. Mark's Day, I enjoyed a visitation to Emmanuel Hall, where I confirmed seven of the students. This Institution, under the charge of Rev. Ezra Jones, is worthy of the patronage of parents who appreciate the benefit of Church training. It appears to be in excellent order, and under effective discipline. The services, which were, of course, mainly conducted by the students as the congregation, were hearty in responses and cheering in the chants and psalmody. Above all, the deportment throughout was reverent and attentive; indeed, I may say, peculiarly so, during the addresses which I made to them collectively and to the confirmed.

My visitations which occurred about this time, along the Illinois Central, and branching from it, have embraced Kankakee, Momence, Onarga, Rantoul, Charleston, Paris, Albion, Cairo, and Mound City. Kankakee, under the continued charge of the Rev. Duane S. Phillips (long may it so be), is as well managed and enterprising a Parish as we have, and keeps, as a necessary consequence, united and loyal.

I link with it "Momence," about twelve miles higher up, on the Kankakee river, which is reached, however, from here by its own line of railway, because the planting and development of the Church there has been, instrumentally, through the Rector of St. Paul's. Interested in the place primarily, by the removal to it of some relatives as seed for the Church, and discerning, by his good Missionary eye, its need and capacity, Mr. Phillips has lent them his services and counsel, with hard travel to comprehend the obligatory and the voluntary, in his Sunday work. Momence has not advanced in its building, of which the cornerstone was laid nearly two years ago. The purpose remains, and at present the immediate steps are being taken to push on to a rapid completion. There is strength enough to warrant confidence there will be there a permanent self-supporting congregation. Recently Mr. Guillemont, the refined and accomplished French Minister at Ste. Anne, within about the same distance, has performed service and preached, in English, very acceptably. Mr. Guillemont is one of those cases of whom we have to say, in worldly speech, "he is buried, and spending his powers for the scantiest living." But he is, nevertheless, under Eye that sees deeper than man's, and with recompense in consciousness and the future account, laying himself in sacrifice on an altar of humble duty, from which come blessing to the poor and praise to the Church. Who could minister with Catholic integrity to those "few sheep in the wilderness" if he did not "lay down his life for him?" The French Missionary may not, perhaps, be able to turn in from his lone picket, but we may remember him with sympathy, and cheer him with our voice and support.

Onarga and Rantoul are under charge of Rev. W. M. Steel. We have before noted the pretty Church, and the lady from old

Connecticut who has done so much to rear it, and now holds it up with her motherly energy.

Rantoul has recovered itself bravely, after a long decline from earlier Church effort. The present efforts are judicious, and in fitting up a good building for worship, by judicious investment, and sustaining ministrations at regular intervals by a clergyman, and, continuously, by Lay Reading. They will soon, probably, require a pastor for themselves, and become a new instrument of propagation.

At Champaign and several places adjacent, as we measure distances by rail, the Rev. Albert Wells has been acting as Missionary, and, aided by him, so far as the Church is concerned, some miles off, on a bare prairie spot, a Church family are founding a town, and resolutely, as the main constituent of its home need, our worship and sacraments.

We have not the hold we ought to have in places so characteristic as Urbana and Champaign.

Charleston and Paris, one in Coles, the other in Edgar county, offer a good amount of encouragement for a Clergyman, and, if united, could support one. They have each convenient places of worship, and should they comprehend, as is now suggested, Arcola, on the Illinois Central, further down, in the temporary fellowship, the three could afford hard work, and blessing for it, with reasonable maintenance, to any wise and vigorous man. There, however, crops out the grand difficulty, not here only, but everywhere. Young and weak places demand the best handling. There is keen ability enough to appreciate talent, and perhaps so little of trained Church element as to make far more of that feature, relatively, than ought to be made. But the ideal of amusement for Sunday is larger, a great deal, than God-loving duty and reverential hallowing of its hours by common worship, and thus the demand is vaguely mystified; more is expected than can possibly be rendered. The actual clerical supply is necessarily graduated by professional average. Thus, insidiously there seems to creep a falsity into the whole contract, which disappoints expectation, makes little failures obtrusive, conflicts with a speculative trust for outside help, and breaks up, at an early period, with some disgust, the arrangement; sends the wandering Clergy-

man on his wearying change, and exhausts in long vacancy the impulses and unorganized good feeling with which the effort was started. Except as infant life is normally delicate, it would sound very strange to hear the lament, for long months or years afterward, how the Parish, traditionally, had suffered, through some peculiarity of the Minister or his family ; some slight collision in the area of ordinary intercourse ; hitches in the collection of promised subscriptions ; debts in the Minister, caused, often, by irregularity in payment of promised salary ; alleged evil living in a Communicant, on which sides are taken ; a squabble in the Choir ; social slights at a picnic ; insidious partisanship, with a scent of Romanism in a Gloria chanted, or an inadvertent posture, or the teaching of some less familiar truth in Discipline and Sacraments. Such, and a hundred small, buzzing grievances, with no articulate voice, do strangely disturb our young Parishes, and unsettle them much faster than my scant resources can supply the quick routine, or my influence soothe the asperity and depression.

I am not giving this homely detail in any local connection. It means a class of difficulty, and comprises, unfortunately, a wide aggregate of special application. Much of it we may dismiss with a sigh as inevitable in the present condition of Western crudeness. The antinomy is to be found in the spirit of sacrifice in the few and true-hearted. The support of the feeble and unformed Church must rest upon the individual help, more than on any corporate equalization ; and this individual help must not be measured by a *pro rata* estimate of what, in a business way, is expected, nor stinted by a calculating duty, but be the felt sacrifice, the resolute purpose, the brave standing by the helpless in the hour of need, even to "the half of the kingdom." It is to be overmastered by a faith that will not be daunted ; a generosity that will match the claim ; a love for the Church prepared in defence or aggression to suffer with her ; a tender, reverent sympathy with God's "little ones," even if they are not "men of the world," "up to the times," smart and shrewd. Sooner or later, it is by such hands of sacrifice that the Lord draws the dragnet of the Church. Men and women that stand out on a lone shore, where waves break hard, cloud and mist shut in, and

night comes with thick darkness; men and women, who, even if they do toil through a time of disappointment, and take nothing, still find Jesus by them with his own Sacramental feast, and the fires of coals lighted from above within them, "feed my sheep" the unction of their ministry, and the welfare and woe of the witnessing Church of the long centuries the portion of their heart evermore.

At Albion I was welcomed with the honest feeling of the visit being a privilege, which I always experience there. It is "out of the way" and self-contained, with the lingering of Old England, which a score or two of years has not worn out, in speech and habit, and in the educational respect. Its suffering Minister, who has been among them for thirty years, and laid to rest in its graveyard his household circle of eleven children, has again met with trial. On a Sunday afternoon, while the family were at Church, a small homestead with all its contents was burned to ashes. The shelter and clothing of the present, little priceless relics of the buried past, old portraits of dead parents that looked down from the walls, furniture, scant, perchance, in transferable value, but not in sacred memories; even the annual gift just received tribute of the Diocese to her "aged and infirm Clergy;" everything was licked up by the tongue of flame, while the Pastor and his wife stood by the embers, homeless and penniless.

There has been practical sympathy for this desolation in the town and abroad, and the foundation of a new house had been laid on the site. I trust by this time there is a roof above it; but still means are inadequate for livelihood and for building, and when Thanksgiving Day brings round its Diocesan Collection for the worn out servants of God, I hope his brethren will remember the peculiar needs of the only pensioner of the past that death has left us.

At Cairo, town and Church seemed to be growing, with some obstacles for both, perhaps, which will gradually pass away. There is for the churchly interests there a strong social and business influence, with "men of mark" to guide the affairs; and certainly they have a Pastor over them whom they can well trust and uphold. My text of homily there, as elsewhere, must be to beware "of the little foxes that spoil the grapes."

The Dean has fostered an excellent germ in Villa Ridge, and from there north, to Centralia, there are places, as Jonesboro, Cobden, Duquoin, and others less ripe, where early fruits might be gathered by Missionary hand. It is the same everywhere. Our Deans ought to have each his Assistant Deacon or Deacons, and then work would be done with the spring of local interest, and the supervision of an experienced adviser for incidental detail.

Mound City, six miles above Cairo, is now without a Minister. There is a small Church building, and a few devoted members, who do not fail or flinch through manifold disappointments. As a naval post, the change of officers affects the little body both ways, and its frequent recurrence must be incidentally a hindrance. The present Admiral has an ancestral name in the Maryland Church, and will personally do what he can during his command. Their motto must be "*faint, yet pursuing*," and they have already emblazoned it on some sturdy hearts. At a later period in the year, August, at my request, but very much at his "own charges," Rev. Dr. Reynolds made a visit to all that district, and collected information, which he has given me in detail, with the benefit of his own good judgment. He has preached at nearly all the unoccupied points which I have named, and corroborates my favorable estimate of living seed, the claim for industrious culture, the inevitable patience of labor, and the appeal for neighborly help from the Diocesan charity.

In August I had several visitations of encouraging import. Principal among them is the young Parish at New Lennox, and the older one at Manhattan, under charge of Rev. Erastus DeWolf. Both are to a certain extent rural, dependent on farming districts, and not upon town or village. At New Lennox an appropriate building has been finished for occupation, and five were confirmed in it at an evening service, which was largely attended. The origin of it is due to the enterprise of the Rev. Mr. Cowell. Mr. DeWolf has been giving himself heartily to his large district. The places are seven miles apart, but the parishioners widely scattered, so that a visit to two of the families involves the whole day, and a drive back and forth from his own house, a mile from New Lennox, of thirty-two miles. I do not

think that the wide field could be placed, in this respect, in more adaptive charge, and its recurring journeys are made over the smooth roads of summer, and plowing through the deep mud of winter, apparently with genial content.

Though a little displaced in order, I refer to the fulfillment, on the 30th of March, of an appointment at Racine College, for Confirmation. By the courtesy of the Bishop of Wisconsin, I last year laid hands on those of the proposed who belonged to this Diocese; but, in consequence of his own necessary absence, my Rt. Rev. Brother conferred upon me, on this occasion, the whole privilege. Of the thirty confirmed eleven were from Illinois, four from Wisconsin, five from Ohio, and the rest scattered among several Dioceses.

The visit to St. Paul's, Peoria, impressed me with the growing force and order of that important congregation. It ranks among the oldest in the Diocese, and coming events may give to it permanent prominence. It is now, more than ever before, asserting the right to this repute, by increase of Churchly intelligence and spirit, with the necessary consequence of financial prosperity, harmony and enterprise. It was, however, a serious drawback to my gratulation to know that the Rector, whose short career had done so much to teach and develop this elevation, was compelled, by exhausted health, to relinquish the station, and seek, in a sea voyage and sojourn for a year in his native land, a renovation of strength. This result, by God's goodness, will probably be attained, and, I, hope, restore him to work within our own jurisdiction.

There has been one instrument of Parochial influence, originated, I believe, by the Rev. J. W. Bonham, which, as used by him, has been, for its attractive taste and substantial excellence, everywhere commended. I mean the publication of a small and beautiful paper, under the title of "ST. PAUL'S PARISH GUIDE," which, with its tinted sheet, red borders and accurate typography, has been vehicle for an amount of pithy instruction, Parochial suggestion, appeal to good works, and, above all, "Sunday School Lessons," of which it would not be easy to limit the diffusive energy. One witness of the appreciation of this has been found in the Rector of St. John's, Quincy, who at once, notwith-

standing his manifold cares, lifted "A VOICE TO ST. JOHN'S PARISH," in unison of culture and strength.

There is a hitherto undeveloped power for Parochial familism in this suggestive enterprise of the Rev. Mr. Bonham, which will probably be employed by others. It will not displace the larger periodical sheets, perhaps it will increase the circulation of the best of them; but it will multiply the Pastor's voice, and send its uniform and constant tones into every family. Some years since, a distinguished Rector of an Eastern city, who found his teachings bewildered and stultified by the attractive sophisms of an able editor, substantially remarked to me in sadness, deeper for its truth: I can really teach but twice or thrice a week; here is a Presbyterian like myself who arrogates a superiority to Bishops, as well as to all his brethren, who, under the name of "editor," teaches in my parish night and day, seizes every form to catch attention and stimulate it by adroit invective and wit, covertly slurs what I soberly teach, and sneers at order which I must patiently inoculate; in fine, under this factitious and assumed prerogative, does from his private office what the Canons would arrest immediately if he attempted to do in person, while any Bishop would dismiss him from his presence if he thus impertinently intruded!

There is a melancholy reality in the plaint thus clothed in words, to which it is not easy to give an answer; and it may justly raise questions of responsibility and discipline for a Rector who hides himself behind a printing press, in order to send forth what sounds very like "evil speaking, lying and slandering." We may not be quite assured that taking off the "quaker coat" really justifies the temporary abnegation of principle and brotherly subordination; at all events, many a good Pastor silently winces under this wrong, as partisanship gives away "papers" among his families, with the express object of disturbing peace and dishonoring him. The evil may, to some degree, be corrected by the "PARISH GUIDE" and the shepherd's own "VOICE," which his sheep will more readily follow.

The congregation at Aurora have changed their pastor, and the Diocese has acquired a telling accession without losing the well tried help of the Rev. Mr. Allen, who has become Rector at

Galesburg. At Aurora, the new stone Church is finished, and will rank well for taste and solidity. It has cost not very much under twenty thousand dollars, and with surprising force the whole expense has been liquidated. It is on the east side of the river which divides the town, and the old Church is on the west. This property has not been involved in the new enterprise, and although not conveniently situated and otherwise hindered, it may still be continued, and by and by sustain itself in independence. I feel very unwilling ever to sacrifice a Church once founded, until the case is very clear that the social changes affecting it are not only permanent, but also that God has not another use for His property of humbler form and present sacrifice, from which we may reluct because we do not trust the mystical results of the vase of precious ointment broken for Christ's sake. I suspect selfish expediency and a covert sacrilege in sale and removal of God's House, often in our land, which blights a solemn present and forfeits a blessing in store. I hope that it may not be counted hard or unkind if I am slow to recognize the sale and secularization of our religious edifices, and may sometimes put aside a clear-headed array of business figures in behalf of a new investment, and leave our deposit in the bank of faith.

My visitation at Aurora, September 1st, was impaired in one respect by the illness of the Rector, and his absence from the pleasant office he would have had in presenting a class so large and attractive as that on the members of which I laid hands. It numbered twenty-three, but, had the three previous weeks not been spent mainly in a sick chamber, secluded from the chance of the closing attentions, forty would probably have ratified their baptismal covenant. The Rev. J. H. Waterbury, whose ministry began in Aurora, presented the candidates in behalf of the Rector, and the evening service was conducted by the Rev. Dr. Estabrook, and Rev. Mr. Chambers, of Naperville, and himself.

At my request and appointment, the Rev. John Wilkinson laid the corner stone of the new Church building for St. Luke's Parish, Dixon. It is to be of stone, of ample dimensions, and from plans which promise taste and convenience. Mr. Wilkinson was for some time in charge there in the early part of his Ministry, and is remembered with an attachment which made his

offices on this occasion appropriate and acceptable. The Address was delivered by the Rev. Dr. Thompson, Rector of St. James', Chicago, and the Rev. Edward A. Bradley, of Kenosha, Wisconsin, assisted. The Parish has since then invited to the Rectorship the Rev. Marison Byllesby.

There are other incidents which perhaps might interest in my year's work, and certainly there are places that deserve encouraging mention; but the fear of being wearisome by a mechanical detail, has prompted the selection only of the more prominent.

The average of it warrants the expression of satisfaction with the diffused vigor and progress throughout the Diocese. The statistics give summary of that in the leading particulars; and in the Confirmations, not the least significant index, the number of more than eight hundred passes that of any preceding year.

The Confirmations in Chicago are less, by nearly one hundred, than last year, and by that much below the average. The causes vary for these fluctuations, and we cannot impute it to pastoral fault. One large Church has, as you are aware, forfeited, voluntarily, the usual visitation. I have observed in statistics of other Dioceses the decrease in the large cities, and there may be in the fact an incident for observation. In them will, of course, be first felt the advance of social antagonisms, in conflict with which the Church must ultimately meet her "fiery trials." Particular inquiry has satisfied me that the care in the preparation of candidates is increasing, and the large majority of those presented come immediately to the Holy Communion. The increase of young persons educated in the Church is, of course, a natural change, but sufficiently marked to be satisfactory indication of advance in Church feeling and Discipline. It is still, however, remarkable how few of the whole number have been brought up in the Church, and from what variant religious bodies they come. Far more than the half of our annual increase is from such antecedents. This is a matter of thankfulness, and, indirectly, a testimony to advancing social refinement. But we must apprehend that we are exposed by the accessions to some inconveniences, which may be for a time locally disturbing. There may be ignorance of the spirit and Discipline of the Church, indiffer-

ence to the detail of worship, opinions the result of old habitudes and prejudices, incidental connection with us owing to the sounder preferences of other members of the family, mere repulsion from earlier associations which leaves "an aching void," and, of course, in consequence, an adjunct to our congregations worldly and untrained. Nine-tenths of any Parochial difficulties that arise over our newer area are directly referable to ignorance of Churchly System and rawness in its Discipline, Worship and Usages. The education of time and habit will modify this; but, as urged frequently before, it renders imperative instruction, patient and systematic, in the history, authority and mystical life of the Church, in the Anglican branch. I press the intelligent Laity to ask this earnestly from the Minister over them, and then endeavor to propagate its influence by books, tracts and conversation.

The subject of accuracy in the Parish Registers has been, in previous years, put earnestly before you. I am afraid there is still a censurable carelessness. The complaint is not infrequent that the retiring Minister has carried away with him the only memoranda he kept; and it has happened that the effort made by myself to recover them has failed, with the reason assigned, that they were lost. The appeal to the Parishes to provide suitable Registers, and the proper officers to exercise business care in keeping them, is not to be pressed only because Canons are violated by the negligence, but because it involves family interests, and facts on which may depend inheritance, and perhaps legitimacy, in long years to come. Even in our Diocesan statistics, the returns made from Parishes and Missions, there is claim for more conscientious care, because the value of statistics depends on their comprehensive accuracy. My first care, after Convention, is always to write letters, which, I am sorry to say, are numerous, to Clergymen and Churches that have neglected to forward the required Report; and the tabular estimate lingers while the material comes in thus desultory, and bearing marks of having been hastily made up for the exigency.

In our Ordinations and Candidates for Orders, numerically we may not be deficient, considering that we have no Church College or Seminary to attract and equip them. But behind this

may, after all, be shame for us. We are doing little or nothing to support Candidates, in our wealthier Parishes; and, in consequence, the burthen is ungenerously cast upon others. Our students are welcomed and trained at Nashotah, but at an expense to that Institution, over and above anything we contribute, of several thousand dollars a year. Those, in like manner, trained in the General Seminary, not only have been aided by its free instruction and home, but have been liberally provided for by the New York "Society for the Promotion of Religion and Learning." Comparatively, we owe nearly all to such generosity. Have we right to tax it so freely, without, at least, more systematic exertion to help ourselves, either by the provision of a direct fund, or by uniform collections in behalf of the Institutions that carry our burthen?

The mention of Church Institutions thriving around and multiplying their resources inflicts upon me a pain, from our own strange deficiency. For some reason or other, we are not forward in co-operative action; we are intensely congregational, and whatever demands broad Diocesan sympathy is altogether refused, or coldly neglected. We have the skeleton of "Jubilee College;" St. Mary's Hall, Knoxville, which has waited in vain, for three years, the fulfillment of a pledge of the Convention, backed by parochial subscription, for less than five thousand dollars to secure permanently its property to the Diocese; and "St. Luke's Hospital," very largely the offspring and dependent of a single vigorous Church. The time may come when Jubilee College may be revived and become a Diocesan power in a smaller area; and Church Hospitals and Homes may be multiplied at other centers; but the claim of St. Mary's is living and immediate, and, in truthfulness and love, ought to be at once met. The impression it has made, in its brief career, is that of success and blessing, but with an obverse of sacrifice and hindrance cut deep and strong. The indomitable Rector is determined to stand by his work, and, in that personal aspect, he has a right to do so, for the prospects are of a maximum of support this year. That *maximum* is not only too restricted, owing to the capacity of the building, and not really commensurate with a present demand; but beyond the present and personal success is the impulse that

prompted the whole, that it shall be perpetuated as a Diocesan Institution. For this the last opportunity is now offered. The property is in perfect order, and, besides what the Diocese has done, Mr. Leffingwell has expended nearly five thousand dollars. He asks for this no return but the use of the property, and that this outlay be for the Church. If it is to go in some other direction, he feels that his labor would be in vain, even without other disappointment in his private enterprise. There is, at this time, a favorable opening for the arrangement of the obligations, and, when generously figured down by the Rector, they may be managed for two thousand dollars. This, however, is not enough. The Convention could easily pledge itself for this, through its corporations, before the session closes; and, thus far, it ought to be done immediately. But more than this stint: its Lay friends should rally, and, under the authority of this body, examine the matter, and, by a collection or otherwise, acquire all that may be required to ensure the possession in perpetuity, as unencumbered Diocesan property, and enlarge its present capacity, limited now to thirty-five boarders and forty-five day scholars. This would put the question of our possessing one Diocesan school for our girls honorably at rest forever.

The appreciation of Church Education is, I think, advancing. The need of good Parochial Schools is prompted by defects that are becoming more anxiously pressing in existent means of education, and, beyond relief in this, from a deeper sense of what the education of a child of the Church ought to comprehend. Our Public Schools are a wonderful blessing to a population like ours, and the liberal expense for buildings, furniture and teachers so cheerfully incurred is a national praise. Let there be no depreciation of the utility of the secular education they provide in its broad application to our heterogeneous people, and the consolidating for our rural and village population what would fritter to nothingness without this regulated union. But in religion, they are "summer pilots to the shores of nothing." They cannot fulfill the Church's ultimate obligation. "Feed my lambs" is pastoral trust, which demands its appropriate inclosures, more guarded folds, and selected nutriment. "Bring them up in the nurture and admonition of the Lord," recognizes the unchanging

covenant of the Font, and that God's dear children by adoption and grace must not be flung loosely off as the world's foundlings. The duty and the privilege in this we must continue to press. Our Parishes must be urged to undertake it where there is a fair prospect that it can be judiciously done, for we must have some care not to belittle and degrade the culture itself by inadequate means. The beginning may be made with the small children, and rise to schools of more thorough organization; in the large city, by combining two or three adjacent Parishes in the enterprise. The subject of the education of the Children of the Church must be held foremost in our anxiety, and no present difficulty or destitution must be allowed to dispirit us, or the scant resources for our expensive enterprise prevent our doing what we can. We must teach and premonish on the topic, and impress the baptismal covenant as the type and substance of the life's training. We must work up to it in all accessory agencies of the Sunday School and Parochial Classes. It must prompt advisory influence of the Minister in family intercourse, and in this respect, especially, I am bound to say, in order to restrain the sending of our girls to the Seminaries of the Roman Communion. While we know this to be dangerous, and the cases not unfrequent where it proves to be seductive to change the household faith, and that ingenious means may be employed to effect such result both within and exterior to the Institutions, we have small right to upbraid either the influence or the effort. That Communion only does its duty—would that we were able to do as much—and provides elevated and attractive means for Churchly education. Every impulse of principle and duty must urge those gentle women to desire the conversion of the children they learn to love, and the prayer rises silently in cloistered hours, and the book is left on the table, and the tale of saint and martyr from the Golden Legend wiles a sick hour with bedside tenderness, and the incense of services attract the fancy, the prostration of the mass and pathos of the hymn penetrate the religious sentiment, while the whole ordered life and quaint costume of those who have separated themselves for teaching, as for a holy function, weaves itself through the grateful nature of the intelligent and sensitive pupil. What right have we to condemn

this? In substance, we would do the same if we could, and then bless God for the means and influence. And surely sects of Protestantism have no right to condemn, who contrive and manipulate agencies of every kind to effect the conversion of those within their influence according to their own model, not always without collision with domestic privacy and the courtesies of social life. We must not on this ground fault the patient Nun or busy Sisterhood, nor even the Jesuit Father, nor Priest, trained in wiliness that deceives himself. We know where the wrong, under one aspect, is to be found. It is in the system, in that which underlies all this, and toward which, as corruption and deceit for the spiritual nature, and debasement perhaps for the moral and intellectual, it lures and sucks down. The poison of asps is under the flowers. But there is the other wrong, that fathers and mothers do not know, or, suspecting, will not heed this seduction, and subtlety, and wreck. Because when told and pleaded with, they balance chances, and consent to take the indefinite risk for the sake of a better instruction. By and by, when the girl comes home with her Rosary and Hours, and glides off to the Confessional to whisper every private thing that priestly tact desires, and is known no more for worship by the parents' side, and attaints their faith, and bemoans their danger, and contrives cunning things to win them, and is charged, as instrument, with far subtler ends than her young head can carry; then tears come oft to mother's eye, and groans are in her heart, and passionate upbraiding from father's voice, and the neighborhood rings with the tale of perversion, passing away there as a voice on the air, while slowly its bitter fruits ripen in the household, never more there to fail.

I know there is another phase of this, so bad that it shocks us almost unwittingly into thankfulness. That child went from a home where she had never seen a religious act in her parents, beyond being led to some desultory place of Sunday worship. They had her baptized, and perhaps, through ancestral care, had been baptized themselves; but, beyond that, they had remained mere spectators of the Gospel. They were invited to be Confirmed, but the notice did not mean them. Perhaps their poor child heard it, too, and felt it, and then was denied when she

faltered out the wish. The altar is spread, but they hear only the soul dirge of the organ to march away. No catechism, no family prayer, no Godward example, no "nurture and admonition" from that soul-entrusted father. Even this terrible indifference may not be the worst; but quick through it, rudeness, irreligion, self-indulgence and profane swearing. There are such homes; thrifty and showy homes, the Clergy can find them in their Parochial circuits. When from such a family daughters are sent to the Seminaries of Romanism, and imagination and feeling are drawn to offices of piety, and a priestly watch-care comes into the awful gap of parental impiety, then, however abnormal it may seem from any true stand-point, remedially there may be a "brand plucked from the burning," and the casuistry becomes more plausible for disregard of the beguiling influence of Roman Catholic Seminaries for the training of our children. The practical remedy must be found, not in negative remonstrance against the individual expediency, but in the Church elevating her own agencies. She must outmatch the temptation by a development of her own resources in womanhood, a sensitive heed to her æsthetic Catholicity, wisdom and tenderness nurtured by a consecration to holy work. The mystical body of Christ must enfold her dear children as they rise up or lie down, in the house and by the way, instead of estimating religion as a fortuitous incident to be picked up, as a secondary school lesson, once a week, or as expression in prayer merely the graceful opening of the daily routine. Nor will any general appeal and incidental gifts accumulate the means for such institutions, nor can mere well-trained learning guide and fill their headship. For both God raises up His few chosen ones, howsoever the duty and function may be responsibly placed on the many. He inspires individual insight and sacrifice, which force the feeling and enterprise of His church. That insight which at first may be "foolishness," and the sacrifice which seems to be eccentric waste, gifts which may be received with suspicion, and character quaint and excessive, but which stir in stagnancy an "eddy of transformation." Throughout, indeed, there will be failings enough to give God all the praise, but thus contributing "foolishness," which He transmutes into enduring wisdom; and sacrifice, from

the waste of which He fructifies long ages, and endowing strange "little ones," who at last are called blessed, and waft a fragrance of saintship from the Far Garden, when the body is dust, but the memorial an "everlasting remembrance." Such enterprises start on "flaming wheels of zeal," with hidden force and unseen agencies, among which, as the thoughtful enter, they may find, like Roman soldiery in the Holy of Holies, nothing of material splendor, but the whole consciously instinct with the supernatural and the presence of the Lord.

Among tokens of advance, more evident every year, is improvement in the use of the Liturgy. There is some meaning in the pet phrase, "rendering the service." Our services can be rendered on a scale all the way from the unfeeling mumbling of the reader, idle spectators voiceless in response, the gaudy efforts of a little choir singing to its own glory, up to the rich, all comprehending burst as of "many waters," with the reverence of adaptive posture, which present the earthly commentary on the Apocalypse of adoring Heaven. No one is to be summarily convicted of minding only the formal, who expresses the immense importance of aiming to worship God aright, and in such a way as that common prayer and praise shall not, on the one hand, be stifled by indifference, nor, on the other, debased by irreverence. No minister must be conscious of any belittling, who undertakes, in his untrained flock, alphabet teaching about the Prayer Book, and no Rector under the groined roof, who refuses to be satisfied with mercenary singing and response, should fear to battle with it, even if his quartette entrances the audience, and his genteel flock luxuriate in a deputy religion. "This judgment must begin at the house of God."

It would not be a misplaced question for every one to put to himself going to the House of God: How can I assist in that grandest of all earthly things, for which we there meet together—WORSHIP!—the worship of Christ's Church, which is a perpetual adoration going up to the throne and mingling with the liturgy of the angels? Which is all comprehending, so that it is representative, collectively, of all humanity and its every need or privilege; and individually, so that the absent, and the loneliest in the sick room, the sailor on his watch, the traveler in the des-

ert, the prisoner in his cell, the woman with helpless babes, learning the depth of the words, oft uttered, but never plumbed before—"fatherless children" and "widow"—all these are in its fellowship, consciously if they will, and still actually if they apprehend it not, they are embraced as partakers in its living and acceptable sacrifice.

We cannot place too high our ideal of the worship of the Holy Catholic Church. Even as words articulate, our own Liturgy girdles the world with its clasped zone. Never silent is its sweet voice; never hushed its witness to the Triune God; never unspoken, what the Church believes, what it feels, what it humbly yearns for, whether it affect the mysteries revealed, before which it bows and adores, or the mystery of human suffering and sin, into which it goes with "strong crying and tears." Back also to all past generations, and our precious ones gone from the Litany soul-cry, "Have mercy upon us miserable sinners," to a doxology of unbroken strain, where voice sings exultingly and the silence of Paradise makes responsive melody.

Death, in successive generations, depopulates our Churches, and the old flag-stones may have been often worn by new feet on their transit to the "grave and gate." Society flutters round in its ephemeral changes, or incorporates revolutions and empiricism. The material aggrandizes, and intellect sharpens, and knowledge runs, while the undertone of humanity may be heard among them as the hum of life in a summer wood. But all through the Psalmody of the Church is the wondrous refrain, "As it was in the beginning, is now, and ever shall be, world without end." Her voices of *Te Deum* and *Gloria in Excelsis*, of manly Creed and Baptismal witness, of Marriage vows and sobbing triumph of Burial—all these are the unhushed *Magnificat* of the ages. From olden Liturgy in the age of Faith, whose language St. Paul instinctively quotes, as ecstasy masters argument; from early Prayer Book of Africa and the East, of Europe and our ancestral "isles of the sea," we far down in the world's life, where it is growing old, still worship in the same mysterious grandeur of association, which it is all but sacrilege to try and compass in words. As we worship we witness all along, and

“praise Him and magnify Him forever,” the Incarnate God, Trinity in unity, Blessed forever more.

The social influence of a Liturgy like ours ought to be unbounded from æsthetic refinement to spiritual transformation. It came out in far more than germ form from the Jerusalem that was, and “with milk and honey blest,” is more than type of “Jerusalem the Golden.” It claims earnest participation from the worshiper through its whole structure, and appeals for this on ground of personal courtesy, Christian integrity and brotherly love, as well as of religious consciousness and dutiful homage before Him that knoweth the heart.

Words cannot measure the blessing of having obtained, by inheritance, such a Liturgy as ours. It is exhaustless in its capacity to represent spiritual elevation, and no phase of our changing estate and more changeable moods within can fail to find it higher than our highest, and so comprehensive as to appear to have been arranged on the very specialty of our hidden emotions. With a power like this, must it not be among the most serious questions in our relation to the means committed to us, how each man, woman and child belonging to the congregation is using it? How far each person contributes to reveal its depths, diffuse its sweetness, and bring out its spiritual capability by united sympathy, accordant postures, the responsive utterances of hearty voices, and the inward reality of devotional discipline. Much of this ought to be spontaneous, and gush forth as an impulse, so that none could remain dumb, in our poor way, any more than the angels could keep long silence when the winged ranks lift the Trisagion.

It matters little, in comparison with the practical benefit of a real and honest worship, that, when pleading for attention to the manner and spirit of it, men should say the Bishop of Illinois is a Ritualist, or that in your Parish, dear brother, you may share the taunt; or that every one who tries to worship God seemly, in body and soul, may have some narrow or indifferent neighbor lament the Romanism. We had better quietly judge whether, just at this very point in the Prayer Book and the defects in using it, we may not discover a present waste of available means for reaching souls, and training them; for fostering devotional

life; making more demonstrative the fellowship; drawing us into more consious unity; solving some painful conflicts in duty, and presenting an animation in Sanctuary engagement which even the stranger will acknowledge with sympathy.

More and more, without trenching on the pre-eminence of the inspired Scriptures, I appreciate the Prayer Book as the agent for the Church's teaching and propagative energies. I value it more as the direct instrument for attracting and satisfying multitudes now careless and ungodly. It is the citadel for beleaguered faith, and a treasure-house of devotion; a casket of family jewels, heir-loom from the dead, as ornament to the living; a weapon for the hand, as sword of the Spirit; the primer for our babes, and a library for the godly mind; a golden chain, that binds childhood tenderly to old age, and holds on strong in its rivets to the Father's Throne.

The Prayer Book is of noble blood and glorious ancestry. Its castles have been held against all assault, and have been the homestead of the good and lovely. Its broad acres have yielded "all manner of fruits" for the life of God in the "thousand times ten thousand," our own "kith and kin" in the Lord's household. Its cumulative fief is saintship and endurance, precious blood shed for honor and truth, eternal principles held against assault with a hand of iron, and gifts scattered in unstinted *largesse* of grace, while through all and in all is the constant presence of the Lord Himself, as He abides under the roof, and blesses the daily bread He gives. Strange as it may seem in our social tendencies, the ancestral has a subtle influence, and the fixed will command respect. The prescriptive becomes a welcome refuge for a weary self-will, and popular despotism and popular lawlessness tend alike to drive into the keep of constitutional principles. Our ancestral Prayer Book will be venerated more and more as the "MAGNA CHARTA OF CHURCH LIBERTY." We must not disown or dishonor its ancient Runnymede.

I have thus presented the Liturgy as still one of the undeveloped resources of the Church, and, in view alike of needs and neglect, urge its more appreciative employment. In my reverent judgment, it is sufficient for all present requirement. I am for heartier use of what we have, and fairer trial of what we are,

rather than committing ourselves to any organic reformation. As with the English version of the Scriptures, so with the language of the Prayer Book, there is a loss by merely unsettling association, for which accuracy cannot, at present, compensate. Underlying the alteration of any material word will be found, usually, some doctrinal significance. When we modernized, for euphony, "*Prevent*" into "*Direct* us, O Lord," in the familiar collect, we smothered our articulation of primitive truth, substituting direction, advisory or commanding, for the "preventing grace," the Divine Spirit going before to prepare us for any good work. Our purism cost us dear, when we lost in the *Te Deum*, "Thou didst not abhor the Virgin's womb." Hence I believe that if the changes we did make (thank God they were but few), when we separated as an independent branch of the Anglican Communion, were now fairly submitted to the assembled Church, free from partisanship to disturb the question, it would be carried by acclaim—the old is better.

Some revision of the Book of Common Prayer, at the approaching General Convention, you are aware, has been long in agitation, and, under high sanction of nine of the Bishops, alternate phrases have been recommended, especially in the office of Infant Baptism. This is no time for revision, and I feel well assured that no successful attempt will be made for such a work by our approaching Council. Under no circumstances yet before me could I give my sanction to the project of alternate phrases, which are equivalent to definition, and the effect of which, to the extent in which it seems to have been projected, would be to deprive so far the Church of her Catholic liberty, convert her into a sect, sever the bond of our Anglican Communion, impeach our fellowship with the primitive and historic, and reduce us to the forfeiture of as high a trust for the unity of the Church of God, the welfare of our country, the saving and training of souls, as Christendom involves. The cry may be "Bread!" while the passionate march is onward to revolution and anarchy.

When I say that this is no time to revise the Prayer Book, I mean because such revision would be partisan. The main pleas for it are of that character, to mitigate expressions which have been in use for centuries, to relieve scruples which affect the

whole fabric of the Church, and to make it speak less stringently in an assumed party direction. Any attempt to change, in such a spirit, will necessarily give, more or less, a party meaning to the whole. What is changed and what is retained will alike assume an emphasis of party association. Each side will inevitably exaggerate the relative import of what may be taken out or left in, to enhance, as each can, the gain of party success, or abate the average loss. Each concession or vindicated point will be esteemed, mainly, as it may be the type and promise of further achievements, and the present effort will be as the opening conflict on a recognized arena. Around the Prayer Book, for years to come, under such a condition, dogmatic acrimony must be generated, and the sacred enclosure of devotional and sacramental sympathies be flung open to wrangling and sneer, and heart-wounding tumbling over of its precious things. Liturgical language must necessarily carry along its own precedents of use and interpretation. There never has been, in the Catholic Church—I would say, never can be, in the nature of the case—Liturgies that speak only the popular tongue. It was so with the Gospel, that it was compelled to use words in a new and segregated sense. Infirm vehicles they may be, at best, but still partaking of the mystic elevation in the sublimer use “ear hath not heard.” The Latin of Breviaries or Missal, the Slavonic of the Greek Church, may be objectionable as extreme departure from vernaculars; but their hold on those vast multitudes, with traditionary comprehension, is historic proof of a religious necessity, even if they be an obscure expression of it. Formularies of common worship cannot consent to pluck away their clustered habits and familiar phrases, to win a popular aptitude, any more than the eagle his wing feathers of mountain flight, in order to strut as a barn-door fowl. Words leave a different impression, altogether, whether they bristle with the etymology of controversy, or are the venerated expression of an hereditary devotion which we have shrined apart, it may be, in some solemn thicket of the heart’s growth, but which it would be sacrilege to tear down and clear out for mere utilitarian profits. My instinct compels me to recoil from revision, as it is now shaped, pressed, and, in its reckless impatience, eliminated, as I would from the dismantling

of a dear old house full of loves living and dead, and objects sanctified beyond replacing, when windows and doors are flung garishly open, its furniture is catalogued for cheapening inspection, and at last bid off and scattered, under the auctioneer's hammer.

I know that into every rhetoric of feeling may still be thrust the logical question: Can we never, then, change the Prayer Book, or modify its Services? and I am not afraid to answer that we can, and look in the face some material changes of expression, larger provision for recurring needs, division of services, with additional forms, and the practical provision in many ways for the ingenuity of aggressive work, and the tender flexibility of a Catholic Priesthood. But beyond what would deter from such an undertaking in our present mood, because it has too close affinity with individualism, I feel that the whole Anglican Communion is more or less under similar agitation, or anxious for improved armament in her modern warfare. A Liturgy can only be born in an age of Faith, an age which the world will not see again until He cometh! We must supplement our defect in this respect, as far as we can, by an enlarged Brotherhood, and remedy, through Anglican fellowship, the narrowness of opinion, the stringency of home pressure, the inevitable *ex re nata*, to which national or colonial churches are subjected.

I am romantic enough to believe that the revision of our birth-right Common Prayer, like the revision of the English Scriptures, ought to be with the combined wisdom and love of a representation which shall embrace every portion of the Anglican Church in its execution, and consolidate that body itself in a more demonstrative unity by its fulfillment.

There have been, during the year, two cases of discipline—one, the renunciation of the Ministry by the Rev. Oscar B. Thayer, who returned to the Methodists, from whom he came.

The other is the case of the Rev. Charles E. Cheney, which has become so widely known in all its particulars as not to require from me any narrative. The documents in the case, connected with the trials, are worthy of being collected in permanent shape, as a valuable contribution to the disciplinary precedents of our Church. These ecclesiastical cases have involved pro-

tracted and expensive civil proceedings ; and I refer to them in order to present the obligation of myself, and the Church in the Diocese, to the learned counsel who conducted them in the inferior Court which granted an injunction, and before the Supreme Bench who so signally rebuked and reversed it. No services could be more faithful and effective, involving, at intervals, an amount of professional and personal sacrifice which I felt ashamed to tax so severely. All this valuable influence and labor has been rendered gratuitously, through which the Church discipline has been vindicated, correlative principles affirmed, and the decision of the Supreme Court obtained ; while two ecclesiastical trials have been conducted for the prosecution with wisdom and Christian propriety. William C. Goudy, Esq., eminently deserves our gratitude, because he is a member of another Christian Communion, and devoted himself thus to our case from conviction of the deep principles involved, which affected, fundamentally, religious liberty, and the conservation of order and purity. In S. C. Judd, Esq., the Church enjoys the long consecration to her interests, parochial and general, of professional ability, liberal gifts, and correctness of life, which have long secured our confidence and honor.

Few duties imposed upon clergymen are more responsible, and none more painful, than that of sitting to try a Brother Clergyman, or of acting in the preliminary inquiry which inducts them as prosecutors. It was easy for us to appreciate how deep this emotion really was in those who, by indication and selection, found themselves charged with these solemn duties. The duty itself was painful enough in view of ordinary professional brotherhood. But in this case, every adjunct deepened the sense of responsibility, and surrounded those who assumed it with liability to reproach and abuse through the press, and other less excusable virulence, with a possible reaction from intemperate public opinion on the closest personal interests in the Parish and friendship. The members appointed on the Courts fulfilled their trusts and bore their share of the reproach, calmly and righteously, and I am sure they have, in consequence, been held in honor by the Church, and sustained in their own Godward integrity.

I am not allowed, however, to leave the subject by presenting to the Diocese this brief but just expression of respect for the services which have been rendered in the space of two years, through which this ecclesiastical trial has been prolonged. Mr. Cheney has been degraded from his Ministry in the Church of God, and of course every function within her pale has lawfully ceased ; but, by the authorities of Christ Church, he has been continued in his title and duties as Rector of the same, the temporalities of the corporation have been applied to his support, and he has been upheld as a Minister "in good standing," and as lawfully Rector of the Parish. A recent visitation by myself to the Parish, after proper notice, for the fulfillment of my Episcopal oversight and function, has been disallowed, unless I would openly acknowledge Mr. Cheney as Rector of the Parish, and permit his presence with me in the Chancel in vestment of his office. I am obliged to consider this final and deliberate action of the Wardens, professing to act in accordance with and obedience to the Vestrymen and others, as a direct attempt to sever the Parish from its connection with the Church in this Diocese, and the Episcopal authority of the same, through which it derived its corporate existence, and can alone perpetuate the same. I can, perhaps, most properly lay my views on this crisis before the Convention by adopting, in part, the language of a letter addressed to the Wardens, in answer to a declaration on their part that my visitation could only be allowed to take place subject to these conditions of an official formal recognition, stultifying all the disciplinary action of the Diocese, as well as myself, and justly exposing me to your reproach and censure, if not to impeachment.

There was a peculiar aggravation in the letter from the Wardens, to which I have alluded, because it professed to ignore as a fiction an interview and stipulated arrangement for my visitation, made by the very Warden who signed the recantation, professedly acting with full responsible authority, explained to me as in consequence of the absence of the other and his inaccessibility for co-ordinate action. I cannot assume to explain in any way how, afterward, that Warden could venture to put his name to the letter which treated as an idle rumor the interview and its

facts, or fault my reliance upon it as a finality, because, in his private apprehension, he may have tacitly reserved the submission of the whole for approval to the Vestry, or relied on a dextrous manipulation of circumstances to smuggle it through. My whole relation is canonically with the Wardens in the matter of visitation in a Parish without a Rector. I should recognize no other authority, and certainly if any such contingency of suspended arrangement, depending on the approval by other authority, or to be ultimately deferred to congregational temper, had even been remotely hinted, I should at once have corrected the assumption, and refused to involve myself so palpably with a protocol of conditions.

Appending the language of the two occasions to which I have alluded—one, the portion of a letter; the other, the written memorandum of an oral declaration made in the Vestry-room to the Wardens, on Sunday morning last—I submit the present state of the case to the consideration of this body, and to such action as they may deem themselves competent to authorize and sustain, in order to arrest the dereliction of trust in the officers of Christ Church, in continuing to employ a degraded Minister, and using their own malfeasance in order to separate the Parish from the jurisdiction of the Diocese of Illinois and the Communion of the Church. The question involved is vital to all Church property, and must be adjusted by a competent tribunal. The contingent relation to property, however, is the accident of far larger interests, and comprehends, as a primary issue, organized religion under every form :

[*Extract from a Letter to Wardens, August 29, 1871.*]

“ You are aware that the visitatorial right of the Bishop is inherent in his office, and in its exercise largely subject to his own discretion : that the rights involved in it are not given by the Canons, however strongly summed up in them ; that on occasions of visitation the Bishop disposes of the services at his pleasure ; that a formal presentation of the candidates is not a rubrical obligation, but merely a convenient form, recommended by myself ; that persons admitted to the Holy Communion accept the same under the solemn pledge of being ready and desirous to be Confirmed, if they have not been already Confirmed ; that the evidence of the settlement of a Minister is the declaration of the Bishop ; that no authority exists in a Congregation, or its officers, to determine the expediency of a visitation, nor prescribe conditions for its exercise.

Welcome or unwelcome, the Bishop must visit his Churches, and the Congregations under his jurisdiction must receive him.

"Under these peculiar conditions, any interference on your part with the appointed visitation, which either refuses to receive it or obstructs it by any offensive means, must subject the Vestry of Christ Church to an impeachment, which I have been sedulous to avert, viz.: That of an attempted or declared independence of the jurisdiction of this Diocese, and a consequent maladministration of the property of which the Vestry are Trustees, under the absolute condition of adhering to the tenets and discipline of the body of which you are an organized portion, and under its proper authority. There can be no doubt that in continuing to employ a deposed Minister of the Church you are doing that which is contrary to the laws of the Church and the good order of the Diocese. Very high authority has decided that 'employing the temporalities to the support of a Minister under sentence of deposition is an unlawful diversion of property from the purposes and objects of the trust; a violation of duty as Trustees, and an abuse of the power confided in them.' But so far, the wrong in its main influence has been congregational, and may be extenuated to a certain degree by a passionate sympathy which feels rather than reflects. So far, this offense has been overlooked, waiting for the remedy that, sooner or later, time and reflection may bring; and the Bishop has held you equally entitled, with other Parishes, to his oversight and ministration. But now you seem to be on the verge of a deeper and more hazardous descent. The attitude you now assume demands that the Church in the Diocese shall justify your congregational wrong, and thereby stultify itself and the special discipline which has been inflicted. You claim peremptorily to impose on the Bishop, and, through him, on the charge he represents, this silly contradiction; and, unless he will consent thus to humiliate the Church and his office, he shall not fulfill his duty or enjoy his privilege of visitation and jurisdiction in and over the Parish of Christ Church.

"You may not, perhaps, appreciate that by thus rejecting the authority of the Bishop, and traversing the laws of the Diocese and setting at naught Catholic discipline, you virtually claim exemption from the Church in this Diocese of Illinois; arrogate a partial independence, which, in principle, involves the whole; plant yourselves as an isolated body, and thus furnish a proof, that cannot be overlooked, of malfeasance in the trust of the property corporate.

"I beg you to ponder weighty words of the Supreme Bench: 'Next to the diffusion of Christian faith and morals, the Church has in view the promotion of union and harmony and order and subordination through every part of the great association for whose government they were intended. The separating body cannot, by its own will, nor by assuming an internal organization conforming to the rule, and discipline, and usages of the Church, nor by placing over it a preacher of its own choice, nor by claiming to be the true and only society of the Church, become *ipso facto* an organized portion of the general body or Church, until recognized by the proper authority of the Church, and that it would stand as an isolated body, unconnected with the general organization, and independent of it.' "

This extract will explain the opinion I entertain of the pres-

ent position of the Vestry, who have since fulfilled the quasi secession, against which I sought to utter persuasive warning. In every light, legal, ecclesiastical and moral, I believe it is truth, however imperfectly expressed, but I respectfully submit it and the closing action to the grave attention of this Convention, assured that there is wisdom in the body to correct misapprehension, and resolution to vindicate the Church in her principles thus involved in the corporate life of the separate Parishes, which are pledged to her doctrine, discipline and worship.

The visitation was made on Sunday, September 10th, and all that passed, in my brief interview, was quiet and dignified on both sides. It had been understood that the Bishop should be allowed to exercise, unimpeded, the ordinary duties, and enjoy, without interference, the privileges of visitation, but conditioned on the recognition of Mr. Cheney, publicly and officially, as Rector in charge of the Parish of Christ Church. Under these circumstances, of which I had been to some degree forewarned, my duty was plain—distinctly to admonish of the wrong and quietly to retire. This was done, and a written memorandum left of my uttered words, in order to avoid misconception. This protest is here attached as a document relevant to the immediate issue which the case now presents :

“As Bishop of Illinois, by the grace of God, I have come to this Parish of Christ Church, under my lawful jurisdiction, to exercise my right and fulfill my duty of visitation, after due notice of the same given by me, and publicly given by authority of the Wardens.

“I find myself obstructed in the fulfillment of my duties in a manner which neither personal respect nor official propriety allows me to disregard, and which I have no adequate means of removing. I am met by the arbitrary dictation on the part of the officers of the Church, that I must acknowledge and receive as worthy and competent to stand at her altar, a Minister, degraded, after trial by his peers, from his office in the Church of God.

“This insult and hindrance are imposed upon me after my remonstrance against its unlawful force and insubordination to my Episcopal authority.

“It is done also in the face of warning as to its effect on the administration of the corporate trust, and involves in that relation an overt purpose to separate this Parish from its lawful and inalienable connection with the Protestant Episcopal Church in the United States, and from the Diocese of Illinois, of which I am the acknowledged spiritual head.

“For this malfeasance in trust, in addition to the moral and ecclesiastical delinquency and violation of official decorum, you, as Wardens, are responsi-

ble, and, in my official character as Bishop of the Diocese, I hereby enter my solemn protest; but, under this injury and compulsion, have no honorable alternative but to submit to force and retire from the Church."*

In common with others of my Episcopal brethren, some time since, my opinion was kindly asked on the expediency of a pronounced declaration against the assumed œcumenical authority of a council of the Papal Church, lately held in Rome. It appeared to be, in my humble judgment, entirely proper, not only on the ground of protest against such imposture, but as, to a certain degree, helping struggling minds by the expression of our own true Catholic position. Such a declaration has been made in a concise and dignified manner, which commands my respectful concurrence. The subject may perhaps assume a federate form at the approaching General Convention, but it is within the province of the judgment and feeling of individual Bishops, and I have been glad to join in the expression with my honored Brethren and friends in the Upper House of Convocation.

The effect of that Roman Council on the complex Western Church cannot yet be estimated, nor the extent of national independent reform that may be generated. Whatever tends to restore the degraded authority of Bishops, or inspirit the honor of subjugated national churches, must be an influence in the right direction: and hence we may sympathize with the Dollingers and others in their brave dissent, and with the responsive movement in like direction of throne or state.

Some recent events, of which we have had interesting account, have recognized a rallying point for this necessarily disjointed resistance, which may group it in more ordered strength, and at the same time keep it relatively, as is most desirable, within the Roman Catholic Church. I refer to the Jansenists, a remnant which excited my deep interest while in Holland, a few years since, and of whom, on my return, I ventured to give a brief sketch, in my Conventional Address of 1868, and presented my estimate of their position in words which may yet be a fulfilled prediction. They are more properly designated as "The Ancient Catholic Church of the Low Countries," and number about six thousand souls. "It is a small and isolated portion of the

* For action of the Convention, see Journal of Convention, 1871, pp. 26, 27, 28.

Church, but, in many respects, it has been noble in its confession through long years of suffering, from the heroic devotion of the men and women of the Port Royal, hunted by Jesuit rancor even to death, down to the present hour of quiet, unaggressive witness, in Holland. Among the Divine agencies for the indicated unity of the Church, we may esteem that they have been thus preserved as a remnant, and purified by suffering, for some honorable service, and that, in the agitation through the corrupt portion of the Western Church and the movements toward emancipation and reform in its national branches, the Catholic Church of the Low Countries may rise as a Leader and Guide, and assist, in these latter days, the restoration of purer Catholic truth and order. In view of these issues, it is not a small thing to have stood, for centuries, in loyal dissent from the Papacy; to protest against its dogmatic Infallibility; to assert evangelical truths which have been corrupted and obscured by Rome; and especially to circulate freely the Word of God, and encourage the people to read the Bible diligently and literally on their knees." [Add., 1868, pp. 17-19.]

The present state of things growing out of the false attempt for conciliar action, under a Patriarch disqualified by the stain of heretical pravity, and haughtily defining the limits of Christendom by the narrow bounds of an ambiguous and schismatic communion, has naturally turned a strong attention to the whole subject of the past General Councils, and to Unity as the Church's essential need, and the present basis and material for an Œcumenical Council. This has been opened and discussed, in a series of letters written in Latin, by the Vicar of Roehampton, my learned friend *Rev. Dr. Biber*, and *Dr. Michelis*, the eminent Professor of the "Clerical Seminary of Braunsberg," A translation of these letters has been reprinted in the "*Colonial Church Chronicle*," a treasury for such information, and the Anglo Continental Society has recognized the correspondence with formally expressed interest. In the same connection we may recall the reported visit of the English Primate to the celebrated Munich Professor. It is an initial juncture which will challenge thoughtful interest, as suggesting an inchoate basis for a comprehensive and demonstrated unity, as at least a well-timed

recognition of inquiring minds in Germany and elsewhere, and above all, as indicating the prominence of the Anglican Episcopate under the Patriarchate of Canterbury, as the rallying power for Evangelic Truth and Apostolic Order. On any detail it would be unbecoming to hazard an opinion, but I hail everything as momentous for the future of the Kingdom of God, which essays to rouse the Anglican Church to her controlling destiny, and develops the successful prototype already initiated in the "Lambeth Conference."

In respect to the dogma of Infallibility, formally enunciated by the Vatican Assembly, and forced through by effort and policy of the Pope himself, which stultified the claim, it will be practically abortive within Romanism itself, for any penetrative influence on the faith or spirit of the Church. Its undeveloped potency will be, we believe, as a Divine instrument to stimulate inquiry, promote reform and disintegration toward that thrice told overturn, which is the inevitable precursor of Him whose right is the headship so usurped and caricatured.

"The claim of Infallibility against reasonable evidence is merely a bidding for power against truth, a subtle idolatry under the form of a more perfect way, and is the necessary result of a restless search after some proof in behalf of the Roman system, which shall be stronger even than the evidence on which our religion itself is founded—thus introducing a universal scepticism into the whole system of the Christian faith. For as the Jesuit Martinon admits, 'Supernatural faith cannot with a formal certainty, taken from the merit of the object, exceed the certainty of those truths which are included in its object, and in which that certainty is founded.' Our faith in Rome cannot exceed in certainty any of the articles of that Faith upon which alone its claim is founded. Yet these articles we receive on those ordinary principles of evidence, to which the pride of the Roman Court prevents it from submitting its case."*

And now, in conclusion, I am quite willing to admit that, under every possible aspect of religious trust and anxiety, we are confronted with peculiar issues.

*A letter on "Weak Links," etc., by Rev. Robert C. Jenkins, M. A., Rector of Lyminge and Hon. Canon of Canterbury.

Religious belief, and even sentiment, are largely unsettled by such a variety of causes, that the classification of them, and the roll of all the followers that would rally under each, could present only a small portion of those actually and dangerously affected by them. As a late English writer says of the conflict of revealed truth: "It is against whole literatures; against whole philosophies; it is against the vague doubts of eminent thinkers; it is against the innumerable sneers, the repeated assumptions, the ever-varying criticisms of a powerful and intellectual press." When we have generalized thus, and catalogue detail for summary a hundred fold larger, we shall not include what is most portentous—the secondary influences of these, as they drip away out of sight, and permeate the vast area of transient writing, speech and example, with the qualities of the most ingenious and fatal poison, because without taste and colorless. As a people we are peculiarly gregarious, and propagate rot widely and insensibly, because we herd in common tracks. Timid individualism is a singular characteristic of social and business life, which, while somewhat blustering, perhaps, and self-asserting in selfish instinct, trains itself always by popular platitudes. Individuality and courteous independence are rarer qualities among us than our self-love will permit us to recognize; and moral cowardice is a constitutional taint.

To these must be added, as, probably, even with all its attributes of wisdom and strength, the most disastrous of all, an unscrupulous and time-serving newspaper press. This sprinkles with levity, irreverence and ribaldry its better topics, and uses the most hallowed in familiar association with moral filthiness and crime. No anguish or soul wreck, or crime that blasts innocent lives, nothing that is piteous and heart-rending in view of present or future accountability, can always lift face haggard or supplicating enough to sober frivolity and shame the insulting jeer. Articles many, it is true, masterpieces of thought and style, business records of stupendous enterprise, world-wide information that annihilates space, literature of beauty and pathos, gleanings over the reaped field of yesterday's humanity, which carry strength and cheerfulness to the poor man's home; but with it all—through it all—meant or not meant—is the blighting

breath of sneer at moral or religious reality, scorn of true responsibility, dishonor of manhood, and apathy to sensibilities which shudder before the insulting trifling as blasphemy.

I know these daily sheets are gigantic in praiseworthy force, indispensable for the interests of society, and despotic in their aggregate control; and yet there are thousands of anxious men and thoughtful mothers through the land, who feel there is enough in the contents and tone of the daily newspaper to contaminate with prurient knowledge, and sap with the merciless sensationalism, the inner life of their children, against which no watchfulness can protect, nor the loyalty of purity and faith successfully guard.

For myriads, the lower classes of these periodicals constitute the average popular influence of the Press, so that, in view of the conglomerate evil, there is disheartening truth in the sentence of a not very reverent judgment: "Other ages gabbled their pater-nosters because they were priest ridden; ours gabbles its platitudes because it is Press ridden." And so on—into all the wonderful strength and seduction of materialistic social advance, luxury to effeminate, the chase for speculative wealth, in unprincipled gambling, pleasure to pamper and in low forms to debase. "Entangled in complex interests, amused by incessant frivolities, stimulated by restless excitements, beguiled by the dazzling treacheries of a refined immorality, the horizon of life dwindles into an ever narrowing circle, and amidst the dust and glare of material interests, all Heavenly hopes, all Godward inspirations fade utterly away. It shows that material advance may be moral retrogression, and that widely extended comfort, rapidly increasing knowledge, vast literary activity may consist in philosophy with a dreary materialism, in morals with a corrupted selfishness, in religion with a blank negative."*

And when I look at popular religionism, and even the larger Protestant bodies who are to restrain and redeem this alarming social condition, I find them everywhere loosened from their own religious standards, accommodating principle as well as practice to a treacherous expediency, substituting a religious communism for communion, and congregational socialism for the Catholic

*Farrar's Bampton Lectures.

Church, cutting loose from all primitive and historic order, cultivating æsthetic advance with no higher tradition than a witness to increasing wealth, making sound old doctrines a by-word through a shallow subjectivity, throning a mystic Christ in place of the Personal Incarnate God-Man, and preparing the rising generation for rationalism, with responsibility for nothing beyond an individual sentiment. Extremes will meet, and good works with gifts, large subscriptions, endowments and Church luxury renew in modern canonization of notoriety, mediæval meritoriousness, but to a large degree without its merit. Personal religion is more cast loose from hereditary formularies and household training, and consequently without habit of thought and study, with less bracing and self-sacrifice, effeminate, self-willed, time-serving.

I do not mean to except ourselves from a proportion of these influences and depressions, or from our due share of the humiliating and blameworthy. We are affected by them all in some degree in our ordinary and churchly life; but our system, our whole Catholic truth and order, lifts up, far up over us, a standard and authority, envelops us with a reverential ideal, and with the authoritative to coerce or mould in steady objective force. This may be for shame or blessing, weakness or power, whether to distinguish or reproach us.

In view of it all, in appeal to ourselves, I content myself with one train of inquiry. What ought the Church to be and do in such an assumed condition? What should be the specific relation to her trust as keeper and witness? Should we relax, compromise, modernize, hold dogma to be antiquated and forms obsolete, come up abreast with this fast age, and file in with it as volunteer and militia? Should we courteously take in and tolerate a certain amount of practical heresy, and speak to a large degree in mean-nothing tone on the articles of faith and the mysteries of religion? Is it doubtful whether Christ is a Divine Saviour, a true Revealer; are His acts and words in the Sacred Archives a myth or naturalistic? Are belief and trust in the Divine and Revealed to be ignored as credulity and servile veneration for a dead past? Are Church formularies and the truths which they guard, and the worship which they shrine, to be

treated as a corrupt fancy for mediævalism? Is the historic of a primitive Christendom to be dishonored as legends, and the sturdy facts of the Ancient British Church to be classed with northern Sagas?

If I thus select one point—the age is anti-historic—ought the Church to share this condition and assimilate to it by reform and abnegation? Or, on the contrary, should she set herself in a more distinct and contestant spirit of historic fixedness and traditional reality? I have nothing to do with High Church, or Broad, or Low, as partisan gradations of allowed opinion within the Church itself. But the answer which I am compelled to give is, that the Church should be more Churchly, and should appreciate that her phase for this age, her dominant, her mission, is to bring out, diffuse and demonstrate her historic reality, by her life, inner and devotional, hard working and aggressive, in her life of healthy consciousness and her boldness of reserved force. We are not responsible for the fact that every essential element of this Catholicity and of the fundamental truths is unpopular or at variance with the religious empiricism of the age—such as a personal God, the three-fold Personality, miracles, inspiration of the Scriptures, a visible Church the Body of Christ, the perpetuated Ministry, Baptismal Grace for our babes, the supernatural, the sacramental, the liturgical. If these are unpopular, or at variance with the current spirit of the age, all that is the age's fault and misfortune. If the age esteem it to be progress, refinement and independence, they glory in their shame. None of this, we know, changes or disturbs the objective facts and truths. The alone question for us, before God and man, is, does it impose on us a wise and righteous expediency to speak of them in bated breath, to shrink from being a fool scientifically and popularly, because we believe, literally and manfully, in miracles, the Divine nature, the new birth of ours through the incarnation of the Son of God, Sacraments as Divine creations, and with an inward and spiritual power, the Creed as life facts, throughout, with the resurrection of the body, the intermediate state, and life everlasting, for woe or joy? My own conviction incorporate with my whole nature and in a very poor way indeed, but still uniformly urged, is that

there are indispensable claims for clearer perception, distinct conviction, outspoken in word and life, and for reality in all things pertaining thereto. This is our bounden duty, not only because our age demands these traits everywhere, but because the West specially requires the supernatural of Revelation and of the Church, mystery and authority coming down from above, as the antinomy to power coming from popular will. Liberty is naturally spotted with deep taints of license, and there springs, spontaneously, resistance to order and Godly discipline, and prescriptive rights. This passionate impulse may easily rush, as occasion offers, into conflict of Opinions, in form of popular madness and blood. Therefore say to them of a fearful heart, Be strong!

Sept.	20. Lockport.....	Laying Corner Stone	Apr.	19. Jerseyville.....	Confirmed	5	
Oct.	2. Galena.....	Confirmed	11	19. East St. Louis.....	Confirmed	17	
	3. Ottawa.....	Confirmed	11	20. Collinsville.....	Confirmed	3	
	4. Farm Ridge.....	Confirmed	6	21. Carlinville.....	Confirmed	5	
	7. Jacksonville.....	Confirmed	11	25. Emmanuel Hall.....	Confirmed	7	
	9. Quincy.....	Confirmed	13	26. Morrison.....	Confirmed	6	
	10. Mendon.....	Confirmed	'1	27. Savannah.....			
	16. St. Ansgarius' Chicago.....	Ordination		28. Fulton.....	Confirmed	3	
Nov.	2. Calvary, Chicago.....	Confirmed	2	30. Calvary, Chicago.....	Confirmed	10	
	27. Holy Communion Chicago.....			May	1. Geneva.....		
Dec.	28. Knoxville.....	Confirmed	12	5. Freeport.....	Confirmed	14	
	13. Rock Island.....	Confirmed	16	9. Dixon.....	Confirmed	10	
	14. Tiskilwa.....	Consecration		10. Bloomington.....	Confirmed	19	
	15. Chillicothe.....	Confirmed	6	11. Springfield.....	Confirmed	15	
	16. Henry, Consecration.....	Confirmed	9	12. Winchester.....	Confirmed	6	
	16. St. John's, Peoria.....	Confirmed	2	14. Pittsfield.....	Confirmed	4	
	18. Springfield.....	Confirmed	28	14. Griggsville.....	Confirmed	6	
	19. Lincoln.....	Confirmed	4	18. Onarga.....	Confirmed	6	
	27. Kewanee.....	Confirmed	10	19. Rantoul.....	Confirmed	5	
Jan.	22. Epiphany, Chicago.....	Confirmed	6	21. Albion.....	Confirmed	4	
	23. In private, sick.....	Confirmed	1	23. Paris.....	Confirmed	2	
	28. Mound City.....	Confirmed	5	23. Charleston.....	Confirmed	1	
	29. Cairo.....	Confirmed	11	26. Elgin.....	Confirmed	5	
Feb.	12. Jacksonville.....	Confirmed	11	28. Grace Church, Chicago.....	Ordin'		
	13. Waverly.....	Confirmed	4	28. Holy Com., Chicago.....	Confirmed	5	
	14. Petersburg.....	Confirmed	2	30. Danville.....	Confirmed	6	
	15. Naples.....	Confirmed	4	June	9. Galena.....	Confirmed	6
Mar.	3. Wyoming.....	Confirmed	7	15. Pekin.....			
	22. Galeburg.....	Confirmed	12	16. Peoria, St. Paul's.....	Confirmed	4	
	23. Princeton.....	Confirmed	3	17. Limestone.....			
	26. Trinity Chicago.....	Confirmed	16	18. Robin's Nest.....	Confirmed	8	
	26. St. John's, Chicago.....	Confirmed	28	18. Brimfield.....			
	30. Racine College.....	Confirmed	30	20. Kankakee.....	Confirmed	4	
	31. Naperville.....	Confirmed	4	25. Dundee.....	Confirmed	5	
Apr.	1. Harlem.....	Confirmed	7	25. Algonquin.....			
	2. St. James', Chicago.....	Confirmed	23	July	13. Momence.....	Confirmed	7
	2. Grace Ch., Chicago.....	Confirmed	22	16. Riverside.....	Confirmed	4	
	3. Waukegan.....	Confirmed	20	27. Jacksonville, Ordin'.....	Confirmed	3	
	4. All Saints' Chicago.....	Confirmed	16	Aug.	20. Atonement, Chicago.....	Confirmed	7
	5. St. Ansgarius' Chicago.....	Confirmed	27	23. Lockport.....	Confirmed	2	
	6. Our Saviour, Chicago.....	Confirmed	4	24. Wilmington.....	Confirmed	15	
	7. St. Mark's, Chicago.....	Confirmed	20	25. Manhattan.....	Confirmed	5	
	7. St. Stephen's, Chicago.....	Confirmed	8	25. New Lenox.....	Confirmed	5	
	8. Ascension, Chicago.....	Confirmed	12	27. Epiphany.....	Confirmed	9	
	9. Cathedral.....	Confirmed	20	Sept.	1. Aurora.....	Confirmed	23
	11. Joliet.....	Confirmed	19	3. Hyde Park.....	Confirmed	5	
	12. Ottawa.....	Confirmed	4	10. Cathedral.....	Supplementary	20	
	16. Alton.....	Confirmed	8		Blevin's Mills, by Bishop Armitage.....	Confirmed	11
	17. Gillespie.....	Confirmed	5				
	17. Bunker Hill.....	Confirmed	5				
	18. Alton.....	Consecration of Chapel					
	18. Carrollton.....	Confirmed	2		Total.....		815

CLERGY RECEIVED.

The following Clergy have been received into this Diocese.
with full Letters Dimissory :

Rev. H. H. Van Deusen, Deacon, from Ecclesiastical
Authority of Wisconsin.

Rev. George Wallace, from Michigan.

Rev. Robert Charge Boyer, Central New York.

Rev. J. W. Bonham, from Pennsylvania.

Rev. John Wilkinson, from Wisconsin.

Rev. Henry C. Kinney, from Vermont.

Rev. Charles Maxwell Fox, LL. D., from Long Island.

Rev. William Turner, from Indiana.

Rev. William J. Petrie, from Wisconsin.

Rev. William C. Hopkins, from Missouri.

Rev. William B. Corbyn, D. D., from Missouri.

Rev. Hugh Miller Thompson, D. D., from Wisconsin.

Rev. Martin F. Sorenson, from Wisconsin.

Rev. S. Denman Day, from Iowa.

Rev. James A. Bolles, D. D., from Massachusetts.

Rev. J. F. Smith, Deacon, from Wisconsin. 16

The following have been added by Ordination :

Peter Auguste Almquist.

Adrian Zimmerman.

William Edward Toll.

James Cornell. 4—20

CLERGY REMOVED.

The removals from the Diocese by Letters of Transfer to
the respective Bishops :

Rev. Peter Auguste Almquist, to Michigan.

Rev. Alfred J. Barrow, to Long Island.

Rev. George F. Bugbee, to Ohio.

Rev. Jonathan E. Goodhue, to Iowa.

Rev. William Y. Johnson, to Iowa.

Rev. W. F. B. Jackson, to Central New York.

Rev. S. Russell Jones, to Central New York.

Rev. John Portness, to Indiana.

Rev. J. H. Rylance, D. D., to New York.

Rev. Henry Safford, to Michigan.
 Rev. William Thompson, to Ohio.
 Rev. Robert Trewartha, Deacon, to Iowa.
 Rev. H. H. Van Deusen, to Colorado.
 Rev. George Wallace, to Wisconsin.
 Rev. William E. Walker, Deacon, to Wisconsin. 15

By Death :

Rev. Charles P. Clarke.
 Rev. Charles Maxwell Fox, LL. D. 2

By Deposition :

Rev. Oscar B. Thayer.
 Rev. Charles Edward Cheney. 2—19

Resignation and changes of Cure by Clergy of the Diocese,
 as reported last year :

Rev. John Adderly has removed as Missionary to Carlisle.
 Rev. Stephen T. Allen resigned Aurora, and is Rector of
 Grace Church, Galesburg.
 Rev. James W. Coe is Rector of Holy Trinity, Danville.
 Rev. John B. Colhoun has resigned Osco and Cambridge,
 and removed to Robin's Nest.
 Rev. Thomas K. Coleman, resigned Charleston, and officiates
 in St. Paul's, Hyde Park.
 Rev. Erastus De Wolf, resigned Marseilles, Rector Manhat-
 tan and New Lennox.
 Rev. Thomas Hooker Eddy, resigned Polo, Rector of
 Trinity, Belvidere.
 Rev. J. Nelson Hume, resigned St. Stephen's, Pittsfield,
 absent in California.
 Rev. William John Johnstone, resigned Freeport, Rector
 All Saints', Chicago.
 Rev. Charles V. Kelly, D. D., resigned as Assistant Minis-
 ter, St. James', Chicago.
 Rev. Philip McKim, resigned Decatur.
 Rev. Francis B. Nash, resigned Tiskilwa, Rector of Trinity,
 Geneseo.
 Rev. Henry G. Perry, resigned Jerseyville, etc., Rector of
 Redeemer, Wilmington.

Rev. Robert Ryall, resigned Mendon, Rector of St. Mark's, Chester.

Rev. J. E. Walton, resigned Emmanuel, Rockford.

The Clergymen received into the Diocese by Letters Dismissory, or by Ordination, are engaged as follows:

Rev. J. W. Bonham, St. Paul's, Peoria, since resigned from ill health.

Rev. William B. Corbyn, D. D., Good Shepherd, Quincy.

Rev. James Cornell, Deacon, Missionary under Rev. I. L. Townsend, Rural Dean, Jacksonville.

Rev. S. Denman Day, Emmanuel, Rockford.

Rev. Charles Maxwell Fox, LL. D., Epiphany, Chicago.

Rev. William C. Hopkins, Trinity Church, Aurora.

Rev. Henry C. Kinney, Atonement, Chicago.

Rev. Martin F. Sorenson, St. Peter's, Sycamore.

Rev. Hugh M. Thompson, D. D., St. James', Chicago.

Rev. William Turner, St. John's, Lockport.

Rev. William J. Petrie, Rector of Our Saviour, Chicago.

Rev. John Wilkinson, Holy Communion, Chicago.

Rev. Robert Charge Boyer.

Rev. James A. Bolles, D. D.

Rev. J. F. Smith, Deacon.

Rev. William Edward Toll, Deacon, Assistant Grace Church, Chicago.

Rev. Adrian Zimmerman, Deacon, Cathedral.

These lists involve the following painful results, in no respect, I believe, connected with any peculiar condition of this Diocese, nor incidental to this year as an exception. It is an epitome of what is existent through our Western Dioceses, at least, and probably no Diocese in the Union would be found to be exempt from the same anomalies.

It would appear that fifteen have changed Cure, fourteen have left the Diocese, two have died, two have been deposed, and thirteen have come into this jurisdiction, while three have received Orders during the year. These changes amount, in all, to forty-nine, so that, out of eighty-nine Clergymen canonically belonging now to this Diocese, forty-nine of the number are not

in the Cures and homes they occupied at the last Annual Convention. Out of the thirteen received, *four* have already vacated the Parishes to which they were called, and two have already left this jurisdiction; and, what is sadder than all the rest, out of eighty-nine Clergymen fourteen are at present without Parochial or Missionary settlement. There must be wrong in such a state of things; but the analysis of the cases does not resolve the synthetic evil.

I have had prepared a list of the clergy of the Diocese in the order of their connection with it, which will be attached to the Journal. It has been called elsewhere the "Honor Roll."

From this it appears that the Rev. Samuel Chase, D. D., has been thirty-five years in the Diocese, and not only thus constant in his ecclesiastical connection, but during the whole period devoted with self-sacrificing fidelity to the work of Church and Ministerial Education at Jubilee College. There may be, certainly, sad failures to be chronicled in regard to that institution, but these, whatever they may be, do not involve the wisdom and devotion of its acting head, and, indeed, can only enhance our admiration for the unflinching fidelity with which he co-operated with Bishop Chase in its establishment and youthful vigor, shared the trials of its pioneer work, and since has manfully stood by as the conservator of interests, which, impliedly, the Church seems not to appreciate. Through it all, with the present appearance of failure, comparative with the designs and hopes of the projectors, there has been an influence for the Church in the preparation of men for our Ministry, and assistance afforded to their earlier struggles which many a Pastor must gratefully acknowledge. Thirty-eight of those who have entered the Ministry of the Church have there pursued either their Academic or Theological studies.

Next on the Roll is the name of the Rev. Benjamin Hutchins, whose recent trial and needs I have in another place ventured to present. Thirty years have passed since he took up his abode in Albion as Pastor, and where a fair patrimony has been freely spent in behalf of the Church, of which the present place of worship is to a large degree the witness.

Three Clergymen are on our list, ordained by Bishop Chase

—his son, Rev. Philander Chase, the Rev. Dr. Morrison, and the Rev. G. Unonius, living in Sweden. These preceded my own Episcopate. The Rev. T. N. Benedict has been with us nineteen years, having filled two Rectorships in Galena and Ottawa, resident for a time at Jubilee, assisting in its education and missionary work, and then removing to Wyoming, where he now is.

The Rev. John Benson, ordained to the Diaconate by Bishop Polk, has faithfully labored in and about Peoria County for eighteen years, beloved by all who know him. Rev. D. W. Dresser, son of the late Dr. Dresser, for many years Rector of St. Paul's, Springfield, has been in orders sixteen years, is a graduate of Jubilee, and a resolute missionary worker.

Of the other Clergy, since 1857, eighteen have been ordained in the Diocese, and have remained connected with it. These cases certainly present an encouraging stability in the midst of the many fluctuations which we have to record.

CANDIDATES FOR HOLY ORDERS.

There have been admitted during the past year eight, two have been ordained to the Diaconate, and two have asked to withdraw their names from personal circumstances not affecting moral or religious character. All the candidates, except one, have full literary qualifications, and are preparing through a regular course of theological study.

Those Ordained are William Edward Toll, from Nashotah, and James Cornell, from the General Seminary, and Adrian Zimmerman.

The eight admitted are as follows :

Peter Auguste Almquist, from Sweden.

December 1, 1870, Henry Gill, Jacksonville, with limited qualifications.

January, 1871, W. W. DeWolf, Dixon, studying at Nashotah.

March 13, Richard Hayward, transferred from the Diocese of Easton, and admitted to Candidateship here with full qualifications.

Nelson Ayres, Galesburg.

George Sylvanus Todd.

Luther Pardee.

Charles François Bonaventure Miel, formerly a Priest of the Order of Jesus, transferred to the Ecclesiastical authority of Pennsylvania, where he has since been received into the Priesthood of our Church.

The present list is as follows :

Frank H. Potts, General Seminary.

George H. Higgins, General Seminary.

Theodore Nevin Morrison, General Seminary.

Henry Gill, Jacksonville.

William W. DeWolf, Nashotah.

Richard Hayward, Nashotah.

Nelson Ayres, Nashotah.

Walter H. Ross, Nashotah.

George Sylvanus Todd.

Luther Pardee, General Seminary. 10

ORDINATIONS—DIACONATE.

Adrian Zimmerman.

Peter Auguste Almquist.

In Grace Church, Chicago, William Edward Toll.

In Trinity, Jacksonville, James Cornell. 4

PRIESTHOOD.

Peter Auguste Almquist.

H. H. Van Deusen. 2—6

NEW PARISHES, INCORPORATION APPROVED.

Church of Good Shepherd, Quincy.

Trinity Church, Lincoln.

All Saints', Chicago.

East St. Louis.

CHURCHES CONSECRATED.

Trinity Church, Rock Island.

Trinity Church, Geneseo.

St. John's, Henry.

Trinity Chapel, Alton.

CORNER STONES LAID.

St. John's, Lockport.

St. Luke's, Dixon.

SUMMARY OF EPISCOPAL ACTS AND STATISTICS.

Visitations—Number of places and Parishes visited, one hundred.

Confirmations—Public, eighty-eight; private, six; total, ninety-four. Confirmed, eight hundred and fifteen.

Baptisms—Adults, twelve; infants, thirty-two; total, forty-four.

Marriages, four.

Funerals, four.

Holy Communion, thirty-two.

Consecration of Churches, four.

Corner stones laid, two.

Approval of New Organizations, three.

Lay Readers, thirty-nine.

Candidates for Orders, ten.

Ordinations—Diaconate, four; Priesthood, two; total, six.

Number of Clergy last year, eighty-nine.

Received by Letters Dimissory, sixteen.

Removed by Letters Dimissory, fifteen.

Deposed from the Ministry, two.

Deceased, two.

Resident without transfer, two.

Ministers with Cure, seventy-five.

Ministers not engaged, fourteen.

Entitled to seat in Convention, seventy-five.

Not entitled to seat, fourteen.

Absent on leave, three.

Whole Number—Priests, eighty-two; Deacons, seven—
ninety.

APPENDIX A.

REPORT OF ST. LUKE'S HOSPITAL.

September 1, 1871.

TO THE RIGHT REVEREND, THE BISHOP OF ILLINOIS:

RIGHT REVEREND AND DEAR SIR—The Trustees of St. Luke's Hospital, in accordance with their Constitution, present you their Annual Report:

During the year, the Hospital has made great progress. In the Autumn of 1870 we purchased a large building, and the land on which it stood, on Indiana Avenue, near Fourteenth Street. This building has been altered to suit our purposes, a large laundry has been built, and other improvements made. Sixty patients can be accommodated here, though the means at our disposal do not permit us to exceed twenty-five at any one time. We shall use every effort to raise the amount of contributions to our charity high enough to warrant our filling the house. The building, which cost, with laundry, about \$12,000, has been all paid for, with the exception of \$735. The land is on easy terms, and we hope soon to clear that of incumbrance. The receipts for the ordinary expenses of the Hospital from September 1, 1870, to September 1, 1871, have been \$6,175.70, obtained from the following sources:

St. James'.....	\$ 979.40
Grace.....	2,559.44
Epiphany.....	221.50
Trinity.....	676.00
Cathedral.....	185.00
St. John's.....	125.74
Holy Communion.....	52.00
Christ.....	50.00
Ascension.....	15.00
Atonement.....	10.00
Miscellaneous.....	1,300.52
	<hr/>
	\$6,175.70
The expenses have been.....	6,149.50
	<hr/>
Leaving a balance in the Treasury of.....	\$ 26.20

THE CHIEF PHYSICIAN REPORTS:

Number of patients admitted from September 1, 1870, to September 1, 1871, 187; Births, 9; Dispensary patients treated, 315; Total, 511.

Of these only 52 were Church people, the others were from the various denominations; 79 were born in the United States. Details on all points of expense, diseases treated and the whole economy of the Hospital will be made

at our Annual Meeting on St. Luke's Day, October 18. The Chaplain's Report will be made separately to you. Hoping you will encourage in every way the contributions of the Church people of Chicago to this our only united city charity, we remain,

Very respectfully,

CLINTON LOCKE,	} Executive Committee of the Board of Trustees.
JOHN DEKOVEN,	
W. J. BARNEY,	
D. W. PAGE,	
E. K. HUBBARD.	

REPORT OF THE CHAPLAIN OF ST. LUKE'S HOSPITAL.

The duties as Chaplain of St. Luke's Hospital, Chicago, were assumed by me on the first day of June, eighteen hundred and seventy-one.

Morning Prayer is held daily.

Every Sunday there is a sermon after Morning Prayer.

Baptisms, Infants, 5.

Burials, 6.

The Treadway Memorial Library was presented to this Hospital, July 1, 1871. It contains two hundred and fifty-eight volumes.

WILLIAM E. TOLL,

Chaplain of St. Luke's Hospital.

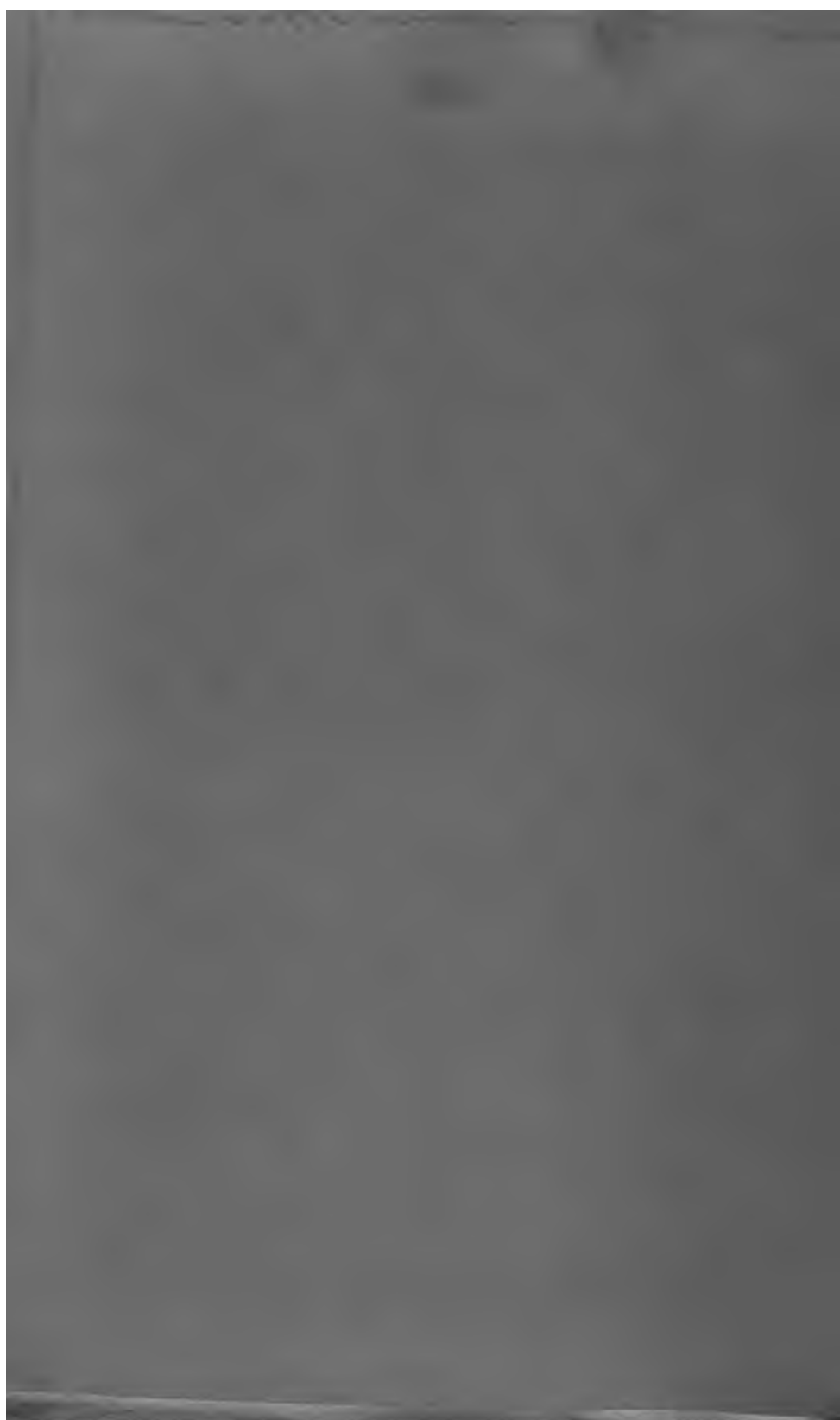
September 10, 1871.

Contents.

Introduction.....	3
Obituary	6
Diocesan Notabilia.....	7
Confirmations in Chicago.....	23
Parish Registers.....	24
Ordinations and Candidates for Orders.....	24
Church Institutions.....	25
Church Education.....	26
The Liturgy	30
Revision of Common Prayer	34
Discipline	36
The Roman Council.....	42
Anglican Declaration.....	42
Dogma of Infallibility.....	44
Conclusion.....	44
<hr/>	
List of Visitations and Confirmations.....	50
Clergy Received—Removed.....	51
Changes of Clergy.....	52
Roll of Honor.....	54
Candidates for Holy Orders.....	55
Ordinations.....	56
Parish Organizations Approved.....	56
Churches Consecrated.....	56
Corner Stones Laid	57
Summary of Episcopal Acts and Statistics.....	57
<hr/>	
Appendix A—Report of St. Luke's Hospital.....	58







JOURNAL

OF THE

THIRTY - FIFTH ANNUAL CONVENTION

OF THE

Diocese of Illinois,

HELD IN THE

CATHEDRAL CHURCH OF SS. PETER AND PAUL,

CHICAGO.

SEPT. 10TH, 11TH AND 12TH, A. D. 1872.



PUBLISHED BY ORDER OF THE CONVENTION.

1872.

**THE NEW YORK
PUBLIC LIBRARY**

**ASTOR, LENOX AND
TILDEN FOUNDATIONS.
1898.**

**CULVER, PAGE, HOYNE & CO., PRINTERS.
CHICAGO.**

Diocese of Illinois.

BISHOP.

**THE RT. REV. HENRY JOHN WHITEHOUSE, D. D., LL. D., D. D. OXON.,
LL. D. CANTAB., CHICAGO.**

1872.

RURAL DEANS.

**THE REV. CLINTON LOCKE, D. D., Chicago, Northern Deanry.
THE REV. S. CHASE, D. D., Robin's Nest, North-Western Deanry.
THE REV. T. N. MORRISON, D. D., Bloomington, Eastern Deanry.
THE REV. F. M. GREGG, Springfield, Middle Deanry.
THE REV. SIDNEY CORBETT, D. D., Quincy, Western Deanry.
THE REV. DAVID W. DRESSER, Carlinville, South-Western Deanry.
THE REV. EDWIN COAN, Cairo, Southern Deanry.**

SECRETARY OF CONVENTION.

THE REV. J. H. KNOWLES, Chicago.

ASSISTANT SECRETARY.

MR. EDWARD J. HILL, Chicago.

TREASURER OF CONVENTION.

MR. C. R. LARRABEE, Chicago.

STANDING COMMITTEE.

**THE REV. EDWARD SULLIVAN, Chicago, President.
THE REV. JOHN WILKINSON, Chicago. THE REV. C. A. GILBERT, Joliet.
MR. H. C. RANNEY, Chicago, Secretary.
MR. A. C. CALKINS, Chicago. MR. GEO. R. CHITTENDEN, Chicago.**

TRUSTEES OF THE DIOCESE.

**THE REV. EDWARD SULLIVAN, Chicago. MR. A. C. CALKINS, Chicago.
THE REV. C. A. GILBERT, Joliet. MR. GEO. R. CHITTENDEN, Chicago.
MR. C. T. BOWEN, Chicago.**

REGISTRAR.

The REV. S. CHASE, D. D., Robin's Nest.

CHANCELLOR.

Mr. S. CORNING JUDD, Chicago.

BOARD OF MISSIONS.

The RT. REV. H. J. WHITEHOUSE, D. D., etc., Chicago, President Ex-officio.

The RURAL DEANS, Members Ex-officio.

EXECUTIVE COMMITTEE.

The REV. E. SULLIVAN, Chicago.	Mr. EMORY COBB, Kankakee
The REV. C. S. ABBOTT, Evanston,	Mr. E. K. HUBBARD, Chicag
The REV. C. H. W. STOCKING, Chicago, Sec'y.	Mr. H. T. CHACE, Chicago.

BOARD OF EQUALIZATION.

Mr. W. J. BARNEY, Chicago, President.	Mr. SAMUEL GEHR, Chicago.
Mr. C. R. LARRABEE, Chicago.	Mr. M. VICTOR HOTCHKISS, Chicag
Mr. EDWARD J. HILL, Chicago, Secretary.	

TRUSTEES OF JUBILEE COLLEGE.

The REV. T. I. HOLCOMB, Rock Island. The REV. G. F. CUSHMAN, D. D., Princeto
Mr. S. C. JUDD, Chicago.

TRUSTEES OF ST. MARY'S SCHOOL.

The REV. C. W. LEFFINGWELL, Knoxville. Mr. S. C. JUDD, Chicago.
Mr. WILLIAM HESTER, Knoxville.

DEPUTIES TO GENERAL CONVENTION.

The REV. S. CHASE, D. D., Robin's Nest.	Mr. L. B. OTIS, Chicago.
The REV. CLINTON LOCKE, D. D., Chicago.	Mr. S. H. TREAT, Springfiel
The REV. I. L. TOWNSEND, Peoria.	Mr. S. C. JUDD, Chicago.
The REV. SIDNEY CORBETT, D. D., Quincy,	Mr. D. W. PAGE, Chicago.

NOMINATED AS TRUSTEES OF GENERAL THEOLOGICAL SEMINARY.

The REV. T. N. BENEDICT, Wyoming.	The REV. I. L. TOWNSEND, Peoria.
The REV. G. F. CUSHMAN, D. D., Princeton.	The REV. JOHN WILKINSON, Chicago.
The REV. J. H. KNOWLES, Chicago.	Mr. C. R. LARRABEE, Chicago.
The REV. CLINTON LOCKE, D. D., Chicago.	Mr. L. B. OTIS, Chicago.

List of the Clergy of the Diocese of Illinois

FOR THE THIRTY-FIFTH ANNUAL CONVENTION,
SEPTEMBER, A. D. 1872.

Clergy marked thus * were not entitled to seats; marked
thus † were not present.

The Right Reverend HENRY J. WHITEHOUSE, D. D., GEN. C., LL. D.
COLL. COLL., D. D. OXON., LL. D. CANTAB., BISHOP OF THE DIOCESE AND
PRESIDENT OF JUBILEE COLLEGE, Chicago.

The Rev. Cornelius S. Abbott, Rector of St. Mark's Church, Evanston.

The Rev. Joseph Adderley, † Missionary, Carlyle.

The Rev. Stephen T. Allen, † Rector of Grace Church, Galesburg.

The Rev. Peter Arvedson, Rector of St. John's Church, Algonquin, and Dun-
dee. P. O., Algonquin.

The Rev. Thomas N. Benedict, † Rector of St. Luke's Church, Wyoming.

The Rev. John Benson, † Rector of St. James' Church, Lewistown.

The Rev. James A. Bolles, D. D., * † residing in Cleveland.

The Rev. James W. Bonham, Rector of St. Paul's Church, Hyde Park.

The Rev. Robert Charge Boyer. * †

The Rev. Jacob Bredberg, Rector of St. Ansgarius' Church, Chicago.

The Rev. Arthur Brooks, Rector of St. James' Church, Chicago.

The Rev. Marison Byllesby, Rector of St. Luke's Church, Dixon.

The Rev. John Cauch, † Deacon, Marengo.

The Rev. James S. Chamberlaine, * † P. O., Robin's Nest.

The Rev. March Chase, Rector of St. Paul's Church, Alton

The Rev. Samuel Chase, D. D., Vice-President of Jubilee College. Rector of
Christ Church, Robin's Nest; Rural Dean, North-Western Deanry,
Examining Chaplain to the Bishop.

- The Rev. Edwin Coan,† Rector of the Church of the Redeemer, Cairo: Rural Dean, Southern Deanry.
- The Rev. James W. Coe,† officiating at Charleston and Arcola. P. O., Danville.
- The Rev. Thomas K. Coleman,† Rector of St. Paul's Church, Warsaw.
- The Rev. John B. Colhoun, M. D.,† Missionary, Brimfield. P. O., Robin's Nest.
- The Rev. Sidney Corbett, D. D.,† Rector of St. John's Church, Quincy: Rural Dean, Western Deanry.
- The Rev. Wm. B. Corbyn, D. D., Rector of the Church of the Good Shepherd, Quincy, Examining Chaplain to the Bishop.
- The Rev. James Cornell, Rector of St. John's Church, Naperville.
- The Rev. Samuel Cowell,† officiating at Lockport.
- The Rev. William T. Currie, Rector of Grace Church, Rock Island Co. and Pre-emption.
- The Rev. G. F. Cushman, D. D., Rector of the Church of the Redeemer, Princeton.
- The Rev. S. Denman Day, Rector of Emmanuel Church, Rockford.
- The Rev. George W. Dean, Rector of Zion Church, Freeport, Examining Chaplain to the Bishop.
- The Rev. Erastus DeWolf,† Rector of St. Paul's Church, Manhattan and New Lennox.
- The Rev. William W. DeWolf, Deacon, officiating in St. John's Church, Decatur.
- The Rev. Charles P. Dorset, Rector of the Church of the Ascension, Chicago.
- The Rev. E. H. Downing,† Rector of Grace Church, Galena.
- The Rev. David W. Dresser, Rector of St. Paul's Church, Carlinville; Rural Dean South-Western Deanry.
- The Rev. S. Brainard Duffield,† Rector of Christ Church, Waukegan.
- The Rev. Thomas H. Eddy,† Rector of St. Stephen's Church, Pittsfield.
- The Rev. W. W. Estabrook, Rector of St. John's Church, Peoria.
- The Rev. John A. Fitch,* residing in Belvidere.
- The Rev. William Fuller,* † Pittsburgh, Pa.
- The Rev. Charles A. Gilbert, Rector of Christ Church, Joliet.
- The Rev. William Gill, Deacon, Missionary at Petersburg, Winchester. etc.
- The Rev. A. W. Glass, Deacon, Missionary. P. O., Geneva.
- The Rev. Jonas Greene,† Rector of St. Andrew's Church, Marseilles.
- The Rev. William Greene.* †
- The Rev. F. M. Gregg, Rector of St. Paul's Church, Springfield; Rural Dean, Middle Deanry.
-

The Rev. C. B. Guillemont, Missionary to the French, Ste. Anne, Kankakee County.

The Rev. Henry T. Hiester, Rector of St. Andrew's Church, Farm Ridge.

The Rev. Theodore I. Holcomb, Rector of Trinity Church, Rock Island.

The Rev. William C. Hopkins, Rector of Trinity Church, Aurora.

The Rev. J. Nelson Hume,* † M. D., San Francisco.

The Rev. Benjamin Hutchins,† Rector of St. John's Church, Albion.

The Rev. Mortimer A. Hyde,† Rector of St. Paul's Church, Pekin.

The Rev. Ezra Jones.*

The Rev. Charles V. Kelly, D. D.,* Chicago, Maywood and Riverside.

The Rev. H. C. Kinney, Rector of the Church of the Atonement, Chicago.

The Rev. John H. Knowles, Canon of the Cathedral, Chicago.

The Rev. C. W. Leffingwell, Rector of St. Mary's School, and St. John's Church, Knoxville.

The Rev. Clinton Locke, D. D., Rector of Grace Church, Chicago; Rural Dean Northern Deanry.

The Rev. P. B. Lyon,† Deacon, Stone's Prairie.

The Rev. Matthew Magill, Rector of St. John's Church, Henry.

The Rev. Philip McKim,† Rector of St. Jude's Church, Tiskilwa.

The Rev. Brockholst Morgan, Rector of St. Mark's Church, Cottage Grove, Chicago.

The Rev. Theodore N. Morrison, D. D., Rector of St. Matthew's Church, Bloomington; Rural Dean, Eastern Deanry.

The Rev. Francis B. Nash, Rector of Trinity Church, Geneseo and Osco.

The Rev. John Wesley Osborne.*†

The Rev. Henry G. Perry, Rector of All Saints' Church, Chicago.

The Rev. William J. Petrie, Rector of the Church of Our Saviour, Chicago.

The Rev. Duane S. Phillips, Rector of St. Paul's Church, Kankakee.

The Rev. Frank H. Potts, Deacon, Assistant Minister, Church of Good Shepherd, Quincy.

The Rev. Horatio N. Powers,† D. D., Rector of St. John's Church, Chicago.

The Rev. William M. Reynolds, D. D., Rector of Christ Church, East Harlem.

The Rev. A. B. Russell, Missionary, Metamora, Mansfield, etc. P. O., Pekin.

The Rev. Robert Ryall,† Rector of St. Mark's Church, Chester.

The Rev. John Scott, Rector of Trinity Church, Geneva.

The Rev. J. Givens Smith,* Deacon. P. O., Knoxville.

- The Rev. Thomas Smith,* † Editor Gospel Messenger, Syracuse, N. Y.
 The Rev. M. F. Sorenson, Rector of St. Peter's Church, Sycamore.
 The Rev. William M. Steel, Rector of Christ Church, Rantoul.
 The Rev. J. Lawrence Steele, Rector of Christ Church, Ottawa.
 The Rev. George W. Stickney, † Carrollton and parts adjacent.
 The Rev. Charles H. W. Stocking, Rector of the Church of the Epiphany,
 Chicago, Examining Chaplain to the Bishop.
 The Rev. George C. Street, † Associate Rector of the Church of the Ascension,
 Chicago.
 The Rev. Edward Sullivan, Rector of Trinity Church, Chicago.
 The Rev. Richard F. Sweet,* Agent for Nashotah, Chicago.
 The Rev. I. L. Townsend, Rector of St. Paul's Church, Peoria.
 The Rev. William Turner, Rector of St. John's Church, Lockport. P. O.,
 Chicago.
 The Rev. Gustav Unonius,* † residing in Sweden.
 The Rev. Jason F. Walker, Rector of Calvary Church, Chicago.
 The Rev. Albert E. Wells, officiating in Mound City.
 The Rev. John R. West,* † residing in Ireland.
 The Rev. John Wilkinson, Rector of the Church of the Holy Communion,
 Chicago.
 The Rev. Adrian Zimmerman, † Deacon, St. John's, Gillespie and Bunker Hill.

CLERGY RESIDENT, NOT TRANSFERRED.

- The Rev. Gershom P. Waldo, Springfield; Central New York.
 The Rev. Charles B. Stout, Chicago; Iowa.
 The Rev. Lyman B. Freeman; Chicago, Missouri.
 The Rev. John B. Saye, Springfield; Indiana.

WHOLE NUMBER OF CLERGY CANONICALLY RESIDENT IN DIOCESE.

Bishop.....	1
Priests.....	82
Deacons.....	9—92
Number entitled to seats in this Convention.....	76
Number present entitled to seats	49
Number present not entitled to seats	3
Number absent entitled to seats	27
Number absent not entitled to seats.....	12

CLERGY OF OTHER DIOCESES PRESENT DURING THE SITTINGS OF
THIS CONVENTION.

- Rev. J. Hochuly, Diocese of Wisconsin.

List of Parishes

ENTITLED TO REPRESENTATION IN THE CONVENTION,
WITH THE NAMES OF LAY DELEGATES.

Delegates marked thus * were absent, or were not heard to
answer to their names.

St. John's.....	Algonquin.....	{ James Kee. Wm. Estergren.
St. Paul's.....	Alton.....	{ *George E. Hawley, *J. W. Schweppe. *M. M. Dutro.
Trinity.....	Aurora.....	{ *C. F. Jauriet. *J. C. James. *A. H. Ellwood.
Trinity.....	Belvidere.....	{ W. W. Wood. *M. E. Bowley.
Redeemer	Cairo	{ H. H. Candee. *John C. White. *William B. Gilbert.
St. Paul's	Carlinville.....	{ *M. H. Head, M. D., *John Denison. *Fred L. Matthews, M. D.
St. Mark's.....	Chester.....	{ *John L. Edwards. *J. H. Watt. *T. Swanwick.
St. Peter's.....	Chesterfield.....	{ *Thos. Leach. Robert Oliver.
All Saint's.....	Chicago.....	{ *E. Goodridge. *B. F. Davison. W. B. Maydwill.
Atonement	Chicago.....	{ Reuben Taylor. J. J. White. F. F. Hilder.

Calvary.....Chicago	{	Sanford M. Hunt, Sr., Chauncey H. Roberts. H. S. Thorne.
Epiphany .....Chicago.....	{	D. W. Page, George Gardner, C. B. Cobb.
Grace .....Chicago.....	{	L. B. Otis, Henry C. Ranney, W. J. Barney.
Holy Communion .....Chicago.....	{	A. C. Calkins, Frederick Gustorf, Edward Roddis, Xavier L. Otis, Geo. H. Marsland.
Our Saviour.....Chicago	{	Franklin Hatheway, Wm. H. Stickney, L. C. Mitchell.
St. Ansgarius.....Chicago.....	{	J. M. Shonbeck, Gustaf Bredberg.
St. James' .....Chicago.....	{	*E. H. Sheldon, C. R. Larrabee, *W. D. Kerfoot.
St. John's .....Chicago.....	{	C. H. Jordan, D. B. Lyman, *S. Johnston.
St. Mark's .....Chicago.....	{	M. W. Fuller, M. V. Hotchkiss, *John Barwick.
St. John's.....Decatur.....	{	*Lowber Barrowes, W. J. Quinlan, *Cyril Fuller, *Jas. Forrester, *R. J. Young.
St. Luke's.....Dixon.....	{	James K. Edsall, *Orris B. Dodge, *James A. Hawley.
St. James' .....Dundee.....	{	*E. F. Cleveland, M. D., *A. S. Hollister.
Christ Church.....East Harlem.....	{	John H. S. Quick, F. T. Van Bergan, Chas. M. Hartwick.
St. Mark's.....Evanston.....	{	H. Slaymaker, Charles Comstock, Geo. P. Lee, *J. H. Kedzie, *A. A. Bigelow.
Calvary.....Farmington.....	{	*William Wilkinson, Jr., *W. T. Bell.

St. Andrew's.....	Farm Ridge.....	A. W. Griffith.
Zion	Freeport	{ *Frederic Bartlett, *I. C. Lawver.
Grace.....	Galena.....	{ Frederick Stahl, *S. B. Heron, *Wm. K. Kittoe.
Grace.....	Galesburg	{ *D. Ballou, *Chas. E. Baldwin.
St. John's.....	Henry.....	{ *John Morgan, *Richard H. Waterfall, *H. H. Frost.
St. Paul's.....	Hyde Park	{ H. T. Chace, *A. D. Waldron, *S. H. Larminie.
Trinity.....	Jacksonville	{ *Isaac L. Morrison, Henry Stryker, Jr., *James Berdan.
Christ Church.....	Joliet	{ *R. P. Denker, *D. G. Wells, *H. E. Munger.
St. Paul's	Kankakee.....	{ *William Sibley, Emory Cobb, William G. Swannell, *Noel B. Pratt, *Elmore Palmer.
St. John's.....	Kewanee.....	{ *Rufus P. Parrish, *E. V. Bronson, *Isaac Harper.
St. James'	Lewistown	{ E. M. M. Clarke, *N. F. Bruce, *Thomas R. Walker.
Zion.....	Mendon	{ Eli Banks, *John Lunn. *Samuel Heaney.
St. John's.....	Naperville.....	{ Samuel Gehr, James G. Wright, William P. Wright, Jr.
Christ Church	Ottawa.....	{ *William Osman, *Henry A. Howland,
St. John's.....	Peoria.....	{ Samuel Wilkinson, *Samuel Seabury.
St. Paul's	Peoria	{ P. Frank Chase, *J. P. Hedding, Alex. G. Tyng.
St. Stephen's	Pittsfield	{ *F. M. Casal, *John S. Mullen.

Redeemer	Princeton.....	{ L. R. Jerome, M. D., *Smith Trowbridge, *Ferdinand Horton,
St. John's.....	Quincy.....	{ *Francis C. Moore, Seth C. Sherman, *H. A. Williamson.
Good Shepherd	Quincy.....	{ Jos. B. Gilpin, *Jno. L. Moore, *Henry Allen, *W. P. Williamson, *E. H. Parker.
Christ Church	Robin's Nest.....	{ *Joseph Mayo, *O. H. White, *Wm. L. Moss, John Moss.
Emmanuel	Rockford	{ *R. P. Lane, *R. W. Rogers.
Trinity.....	Rock Island.....	{ *Thomas Stewart, W. H. Grenelle, John N. Macomb.
St. Paul's.....	Springfield.....	{ S. H. Treat, E. S. Fowler, *E. L. Merritt.
Christ Church	Waukegan	{ *William Besley, *Chas. R. Steele, Homer B. Steele.
St. Luke's.....	Wyoming.....	{ *Jeremiah G. Greene, *H. H. Stone.

Journal.

THE CATHEDRAL, CHICAGO, }
September 10th, A. D. 1872. }

The Thirty-fifth Annual Convention of the Diocese of Illinois assembled for Divine Worship in the Cathedral, Chicago, on Tuesday, the 10th day of September, A. D. 1872, at 10 o'clock A. M.

Morning Prayer was begun and continued to the Creed by the Rev. D. W. Dresser, Rector of St. Paul's Church, Carlinville, and Rural Dean of the South-Western Deanry; the First Lesson read by the Rev. Wm. M. Reynolds, D. D., Rector of Christ Church, East Harlem, and the Second Lesson by the Rev. Edward Sullivan, Rector of Trinity Church, Chicago.

The Rev. Clinton Locke, D. D., Rector of Grace Church, Chicago, and Rural Dean of Northern Deanry, said the Creed and concluding Collects.

The Ante-Communion Service was read by the Right Reverend the Bishop, the Rev. Samuel Chase, D. D., Rector of Christ Church, Robin's Nest, and Rural Dean North-Western Deanry, reading the Epistle.

The Convention Sermon was preached by the Rev. Charles A. Gilbert, Rector of Christ Church, Joliet.

The Alms at the Offertory were devoted to Diocesan Missions.

The Right Reverend the Bishop proceeded with the Communion Service, and also administered the Holy Communion to the Clergy, Lay Delegates, and Congregation present.

Divine Service having been concluded, the Convention met for organization and business at 2 o'clock P. M.

The Secretary called the names of the Clergy in the Diocese

entitled to seats in Convention, in all seventy-six; of this number forty-five were present.*

There being a quorum of the Clergy, the list of the Parishes entitled to representation was read. The certificates of the Lay Delegates were, on call, presented, and referred to a Committee consisting of Judge Treat, Mr. L. B. Otis, and the Secretary.

The Committee reported as correct the entire list.

The Secretary then called the names of the Lay Delegates, when it was found that twenty-three Parishes were represented in Convention.†

There being present a Canonical number of Lay Delegates, thus constituting a quorum of both Orders, the Convention was declared to be duly organized, and ready for business.

The "Rules of Order" were then read.

The election of Secretary being next in order, on motion, the ballot was dispensed with, and the Rev. John Harris Knowles was unanimously re-elected.

On motion, the ballot was dispensed with, and Mr. C. R. Larrabee was unanimously elected Treasurer.

The Secretary asked for an Assistant, and nominated Mr. E. J. Hill. The nomination was, on motion, confirmed.

The following Resolution was adopted:

Resolved, That Clergymen present not entitled to seats in the Convention, Clergymen from other Dioceses, and Candidates for Holy Orders, be admitted to honorary seats in this Convention, and that they be requested to hand their names to the Secretary.‡

The Bishop gave notice that the seats of the East Transept were reserved for this purpose.

The President appointed the following Standing Committees:

I. ON THE INCORPORATION OF CHURCHES.—The Rev. Edward Sullivan, Mr. Henry Stryker, Jr., Mr. H. H. Candee.

II. ON FINANCE.—The Rev. F. M. Gregg, Mr. E. M. M. Clark, Mr. Samuel Wilkinson.

* A list of the Clergy who attended this Convention is prefixed to Journal. See p. 5.

† A list of the Lay Delegates present at this Convention is prefixed to Journal. See pp. 9—12.

‡ A list of the Clergy of other Dioceses present at the Convention is prefixed to Journal. See p. 8.

III. ON PRIVILEGE.—The Rev. Theodore I. Holcomb, Mr. James G. Wright, Mr. Homer B. Steele.

IV. ON LEGISLATION.—The Rev. Samuel Chase, D. D., the Rev. G. F. Cushman, D. D., the Rev. I. L. Townsend, Mr. S. H. Treat, Mr. L. B. Otis, Mr. S. C. Judd.

V. ON THE EXTENSION OF THE CHURCH.—The Rev. C. S. Abbott, the Rev. Wm. B. Corbyn, D. D., Mr. Frederick Stahl, Mr. L. H. Jerome.

VI. ON UNFINISHED BUSINESS.—The Rev. C. H. W. Stocking, Mr. Reuben Taylor, and the Secretary.

The President also appointed the Inspectors of Election, as follows :

For Standing Committee :

CLERICAL VOTES.

The Rev. H. G. Perry,
Mr. S. C. Sherman,

LAY VOTES.

The Rev. A. L. Steele,
Mr. A. H. Ellwood.

For Deputies to General Convention :

CLERICAL VOTES.

The Rev. March Chase,
Mr. H. H. Candee,

LAY VOTES.

The Rev. John Wilkinson,
Mr. C. Comstock.

For Trustees of the Protestant Episcopal Church in the Diocese of Illinois :

CLERICAL VOTES.

The Rev. P. Arvedson,
Mr. John Moss,

LAY VOTES.

The Rev. James Cornell,
Mr. Reuben Taylor.

Miscellaneous Business.

On motion, the hour for the daily opening of Convention was appointed at 10 o'clock A. M.

On motion, the Convention took a recess until 7½ o'clock, the Bishop having given notice that at that time he would read his Annual Address.

The hour having arrived for the resumption of business, the Convention was called to order by the Bishop, who, after religious services, proceeded with the reading of his Address.

At the conclusion of the second part, after the singing of the Doxology, with prayers and benediction by the Bishop, on motion, the Convention adjourned to meet again Wednesday, at 9 o'clock.

Second Day.

THE CATHEDRAL, CHICAGO. }

Wednesday, September 11, A. D., 1872. }

The Convention met, pursuant to adjournment, at 10 o'clock A. M.

Morning prayer was begun and continued to the Creed by the Rev. W. C. Hopkins, Rector of Trinity Church, Aurora. The Rev. Arthur Dalgarno Robinson, M. A., Vicar of St. Clement's, Kensington, Diocese of London, read the Lessons. The Rev. John Wilkinson, Rector of the Church of the Holy Communion, Chicago, said the Creed, and Collects, and the Rev. Wm. B. Corbyn, D. D., Rector of the Church of the Good Shepherd, Quincy, and Examining Chaplain to the Bishop, said the Litany.

The Convention was then called to order by the President, and the roll called by the Secretary.

The minutes were read and approved.

The certificates of Lay Delegates not present before were called for, presented, and referred to the Committee. Those presented were found correct, and approved. The Lay Delegates answering took their seats.*

The names of members not present on the first day were called. Those answering took their seats.†

* A list of the Lay Delegates present in this Convention is prefixed to the Journal. See pp. 9-12.

† A list of the Clergy who attended this Convention is prefixed to the Journal. See pp. 5-8.

The Right Reverend the Bishop proceeded with the reading of his Address.

On motion, it was

Resolved, That so much of the Bishop's Address as relates to Division of the Diocese be referred to a Committee of five, two Clergymen and two Laymen, with the Bishop as Chairman.

The Committee was appointed, as follows :

The Rt. Rev. the Bishop,	Mr. S. H. Treat,
The Rev. Clinton Locke, D. D.,	Mr. L. B. Otis.
The Rev. S. Chase, D. D.,	

On motion, that portion of the Bishop's Address relating to the meeting of the Old Catholic Congress in Cologne on September 20th, 21st and 22d, was referred to a Committee.

Said Committee was appointed, as follows :

The Rev. H. C. Kinney,	Mr. S. C. Judd,
The Rev. W. M. Reynolds, D. D.,	Mr. L. B. Otis,
The Rev. I. L. Townsend,	Mr. G. P. Lee.
The Rev. George W. Dean,	

On motion, that portion of the Bishop's Address relating to Obituary was referred to a Committee.

The Committee was appointed, as follows :

The Rev. C. V. Kelly, D. D.,	Mr. Samuel Wilkinson.
The Rev. D. W. Dresser,	

On motion, that portion of the Bishop's Address which gave in detail the record of his past twenty years Episcopate was referred to a Committee.

Said Committee was appointed, as follows :

The Rev. S. Chase, D. D.,	Mr. S. H. Treat,
The Rev. Theodore N. Morrison, D. D.,	Mr. E. M. M. Clark,
The Rev. D. W. Dresser,	Mr. Reuben Taylor.
The Rev. John Wilkinson,	

On motion, that portion of the Bishop's Address relating to Education was referred to a Committee.

Said Committee was appointed, as follows :

The Rev. C. W. Leffingwell,	Mr. A. C. Calkins,
The Rev. Wm. B. Corbyn, D. D.,	Mr. L. C. Mitchell,
The Rev. W. C. Hopkins,	Mr. S. Gehr,
The Rev. E. Sullivan,	Mr. Samuel Wilkinson.

On motion, that portion of the Bishop's Address relating to the Hymnal was referred to a Committee.

Said Committee was appointed, as follows :

The Rev. W. M. Reynolds, D. D.,	The Rev. W. C. Hopkins,
The Rev. Wm. B. Corbyn, D. D.,	The Rev. J. H. Knowles.
The Rev. John Wilkinson,	

The Secretary presented certain bills incurred for printing proposed Canons for the use of the Convention of 1871, and a claim growing out of the destruction of the partly printed Journal of the same year.

On motion, said bills were referred to the Committee on Finance.

The Standing Committee presented and read their Report.

REPORT OF STANDING COMMITTEE:

At the Annual Convention of the Protestant Episcopal Church of the Diocese of Illinois, held at the Cathedral of SS. Peter and Paul, on the 18th day of September, 1871, the following Presbyters and Laymen were elected members of the Standing Committee, viz :

The Rev. Edward Sullivan, A. M.,	Mr. H. C. Ranney,
The Rev. John Wilkinson,	Mr. G. R. Chittenden,
The Rev. C. A. Gilbert,	Mr. A. C. Calkins.

At a meeting held in the Cathedral on the same date, the Rev. E. Sullivan was elected President, and Mr. H. C. Ranney, Secretary.

October 8 and 9, 1871—The great fire which occurred in this city on these dates destroyed the Records of the Standing Committee, which were in the Secretary's office, but applications for several years past, being at his house, were saved.

November 9, 1871—Signed testimonials recommending the Rev. Mark Anthony DeWolf Howe to be consecrated as a Bishop in the Church of God.

January 3, 1872—Recommended Mr. Frank Olin Osborne as a candidate for Holy Orders. Recommended that the Aged and Infirm Clergy Fund be donated to the Rev. B. Hutchins, of Albion.

March 21, 1872—Recommended Rev. John Givens Smith and Rev. William E. Toll as worthy to be admitted to Priest's Orders.

May 2, 1872—Recommended Rev. J. Cornell as worthy to be admitted to Priest's Orders.

The Diocese was made the official organ of the Standing Committee.

May 22, 1872—Recommended Mr. W. W. DeWolf for Deacon's Orders.

Recommended Mr. Clement T. Blanchet as a candidate for Holy Orders.

August 1, 1872—Recommended Frank W. Potts and Wm. Gill for Deacon's Orders.

September 5, 1872—Recommended Rev. Peter Arvedson for Priest's Orders.

Bill of Secretary, amounting to \$41.93, the same including last year's account, was ordered paid.

The minutes of preceding Diocesan year were then read and approved, and, on motion, the Committee adjourned *sine die*.

EDWARD SULLIVAN, President.

HENRY C. RANNEY, Secretary.

The Trustees of the Diocese reported verbally that no business had come before them during the past year.

The Treasurer presented his Report, which, on motion, was referred to the Committee on Finance.

On motion, the ballot was dispensed with, and the Standing Committee re-elected, as follows :

The Rev. Edward Sullivan,	Mr. A. C. Calkins,
The Rev. John Wilkinson,	Mr. G. R. Chittenden,
The Rev. C. A. Gilbert,	Mr. H. C. Ranney.

On motion, the ballot was dispensed with for the re-election of the former Deputies to General Convention ; one vacancy existing, caused by the removal from the Diocese of the Rev. Dr. Thompson.

The following were thereupon duly elected *viva voce* :

The Rev. S. Chase, D. D.,	Mr. L. B. Otis,
The Rev. Clinton Locke, D. D.,	Mr. S. H. Treat,
The Rev. I. L. Townsend,	Mr. S. C. Judd,
	Mr. D. W. Page.

One Deputy remaining to be elected, an ineffectual motion was made to dispense with the ballot.

On motion, a ballot was had, but without result.

A second ballot being had without an election, a motion was made and carried to suspend the ballot for the purpose of electing the Rev. Sidney Corbett, D. D., who was thereupon duly elected *viva voce*.

On motion, the ballot was dispensed with and the following were re-elected by acclamation Trustees of the Diocese :

The Rev. Edward Sullivan,	Mr. A. C. Calkins,
The Rev. Charles A. Gilbert,	Mr. George R. Chittenden,
	Mr. C. T. Bowen.

On motion, the ballot was dispensed with and the Board of Equalization re-elected, as follows :

Mr. William J. Barney,	Mr. M. Victor Hotchkiss,
Mr. C. R. Larrabee,	Mr. Edward J. Hill.
Mr. Samuel Gehr,	

The Chancellor of the Diocese presented and read the following

REPORT:

TO THE RIGHT REVEREND, the Bishop of Illinois :

The undersigned, Chancellor of the Diocese of Illinois, would respectfully report to the Bishop, that, in compliance with the resolution of the last Annual Convention, requesting the Chancellor of the Diocese to institute legal proceedings to prevent the further diversion and maladministration of the property and revenues of the Parish of Christ Church, Chicago, and to effect the rescue of the same to their legitimate and Godly uses, he prepared and filed in the Circuit Court of Cook County, Illinois, a bill in chancery for an injunction to accomplish the end desired. The bill was filed in the names of Allen C. Calkins, James O. Cleveland and Henry F. Jennison, pew-holders in Christ Church edifice and loyal Churchmen, as complainants ; and against Charles Edward Cheney, and the Wardens and Vestrymen and the Treasurer of the Parish, as defendants.

Owing to considerations growing out of the great fire in Chicago last October, and in the hope that the Wardens and Vestrymen of the Parish, in the calm reflection that time and forbearance would afford, might possibly come to a better mind, and abandon their defiance of the Church and its laws and authorities in the Diocese in the matter of diverting the property and revenues of such Parish to the use and support of a person degraded from the Ministry ; and with the concurrence of the Bishop and members of the Committee raised by the Convention with reference to the litigation referred to, a delay of several months after the last Convention was allowed to occur, so that the legal proceedings contemplated were not instituted until the 28th of May last, at which date the bill in chancery referred to was filed, and a motion for a preliminary injunction entered. The argument upon the motion was, at the time, fixed by the Chief Justice of the Court for the 18th day of June then following. On the day last indicated an answer of the Wardens and Vestrymen to the bill, and a demurrer on behalf of Mr. Cheney and the Treasurer of the Parish, Mr. Mills, were filed by counsel for the defendants. This demurrer to the bill of complaint necessarily brought up for discussion the entire merits of the case ; hence the demurrer and the motion for a temporary injunction were considered together before the Court, the discussion occupying the 18th, 19th and 20th days of June. and in which the undersigned represented the complainants.

Upon the conclusion of the arguments of counsel, the case was taken under advisement by the Court and held until the 29th day of July, when a decision was rendered denying the motion for a temporary injunction, but overruling the demurrer. The non-allowance of the motion for a preliminary injunction has the effect only of postponing the exercise of the restraining power of the Court, as sought by the bill of complaint, until the case shall be heard on its merits ; for the facts averred in the bill are notoriously true and are susceptible of easy proof ; and Mr. Chief Justice Williams, in an elaborate and able opinion overruling the demurrer on behalf of Messrs. Cheney and Mills, triumphantly vindicated and sustained the positions and theory on which

the bill proceeds, and held that, upon the case stated in the bill being established, the relief asked for would be granted. The opinion of the Chief Justice holds and vindicates the following propositions, which I extract from the syllabus of the same, as published :

"Where it appears that a local Church and the Rector thereof are members of and under the supervision and control of a general and superior Church organization, to whose faith and discipline they have voluntarily attached themselves, those who continue to adhere to the faith and discipline of the general Church are the beneficiaries for whose use the Trustees hold the Church property, although they are the minority of the local Church organization."

"Where the proper Ecclesiastical tribunals have obtained jurisdiction, and have tried and passed sentence of deposition upon an alleged offender, Civil Courts not only recognize the validity of, but give effect to, the decisions of the Church Courts."

The last proposition relates, of course, to cases in which property rights are involved.

You will allow me, my dear Bishop, to congratulate you, and through you the Church in the Diocese, that your well-directed efforts to vindicate and sustain the Church, her honor and her laws, against a schismatic and wicked rebellion, are thus manifestly about to be crowned with complete success.

Since the demurrer referred to was overruled, Mr. Cheney and Mr. Mills have been required to answer the bill of complaint, and the case now stands upon exceptions filed to the answers for insufficiency. As the litigation is not yet terminated, and as the services of the Committee appointed at the last session of the Convention will probably be needed in the future, I beg to ask that you will recommend to the Convention, at its present session, that the Committee be continued, with the powers before conferred.

Respectfully submitted.

S. CORNING JUDD,
Chancellor of the Diocese.

Cathedral SS. Peter and Paul, Chicago, September 10, 1872.

On motion, the Committee of the last Convention was continued with the powers before conferred, as follows :*

Resolved, That a Committee of three Laymen, consisting of George R. Chittenden, C. R. Larrabee and D. W. Page, be and hereby is constituted, who, in connection with the Chancellor of the Diocese, and under the authority and as the representatives of this body, shall have the care and charge of all matters pertaining to such legal proceedings, and shall make all necessary provisions, and take all necessary steps for the prosecution of the same.

At one o'clock, on motion, the Convention took a recess of an hour.

The hour having arrived for the resumption of business, the Bishop called the Convention to order.

* See Report and Resolutions in full, Journal 1871, pp. 26, 27, 28.

The Board of Equalization presented and read the following

REPORT:

TO THE RIGHT REVEREND, the Bishop, Clergy and Lay Delegates of the Diocese of Illinois, in Convention assembled:

The Board of Equalization, in the absence of Mr. Barney, their President, are not prepared to report in detail.

Pursuant to the resolution of the last Convention, the Board levied an assessment of five per centum on the taxable income and one per centum on the value of taxable real property of the several Parishes and Missions of the Diocese. Every organization of the Diocese was notified of the assessment. Owing to delay in the publication of the Canons, several Parishes required time to meet their respective shares of the assessment. Under the discretionary powers of the Board, this has been, in a few instances, granted. Abatements have been made in several cases where it has been plainly warranted by the circumstances. A notable improvement appears in the prompt payment of the funds on the quarter days by quite a number of the Parishes.

The amount required for the expenses of the Diocese, including the Bishop's salary, is \$7,500 per annum.

To meet this for the ensuing Canonical year, A. D. 1872-'73, your Committee have determined to levy a tax of five per centum on the taxable income, and one per centum upon the value of the real property of the several Parishes and Missions of the Diocese. The taxes for the year then will in every case be the same, or nearly the same, as those for the year just closed.

The Board will be in attendance nearly all the time during the session of the Convention, prepared to act promptly and to confer freely with the members relative to matters pertaining to the Diocesan Fund. The delinquent Parishes are urged to communicate at once with the Board.

All of which is respectfully submitted.

Signed:

M. V. HOTCHKISS,
EDWARD J. HILL,
SAMUEL GEHR,
C. R. LARRABEE.

On motion, it was

Resolved, That the Board of Equalization be instructed to report to the next Convention a table that will show the valuation of the property of the Diocese.

Some doubt having been expressed as to the interpretation of the section of the Canon referring to the valuation of Church property for the purpose of assessment, the following resolution was offered and adopted:

Resolved, That the true construction of the Canon relative to the valuation of Church property for the purpose of Diocesan assessment is that the same shall be reported and assessed on the basis of its true and actual value.

The following resolution was presented, and, on motion, was laid upon the table :

Resolved, That the rate of assessment for the ensuing year be four per cent. on income (\$500 being exempt from assessment), and three-fourths of one per cent. on the fair actual value of the real estate over and above the amount of the debts actually due upon such real estate.

The Bishop announced that he had appointed the Rev. F. M. Gregg, Rector of St. Paul's Church, Springfield, Rural Dean of the Middle Deanry, and the Rev. D. W. Dresser, Rector of St. Paul's Church, Carlinville, Rural Dean of the South-Western Deanry.

On motion, both appointments were confirmed by Convention.

On motion, the Convention took a recess until 7½ o'clock P. M., when the subject of Missions should be taken under consideration.

The hour having arrived for the resumption of business, the Bishop called the Convention to order.

The subject of Missions being the Order of the Day, after suitable devotion, addresses were made by the Bishop and several members of the Convention, Clerical and Lay.

On motion, the Convention adjourned to meet again Thursday, at 10 o'clock A. M.

Third Day.

THE CATHEDRAL, CHICAGO, }
Thursday, Sept. 12th, A. D. 1872. }

The Convention met, pursuant to adjournment, at 10 o'clock A. M.

Morning Prayer was begun and continued to the creed by the Rev. F. M. Gregg, Rector of St. Paul's Church, Springfield ; the First Lesson read by the Rev. Matthew Magill, Rector of

St. John's Church, Henry ; the Second Lesson read by the Rev. Peter Arvedson, Rector of St. John's Church, Algonquin, and St. James' Church, Dundee; and the concluding Prayers by the Rev. C. H. W. Stocking, Rector of the Church of the Epiphany, Chicago.

The Convention was then called to order by the President, and the roll called by the Secretary.

The minutes were read and approved.

The certificates of Lay Delegates not present before were called for, presented, and referred to the Committee. Those presented were found correct, and approved. The Lay Delegates answering took their seats.*

On motion, the Convention proceeded to ballot for members of the Board of Missions.

Pending the ballot, the Committee on that portion of the Bishop's Address relating to his past twenty years Episcopate presented and read the following

REPORT:

The Committee to whom was referred that portion of the Bishop's Annual Address in which he notes the expiration of the twentieth year of his Episcopate, together with some of the statistics and memoranda of the growth of the Diocese during that period, beg leave to report:

That in their judgment this occasion is one most appropriate and opportune for this Convention to put on record some expression of its grateful appreciation of "those labors more abundant," and of that Divine blessing which has attended them.

They therefore offer the following resolutions:

Resolved, That this Convention hereby expresses its devout thanks to Almighty God for the guardianship which has kept in safety and prolonged in energy and vigor unabated the life of our beloved Bishop.

Resolved, That the remarkable record of duties performed and progress attained during this score of years is in itself ample refutation of any charge of failure, any implied lack of due and adequate advance in Diocesan growth.

Resolved, That this Convention does now tender its most hearty congratulations to the Bishop on the record of a period of active usefulness already outlasting the average official career of public men and giving assurance of still more honored and effective service for the Church of God in the many years which we pray may yet be granted him.

Resolved, That we do now as individuals, and as the representative council of

* A list of the Lay Delegates present in this Convention is prefixed to Journal. See p. 9.

the Diocesan Church, pledge him a loyal and earnest co-operation in his efforts to establish and strengthen the Church within the jurisdiction committed to his charge.

Signed :

SAMUEL CHASE,
THEODORE N. MORRISON,
D. W. DRESSER,
JOHN WILKINSON,
REUBEN TAYLOR,
S. H. TREAT,
E. M. M. CLARKE.

The resolutions presented by the Committee were, on call, put by the Secretary and were unanimously adopted.

The tellers, being ready to report on the ballot had for members of the Board of Missions, declared that the Rev. Edward Sullivan had received a majority of the votes of both orders. He was therefore declared elected.

On motion, the ballot was suspended for the purpose of electing the remaining Clerical Members of the Board of Missions.

The Rev. C. H. W. Stocking and the Rev. C. S. Abbott being nominated, they were duly elected *viva voce*.

On motion, the ballot was dispensed with for the election of the Lay Members of the Board.

Mr. E. K. Hubbard, Mr. Emory Cobb and Mr. H. T. Chace being nominated, they were duly elected *viva voce*.

The Committee on that portion of the Bishop's Address relating to Christian Education presented and read the following

REPORT:

The Committee, to whom was referred that portion of the Bishop's Address relating to Religious Education, would earnestly commend the views there expressed and the warning there sounded, not only to the Diocesan Church, but to the General Church, and to "all who profess and call themselves Christians."

The subject of Education in this land is becoming and must more and more become one of profound interest and solicitude not only to the Christian, but to the statesman, the philanthropist and the patriot. By the very conditions of the question, there are practical difficulties involved which every day appear more clearly, and, with every step of so-called "progress," farther from solution. The necessity of education for all classes is accepted as a fact, and the need of an education that will suit all classes and interfere with the rights of none is accepted as a necessity. These are the principal factors of the

problem, but the solution is not yet. No theory of public education by the State has been proposed, by which all conflicting interests can be reconciled.

It will not be expected that this Committee should offer, and they will not presume to suggest, a remedy for all these difficulties. Whatever plan may be accepted as the best for the people at large, the duty of the Church for herself and her children is plain. She can no more give up to popular direction the work of educating than the duty of preserving her Creed and shaping her Canon law. The right to educate is from God. The responsibility is upon the family and the Church, and it is only as these fail in their duty that the State may undertake for its own preservation to supplement their work. The Church must have her own schools, and educate her own children and as many more as possible, even while, as a public necessity, her members bear the burden of taxation to maintain the secular education of the public schools. While they "render unto Cæsar the things that are Cæsar's," they must render unto God the things that are His.

If such a principle should be adopted by Christian people and worked out persistently and liberally, secular education would be reduced to a minimum, and would be concerned to provide only for the necessities of the few, in those elements of knowledge necessary for the exercise of citizenship and franchise in the Republic. For such a work the Church needs endowments. Even with liberal provision of buildings, furniture and apparatus for Parish and Diocesan Schools, and even without endowment for current expenses, education can be provided at moderate cost, within reach of most of our people, and of such superior kind and of such higher influence of culture and religion as to warrant the expense of tuition. With some entirely free schools for the poor of the larger cities, with Parish Schools everywhere of moderate expense, and with Diocesan Schools of the highest grade, the Church in Illinois will be prepared to do her part without controversy, in the practical solution of this great question of the day.

The following resolutions are offered for the consideration of this House:

Resolved, That it is the duty of the Church to provide Local and Diocesan Schools of as high grade and at as small expense as possible.

Resolved, That it is the duty of our people to maintain such schools by contributions and patronage as far as circumstances and means will allow.

Signed :

C. W. LEFFINGWELL,
W. B. CORBYN, D. D.,
W. C. HOPKINS,
E. SULLIVAN,
A. C. CALKINS,
L. C. MITCHELL,
S. GEHR,
S. WILKINSON.

On motion, the resolutions appended to the forgoing report were adopted.

The Committee on that portion of the Bishop's Address relat-

ing to the meeting of the Old Catholic Congress at Cologne on September 20th, 21st and 22d, presented and read the following

REPORT:

The Committee to whom was referred "so much of the Bishop's Address as relates to the Alt-Catholic movement" must at once confess that want of time will prevent the subject from being properly treated. "Alt-Catholic" is the name given to that organization of Priests and laymen belonging to the Romish Church which refuses to acknowledge the infallibility of the Pope. Those thus associating are "Alt-Catholics," Old Catholics, because they would remain in that communion believing all that they believed before the last Vatican Council, but subject to the test of Primitive Catholicity. As repudiators of a dogma false to history, its members could ask for our sympathy. But there are other reasons why we should extend this to them.

All Christians may be divided into three great bodies, according to the method adopted in the interpretation of God's Word. In point of time, the first is the Church method. In the Church of all ages and places certain fundamental truths have been held as taught by Scripture. These have been formulated into Creeds, promulgated by General Councils, and accepted by the faithful as necessary for salvation. This way of ascertaining the truth has ever been defended by the Holy Eastern Church and is taught by our own 19th Article as itself expounded by the preface to our Ordinal. The next mode of ascertaining what is necessary for belief is the Papal. By this for many centuries the Pope, assisted by an assembly, and now the Pope alone, can announce and teach any opinion, and, however much the faithful may have previously been divided on the subject, they must after that accede to that papal interpretation under penalty of eternal punishment. The third or modern method would give to any one the right of interpreting Scripture according to his individual judgment. Its upholders are divided into the evangelical and rationalistic schools. Now where are we to place the Alt-Catholics? Without a doubt in the same division in which our own communion is placed. Between us and them we have this in common, an agreement to find in creed and general council the interpretation of faith and practice. Here we have another bond of sympathy. That men educated in Romanism, as the members of the Alt-Catholic have been, would always arrive at the same conclusions regarding either their belief or practice as are held by a majority of the communicants of this Diocese could hardly be expected. Nay, an organic union with them would at present be as useless as any similar union with the Greek Church. Still the fact remains undisputed that the Alt-Catholics, so far as they have given an expression to their ideas, have shown that the leading planks of their platform—to use a figure taken from American political life—is the same principle which has ever been most prominent in Anglo-Catholicism—i. e., constant reference to creed and antiquity.

And what an example of love for Apostolical rites and orders have they either just given or are they about to give? Candidates for confirmation had been prepared, but Bishops refused to bestow the seven fold grace. What a temptation to admit to Holy Communion without the rite. But not in this way did these true reformers of Germany act. The Archbishop of Utrecht was

requested to act. Consenting, his journey was an ovation, showing the utmost deference to the primitive custom of the laying on of hands. From the same source Apostolical Orders may be obtained. The little-known and persecuted branch of the Church of Christ, the Ancient Catholic Church of the Low Countries, seems to have been preserved these many years for the purpose of providing a true ministry to Germany. How wonderful is the wisdom of God. Now if there be anything of which we are proud, it is of the title Episcopal in its historic succession. In Germany there are those who under many discouragements are determined to remain thus Catholic Episcopalians. Is not this another tie?

But there is still another reason why the coming Congress in Cologne should awaken our deepest feelings. We read our Saviour's Prayer for unity. In early ecclesiastical record we find one Church. At the present time how Christians hate one another. Is the prayer of our Saviour never to be granted? Is there ever again to be a visible oneness? From how many hearts go up the prayer "Oh, Lord, how long." And what a promise of reunion seems to be made by this forthcoming council? To it will come the Archbishop of Utrecht, representing many phases of Romanism, and the Archbishop of Syria and Tenos, the representative of the Eastern Church, while Bishops from England and the United States will represent true primitive Catholicism. What has caused disunion? Rome and its curia. Now perhaps the disease will work its own cure. Those forced to reject papal infallibility will meet, and with them will assemble representatives of all truly Christian bodies. It will be the peace jubilee of Christendom—for they will meet, as says Dolinger, not to indulge in polemics, but to be guided by irenic words. To that Congress our own Diocesan was invited. It was an invitation extended to but few. Extended by those as well acquainted with our controversies as we are ourselves, it meant that, however some might consider as bigotry, inflexibility in maintaining the unity of the Church, the disinterested regarded it as the mark of a truly Catholic Bishop. And what response shall be made to it? Should we not at this time as a communion look over the barriers of the Protestant Episcopal Church, over the larger encampment of Anglicanism out on the Holy Catholic Church at large and express some interest in a measure which concerns all who call themselves Christians?

Your Committee would therefore recommend the passage of the two following resolutions:

Resolved, That we rejoice in the work of reformation now going on in what is known as the Alt-Catholic movement, and sympathize heartily with it so far as it indicates a return to primitive Catholicity.

Resolved, That the Bishop of the Diocese be authorized to forward these resolutions in such a manner and to such persons as may in his judgment seem most desirable and proper.

Signed :

HENRY C. KINNEY,
GEO. W. DEAN,
I. L. TOWNSEND,
WM. M. REYNOLDS,
S. CORNING JUDD,
GEO. P. LEE.

On motion, the resolutions appended were adopted.

At one o'clock, on motion, the Convention took a recess of an hour.

The hour having arrived for the resumption of business, the Bishop called the Convention to order.

The Committee to whom was referred that portion of the Bishop's Address relating to the Hymnal presented and read the following

REPORT:

The Committee to whom was referred that part of the Bishop's Address relating to the Hymnal set forth by the last General Convention, beg leave to report:

That the Bishop has, undoubtedly, in this part of his address, sketched in a masterly manner the elements of every true hymn, and the principles upon which any suitable Church Hymnal must be constructed. He does not, however, profess to determine how closely the Hymnal in question corresponds to this ideal, or whether each Hymn inserted in it is an adequate expression of that Divine Life with which it should animate our devotions. Neither will we enter upon this abstract question. It is enough for us to know, that this Hymnal, this collection of sacred song, has been recommended to us by the collective wisdom of our House of Bishops, and accepted by the representatives of the whole of our American Church, as at least a *tentative*, an attempt to ascertain whether this is such a collection of Psalms and Hymns as the American Church now requires to guide and animate this part of her devotions. Even a cursory examination also assures us that it contains a large body of those Hymns which form the gems of sacred song in our language which have penetrated the souls and filled the hearts of past generations as well as of the present, or which have, within the last quarter of a century, been added to the rich storehouse of this department of English literature. We are, however, distinctly informed that this Hymnal in its present form is not adopted by our General Convention as a finality. It is "authorized for use" in the Church, but it is "not to be bound up with the book of Common Prayer, until order to that effect shall be taken by the General Convention." That is to say, the General Convention proposes to ascertain by actual experiment, by a trial of some years, whether this is such a collection of Hymns as the Church desires and requires for her daily use in connection with her Prayer Book, and worthy, finally, to be incorporated with that matchless manual of devotion, which has stood the test of more than three centuries of continuous daily and, we might almost say, hourly use. That it was wise in the General Convention to adopt this course there can be no doubt.

It is a fact well ascertained by all who have properly investigated the matter, that mere smoothness of versification, or correctness of sentiment, or beauty and propriety of language, or the accompaniment of a pleasing tune.

or all these combined, are not sufficient to constitute a Hymn that is, as our Bishop beautifully expresses it, "the inspiring war-song of the soldier of the Cross," or "the tender keeper of all secrets of love and sympathy, and unutterable emotion," with "rainbow wings ever trembling for errand to the throne on high." There are books filled with hundreds of pieces called Hymns which never call forth any such emotions, and more and more pall upon the ear every time that they fall upon it.

We take it, that our General Convention wishes to ascertain whether the collection which it has set forth contains any such pieces as these, so that they may be eliminated from it and their places supplied by others worthy of the name of Hymns. To meet this view of the General Convention, we suppose it would be advisable for each Diocesan Convention to appoint a Standing Committee which should take this matter into careful consideration, so as to ascertain from its own experience in the use of the book and from the Clergy of the Diocese generally who also employ it how far these Hymns bear this test of use, and, if they fail, whether there are others that it is desirable to substitute for them. This, of course, carries along with it the idea that the new Hymnal should be introduced generally into the regular services of our Parishes.

The *tune* is, of course, an indispensable element in a Hymn, and we, therefore, approve most heartily of the publication of the Hymnal with an appropriate selection of tunes, or Church music. It would, perhaps, be well if each Hymn were always sung to the same tune; there can be no doubt that this would be the case if the tune were properly adapted to the hymn.

Your Committee are not, however, prepared to recommend any book of tunes for exclusive use in the Diocese. Perhaps a careful selection of tunes made from all as yet published may be found more practicable than the exclusive adoption of any one book. If practical experience thus in course of time weds words and music together, we will have a Diocesan use gradually established. For true congregational song it is not essential that the music should always be in the hands of the people. Those skilled in music may need it, but let the people sing their part; the tune alone and the living soul of melody will bear all along with its throbbing pulse.

Finally we beg leave to offer the following resolution:

Resolved, That inasmuch as the General Convention did set forth a new collection of Hymns for use in the Church of the United States, this Convention does hereby recommend the earliest introduction that may be convenient of said Hymns in the Parishes of the Diocese.

Signed:

WM. M. RETNOLDS,
J. H. KNOWLES,
JOHN WILKINSON,
WM. B. CORBYN,
W. C. HOPKINS.

On motion, the resolution appended was adopted.

The Committee on that portion of the Bishop's Address relating to Obituary made the following

REPORT :

The Committee to whom was referred so much of the Bishop's Address as refers to the decease of Right Rev. Bishop Davis, of South Carolina; Right Rev. Bishop Upfold, of Indiana; and Rev. Philander Chase, Presbyter, of this Diocese, respectfully report the following minutes :

Resolved, That we desire to place on record our hearty concurrence with the Bishop's graceful tribute to these honored servants of God, who, having finished their course, do now rest from their labors; that we note with gratitude their prolonged and distinguished usefulness, and tender our condolence to the portions of the Church and to the families bereft by their removal.

Resolved, That especially in the suddenness of the decease of our brother of this Diocese, Rev. Mr. Chase, we are forcibly reminded of the uncertainty of human life, and of the necessity of daily increased diligence in our Master's work, "lest, coming suddenly, He find us sleeping."

Signed :

D. W. DRESSER,
SAMUEL WILKINSON.

The resolutions were unanimously adopted by a standing vote.

The Committee on Finance presented the following

REPORT :

The Committee on Finance, to whom was referred the report of the Treasurer for the last year, have examined the same and found it correct.

The bill of the Standing Committee, for \$41.93, is also found to be correct, and its payment is hereby recommended.

The bill of Culver, Page, Hoyne & Co., for \$561.75, is found to be correct and its allowance is recommended; also a bill for \$4.80 from the same firm.

The claim for \$300, for work done on Journal of last year, destroyed by the great fire in the publishing house of S. P. Rounds, is hereby referred to the Convention for adjustment.

The claim of \$126.95 from the same house, as interest on old bill, your Committee would reduce to \$76.17, this being at the rate of six per cent. as against ten per cent. claimed.

On the bill from the same house, for \$399.66, for printing as per bill rendered, August 16, 1872, your Committee would recommend the payment of \$220.46, this being the amount claimed, except for the item of printing 2,000 copies of the Revised Canons, the fact being that only 250 copies were actually printed and delivered, and your Committee are not prepared to recommend the proper amount to be paid, but suggest the reference of this matter to the Secretary and Treasurer for settlement, with power to act.

Signed :

F. M. GREGG,
S. WILKINSON,
E. M. M. CLARKE.

On motion, the bill of the Standing Committee, for \$41.93, was allowed.

On motion, the bills of Culver, Page, Hoyne & Co., of \$561.75 and \$4.80, were allowed.

On motion, the bill of S. P. Rounds for printing Proposed Canons, for the use of last Convention, was allowed.

On motion, the claims of S. P. Rounds & Co., arising out of the destruction by fire of the partly printed Journal of last year, were referred to a Special Committee, consisting of the Bishop, the Treasurer and the Secretary.

The Committee on St. Mary's School, Knoxville, made a verbal report and offered the following resolution, which, on motion, was unanimously adopted :

Resolved, That this Convention tenders its heartiest thanks to the Hon. James Knox, for his generous conditional offer of \$10,000 for the new building of St. Mary's School, Knoxville, and hereby pledges its earliest and best efforts to raise the sum necessary to secure the gift.

On motion, that portion of the Bishop's Address relating to the employment of a Missionary in connection with the Cathedral was referred to a Committee, as follows :

The Rev. Clinton Locke, D. D.,
The Rev. E. Sullivan,

The Rev. John Wilkinson.

On motion, it was

Resolved, That the Secretary cause to be printed one thousand copies of the Journal and Bishop's Address, and send one copy to each of the members of the Convention, and one copy to every fifteen Communicants in each Parish, and the usual copies to the Bishops, Secretaries of the Conventions and periodicals of the Church ; and that he cause to be printed five hundred extra copies of the Bishop's Address in separate pamphlet form ; and that every Clergyman in the Diocese be requested to read the same in his pulpit ; that the Secretary seek proposals from various printing offices for the printing of the Journal and Bishop's Address, and select from the same at his discretion ; and also, in consequence of the destruction of the last Journal by fire, that he cause one thousand copies of said Journal and Bishop's Address to be printed and bound with that of the present year.

On motion, it was

Resolved, That the thanks of this Convention be tendered to the Committee of Arrangements, and Church families of the city, for the ample hospitalities provided for the members of the Convention during the entire Session.

The Committee on Privilege presented and read the following

REPORT :

The Committee on Privilege beg leave to report that no business has been referred to them.

Signed :

CHARLES A. GILBERT,
THEO. I. HOLCOMB,
JAS. G. WRIGHT,
H. B. STEEL.

On motion, it was

Resolved, That the sum of thirty dollars be appropriated to the Sexton of the Cathedral, for his faithful services to the Convention.

The following resolution was presented, read, and, on motion, adopted :

WHEREAS, the Rev. John Wilkinson and others have (without pecuniary compensation) established a Church paper known as THE DIOCESE, therefore

Resolved, That this Convention welcomes their Journal with great satisfaction, offers thanks to its originators, and heartily recommends the entire Diocese of Illinois to co-operate in ensuring its permanent success.

The Committee to whom was referred that portion of the Bishop's Address relating to the employment of a special Missionary in connection with the Cathedral, presented and read the following

REPORT :

The Committee to whom was referred that portion of the Bishop's Address which relates to the employment of a special Missionary in connection with the Cathedral, report the following :

That this Convention recognize the expedience of such a Missionary, and especially at this time, when it has just pledged its special co-operation to the Bishop in his work of establishing and strengthening the Church within his jurisdiction. Be it, therefore,

Resolved, That a sum equal to \$1,100, as subscribed by members of this Convention for that purpose, is hereby tendered the Bishop for the support of such a Missionary, for one year, and that the Bishop be respectfully requested to select a Clergyman for the work indicated.

Signed :

CLINTON LOCKE,
EDWARD SULLIVAN,
JOHN WILKINSON.

On motion, the resolution was adopted.

A motion was made and carried to reconsider the motion referring the claims of S. P. Rounds & Co., for loss sustained in

the destruction by fire of the partly printed Journal of 1871, to a special Committee.

On motion, said claims were not allowed.

On motion, the Committee on that portion of the Bishop's Address referring to the Division of the Diocese was continued, to report at next Annual Convention.

On motion, the Committee on the Support of the Widows and Orphans of Deceased Clergymen was continued, to report at next Convention.

On motion, the Minutes were committed to the Rt. Rev. the Bishop and Secretary, to be duly made up for publication.

On motion, it was then

Resolved, That, after the usual exercises, the Convention adjourn *sine die*.

The Bishop then made a closing Address, the *Gloria in Excelsis* was sung by the Convention, and, after Prayers and Episcopal Benediction, the Convention adjourned *sine die*.

HENRY JOHN WHITEHOUSE,

Bishop of the Diocese of Illinois.

JOHN HARRIS KNOWLES,

Secretary of Convention.

APPENDIX I.

TREASURER'S REPORTS.

C. R. LARRABEE, *Treasurer, in account with the Diocese of Illinois.*

		Dr.	Cr.
1871.			
Oct. 7.	To Cash Balance from previous year..	\$1,190.02	
Oct. 31.	“ From sundry Parishes, on account of the Diocesan Fund (1871-72).....\$	18.25	
Nov. 31.	“ “	8.00	
Dec. 31.	“ “	101.20	
1872.			
Jan. 31.	“ “	19.94	
Feb. 28.	“ “	193.24	
Mar. 30.	“ “	123.80	
Apr. 30.	“ “	203.52	
May 31.	“ “	114.65	
June 30.	“ “	75.41	
July 31.	“ “	592.50	
Aug. 31.	“ “	1,803.05	
Sept.	“ “	1,819.35	
		<u>\$5,072.91</u>	
Sept.	To Cash For Diocesan Fund, on account assessments of previous years.....		279.95
1871.			
Nov. 30.	To Cash For Diocesan Missions.....\$	60.04	
Dec. 31.	“ “ “	84.83	
1872.			
Jan. 31.	“ “ “	8.40	
Feb. 29.	“ “ “	82.54	
Mar. 31.	“ “ “	337.94	
Apr. 30.	“ “ “	89.61	
May 30.	“ “ “	230.25	
June 30.	“ “ “	91.20	
July 31.	“ “ “	42.40	
Aug. 31.	“ “ “	57.86	
Sept.	“ “ “	168.04	
		<u>\$1,253.11</u>	
1871.			
Dec. 30.	To Cash For Aged and Infirm Clergy Fund.....\$	344.87	
1872.			
Jan. 30.	“ “ “	33.45	
Feb. 28.	“ “ “	38.05	
Mar. 31.	“ “ “	15.10	
Apr. 30.	“ “ “	5.05	
Sept.	“ “ “	26.72	
		<u>\$ 462.74</u>	

1871.			
Nov. 30.	To Cash St. Mary's School Fund.....	\$ 25.00	
Dec. 31.	“ “ “ “	35.00	
			\$ 60.00
1872.			
Aug. 31.	To Cash Bonded Debt Fund.....	\$ 20.00	
			\$ 20.80

PER CONTRA.

By Paid Sundry Expense Bills Check			
	Book.....	\$ 4.00	
Feb. 5.	“ Printing and postage from Equalization Committee.....	30.75	
1872.			
June 17.	“ Wm. Cundell for services at last Convention	30.00	
Aug. 10.	“ Printing and postage on Parochial Reports, &c., &c.....	49.69	
Aug. 20.	“ Rounds & Kane's bill for Convention Journal 1870.....	634.75	
Aug. 27.	“ Stamped envelopes, &c., for Treasurer.....	7.00	
			\$ 756.19
Sept. 9.	“ Rev. J. H. Knowles, Secretary, salary to date.....	\$ 150.00	
			150.00
1871.			
Jan. 3.	“ St. Mary's School Fund.....		110.00
Jan. 15.	“ Aged and Infirm Clergy Fund to Rev. Benj. Hutchins.....	\$ 377.82	
May 17.	“ “ “ “	58.20	
			436.02
Mar. 21.	“ Bonded Debt on account to Rt. Rev. the Bishop.....		300.00
May 17.	“ Five Missionaries Stipend to 1st July.....	\$ 704.07	
Aug. 28.	“ Five Missionaries full to 1st October, 1872.....	200.00	
			904.07
Aug. 9.	“ Interest on Bonded Debt in full to Sept. 1st, 1872.....		195.13
Aug. 31.	“ Rt. Rev. H. J. Whitehouse, D. D., on account Episcopal salary		3,000.00

C. R. LARRABEE, *Treasurer, in account with Diocesan Fund.*

1871.		Dr.	Cr.
Oct. 7.	To Balance from previous year.....	\$ 753.36	
1872.			
Aug. 31.	To Cash received from sundry Parishes, to date, on account assessment of 1871-72.....	\$3,253.56	
Sept. 10.	“ Received from Parishes in Convention Week.....	1,819.35	
			\$5,072.35
	“ Received on account assessments for previous year.....		279.95

PER CONTRA.

By Paid Sundry Expense Bills as from	
General Account	\$ 756.19
Rt. Rev. H. J. Whitehouse,	
D. D., on account salary.....	3,000.00
Interest on Bonded Debt in	
full to 1st September.....	195.13
Rev. J. H. Knowles, Secre-	
tary, salary.....	150.00
By Balance in hand.....	2,004.90
	<hr/>
	\$6,106.22 \$6,106.22

C. R. LARRABEE, *Treasurer, in account with Aged and Infirm Clergy Fund.*

1871.				Dr.	Cr.
Oct. 30.	To Cash from Sundry Parishes, to date.....	\$344.37			
1872.					
Jan. 30.	" " " this month.....	33.45			
Feb. 28.	" " "	38.05			
Mar. 30.	" " " "	15.10			
Apr. 30.	" " " "	5.05			
Sept. 10.	" " " Convention week,	26.72			

PER CONTRA.

1871.					
Dec. 11.	By Paid Rev. Benj. Hutchins.....	\$100.00			
1872.					
Jan. 15.	" " "	277.82			
May 17.	" " "	58.20			
	By Balance in hand.....	26.72			
		<hr/>			
		\$462.74	\$462.74		

C. R. LARRABEE, *Treasurer, in account with Bonded Debt Fund.*

1871.			Dr.	Cr.
Oct. 7.	To Balance from previous year.....	\$ 336.66		
1872.				
Aug. 31.	To Cash payment of old note.....	20.80		

PER CONTRA.

1872.				
Mar. 21.	By Paid on account Bonded Debt principal.....	\$300.00		
	By Balance in hand.....	57.46		
		<hr/>		
		\$357.46	\$357.46	

C. R. LARRABEE, *Treasurer, in account with Diocesan Missions.*

1871.			Dr.	
Oct. 7.	To Balance of fund from previous year.....	\$ 50.00		
	To Cash from St. John's Church, Albion..3 coll...	10.70		
	St. John's Church, Algonquin..1 " ..	2.28		
	St. Paul's Church, Alton.....2 " ..	37.70		
	Trinity Church, Aurora.....1 " ..	13.00		
	Trinity Church, Belvidere.....2 " ..	5.42		
	St. Matthew's Church, Bloomington,			
	special offering.....	50.00		

Zion Church, Brimfield.....1 coll...	3.00	
Church of the Redeemer, Cairo..4 " ...	46.28	
St. Paul's Church, Carlinville..2 " ...	8.85	
St. Mark's Church, Chester.....1 " ...	5.00	
Epiphany, Chicago.....1 " ..	25.85	
Grace Church, Chicago.....3 " ...	273.98	
Holy Communion, Chicago.....4 " ...	41.12	
Our Saviour, Chicago.....1 " ...	7.50	
St. John's Church, Chicago.....1 " ...	30.54	
St. Mark's Church, Chicago.....1 " ...	12.52	
St. Luke's Church, Dixon.....3 " ...	34.81	
St. John's Church, Dundee.....2 " ...	3.50	
St. Mark's Church, Evanston...1 " ...	14.47	
Calvary Church, Farmington...2 " ...	15.46	
Christ Church, Fulton.....1 " ...	3.10	
Grace Church, Galena.....3 " ...	18.55	
Grace Church, Galesburg.....1 " ...	15.35	
St. John's Church.....4 " ...	11.65	
St. Paul's Church, Hyde Park..1 " ...	9.65	
Trinity Church, Jacksonville...3 " ...	31.90	
St. Paul's Church, Kankakee...2 " ...	65.00	
St. John's Church, Kewanee.....1 " ...	6.25	
Ste. Anne's Church, Kankakee..1 " ...	1.35	
St. James' Church, Lewistown...4 " ...	19.13	
St. Peter's Church, Mound City..1 " ...	3.60	
St. John's Church, Naperville..1 " ...	15.10	
Christ Church, Ottawa.....1 " ...	15.25	
St. John's Church, Peoria.....3 " ...	45.70	
St. Paul's Church, Peoria.....3 " ...	102.16	
Church of Redeemer, Princeton..2 " ...	11.75	
St. John's Church, Quincy.....1 " ...	28.20	
Christ Church, Robin's Nest....2 " ...	25.00	
Trinity Church, Rock Island...3 " ...	46.00	
St. Peter's Church, Sycamore...1 " ...	8.00	
Christ Church, Waukegan.....3 " ...	60.08	
Christ Church, Waverly.....1 " ...	3.00	
St. Luke's Church, Wyoming...2 " ...	5.20	
Rev. Ezra Jones, Im. Hall.....1 " ...	20.39	
Cathedral, offerings at Convention Service.....	40.37	
By Paid Rev. J. B. Colhoun, May 17th and August 28th, in full.....		\$ 125.00
Rev. D. S. Phillips, for Momenca, May 17th and August 28th, in full.....		200.00
Rev. Geo. F. Cushman, D. D., May 17th and August 28th, in full.....		279.07
Rev. Mathew Magill, May 17th and August 28th, in full.....		100.00
Rev. A. B. Russell, June 12th and August 28th, in full.....		00.00
By Balance in hand.....		399.04
		<hr/>
		\$1,308.11 \$1,308.11

C. R. LARRABEE, *Treasurer, in account with St. Mary's School Fund.*

1871.

Oct. 7.	To Amount received at Convention 1871.....	\$ 50.00
Nov. 30.	" " this month.....	25.00
Dec. 30.	" " "	35.00

1872.

PER CONTRA.

Jan. 3. By Paid Rev. C. W. Leffingwell total sum..... \$110.00

The liabilities of the Diocese are :

For Bonded Debt, September 12, 1872.....	\$1,390.06
For Bishop's salary, to October 1, 1872.....	2,000.00
S. P. Rounds' bill, printing Revised Canons, &c., Bishop's Address, 1871, about.....	400.00
Culver, Page, Hoyne & Co., printing Canons 1872.....	
Culver, Page, Hoyne & Co., books for Treasurer..	4.80
Culver, Page, Hoyne & Co., printing and books for Standing Committee.....	23.00

The Treasurer holds:

Bills Receivable, notes given by several Parishes for settlement of old claims and applicable to Bonded Debt when collected.....	273.73
About \$100 of the above is doubtful.	
A Deed from Mr. H. O. Stone to the Treasurer of the Missionary Fund of the Diocese, given March, 1870, for the benefit of that fund, and valued at that time at.....	300.00

APPENDIX II.

PAROCHIAL AND CLERICAL REPORTS. FOR THE YEAR ENDING SEPTEMBER, 1872.

Albion, St. John's; REV. B. HUTCHINS, Officiating.

Baptisms, 6 Infants; Burials, 4 Children, 4 Adults; Services (with but few exceptions) every Sunday; Collections, quarter yearly for Missions and Diocesan Fund; Communion first Sunday in every month and on Christmas, Ascension, Holy Thursday, Easter, Whit Sunday and Trinity.

Algonquin, St. John's; REV. PETER ARVEDSON, Rector.

JAMES KEE, WM. ESTERGREN, Wardens.

Families, 8; Individuals not thus included, 4; Total of Souls, 46.

Baptisms—Infants, 2; Adults, 2; Total, 4.

Confirmed, 5; Marriages, 1; Burials, 2.

Communicants—Admitted, 3; Removed, 2; Died, 1.

Present Number, 23.

Holy Communion—Public: Sundays, 3; Total, 3.

Morning Prayer—Sundays, 52; Other Days, 4; Total, 56.

Evening Prayer—Sundays, 44; Total, 44.

Sermons, 90; Lectures and other Addresses, 6.

CONTRIBUTIONS.

Parochial.—Buildings, Improvements and Incidentals, \$20.00.
Total.....\$20.00

Diocesan.—Diocesan Missions, \$2.28; Diocesan Fund, Amount assessed, 20.00; Amount paid, 20.00; Aged and Infirm Clergy Fund, 2.80; St. Mary's School, Knoxville, 5.00; Chicago Relief, 4.95. Total.....\$35.03

General.—Domestic Missions, private, \$10.00; Foreign Missions, private, 5.00; Home Missions, Colored People, private, 6.50; Indian Missions 1.50, the Poncas, 7.50; Nashotah, private, 5.00. Total.....\$35.50

TOTAL OF OFFERINGS.....\$90.53

RIGHT REVEREND FATHER IN GOD—The statistics from this Parish present but little change from preceding year. There have been losses from death and by removal and additions by confirmation, though the additions have not added

to the pecuniary strength of the Parish. Besides my services at St. John's, and St. James', Dundee, I have held monthly services on Sunday evenings since the first of the year at McHenry village, not with a view of effecting any organization at present, but to supply the services for two or three desirous to enjoy them. The attendance on the services has been quite fair. Time may develop strength sufficient to warrant connection with some other point.

PETER ARVEDSON.

Alton, St. Paul's ; REV. MARCH CHASE, Rector.

J. W. SCHWEPPE, M. M. DUTRO, Wardens.

Baptisms—Infants, 13 ; Total, 13.

Marriages, 7 ; Burials, 8.

Communicants—Present Number, 100.

Sunday School—Teachers : Male, 4 ; Female, 15 ; Total, 19.

Scholars : Male, 97 ; Female, 146 ; Total, 243.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$27.33 ; Organ Fund, 53.80 ; Trinity Chapel, 69.05. Total.....**\$149.68**

Diocesan.—Diocesan Missions, \$37.70 ; Diocesan Fund, amount assessed, 175.00 ; amount paid, 175.00 ; Aged and Infirm Clergy Fund, 16.75. Total**\$228.45**

General.—Foreign Missions, \$26.06 ; Through the Woman's Missionary Society, Domestic Missions, 23.95. Total.....**\$50.10**

TOTAL OF OFFERINGS.....**\$428.14**

The Parish was vacant from Easter until last month, when I took charge.

Aurora, Trinity ; REV. W. C. HOPKINS, Rector.

S. B. HAWLEY, C. F. JAURIET, Wardens.

Families, 120 ; Individuals not thus included, 6 ; Total of Souls, 536.

Baptisms—Infants, 63 ; Adults, 8 ; Total, 71.

Confirmed, 47 ; Marriages, 17 ; Burials, 10.

Communicants—Admitted, 44 ; Received, 46 ; Removed, 16.

Present Number, 130.

Sunday School—Teachers : Male, 2 ; Female, 9 ; Total, 11.

Scholars : Male, 52 ; Females, 59 ; Total, 111.

Public Catechetical Instruction, 96 ; Catechumens, 90.

Holy Communion—Public : Sundays, 29 ; Other Days, 4 ; Total, 33.

Private, 4.

Morning Prayer—Sundays, 104 ; Other Days, 20 ; Total, 124.

Evening Prayer—Sundays, 98 ; Other Days, 63 ; Total, 151.

Sermons, 154 ; Lectures and other Addresses, 43.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$49.10 ; Sunday School offer-

ings, 30.64; Aid Society's earnings, 108.02; Concerts, 188.50; Buildings, Improvements and Incidentals, 4,380.56; Charitable, special, 3.96.

Total.....\$4,760.78

Diocesan.—Diocesan Missions, \$21.75; Diocesan Fund, amount assessed, 75.00; Amount paid, 75.00; Aged and Infirm Clergy Fund, 7.48; St. Mary's School, Knoxville, 8.50. Total.....\$112.73

General.—Domestic Missions, \$34.69; Foreign Missions, 6.22; Chicago sufferers, Church collection, 11.21; Chicago sufferers, public subscription, 132.50; Society for Increase of Ministry, 17.25. Total.....\$201.87

TOTAL OF OFFERINGS.....\$5,075.38

Families regularly visited, 200; families attending, 120; pewholders, 83. The Baptisms, Confirmations and Communicants and Services reported above are for the seventeen months since the present Rector commenced services, because the Chicago Fire prevented last year's report from being published. We lose, this year, by removal, several of our most active and liberal families. The debt on the property is still a most depressing and threatening burden.

Belvidere, Trinity; No Rector since July 12, 1872.

ELIJAH HOTCHKISS, HENRY PINEGER, Wardens.

Baptisms—Infants, 2; Total, 2.

Confirmed, 8; Marriages, 1; Burials, 4.

Communicants—Admitted, 1; Received, 2; Removed, 9; Died, 4.

Present Number, 56.

Sunday School—Teachers: Male, 2; Female, 6; Total, 8.

Scholars: Male, 10; Female, 18; Total, 28.

CONTRIBUTIONS.

Parochial.—Incidentals, \$140.75. Total.....\$140.75

Diocesan.—Diocesan Missions, \$5.42; Diocesan Fund, amount assessed, 50.00; Amount paid, 30.00; Aged and Infirm Clergy Fund, 2.45.

Total..... 37.87

TOTAL OF OFFERINGS.....\$178.62

The Parish is in feeble condition, having been without a Rector for about two months. Services are kept up by Lay Reading, and occasionally by Rectors from abroad.

N. HOTCHKISS,

H. PINEGER,

Wardens.

Bloomington, St. Matthew's; REV. T. N. MORRISON, Rector

GOODMAN FERRE, SAMUEL M. ETTER, Wardens.

Families, 90; Individuals not thus included, 15; Total of Souls, 465.

Baptisms—Infants, 17; Adults, 2; Total, 19.

Confirmed, 8; Marriages, 16; Burials, 14.

Communicants—Admitted, 10; Received, 8; Removed, 8.

Present Number, 125.

Sunday School—Teachers: Male, 5; Female, 12; Total, 17.

Scholars: Male, 50; Female, 100; Total, 150.

Public Catechetical Instruction, 12; Catechumens, 150.

Holy Communion—Public: Sundays, 13; Other Days, 2; Total, 15.

Morning Prayer—Sundays, 52; Other Days, 10; Total, 62.

Evening Prayer—Sundays, 45; Other Days, 14; Total, 59.

Sermons, 96; Lectures and other Addresses, 23.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$103.25; Sunday School, 140.00—
Total **\$243.25**

Diocesan.—Diocesan Fund, amount assessed, 173.25; Amount paid,
173.25. Total **173.25**

Cairo, Redeemer; REV. EDWIN COAN, Rector.

HENRY H. CANDEE, WILLIAM B. GILBERT, Wardens.

Families, 70; Individuals not thus included, 40; Total of Souls, 350.

Baptisms—Infants, 15.

Confirmed, 10; Marriages, 3; Burials, 2.

Communicants—Admitted, 9; Received, 3; Removed, 5.

Present Number, 90.

Sunday School—Teachers: Male, 3; Female, 15; Total, 18.

Scholars: Male, 73; Female, 119; Total, 191.

Holy Communion—Public: Sundays, 25; Other Days, 3; Total, 30.

Private, 2.

Morning Prayer—Sundays, 52; Other Days, 26; Total, 78.

Evening Prayer—Sunday, 42; Other Days, 70; Total, 112.

Sermons, 94; Lectures and other Addresses, 25.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$47.00; Sunday School Offerings, 131.55; Buildings, Improvements and Incidentals, 1,635.78.

Total **\$1,814.33**

Diocesan.—Diocesan Missions, \$46.23; Diocesan Fund, amount assessed, 155.00; Amount paid, 155.00; Aged and Infirm Clergy Fund, 11.05; Chicago Churches, sufferers by the fire (St. Ansgarius'), 16.91. Total.. **229.19**

General.—Domestic Missions, \$18.60; Foreign Missions, 16.10; Missions to Colored People, 5.70; Society for Increase of Ministry, 8.30; New York Bible and Common Prayer Book Society, 6.25. Total..... **54.95**

TOTAL OF OFFERINGS..... **\$2,098.47**

Carlinville, St. Paul's; REV. D. W. DRESSER, Rector.

M. H. HEAD, J. D. CONLEY, Wardens.

Families, 20; Individuals not thus included, 30; Total of Souls, 90.

Baptisms—Infants, 8; Adults, 3; Total, 11.

Confirmed, 8; Marriages, 8; Burials, 3.

Communicants—Admitted, 5; Removed, 4.

Present Number, 33.

Sunday School—Teachers: Male, 1; Female, 6; Total, 7.

Scholars: Male, 20; Female, 30; Total, 50.

Holy Communion—Public: Sundays, 12; Other Days, 5; Total, 17.

Morning Prayer—Sundays, 44; Other Days, 9; Total, 53.

Evening Prayer—Sundays, 44; Other Days, 17; Total, 61.

Sermons, 65; Lectures and other Addresses, 15.

CONTRIBUTIONS.

Parochial.—To pay debt on Rectory, \$253.20; In and for Sunday School, 15.00; Buildings, Improvements and Incidentals, 114.35; Charitable, 15.75. Total.....**\$398.30**

Diocesan.—Diocesan Missions, \$8.85; Diocesan Fund, amount assessed, 52.50; Amount paid, 52.50, including overplus from last year, 17.00; Aged and Infirm Clergy Fund, 4.55. Total.....**65.90**

General.—Domestic Missions, \$6.40. Total.....**6.40**

TOTAL OF OFFERINGS.....\$470.60

I am the Superintendent of the Sunday School; address the children frequently; and, besides, have a service once a month, (afternoon of each Communion Sunday,) with sermon, especially for them. I give this as the explanation of the absence of figures under the head of "Catechetical Instruction" and "Catechumens."

The condition of the Parish is, in most respects, healthy. The services are well attended; the responses hearty; and a good degree of interest seems to prevail. We are slowly, but it would seem surely, paying off the indebtedness on the Rectory, after which accomplished, we hope to repair and complete the Church. But the people are nearly all in very moderate circumstances, and it is with much difficulty that the Parish sustains itself. It really needs help. To pay the Minister's salary in full, and at the same time meet the other obligations, seems more than can be done. The Parish School has recently been discontinued for want of support. Besides what is above reported, I have also officiated in Collinsville on one Sunday in each month, up to the first of May; Baptizing two children, and administering Holy Communion twice; have buried one person in Alton; officiated the last Monday evening of each month, up to the 1st of February, in Gillespie, and have held various services in Chesterfield, Bunker Hill and Virden, with Baptism and Holy Communion on several occasions.

D. W. DRESSER.

Carrollton, Trinity; REV. GEO. W. STICKNEY, Minister in Charge.

CHAS. D. HODGES, JNO. T. CROW, M. D., Wardens.

Families, 16; Individuals not thus included, 4; Total of Souls, 62.

Baptisms—Infants, 3; Total, 3.

Confirmed, 2.

Communicants—Admitted, 2; Received, 5; Removed, 1.

Present Number, 23.

Sunday School—Teachers: Male, 1; Female, 6; Total, 7.

Scholars; Male, 13; Female, 19; Total, 32.

Public Catechetical Instruction, 8.

Holy Communion—Public: Sundays, 8; Total, 8.

Morning Prayer—Sundays, 12; Other Days, 2; Total, 14.

Evening Prayer—Sundays, 11; Other Days, 12; Total, 23.

Sermons, 23.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$36.70; Church Building, 4,000.00; Buildings, Improvements and Incidentals, 80.65. Total...**\$4,117.35**

TOTAL OF OFFERINGS.....\$4,117.35

Took charge in March last, of the congregation, which had been worshipping for two years preceding, with regular and occasional services, in the Court House, and which had reared during the previous twelve months a beautiful frame Gothic place of worship, with tower and spire surmounted with a cross, at a cost of \$5,000, less \$1,000 unpaid, and which has prevented its consecration up to the present. Though organized as a Parish, and so admitted into union with the Diocese in 1848, it had remained entirely dormant as such, and is yet lacking in the requisite number of male communicants for organization of Canonical Vestry, and the management having been entrusted to elected "Trustees" who hold a bond for the conveyance of the Church lot, and who, in charge of the building, also administer the temporal affairs. Services have been rendered in connection with the Parish of St. Peter's, Chesterfield, and other points of labor, each two successive Sundays monthly, and for the success of the Church in this place, and its prosperous Sunday School, much praise is due to the faithful labors of Mrs. James W. Davis.

In connection with the duties of Carrollton and Chesterfield, several visits have been made to Whitehall, where we have some four families with as many communicants, but with no opening for public services among so few. Three infants have been born since March last, but as yet, none have been "brought to Christ."

Families, 4; Individuals not thus included, 1; Total of Souls, 9.

Jerseyville has also been visited five times, with three public services and sermons on week days, one private infant baptism, and the proposal for one Sunday's monthly services, but with no provision among its twelve female and one male communicants for carrying the same into effect. This place has a flourishing Sunday School of some twenty scholars, with four or five teachers, assembling in the Court House.

Families, 12; Individuals not thus included, 8; Total of Souls, 32.

Baptisms—Infants, 1; Total, 1.

Communicants—Male, 1; Female, 12; Total, 13.

Sunday School—Teachers: Female, 5; Total, 5.

Scholars, 20.

Edwardsville has also received three visits, but with no facility for public services, while awaiting the completion of a new brick Church edifice erected at a cost of \$5,000, less the sale of the old one. It has some five or six communicants, and others await thus to unite, so soon as the services of a Pastor are permitted and secured.

Families, 5; Individuals not thus included, 5; Total of Souls, 15.
Communicants—Female, 5; Total, 5.

Collinsville has had regular semi-monthly week day services on Wednesday nights, and with sermons from May to August, with the administration of one Communion, admitting one, and four infant baptisms, four of its communicants removing and leaving its best known number to be about five. There is a small, well furnished and comfortable Church building in this place, but for want of ability, zeal and numbers, services are not really desirable and cannot be sustained.

Families, 8; Individuals not thus included, 6; Total of Souls, 20.
Baptisms—Infants, 4; Total, 4.
Communicants, 9; Admitted, 1; Removed, 4.
Present Number, 5.

Carlyle, Mission of Christ Church; REV. JOSEPH ADDERLY,
Rector.

Not organized.

Families, 10; Individuals not thus included, 12; Total of Souls, 40.
Baptisms—Infants, 3; Adults, 3; Total, 6.
Confirmed, 5; Marriages, 1; Burials, 1.
Communicants—Admitted, 2; Received, 2; Removed, 5.
Present Number, 14.
Sunday School—Teachers: Male, 2; Female, 4; Total, 6.
Scholars: Male, 10; Female, 20; Total, 30.
Public Catechetical Instruction, 12; Catechumens, 20.
Holy Communion—Public: Sundays, 8; Other Days, 2; Total, 10.
Morning Prayer—Sundays, 26; Other Days 10; Total, 36.
Evening Prayer—Sundays, 26; Other Days 16; Total, 42.
Sermons, 52; Lectures and other Addresses, 6.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$30.00; Sunday School Offerings, 12.00; Collection for the Diocesan paper, 5.00; Buildings, Improvements and Incidentals, 50.00; Charitable, 20.00. Total..... **\$125.00**
General.—Domestic Missions, \$5.00; Foreign Missions, 3.00.

TOTAL OF OFFERINGS.....**\$133 00**

We hope when the times will be more favorable in money matters to commence the erection of a Church on our beautiful lot.

No collections for the Diocese were made this year, as it required all the means to pay the salary and incidental expences of the Mission.

For the future we will endeavor to meet all the requirements of the Diocese.

At Flora I have commenced a Mission, where I officiate every fourth Sunday. The Bishop paid a visit to this station last July and confirmed two persons.

Families, 4; Individuals not thus included, 20; Total of Souls, 30.

Baptisms—Infants, 2; Adults, 1; Total, 3.

Confirmed, 2.

Communicants, 10.

Besides the above services, I have officiated at Odin four times; at Alton, during the vacancy of the Rectorship, three times.

Chester, St. Mark's; REV. ROBERT RYALL, Rector.

J. L. EDWARDS, WM. R. MARLIN, Wardens.

Families, 25; Total of Souls, 160.

Baptisms—Infants, 11; Adults, 1; Total, 12.

Marriages, 3; Burials, 6.

Communicants—Admitted, 3; Received, 1; Disciplined, 1; Died, 3.

Present Number, 30.

Sunday School—Teachers: Male, 1; Female, 6; Total, 7.

Scholars: Male, 12; Female, 17; Total, 29.

Public Catechetical Instruction, 50; Catechumens, 8.

Holy Communion—Public: Sundays, 11; Other Days, 2; Total, 13.

Private, 1.

Morning Prayer—Sundays, 50; Other Days, 2; Total, 52.

Evening Prayer—Sundays, 50; Other Days, 1; Total, 51.

Sermons, 103; Lectures and other Addresses, 6.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$42.55. Total.....\$42.55

Diocesan.—Diocesan Missions, \$5.00; Diocesan Fund, amount paid, 40.00; Aged and Infirm Clergy Fund, 5.50; For St. Mary's, Knoxville, 10.00.

Total..... 60.50

TOTAL OF OFFERINGS.....\$103.05

The state of this Parish proper is highly pleasing in the affection and pious union of those whom the Rector found so preserving that condition of duty on his taking charge, externally losing none, rather gaining much. The mission points of Grand Tower, DuQuoin, Steel's Mills and Tamaroa, each visited, attract affectionately the attention of the Missionary. *Adjuva Deus.*

ROBERT RYALL.

Chesterfield, St. Peter's; REV. GEO. W. STICKNEY, Minister in Charge.

THOMAS I. GELDER, ROBERT OLIVER, Wardens.

Families, 35; Individuals not thus included, 6; Total of Souls, 122.

Baptisms—Infants, 10 ; Total, 10.

Burials, 1.

Communicants—Admitted, 1.

Present Number, 14.

Sunday School—Teachers : Male, 2 ; Female, 4 ; Total, 6.

Scholars : Male, 7 ; Female, 13 ; Total, 20.

Public Catechetical Instruction, 4.

Holy Communion—Public : Sundays, 5 ; Total, 5.

Morning Prayer—Sundays, 12.

Evening Prayer—Sundays, 10 ; Other Days, 2 ; Total, 12.

Sermons, 20 ; Lectures and other Addresses, 7.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$16.80 ; Prayer Books, 2.00 ; Buildings, Improvements and Incidentals, 186.05. Total.....**\$204.85**

Diocesan.—Diocesan Fund, amount assessed, \$40.00.

Took charge in March (15th), holding services two Sundays and remaining in Parish interim, each month. Lay Services on other Sundays by Mr. Robert Oliver, duly licensed. Church building has been improved by repainting within and without, with new fencing, at a cost of \$180. Services well attended. Good Sunday School. Difficulty of reaching this point, with other duties, renders resignation necessary, dating with this Convention.

Chicago, All Saints' ; REV. HENRY G. PERRY, A. M., Rector.

B. F. DAVISON, WM. B. MAYDWELL, Wardens.

Baptisms—Infants, 18 ; Adults, 7 ; Total, 25.

Confirmed, 30 ; Marriages, 10 ; Burials, 11.

Taking charge, as Rector, on the first of September, 1872, above are the only items coming under observation, and the report from the "Parish Register" not being accessible. This—as well as the present Rector's being but just incumbent—may account for absence of fuller details.

HENRY G. PERRY.

CHICAGO, Ill., September, A. D. 1872.

Chicago, Atonement ; REV. HENRY C. KINNEY, Rector.

REUBEN TAYLOR, R. S. WORTHINGTON, Wardens.

Families, 74 ; Individuals not thus included, 60 ; Total of Souls, 314.

Baptisms—Infants, 26 ; Adults, 7 ; Total, 33.

Confirmed, 16 ; Marriages, 6 ; Burials, 12.

Communicants—Admitted, 16 ; Received, 62 ; Removed, 12 ; Died, 1.

Present Number, 121.

Sunday School—Teachers : Male, 6 ; Female, 10 ; Total, 16.

Scholars : Male, 55 ; Female, 127 ; Total, 182.

Public Catechetical Instruction, 52 ; Catechumens, 182.

Holy Communion—Public : Sundays, 20 ; Other Days, 6 ; Total, 26.

Private, 4.

Morning Prayer—Sundays, 52; Other Days, 43; Total, 95.

Evening Prayer—Sundays, 52; Other Days, 96; Total, 148.

Sermons, 104; Lectures and other Addresses, 47.

CONTRIBUTIONS.

Parochial. —Charitable, \$22.00. Total.....	\$22.00
Diocesan. —Diocesan Fund, amount assessed, \$87.50; Amount paid, 60.00, rest under advisement. Total.....	60.00
General. —Sunday School, \$125.00. Total.....	125.00

TOTAL OF OFFERINGS.....\$207.00

In all respects, save one, in this Parish there has been a great improvement; even in that, financial troubles which threatened to extinguish the Parish have been removed. I have no doubt that in a short time the Parish can not only do more for its own support, but also help others more feeble than itself. To this end it will labor during the year.

HENRY C. KINNEY.

Chicago, Calvary; REV. JASON F. WALKER, Rector.

S. M. HUNT, EDWARD SIMMONS, Wardens.

Families, 90; Individuals not thus included, 18; Total of Souls, 400.

Baptisms—Infants, 26; Adults, 1; Total, 27.

Confirmed, 11; Marriages, 9; Burials, 12.

Communicants—Admitted, 11; Received, 22; Removed, 21; Died, 1- .

Sunday School—Teachers: Male, 5; Female, 7; Total, 12.

Scholars: Male, 24; Female, 45; Total, 69.

Holy Communion—Public: Sundays, 5; Other Days, 3; Total, 8.

Private, 1.

Morning Prayer—Sundays, 15; Other Days, 2; Total, 17.

Evening Prayer—Sundays, 15; Other Days, 12; Total, 27.

Sermons, 30; Lectures and other Addresses, 10.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$41.31; Easter Offerings (Church) 709.11, (Sunday School) 37.16—746.27; Pew Rentals, 722.25; Sunday Offertory, 966.09; Organ, 364.50; for Prayer Books, by Sunday School, 3.84—368.34; Buildings, Improvements and Incidentals, by Sunday School, 64.45; Charitable, &c., (Church) 120.89, (Sunday School) 132.83—253.72; Money yet unappropriated (by Sunday School) 8.19. Total.....**\$3,172.34**

Diocesan.—Diocesan Fund, amount assessed, \$130.00; Amount paid, 100.00; Aged and Infirm Clergy Fund, 11.85; For St. James' Church, Chicago, by Sunday School, 10.82; For St. Mary's Hall, Knoxville, by Sunday School, 8.22. Total.....**\$120.89**

General.—Nashotah House (by Sunday School), \$5.87. Total... **5 87**

TOTAL OF OFFERINGS.....\$3,307.29

These items are reported only for the time the present Rector has been in charge, viz., since Trinity Sunday.

Chicago, Epiphany; REV. CHAS. H. W. STOCKING, Rector.

D. W. PAGE, GEORGE GARDNER, Wardens.

Families, about 120; Individuals not thus included, about 50; Total of Souls, 500.

Baptisms—Infants, 10; Adults, 3; Total, 13.

Confirmed, 19; Marriages, 12; Burials, 13.

Communicants—Admitted, 25; Received, 117; Removed, 42; Died, 5.

Present Number, 200.

Sunday School—Teachers: Male, 5; Female, 7; Total, 12.

Scholars: Total, 150.

Public Catechetical Instruction, 37; Catechumens, 150.

Holy Communion—Public: Sundays, 11; Other Days, 5; Total, 16.

Private, 5.

Morning Prayer—Sundays, 36; Other Days, 52; Total, 88.

Evening Prayer—Sundays, 36; Other Days, 49; Total, 85.

Sermons, 71; Lectures and other Addresses, 13.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$218.33; Sunday School, 175.50; Buildings, Improvements and Incidentals, 5,128.07; Charitable, 225.00.
Total.....\$5,741.90

Diocesan.—Diocesan Missions, \$22.80; Diocesan Fund, amount assessed, 150.00; Amount paid, 150.00; Aged and Infirm Clergy Fund, 29.50.

Total..... 202.30

TOTAL OF OFFERINGS.....\$5,944.20

The above report dates only from December 17, 1871, when the present incumbent took charge of the Parish. The records of the Parish, both statistical and financial, having been burned in the Great Fire of October 9th, the Rector finds it impossible to present anything more than an approximately correct report. The vacancy in the Rectorship, and the temporary demoralization incident to the Great Fire, both contributed to weaken and embarrass the Parish, but it is the Rector's privilege to report at the present time a most substantial and unexpected prosperity. The accessions to the Parish have been constant since the first day of the present Rectorship, and the supply of pews is unequal to the demand. The debt, none of which had been paid since the formation of the Parish, is now being gradually removed, and the Rector finds abundant promise, on every hand, of a vigorous, sustained and healthy Church life that promises noble things for the future.

Chicago, Grace; REV. CLINTON LOCKE, Rector.

HIBBARD PORTER, W. G. HIBBARD, Wardens.

Families, 200; Individuals not thus included, 200; Total of Souls, 1,000.

Baptisms—Infants, 58; Adults, 9; Total, 47.

Confirmed, 37; Marriages, 25; Burials, 23.

Communicants—Admitted, 37; Received, 50; Removed, 30; Died, 4.

Present Number, 380.

Industrial School—Teachers : Female, 12 ; Total, 12.

Scholars : Female, 100 ; Total, 100.

Sunday School—Teachers : Male, 12 ; Female, 18 ; Total, 30.

Scholars : Male, 180 ; Female, 220 ; Total, 400.

Public Catechetical Instruction, 6 ; Catechumens, 400.

Holy Communion—Public, Sundays, 23 ; Other Days, 5 ; Total, 28.

Private, 5.

Morning Prayer—Sundays, 49 ; Other Days, 25 ; Total, 74.

Evening Prayer—Sundays, 49 ; Other Days, 60 ; Total, 109.

Sermons, 100 ; **Lectures and other Addresses**, 50.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$429.04 ; * Sunday School, 400.00 ; Buildings, Improvements and Incidentals, 6,397.81 ; Charitable, 500.00 ; Total.....**\$7,726.85**

Diocesan.—Diocesan Missions, \$273.63 ; Diocesan Fund, amount assessed, 775.00 ; Amount paid, 775.00 ; Aged and Infirm Clergy Fund, 93.26 ; St. Luke's Hospital, 950.60. Total.....**2,092.49**

General.—Domestic Missions, \$30.60 ; Foreign Missions, 42.00 ; Persian Famine, 352.50 ; Nashotah, 104.00 ; Bishop Tuttle, 50.00, Faribault, 25.00—75.00. Total.....**594.10**

TOTAL OF OFFERINGS.....**\$10,413.44**

*For six months after the fire the communion offerings were taken for Church expenses and are not counted here. This Parish took a deep interest in the Relief Work, and large sums of money and immense quantities of clothes and provisions were distributed through its agency.

Chicago, Holy Communion ; REV. JOHN WILKINSON, Rector.

Families, 98 ; **Individuals not thus included**, 23 ; **Total of Souls**, 323.

Baptisms—Infants, 12 ; Adults, 3 ; Total, 15.

Confirmed, 13 ; **Marriages**, 7 ; **Burials**, 21.

Communicants—Admitted, 19.

Present Number, 144.

Industrial School—Teachers : Female, 10 ; Total, 10.

Scholars : Female, 165 ; Total, 165.

Sunday School—Teachers : Male, 3 ; Female, 17 ; Total, 20.

Scholars : Male, 70 ; Female, 106 ; Total, 176.

Public Catechetical Instruction, 30 ; Catechumens, 100.

Holy Communion—Public : Sundays, 50 ; Other Days, 2 ; Total, 52.

Private, 1.

Morning Prayer—Sunday, 52 ; Other Days, 45 ; Total, 97.

Evening Prayer—Sundays, 52 ; Other Days, 53 ; Total, 105.

Sermons, 105 ; **Lectures and other Addresses**, 55 ; Total, 160.

CONTRIBUTIONS.

Parochial.—Alms at Offertory, \$3,219.38 ; Sunday School, 147.29 ;

For Church Debt, 1,154.26 ; For new Lots, 3,000.00 ; Industrial School, 6.08 ;
Total.....**\$7,527.21**

Diocesan.—Diocesan Missions, \$41.12 ; Diocesan Fund, amount paid, 54.21 ; Aged and Infirm Clergy Fund, 30.24. Total..... **125.57**

General.—Foreign Missions, \$18.87 ; Nashotah, 71.17.
Total **90.04**

TOTAL OF OFFERINGS.....\$7,742.82

The Parish has purchased new lots on the corner of Indiana Avenue and Thirtieth Street, and will build a new Chapel as soon as possible.

Chicago, Our Saviour ; REV. W. J. PETRIE, Rector.

FRANKLIN HATHEWAY, C. P. BUCKINGHAM, Wardens.

Baptisms—Infants, 13 ; Adults, 1 ; Total, 14.

Confirmed, 14 ; Marriages, 6 ; Burials, 5.

Communicants—Admitted, 14 ; Received, 1 ; Removed, 2 ; Died, 1.

Present Number, 73.

Sunday School—Teachers: Male, 7 ; Female, 10 ; Total, 17.

Holy Communion—Public: Sundays, 11 ; Other Days, 1 ; Total, 12.

Private, 1.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$128.49 ; Collections for Parish Expenses, 263.27 ; Easter Collection to pay Floating Debt, 283.20 ; Sunday School Collections, 49.19. Total.....**\$724.15**

Diocesan.—Diocesan Missions, \$7.50 ; Aged and Infirm Clergy Fund, 11.70. Total..... **19.20**

General.—P. E. Prayer Book Society, \$9.82. Total..... **9.82**

TOTAL OF OFFERINGS.....\$753.17

In consequence of the fire, the Vestry decided to suspend all collections of pew rents for six months from October 1, 1871, to April 1, 1872, during which time our worthy Rector declined to receive any salary, the other current expenses of the Church being met by the Sunday offerings.

F. HATHEWAY,

Senior Warden.

Chicago, St. Ansgarius' ; REV. J. BREDBERG, Rector.

J. M. SCHONBECK, C. W. ANDERSON, Wardens.

Families, 191 ; Individuals not thus included, 211 ; Total of Souls, 750.

Baptisms—Infants, 137 ; Total, 137.

Confirmed, 11 ; Marriages, 78 ; Burials, 51.

Communicants—Admitted, 11 ; Received, 63 ; Removed 21 ; Died, 12.

Present Number, 589.

Holy Communion—Public, Sundays, 4 ; Total, 4.

Private, 12.

Morning Prayer—Sundays, 51.

Sermons, 51.

Chicago, St. James'; REV. ARTHUR BROOKS, Rector.

E. H. SHELDON, C. R. LARRABEE, Wardens.

Families, 45 ; Total of Souls, 250.

Baptisms—Infants, 5 ; Total, 5.

Marriages, 2 ; Burials, 1.

Communicants—Present Number, 100.

Holy Communion—Public : Sundays, 3 ; Total, 3.

Morning Prayer—Sundays, 18.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$46.58 ; Buildings, Improvements and Incidentals, 3,000.00. Total.....\$3,046.58

Diocesan.—Diocesan Fund, amount paid, \$325.00. Total..... 325.00

The position of St. James' Parish allows of no full reports. With hardly half a dozen exceptions, the residences of all the members of the Parish were destroyed in the fire of last October. The Church and Rectory were also destroyed, and all the records of the Church were lost. The above statement is based upon returns made to the present Rector through blanks circulated for that purpose. It is exceedingly imperfect, but is the best that can be reached at present, while the members of the Parish are so scattered. It represents pretty faithfully the present working force of the Parish. Rebuilding has already been commenced. Services are now held on Sunday mornings in a Chapel prepared within the ruins of the old Church. They were commenced April 28, the date of the coming of the present Rector. From the time of the fire, services were suspended until that date. The above statistics, therefore, are for a little more than four months.

Chicago, St. John's ; REV. HORATIO N. POWERS, D. D., Rector.

JOB CARPENTER, C. H. JORDAN, Wardens.

Families, 200 ; Individuals not thus included, 150 ; Total of Souls, 900.

Baptisms—Infants, 28 ; Adults, 6 ; Total, 29.

Confirmed, 30.

Marriages, 21 ; Burials, 29.

Communicants—Admitted, 30 ; Received, 15 ; Removed, 26.

Present Number, 235.

Sunday School—Teachers and Officers : Male, 18 ; Female, 22 ; Total, 40.

Scholars : Male, 120 ; Female, 180 ; Total, 300.

Public Catechetical Instruction—Number Times, 16.

Holy Communion—Public : Sundays, 8.

Morning Prayer—Sundays, 31 ; Other Days, 3 ; Total, 34.

Evening Prayer—Sundays, 47 ; Other Days, 15 ; Total, 62.
Sermons, 81 ; Lectures and other Addresses, 15.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$141.56 ; Sunday School Offerings, \$571.61 ; Cash contributions to the Church building, including furnishing, 8,509.47. Total.....\$9,222.67
Diocesan.—Diocesan Fund, \$164.63 ; Missions, 30.54.
Total..... 195.17
General.—St. Luke's Hospital..... 200.00

TOTAL OF OFFERINGS.....\$9,617.91

The Mission Sunday School was necessarily abandoned last October, on account of the changes wrought by the fire. Since March 17, 1872, the congregation of the Parish have occupied the basement of the new Church, which is spacious and elegantly furnished. The losses sustained by our Parishioners in the calamity that overtook the city have delayed the work of finishing the building with the speed that was anticipated.

Chicago, St. Stephen's ; Vacant.

Families, 100.

Baptisms—Infants, 45 ; Adults, 1.

Confirmed, 18 ; Marriages, 16 ; Burials, 20.

Communicants, 100 ; Received, 2 ; Removed, 3 ; Died, 1.

Sunday School—Teachers : Male, 2 ; Female, 9 ; Total, 11.

Scholars—Male, 65 ; Female, 85 ; Total, 150.

Holy Communion—Public : Sundays, 13 ; Other Days, 2 ; Total, 15.

Private, 3.

Services—Sunday, A. M., 52 ; Services—Sunday, P. M., 52 ; Other Days, 52.

Sermons, 104 ; Addresses, 20.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$60.33 ; Organ Debt, 137.00 ; Current Expenses, 256.00 ; Improvements, 310.00 ; Sunday School, 125.00.
Total.....\$888.33

TOTAL OF OFFERINGS.....\$888.33

Rev. M. Chase had charge of this Parish up to August 11, 1872. Rev. Dr. Kelly has been called.

Chicago, St. Mark's ; REV. BROCKHOLST MORGAN, Rector.

MELVILLE WESTON FULLER, FREDERICK DICKENSON, Wardens.

Families, 60 ; Individuals not thus included, about 20 ; Total of Souls, about 250.

Baptisms—Infants, 21 ; Adults, 6 ; Total, 27.

Confirmed, 22 ; Marriages, 10 ; Burials, 14.

Communicants—Admitted, 12; Received, 24; Removed, 3; Died, 1.

Present Number, 120.

Sunday School—Teachers: Male, 10; Female, 15; Total, 25.

Scholars: Male, about 75; Female, about 100; Total, 175.

Holy Communion—Public: Sundays, 12; Other Days, 1; Total, 13.

Private, 3.

Morning Prayer—Sundays, 43; Other Days, 7; Total, 52.

Evening Prayer—Sundays, 43; Other Days, 5; Total, 50.

Sermons, 86; Lectures and other Addresses, 12.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$96.67; Buildings, Improvements and Incidentals, 20.05. Total.....\$ 116.72

Diocesan.—Diocesan Missions, \$12.52; Aged and Infirm Clergy Fund, 13.22. Total..... 25.74

General.—Support of the Church.....1,083.08

TOTAL OF OFFERINGS.....\$1,225.54

Chicago, Trinity ; REV. E. SULLIVAN, Rector.

W. H. ADAMS, J. W. DOANE, Wardens.

Baptisms—Infants, 10; Adults, 6; Total, 16.

Confirmed, 17; Marriages, 15; Burials, 8.

Holy Communion—Public: Sundays, 11; Other Days, 1; Total, 12.

Private, 3.

Morning Prayer—Sundays, 48; Other Days, 24; Total, 72.

Evening Prayer—Sundays, 46; Other Days, 6; Total, 52.

Sermons, 94; Lectures and other Addresses, 30.

CONTRIBUTIONS.

Diocesan.—Aged and Infirm Clergy Fund.....\$ 11.50

General.—St. Luke's Hospital..... 516.00

TOTAL OF OFFERINGS.....\$527.50

TO THE RIGHT REVEREND H. J. WHITEHOUSE, D. D. :

RIGHT REVEREND AND DEAR SIR—This Parish has been so disorganized by the destruction of its Church building last October, and the heavy pecuniary losses sustained by the congregation, that we are unable to furnish statistics, pecuniary or otherwise, which would represent our present Parochial condition. We have maintained our public Hall, rented for the purpose, at great expense, and sometime during the coming year we hope to have a new Chapel of our new Church.

I remain, Sir,

Respectfully,

WARD SULLIVAN.

Decatur, St. John's; REV. WILLIAM W. DEWOLF, Minister in Charge.

CYRIL FULLER, JAMES FORRESTER, Wardens.

Families, 33; Individuals not thus included, 10; Total of Souls, 175.

Baptisms—Infants, 6; Total, 6.

Burials, 2.

Communicants—Received, 2; Removed, 4; Died, 2.

Present Number, 30.

Sunday School—Teachers: Male, 3; Female, 3; Total, 6.

Scholars: Male, 15; Female, 25; Total, 40.

Holy Communion—Public: Sundays, 3; Total, 3.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$5.08; Buildings, Improvements and Incidentals, 1,175.00. Total.....\$1,180.08

TOTAL OF OFFERINGS.....\$1,180.08

The present incumbent took charge the first Sunday in August last. His report is, therefore, mostly made up from record and other evidence in the Parish. The record of baptisms and funerals is my own. After the resignation of the Rev. Mr. McKim, the Parish was a long time without a Rector. During a portion of the vacancy, the Church was undergoing enlargement and repairs, from August 1, 1871, to December. From this last date until the time of my arrival, Lay Services were kept up every Sunday by Mr. L. Burrows, an active and efficient Layman of the Parish.

Dixon, St. Luke's; REV. MARISON BYLLESBY, Rector.

J. K. EDGALL, JAMES A. HAWLEY, Wardens.

Families, 50; Total of Souls, 200.

Baptisms—Infants, 4; Adults, 4; Total, 8.

Marriages, 3; Burials, 7.

Communicants—Received, 2; Removed, 1; Died, 1.

Present Number, 65.

Sunday School—Teachers: Male, 3; Female, 7; Total, 10.

Scholars: Male, 25; Female, 56; Total, 81.

Public Catechetical Instruction—Weekly.

Holy Communion—Public: Sundays, 9; Other Days, 1; Total, 10.

Private, 1.

Morning Prayer—Sundays, 40; Other Days, 30; Total, 70.

Evening Prayer—Sundays, 43; Other Days, 68; Total, 111.

Sermons, 63; Lectures and other Addresses, 25.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$37.61; Sunday School purposes, 130.00; Chicago Relief, 50.00; Buildings, Improvements and Incidentals, 6,641.64. Total.....\$6,859.25

Diocesan. —Diocesan Missions, \$34.45 ; Diocesan Fund, amount assessed, 56.25 ; Amount paid, 56.25. Total.....	90.70
General. —Domestic Missions, \$7.00. Total.....	7.00

TOTAL OF OFFERINGS.....\$6,956.95

The new Church building is now completed, and will be occupied next Sunday, September 15th. It is hoped that it will be ready for Consecration on St. Luke's Day.

Services have been held monthly at Grand Detour, also once at Sterling and once at Lee Center.

Dundee, St. James'; REV. PETER ARVEDSON, Rector.

E. F. CLEVELAND, LAWRENCE LAW, Wardens.

Families, 11 ; Individuals not thus included, 3 ; Total of Souls, 40.

Baptisms—Infants, 1 ; Total, 1.

Confirmed, 1 ; Burials, 2.

Communicants—Admitted, 1 ; Removed, 5 ; Died, 1.

Present Number, 23.

Holy Communion—Public : Sundays, 3.

Morning Prayer—Other Days, 1 ; Total, 1.

Evening Prayer—Sundays, 44 ; Total, 44.

Sermons, 45.

CONTRIBUTIONS.

Parochial.—Buildings, Improvements and Incidentals, \$30.50 ; Toward indebtedness, 35.00. Total.....**\$60.50**

Diocesan.—Diocesan Missions, \$3.50 ; Diocesan Fund, amount paid, 10.00 ; Aged and Infirm Clergy Fund, 3.00 ; St. Mary's, Knoxville, 5.00.

Total.....**21.50**

General.—Domestic Missions, \$2.10 ; Foreign Missions, 2.00 ; Chicago Relief, 4.25. Total.....**8.35**

TOTAL OF OFFERINGS.....\$90.35

RIGHT REVEREND FATHER IN GOD :

The people of this Parish have done what they could to sustain the ministrations of the Church at home and for general purposes. Though much weakened by removals, they are earnest, I think, in laboring together to strengthen what remains. There is a small remaining debt, for which the minister is personally responsible, with one of the Vestry. The Chicago fire cut off the promised aid to cancel this, and we must try to raise the amount within ourselves, unless otherwise relieved.

PETER ARVEDSON.

East Harlem, Christ Church ; REV. WM. M. REYNOLDS, Rector.

AMOS S. PACK, JOHN H. S. QUICK, Wardens.

Families, 25 ; Individuals not thus included, 15 ; Total of Souls, 129.

Baptisms—Infants, 1 ; Total, 1.

Confirmed, 4 ; Marriages, 2 ; Burials, 2.

Communicants—Admitted, 4 ; Received, 8 ; Removed, 11 ; Died, 2.

Present Number, 34.

Sunday School—Teachers : Male, 3 ; Female, 8 ; Total, 11.

Scholars : Male, 40 ; Female, 60 ; Total, 100.

Public Catechetical Instruction, 7 ; Catechumens, 20.

Holy Communion—Public : Sundays, 9 ; Other Days, 3 ; Total, 12.

Morning Prayer—Sundays, 40 ; Other Days, 2 ; Total, 42.

Evening Prayer—Sundays, 38 ; Other Days, 41 ; Total, 79.

Sermons, 82 ; Lectures and other Addresses, 30.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, included in the regular Sunday offertory, \$635.22 ; Charitable, 142.00. Total.....\$777.22

Diocesan.—Diocesan Fund, amount paid..... 43.95

TOTAL OF OFFERINGS.....\$821.17

I took charge of this Parish on the second Sunday after Epiphany (Jan. 14, 1872), but had officiated regularly for some weeks preceding. I found the Parish very much scattered and prostrated by the great Chicago fire of Oct. 9, 1871. Several of the largest and most active families had left the Parish, and the people were greatly discouraged. To this was soon after added the decease of the Senior Warden, Mr. John S. Quick, who had filled that office and given the Parish its chief pecuniary support, from its commencement. But the Parish is gradually recovering from these disasters. New families are coming in, the attendance at Church is greatly increased, and new life and energy are manifested, so that we have reason to hope that, with God's blessing, another year may find it restored to its past prosperity.

Evanston, St. Mark's ; REV. C. S. ABBOTT, Rector.

CHARLES COMSTOCK, THEO. F. PHILIPS, Wardens.

Families, 50 ; Total of Souls, 230.

Baptisms : Infants, 4 ; Total, 4.

Confirmed, 1 ; Marriages, 1 ; Burials, 1.

Communicants—Present Number, 60.

Sunday School—Teachers : Male, 3 ; Female, 7 ; Total, 10.

Scholars, 50.

Public Catechetical Instruction, 4 ; Catechumens, 50.

Holy Communion—Public : Sundays, 6 ; Total, 6.

Morning Prayer—Sundays, 23 ; Other Days, 16 ; Total, 39.

Evening Prayer—Sundays, 23 ; Other Days, 8 ; Total, 31.

Sermons, 46 ; Lectures and other Addresses, 8.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$28.96. Total.....\$ 28.96

Diocesan. —Diocesan Missions, \$14.47; Diocesan Fund, amount assessed, 90.50; Amount paid, 90.50. Total.....	104.97
General. —Domestic Missions, \$10.80. Total.....	10.70
TOTAL OF OFFERINGS	\$144.63

The present Rector entered upon his duties the first Sunday after Easter, so that this report does not extend, but in part, over a period of five months from April 1st. Of the figures, some are merely an approximation, or taken from the last published Journal. The Parish was without a Rector for a long time, quite too long, although supplied with clerical service most of the time during the vacancy. It is now seemingly in a prosperous condition, owing partly to the large increase to the population of the town, of which a goodly number are Churchmen. The Church is well filled, and the pressure for more room is being felt. For growth, the building must be enlarged, and a committee of the Vestry have the subject under consideration. What the future is to be is in the hands of the people themselves.

Farmington, Calvary ; REV. JOHN BENSON, Rector.

WILLIAM WILKINSON, FREDERICK A. WARNER, Wardens.

Baptisms—Infants, 5; Total, 5.

Confirmed, 5.

Communicants—Admitted, 4; Removed, 3.

Present Number, 23.

Sunday School—Teachers: Male, 1; Female, 2; Total, 3.

Scholars, Male, 8; Female, 4; Total, 12.

Public Catechetical Instruction, 4.

Holy Communion—Public: Sundays, 9; Total, 9.

Morning Prayer—Sundays, 9; Total, 9.

Evening Prayer—Sundays, 9; Total, 9.

Sermons, 17.

CONTRIBUTIONS.

Diocesan.—Diocesan Missions, \$15.46; Diocesan Fund, amount assessed, 26.00; Amount paid, 26.00; Aged and Infirm Clergy Fund, 5.05. Total.....

\$46.51

General.—Domestic Missions, \$5.00; From Mite Chest, Domestic Missions, 18.00. Total.....

23.00

TOTAL OF OFFERINGS.....**\$69.51**

The Rector took charge in November last, and has had services only one Sunday in each month. On other Sundays, the services and a sermon have been read by a Lay Reader.

Farm Ridge, St. Andrew's ; REV. HENRY T. HIESTER, Rector.

JOHN YOCUM, HIRAM JACKSON, Wardens.

Families, 18; Individuals not thus included, 10; Total of Souls, 85.

Baptisms—Infants, 1 ; Adults, 1 ; Total, 2.
 Marriages, 2 ; Burials, 6.
 Communicants—Admitted, 1 ; Received, 2 ; Removed, 3.
 Present Number, 27.
 Sunday School—Teachers : Male, 1 ; Female, 5 ; Total, 6.
 Scholars : Male, 16 ; Female, 23 ; Total, 39.
 Public Catechetical Instruction, 6 ; Catechumens, school.
 Holy Communion—Public : Sundays, 10 ; Other Days, 1 ; Total, 11.
 Morning Prayer—Sundays, 50 ; Other Days, 3 ; Total, 53.
 Evening Prayer—Sundays, 33.
 Lectures and other Addresses, 83.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$29.19 ; Chicago Fire, 11.00 ;
 Sunday School, 12.50 ; Buildings, Improvements and Incidentals, 142.00.
 Total **\$165.50**
Diocesan —Diocesan Fund, amount assessed, \$35.00 ; Amount paid,
 35.00. Total..... **35.00**
 TOTAL OF OFFERINGS..... **\$200.50**

Freeport, Zion ; REV. GEORGE W. DEAN, Rector.

THOMAS WEBSTER, FREDERIC BARTLETT, Wardens.
 Families, 60 ; Individuals not thus included, 13 ; Total of Souls, 234.
 Marriages, 4 ; Burials, 2.
 Communicants—Present Number, 85.
 Parish School—Teachers : Female, 1.
 Sunday School—Teachers : Male, 6 ; Female, 10 ; Total, 16.
 Scholars : Male, 35 ; Female, 75 ; Total, 110.
 Morning Prayer—Sundays, 11 ; Other Days, 4 ; Total, 15.
 Evening Prayer—Sundays, 11 ; Total, 11.
 Sermons, 19.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$5.94 ; Other Collections, 32.62 ;
 Subscriptions, 25.00. Total..... **\$ 63.56**
Diocesan.—Diocesan Fund, amount assessed, \$120.00 ; Amount paid,
 120.00. Total..... **120.00**
 TOTAL OF OFFERINGS..... **\$183.56**

The Parish has been without a Rector during the whole Conventional year,
 except since the 25th of August last, when the present incumbent assumed
 charge.

Galena, Grace ; REV. E. H. DOWNING, Rector.

FREDERIC STAHL, RICHARD SEAL, Wardens.
 Families, 57 ; Individuals not thus included, 10 ; Total of Souls, 265.

Baptisms—Infants, 14 ; Adults, 2 ; Total, 16.
Confirmed, 7 ; **Marriages**, 3 ; **Burials**, 12.
Communicants—Admitted, 3 ; Received, 1 ; Removed, 9 ; Died, 3.
 Present Number, 89.
Sunday School—Teachers : Male, 3 ; Female, 7 ; Total, 10.
 Scholars : Male, 16 ; Female, 62 ; Total, 78.
Public Catechetical Instruction, 12.
Holy Communion—Public : Sundays, 14 ; Other Days, 1 ; Total, 15.
 Private, 1.
Morning Prayer—Sundays, 50 ; Other Days, 26 ; Total, 76.
Evening Prayer—Sundays, 44 ; Other Days, 8 ; Total, 52.
Sermons, 76 ; **Lectures and other Addresses**, 13.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$134.81 ; Weekly Collections, 96.05 ; Sunday School Offerings, 68.63 ; Ladies' Society, 44.00 ; Christmas Gifts to the Minister, 55.00. Total.....\$398.49
Diocesan.—Diocesan Missions, \$24.80 ; Diocesan Fund, amount assessed, 87.50 ; Amount paid, 87.50 ; Aged and Infirm Clergy Fund, 5.35. Total... 117.65
General.—Domestic Missions, from Mite Chest, \$50.60 ; St. Stephen's Mission, Boston, 10.00. Total..... 60.60
TOTAL OF OFFERINGS.....\$576.74

Galesburg, Grace ; REV. STEPHEN T. ALLEN, Rector.

J. B. MARTIN, D. BALLOU, Wardens.

Families, 80 ; **Individuals not thus included**, 20 ; **Total of Souls**, 340.
Baptisms—Infants, 11 ; Total, 11.
Confirmed, 3 ; **Marriages**, 3 ; **Burials**, 7.
Communicants—Admitted, 4 ; Received, 5 ; Removed, 15.
 Present Number, 60.
Sunday School—Teachers : Male, 3 ; Female, 7 ; Total, 10.
 Scholars : Male, 45 ; Female, 55 ; Total, 100.
Public Catechetical Instruction, 12 ; **Catechumens**, Sunday School.
Holy Communion—Public : Sundays, 17 ; Other Days, 4 ; Total, 21.
 Private, 3.
Morning Prayer—Sundays, 52 ; Other Days, 4 ; Total, 56.
Evening Prayer—Sundays, 52 ; Other Days, 80 ; Total, 132.
Sermons, 94 ; **Lectures and other Addresses**, 20.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$256.00 ; Liquidation of Debt, 900.00 ; Charitable, 55.00. Total.....\$1,211.00
Diocesan.—Diocesan Missions, \$15.35 ; Diocesan Fund, amount assessed, 125.00 ; Amount paid, 125.00 ; Aged and Infirm Clergy Fund, 9.00 ; St. Mary's School, 135.00. Total..... 284.35
General.—Foreign Missions, \$28.00. Total..... 28.00
TOTAL OF OFFERINGS.....\$1,523.35

Geneseo, Trinity ; REV. F. B. NASH, Rector.

Families, 20; Individuals not thus included, 20; Total of Souls, 100.

Baptisms—Infants, 3; Total, 3.

Confirmed, 1.

Communicants—Received, 4; Removed, 3.

Present Number, 26.

Sunday School—Teachers: Male, 2; Female, 4; Total, 6.

Scholars: Male, 10; Female, 20; Total, 30.

Holy Communion—Public: Sundays, 5; Other Days, 1; Total, 6.

Morning Prayer—Sundays, 27; Other Days, 2; Total, 29.

Evening Prayer—Sundays, 52; Other Days, 15; Total, 67.

Sermons, 80; Lectures and other Addresses, 10.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$10.00; Buildings, Improvements and Incidentals, 10.00; Charitable, 18.00. Total.....**\$38.00**

General.—Foreign Missions, \$8.00. Total..... **8.00**

TOTAL OF OFFERINGS.....\$46.00

Under the new Canon we have no Wardens and Vestrymen. There is nothing especially encouraging or discouraging in the condition of the Parish.

Geneva, St. Mark's ; REV. JOHN SCOTT, Rector.

D. W. TRIMBLE, GEO. A. SACKETT, Wardens.

Families, 24; Individuals not thus included, 2; Total of Souls, 91.

Baptisms—Infants, 4; Adults, 4; Total, 8.

Marriages, 1; Burials, 2.

Communicants—Received, 7.

Present Number, 30.

Sunday School—Teachers: Male, 1; Female, 4; Total, 5.

Scholars: Male, 10; Female, 15; Total, 25.

Holy Communion—Public: Sundays, 2; Total, 2.

Morning Prayer—Sundays, 9; Total, 9.

Evening Prayer—Sundays, 8; Total, 8.

Sermons, 17.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$7.85; Interest on Church Debt, 270.00; Incidentals, 130.00. Total.....**\$407.85**

TOTAL OF OFFERINGS.....\$407.85

The present Rector commenced his labors here in July, holding his first service on the 14th of said month. The services have been conducted, as above noted, by a Lay Reader, not licensed (the Senior Warden), for the greater part of the year. The Sunday School report is partly approximate.

Henry, St. John's ; REV. M. MAGILL, Rector.

THOMAS L. DAVIS, JOHN MORGAN, Wardens.

Families, 15 ; Individual not thus included, 10 ; Total of Souls, 75.

Baptisms—Infants, 5 ; Total, 5.

Confirmed, 6 ; Marriages, 2 ; Burials, 6.

Communicants—Admitted, 4 ; Received, 4 ; Removed, 5 ; Disciplined, 1.

Present Number, 18.

Sunday School—Teachers : Female, 3 ; Total, 3.

Scholars : Male, 6 ; Female, 14 ; Total, 20.

Public Catechetical Instruction, 10 ; Catechumens, 10.

Holy Communion—Public : Sundays, 12 ; Total, 12.

Private, 1.

Morning Prayer—Sundays, 48 ; Other Days, 4 ; Total, 52.

Evening Prayer—Sundays, 47 ; Other Days, 6 ; Total, 53.

Sermons, 105 ; Lectures and other Addresses, 6.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$28.67 ; Choir Leader, 30.00 ; Sexton, 21.00 ; Taxes and Insurance, 10.56 ; Buildings, Improvements and Incidentals, 6.47. Total.....\$ 91.70

Diocesan.—Diocesan Missions, \$11.35 ; Diocesan Fund, amount paid, 14.00. Total.....\$ 25.35

TOTAL OF OFFERINGS.....\$117.05

One of the marriages reported took place at Lacon. There being no Rector there, I was invited by the Senior Warden. Besides the services reported, I preached once in the Cathedral at Chicago, and held two afternoon services, and preached twice at a school house, some four miles in the country. This Parish has much uphill work ; there are only a few to afford pecuniary aid, yet the Congregations are generally good, and there is a better feeling in regard to the Church expressed. Without larger Missionary aid, the Rector will have to resign.

Hyde Park, St. Paul's ; REV. JAS. W. BONHAM, Minister in Temporary Charge.

H. T. CHACE, EUGENE C. LONG, Wardens.

Families, 38 ; Individuals not thus included, 8 ; Total of Souls, 115.

Parish School—Teachers : Male, 1 ; Female, 2 ; Total, 3.

Scholars : Female, 40 ; Total, 40.

Sunday School—Teachers : Male, 3 ; Female, 3 ; Total, 6.

Scholars : Male, 35 ; Female, 35 ; Total, 70.

Public Catechetical Instruction, 12.

Holy Communion—Public : Sundays, 12 ; Other Days, 3 ; Total, 15.

Morning Prayer—Sundays, 52 ; Other Days, 6 ; Total, 58.

Evening Prayer—Sundays, 50 ; Other Days, 4 ; Total, 54.

Sermons, 100 ; Lectures and other Addresses, 12.

CONTRIBUTIONS.

Parochial. —Alms at Holy Communion, \$90.00; Charitable, 21.78	
Total.....	\$111.78
Diocesan. —Diocesan Fund, amount paid, 82.50. Total.....	82.50
General. —Excess of Minister's Salary agreed upon, \$600.00.	
Total.....	600.00
TOTAL OF OFFERINGS.....	\$794.28

Jacksonville, Trinity; Vacant since January 6, 1872.

HENRY STRYKER, ISAAC L. MORRISON, Wardens.

Families, 65; Individuals not thus included, 25; Total of Souls, 300.

Baptisms—Infants, 3; Adults, 3; Total, 6.

Confirmed, 5; Marriages, 3; Burials, 3.

Communicants—Admitted, 5; Received, 1; Removed, 4; Died, 2.

Present Number, 112.

Sunday School—Teachers: Male, 2; Female, 9; Total, 11.

Scholars: Male, 27; Female, 43; Total, 70.

Holy Communion—Public: Sundays, 5; Other Days, 1; Total, 6.

Private, 1.

Morning Prayer—Sundays, 16; Other Days, 32; Total, 48.

Evening Prayer—Sundays, Total, 16.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$36.30; Weekly Offertory, 196.79; Paid Subscriptions to Church Debt, 1,665.63; Paid from Pew Rents and other sources, same object, 1,251.80. Total.....**\$3 150.52**

Diocesan.—Diocesan Missions, \$43.50; Diocesan Fund, amount assessed, 307.60; Amount paid, 307.50; Aged and Infirm Clergy Fund, 10.25; Amount sent Bishop Whitehouse for Relief of Sufferers from Chicago Fire, 60.25; St. Mary's School, Knoxville, 75.00. Total.....**\$ 496.50**

General.—Domestic Missions, \$18.55; Society for Increase of Ministry, 15.75. Total.....**34.30**

TOTAL OF OFFERINGS.....\$3,681.32

The Parish has had no Rector since January 6, 1872. Lay Services have been regularly rendered by Dr. Milligan, Mr. Wm. Gill and Mr. Henry Higgins occasionally assisting, and the attendance has been good. The Vestry on the 6th inst. elected Rev. I. G. Armstrong, of Hannibal, Missouri, Rector; sufficient time has not elapsed to receive his reply. Such provision has been made for the payment of the Church Debt that we feel confident of meeting it at its maturity in January next.

Respectfully submitted.

HENRY STRYKER,
ISAAC L. MORRISON,
Wardens.

Joliet, Christ Church ; REV. CHARLES A. GILBERT, Rector.

R. P. DENKER, D. G. WELLS, Wardens.

Families, 104 ; Individuals not thus included, 30 ; Total of Souls, 443.

Baptisms—Infants, 16 ; Adults, 4 ; Total, 20.

Confirmed, 13 ; Marriages, 10 ; Burials, 15.

Communicants—Admitted, 16 ; Received, 18 ; Removed, 8 ; Died, 3.

Present Number, 142.

Public Catechetical Instruction, Sundays ; Catechumens, Sunday School.

Holy Communion—Public : Sundays, 13 ; Other Days, 3 ; Total, 16.

Private, 3.

Morning Prayer—Sundays, 51 ; Other Days, 41 ; Total, 92.

Evening Prayer—Sundays, 47 ; Other Days, 26 ; Total, 73.

Sermons, 97 ; Lectures and other Addresses, 11.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$109.99 ; Parish Purposes, 365.39 ; Sunday School, 113.18 ; Charitable, 46.15. Total.....**\$634.71****Diocesan.**—Diocesan Missions, \$11.00 ; Diocesan Fund, amount assessed, 107.00 ; Amount paid, 58.80. Total.....**\$ 69.80**TOTAL OF OFFERINGS.....**\$704 51**

The Parish was never in a more prosperous condition. The Rector has every reason to be grateful for the energy and harmony which characterize the Church work of the Parish.

Kankakee, St. Paul's ; REV. DUANE S. PHILLIPS, Rector.

WILLIAM SIBLEY, EMORY COBB, Wardens.

Families, 75 ; Individuals not thus included, 17 ; Total of Souls, 327.

Baptisms—Infants, 26 ; Adults, 14 ; Total, 40.

Confirmed, 18 ; Marriages, 3 ; Burials, 10.

Communicants—Admitted, 18 ; Received, 11 ; Removed, 6 ; Disciplined, 3 ;
Died, 2.

Present Number, 104.

Sunday School—Teachers : Male, 5 ; Female, 14 ; Total, 19.

Scholars : Male, 69 ; Female, 93 ; Total, 162.

Holy Communion—Public : Sundays, 14 ; Other Days, 2 ; Total, 16.

Private, 2.

Morning Prayer—Sundays, 47 ; Other Days, 13 ; Total, 60.

Evening Prayer—Sundays, 59 ; Other Days, 51 ; Total, 110.

Sermons, 119 ; Lectures and other Addresses, 42.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$51.02 ; Offerings of and for the Sunday School, 127.71 ; Sexton, and Choir, 425.00 ; Fuel, and other incidentals, 178.00 ; Part Payment for the Organ, 923.06 ; Buildings and Improvements, 443.00. Total.....**\$2,147.79**

Diocesan.—Diocesan Missions, \$65.00; Diocesan Fund, amount assessed, 127.50; Amount paid, 127.50; St. Mary's School, Knoxville, 100.00; Orphan House, Church of the Ascension, Chicago, 36.25. Total..... **328.75**

TOTAL OF OFFERINGS.....**\$2,476.54**

The Parish is in a healthy and prosperous condition. The Church edifice has been recently enlarged by the addition of a small transept, in which has been placed a good Organ, built expressly for our Church. A very good Parish Library of several hundred volumes was opened soon after Easter, and has been well used. The Sunday School is large for the size of the Church. A "Sisterhood" was organized last October, and has since been doing very efficient work for Christ and His Church.

I have continued the work at Momenue the past year, as before. I have also held several services at Chebanse, ten miles south, and at Rockville, twelve miles west.

D. S. PHILLIPS.

Kewanee, St. John's; REV. T. B. FAIRCHILD, until Easter, 1872, Rector.

R. P. PARRISH, E. V. BRONSON, Wardens.

Families, 42; Individuals not thus included, 211; Total of Souls, 253.

Baptisms—Infants, 10; Total, 10.

Marriages, 3; Burials, 2.

Communicants—Received, 2; Removed, 8; Died, 1.

Present Number, 72.

Sunday School—Teachers: Male, 3; Female, 7; Total, 10.

Scholars: Male, 38; Female, 60; Total, 98.

Public Catechetical Instruction, 5; Catechumens, whole School.

Holy Communion—Public: Sundays, 7; Other Days, 1; Total, 8.

Morning Prayer—Sundays, 37; Other Days, 1; Total, 38.

Evening Prayer—Sundays, 35; Other Days, 25; Total, 60.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$23.50; Charitable, 54.50.

Total.....**\$ 78.00**

Diocesan.—Diocesan Missions, \$6.25; Diocesan Fund, amount paid, 65.00. Total..... **71.25**

General.—Domestic Missions, \$20.50; Burned Church, Holland City, Michigan, 11.00; Freedmen's Commission, 7.57. Total..... **39.07**

TOTAL OF OFFERINGS**\$188.32**

Our Rector, Rev. T. B. Fairchild, resigned at Easter, and returned to Ohio. We have had regular services through April and May, by Clergymen from Chicago, and Davenport, Iowa. Since then the Church closed, except for Sunday School. The Spiritual condition is at a low point. Hope God in His mercy will send us a good Minister soon.

Knorrville, St. John's ; REV. C. W. LEFFINGWELL, Rector.

WM. HESTER, JOHN BABINGTON, Wardens.

Families, 12 ; Individuals not thus included, 10 ; Total of Souls, 60.

Baptisms—Infants, 4.

Confirmed, 6 ; Marriages, 2.

Communicants—Present Number, 25.

Holy Communion—Public, 11 ; Private, 2.

Morning Prayer—Sundays, 40 ; Other Days, 2 ; Total, 42.

Evening Prayer—Sundays, 40 ; Other Days, 6 ; Total, 46.

Sermons, 40 ; Lectures and other Addresses, 50.

CONTRIBUTIONS.

Parochial.—Church Debt and Expenses, \$500.00. Total.....\$500.00**Diocesan.**—Diocesan Fund, \$28.00 ; Aged and Infirm Clergy Fund, 10.75 ; St. Mary's School, 127.00. Total..... 165.75**General.**—Foreign Missions, \$13.40 ; Society for Increase of Ministers, 10.00 ; Nashotah, 5.50. Total..... 28.90

TOTAL OF OFFERINGS.....\$694.65

The above statistics do not include communicants and offerings from St. Mary's School. Pupils and teachers have contributed for the building fund \$300.00. For Domestic Missions, \$31.50.

Lee Center, St. Paul's ; Vacant.

C. E. LOOMIS, R. C. BLAKE, Wardens.

Families, 3 ; Individuals not thus included, 1 ; Total of Souls, 5.

Communicants—Present Number, 5.

Lewistown, St. James' ; REV. JOHN BENSON, Rector.

EDWARD M. M. CLARKE, S. CORNING JUDD, Wardens.

Families, 19 ; Individuals not thus included, 52 ; Total of Souls, 91.

Baptisms—Infants, 6 ; Adults, 2 ; Total, 8.

Confirmed, 8 ; Marriages, 3 ; Burials, 2.

Communicants—Admitted, 12 ; Received, 2 ; Removed, 4 ; Died, 2.

Present Number, 28.

Sunday School—Teachers : Male, 1 ; Female, 7 ; Total, 8.

Scholars : Male, 20 ; Female, 36 ; Total, 56.

Public Catechetical Instruction, 9.

Holy Communion—Public : Sundays, 13 ; Total, 13.

Private, 1.

Morning Prayer—Sundays, 31 ; Other Days, 31 ; Total, 62.

Evening Prayer—Sundays, 29 ; Other Days, 3 ; Total, 32.

Sermons, 60 ; Lectures and other Addresses, 13.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$21.53 ; Buildings, Improvements

and Incidentals, 23.56; Charitable Donations toward Paying off Debt, 500.00.
Total.....\$545.09

Diocesan.—Diocesan Missions, \$19.13; Diocesan Fund, amount assessed, 36.50; Amount paid, 36.50; Aged and Infirm Clergy Fund, 5.50.

Total.....\$61.13

TOTAL OF OFFERINGS.....\$606.22

The incompleteness of this report will be accounted for by the fact that the Rector did not assume the charge of the Parish until the latter part of November. During his absence at Farmington, each month, the services have been read by one of the Lay Readers.

Lockport, St. John's; REV. SAMUEL COWELL, Rector.

JOHN GRISWOLD, Warden.

Families, 28; Total of Souls, 120.

Baptisms—Infants, 15; Adults, 9; Total, 24.

Confirmed, 10.

Communicants—Admitted, 11; Removed, 2; Died, 1.

Present Number, 34.

Sunday School—Teachers: Female, 7; Total, 7.

Scholars: Male, 15; Female, 25; Total, 40.

Public Catechetical Instructions, 1.

Holy Communion—Public: Sundays, 12: Total, 12.

Morning Prayer—Sundays, 52; Other Days, 6; Total, 58.

Sermons, 58.

CONTRIBUTIONS.

Parochial.—Buildings, Improvements and Incidentals.....\$1,808.00

Diocesan.—Diocesan Missions..... 12.00

General.—Domestic Missions..... 20.00

TOTAL OF OFFERINGS.....\$1,840.00

This Parish has recently lost its Junior Warden, Mr. Geo. Mess, a faithful and just man, who has long been honored in the Church and associated with its early history. The Parish is prospering under the grace of God, and the new Church building of stone going on to its completion.

Manhattan, St. Paul's; REV. ERASTUS DEWOLF, Rector.

JOHN YOUNG, EDWARD B. CRAFTS, Wardens.

Families, 15; Individuals not thus included, 5; Total of Souls, 65.

Baptisms—Infants, 6; Total, 6.

Confirmed, 2; Marriages, 1; Burials, 1.

Communicants—Admitted, 2; Received, 3; Removed, 4.

Present Number, 23.

Sunday School—Teachers: Male, 1; Female, 3; Total, 4.

Scholars: Male, 5; Female, 12; Total, 17.

Holy Communion—Public : Sundays, 12 ; Other Days, 1 ; Total, 13.

Morning Prayer—Other Days, 6 ; Total, 6.

Evening Prayer—Sundays, 51 ; Other Days, 4 ; Total, 55.

Sermons, 53 ; Lectures and other Addresses, 2.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion.....\$ 8.78
General.—Domestic Missions, \$13.30 ; Foreign Missions, 13.54 ; Nasho-
 tah, 6.70. Total.....\$33.54

TOTAL OF OFFERINGS.....\$42.32

Mansfield, Mission, Christ Church ; REV. A. B. RUSSELL,
 Rector.

Families, 5 ; Individuals not thus included, 75 ; Total of Souls, 100.

Baptisms—Infants, 21 ; Total, 21.

Marriages, 1.

Communicants—Present Number, 14.

Sunday School—Teachers : Male, 2 ; Female, 4 ; Total, 6.
 Scholars, 100.

Public Catechetical Instruction, 1 ; Catechumens, 20.

Holy Communion—Public : Sundays, 4 ; Total, 4.

Morning Prayer—Sunday, 35 ; Other Days, 1 ; Total, 36.

Evening Prayer—Sundays, 35 ; Other Days, 1 ; Total, 36.

Sermons, 86 ; Lectures and other Addresses, 6, in Sunday School.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$5.65 ; Subscriptions to Church
 Building, 1,000.00 ; Buildings, Improvements and Incidentals, two Lots,
 175.00 ; Charitable, Incidental, 75.00. Total.....\$1,255.05

Resigned Metamora last spring, by their wish—one-quarter time being too
 little. Our "Little Mission," at Mansfield, is full of hope and promise. A
 Church building is to be built as soon as possible—at latest by spring.

Mendon, Zion ; Vacant.

ELI BANKS, JOHN LUNN, Wardens.

Families, 14 ; Individuals not thus included, 10 ; Total of Souls, 74.

Baptisms—Infants, 3 ; Total, 3.

Confirmed, 4 ; Burials, 3.

Communicants—Admitted, 41 ; Died, 1.

Present Number, 40.

Sunday School—Teachers : Male, 4 ; Female, 4 ; Total, 8.

Scholars : Male, 14 ; Female, 23 ; Total, 37.

Public Catechetical Instruction, 15 ; Catechumens, 12.

Holy Communion—Public : Sundays, 1 ; Total, 1.

Private, 1.

Morning Prayer—Sundays, 15; Total, 15.

Evening Prayer—Sundays, 23; Other Days, 2; Total, 25.

Sermons, 28; Lectures and other Addresses, 1.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$3.00; Buildings, Improvements and Incidentals, 30.00. Total.....**\$33.00**

Diocesan.—Diocesan Fund, amount assessed, \$10.00; Amount paid, 10.00. Total..... **10.00**

TOTAL OF OFFERINGS.....\$43.00

Momence, Church of the Good Shepherd; REV. DUANE S. PHILLIPS, Minister in Charge.

CHAS. L. BLAKSLER, GEORGE S. BLAKSLER, Wardens.

Families, 18; Individuals not thus included, 11; Total of Souls, 80.

Baptisms—Infants, 4; Adults, 5; Total, 9.

Burials, 1.

Communicants—Present Number, 30.

Sunday School—Teachers: Male, 2; Female, 4; Total, 6.

Scholars: Male, 25; Female, 40; Total, 65.

Holy Communion—Public: Sundays, 3; Total, 3.

Evening Prayer—Sundays, 44; Total, 44.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$10.00; Sunday School Fund, 100.00; Rent of Hall, Fuel, &c., 110.00; Incidentals, 80.00. Total...**\$300.00**

TOTAL OF OFFERINGS.....\$300.00

The first report of this Church was made to the Convention of last year, but shared the fate of the rest of the Journal of 1871, in the Chicago fire. By that report it appeared that since the beginning of my work here, four years ago, I had baptized seven infants and twelve adults, and presented twenty-one candidates for Confirmation. The Church has not been without a Lord's Day service since last October, Mr. Blakslar, Senior Warden, and licensed Lay Reader, conducting the same when I have been unable to be present. The Baptist House of Worship has been offered for our use the coming year, morning and evening; and the Vestry have pledged \$600.00 toward the support of a resident Minister. Plans for a beautiful stone Church, prepared by A. H. Ellwood, of Aurora, have been adopted, and several bids received for the work. But no contract has yet been made, and I fear the building will not go forward successfully until the Church has a Rector.

D. S. PHILLIPS.

Mound City, St. Peter's; REV. ALBERT E. WELLS, Rector.

GEORGE E. FREEMAN, LLOYD G. HARRIS, Wardens.

Families, 13; Individuals not thus included, 7; Total of Souls, 65.

Baptisms—Infants, 19; Adults, 1; Total, 20.

Marriages, 1; Burials, 7.

Communicants—Received, 2; Removed, 2.

Present Number, 17.

Sunday School—Teachers: Male, 1; Female, 5; Total, 6.

Scholars; Male, 21; Female, 23; Total, 44.

Public Catechetical Instruction, 25.

Holy Communion—Public: Sundays, 10; Other Days, 3; Total, 13.

Morning Prayer—Sundays, 40; Other Days, 5; Total, 45.

Evening Prayer—Sundays, 35; Other Days, 35; Total, 70.

Sermons, 40.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$19.90; Other Offerings, 51.45;
Buildings, Improvements and Incidentals, 208.23. Total.....\$279.58

Diocesan.—Diocesan Missions..... 5.30

TOTAL OF OFFERINGS.....\$284.88

Naperville, St. John's; REV. J. TAYLOR CHAMBERS, late Rector.

S. P. STEVENS, JAS. G. WRIGHT, Wardens.

Families, 31.

Baptisms—Infants, 5; Adults, 4; Total, 9.

Confirmed, 3; Marriages, 1; Burials, 3.

Communicants—Admitted, 4; Received, 4; Removed, 4.

Present Number, 68.

Sunday School—Teachers: Male, 3; Female, 5; Total, 8.

Scholars, 60.

Holy Communion—Public: Sundays, 23; Other Days, 3; Total, 26.

Morning Prayer—Sundays, 37; Other Days, 40; Total, 77.

Evening Prayer—Sundays, 37; Other Days, 71; Total, 108.

Sermons, 68; Lectures and other Addresses, 30.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$19.42; Building Fund, (for Rector), 261.44; Incidental Expenses, 174.20; Sunday School (B. F. 49.45), 61.07; Special Offerings, 98.00. Total.....\$614.13

Diocesan.—Aged and Infirm Clergy Fund..... 3.55

General.—Domestic Missions..... 34.57

TOTAL OF OFFERINGS.....\$652.25

Naperville, St. John's; REV. JAMES CORNELL, Rector.

S. P. STEVENS, J. G. WRIGHT, Wardens.

Families, 33; Individuals not thus included, 19; Total of Souls, 136.

Baptisms—Infants, 5; Adults, 4; Total, 9.

Confirmed, 3; Burials, 1.

Communicants—Admitted, 3; Received, 1; Removed, 1.

Present Number, 69.

Sunday School—Teachers: Male, 3; Female, 6; Total, 9.

Scholars: Male, 31; Female, 29; Total, 60.

Holy Communion—Public; Sundays, 1; Total, 1.

Morning Prayer—Sundays, 2; Total, 2.

Evening Prayer—Sundays, 2; Total, 2.

Sermons, 4.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$2.81; Buildings, Improvements and Incidentals, 44.08. Total.....**\$46.89**

TOTAL OF OFFERINGS.....**\$46.89**

The above is the condition of the Parish as I found it when I took charge,
September 1, 1872. JAMES CORNELL.

Naples; REV. JAMES CORNELL, Rector.

Families, 6; Individuals not thus included, 8; Total of Souls, 27.

Baptisms—Adults, 1; Total, 1.

Confirmed, 2.

Communicants—Admitted, 2.

Present Number, 8.

Holy Communion—Public: Sundays, 1; Total, 1.

Morning Prayer—Sundays, 7; Total, 7.

Evening Prayer—Sundays, 5; Other Days, 1; Total, 6.

Sermons, 13.

New Lenox, Grace Church; REV. ERASTUS DEWOLF, Rector.

THOS. JONES, EPHRAIM URCH, Wardens.

Families, 16; Individuals not thus included, 3; Total of Souls, 73.

Baptisms—Infants, 5; Adults, 3; Total, 8.

Confirmed, 5; Marriages, 1; Burials, 3.

Communicants—Admitted, 5; Removed, 1.

Present Number, 24.

Sunday School—Teachers: Male, 3; Female, 4; Total, 7.

Scholars: Male, 18; Female, 22; Total, 40.

Holy Communion—Public: Sundays, 12; Other Days, 2; Total, 14.

Morning Prayer—Sundays, 52; Other Days, 9; Total, 61.

Evening Prayer—Sundays, 2; Other Days, 6; Total, 8.

Sermons, 58; Lectures and other Addresses, 6.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion.....**\$43.05**

General.—Domestic Missions, \$7.93 ; Foreign Missions, 4.25 ; Nashotah, 2.70 ; Sunday School, for Domestic and Foreign Missions, half each, 9.00.
Total..... **23.88**

TOTAL OF OFFERINGS.....**\$66.93**

Onarga, Trinity ; REV. W. M. STEEL, Rector.

HORACE PINNEY, J. C. SAVAGE, Wardens.

Families, 23 ; **Individuals** not thus included, 4 ; **Total of Souls**, 125.

Baptisms—Infants, 1 ; **Total**, 1.

Confirmed, 2 ; **Marriages**, 2 ; **Burials**, 3.

Communicants—Admitted, 1 ; Received, 2 ; Removed, 1 ; Died, 1.

Present Number, 20.

Sunday School—Teachers : Female, 3 ; **Total**, 3.

Scholars : Male, 5 ; Females, 12 ; **Total**, 17.

Public Catechetical Instruction, 7 ; **Catechumens**, 17.

Holy Communion—Public : Sundays, 13 ; Other Days, 1 ; **Total**, 14.

Morning Prayer—Sundays, 41 ; Other Days, 2 ; **Total**, 43.

Evening Prayer—Sundays, 35 ; Other Days, 7 ; **Total**, 42.

Sermons, 73 ; **Lectures** and other Addresses, 10.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$33.50 ; Buildings, Improvements and Incidentals, 81.90 ; Charitable, 5.15. **Total**.....**\$120.55**

TOTAL OF OFFERINGS.....**\$120.55**

Osco, St. Matthew's ; REV. F. B. NASH, Rector.

Families, 13 ; **Total of Souls**, 75.

Baptisms—Infants, 5 ; **Total**, 5.

Burials, 2.

Communicants—Admitted, 17.

Present Number, 17.

Sunday School—Teachers : Male, 2 ; Female, 3 ; **Total**, 5.

Scholars : Male, 10 ; Female, 15 ; **Total**, 25.

Holy Communion—Total, 4.

Morning Prayer—Total, 26.

Sermons, 26.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$6.00 ; Buildings, Improvements and Incidentals, 120.00 ; Charitable, 25.00. **Total**.....**\$151.00**

General.—Foreign Missions..... **7.00**

TOTAL OF OFFERINGS.....**\$158.00**

Ottawa, Christ Church ; REV. J. L. STEELE, Rector.

WM. OSMAN, WARD LOCKWOOD, Wardens.

Families, 78 ; Individuals not thus included, 27 ; Total of Souls, 351.

Baptisms—Infants, 15 ; Adults, 1 ; Total, 16.

Confirmed, 16 ; Marriages, 9 ; Burials, 13.

Communicants—Admitted, 16 ; Received, 4 ; Removed, 3 ; Died, 4.

Present Number, 99.

Sunday School—Teachers : Male, 1 ; Female, 13 ; Total, 14.

Scholars : Male, 37 ; Female, 60 ; Total, 97.

Public Catechetical Instruction, 16.

Holy Communion—Public : Sundays, 14 ; Other Days, 4 ; Total, 18.

Private, 1.

Morning Prayer—Sundays, 44 ; Other Days, 42 ; Total, 86.

Evening Prayer—Sundays, 44 ; Other Days, 46 ; Total, 90.

Sermons, 102 ; Lectures and other Addresses, 65.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$54.00 ; Ladies' Society, 312.00 ; Sunday School, 70.00 ; Easter Offering, 50.12. Total.....**\$486.12****Diocesan.**—Diocesan Missions, \$15.05 ; Diocesan Fund, amount assessed, 185.00 ; Amount paid, 30.50. Total..... **45.55**TOTAL OF OFFERINGS.....**\$531.67**

Since last Convention our new Gothic Church has been opened for Divine Services. In addition to my regular duty in the Parish, I have officiated twice a month at Utica.

Peoria, St. John's ; REV. WILLIAM W. ESTABROOK, Rector.

RICHARD F. SEABURY, SAMUEL WILKINSON, Wardens.

Families, 51 ; Individuals not thus included, 14 ; Total of Souls, 218.

Baptisms—Infants, 1 ; Total, 1.

Confirmed, 7 ; Marriages, 3 ; Burials, 10.

Communicants—Admitted, 6 ; Received, 9 ; Removed, 3 ; Died, 1.

Present Number, 80.

Sunday School—Teachers : Male, 4 ; Female, 5 ; Total, 9.

Scholars ; Male, 36 ; Female, 44 ; Total, 80.

Public Catechetical Instruction, 7 ; Catechumens, 40.

Holy Communion—Public : Sundays, 12 ; Other Days, 1 ; Total, 13.

Morning Prayer—Sundays, 35 ; Other Days, 49 ; Total, 84.

Evening Prayer—Sunday, 33 ; Other Days, 23 ; Total, 57.

Sermons, 65 ; Lectures and other Addresses, 24.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$16.25 ; Weekly Offertory, 805.72 ; Ladies' Society and Subscriptions, 712.51 ; Church Lot, 749.91 ; Mission Chapel, 500.00. Total.....**\$2,784.39**

Diocesan.—Diocesan Missions, \$44.70 ; Diocesan Fund, amount assessed, 15.00 ; Amount paid, 15.00 ; Grace Church, New Lenox, 5.00. Total... **64.70**

General.—"Nashotah," \$36 36 ; Bible and Prayer Book Society, 3.00 ; Student at Nashotah, 5.00. Total..... **44.36**

TOTAL OF OFFERINGS.....\$2,893 45

The report of services held only embraces the period between January 1st and September 10th.

Peoria, St. Paul's ; REV. I. L. TOWNSEND, Rector.

MATTHEW GRISWOLD, CHARLES B. ALLAIRE, Wardens.

Families, 98 ; Total of Souls, 432.

Baptisms—Infants, 8 ; Total, 8.

Confirmed, 4 ; Marriages, 4 ; Burials, 7.

Communicants—Admitted, 1 ; Removed, 2 ; Died, 2.

Present Number, 151.

Sunday School—Teachers : Total, 34.

Scholars : Total, 508.

Public Catechetical Instruction, 26.

Holy Communion—Public: Sundays, 12 ; Other Days, 2 ; Total, 14.

Morning Prayer—Sundays, 35 ; Other Days 39 ; Total, 74.

Evening Prayer—Sundays, 32 ; Other Days 20 ; Total, 52.

Sermons, 59 ; Lectures and other Addresses, 3.

CONTRIBUTIONS.

Parochial.—For Apocrypha and Surplice, \$5.80 ; Sunday School, 19.40 ; Communion Vessels, 146.00 ; Buildings, Improvements and Incidentals, 900.00 ; Charitable, 56.65. Total.....**\$1,127.85**

Diocesan.—Diocesan Missions, \$102.16 ; Diocesan Fund, amount paid, 300.00 ; North-Western Deanry, 3.40 ; St. Mary's, Knoxville, 50.00 ; St. Faith's Hall, Chicago, 26.50. Total..... **482.06**

General.—Domestic Missions, \$119.94 ; Foreign Missions, 35.09 ; Home Missions to Colored People, 18.10 ; New York Bible and Common Prayer Book Society, 12.15. Total..... **185.28**

TOTAL OF OFFERINGS.....\$1,795.19

The present Rector entered upon his duties on the Festival of the Epiphany, and the above report, except two burials, is from that date. He has performed other duties at various times and places, not included in the above report. The entire silver for the manufacture of four pieces of Church plate has been contributed by members of the Parish. Three pieces, to-wit : a Chalice, Paten and Spoon, weighing in all 32 oz., have been made and are in use ; the fourth, a Flagon, to weigh 35 oz., is nearly ready, and will be worth \$130.00. The value of those already in use is given under Parish Purposes. These Holy Vessels, with the casket to contain them, will be a very beautiful addition to the property of the Parish.

Our old Church edifice is torn down, and it is purposed, please God, to build, this fall, the foundations of a large stone Church. To this end a lot (with a small brick house upon it) on Monroe street, 52 feet front and of the same depth with the present Church lot, has been purchased, and so much of it as may be required will be used for the future Church. The Parish enter cheerfully and resolutely upon the work before them, and may God's grace enable them to carry it forward to completion. The Rector feels deeply the peculiar difficulties that attend the important position to which God's Providence called him, assuredly without his seeking; and would humbly rely upon daily supplies of grace to enable him to meet successfully the exigencies.

Petersburg ; REV. JAMES CORNELL, Rector.

Families, 10; Individuals not thus included, 8; Total of Souls, 53.

Baptisms—Infants, 7; Adults, 1; Total, 8.

Confirmed, 4.

Communicants—Admitted, 4; Received, 1.

Present Number, 10.

Sunday School—Teachers: Male, 2; Female, 6; Total, 8.

Scholars: Male, 21; Female, 49; Total, 70.

Public Catechetical Instruction, 11; Catechumens, 8.

Holy Communion—Public: Sundays, 3; Total, 3.

Morning Prayer—Sundays, 11; Total, 11.

Evening Prayer—Sundays, 11; Other Days, 2; Total, 13.

Sermons, 24.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion.....\$ 9.45

General.—Domestic Missions..... 3.00

TOTAL OF OFFERINGS.....\$12.45

Pittsfield, St. Stephen's ;

JOHN BOOTHBY, B. H. ATKINSON, Wardens.

Families, 27; Total of Souls, 100.

Marriages, 1; Burials, 2.

Communicants—Disciplined, 2; Died, 2.

Sunday School—Teachers: Male, 1; Female, 4; Total, 5.

Scholars: Male, 6; Female, 25; Total, 31.

Polo and vicinity, Trinity ; REV. A. W. GLASS, Minister in Charge.

J. R. PHELPS, J. J. THOMPSON, Wardens.

Families, 21; Individuals not thus included, 14; Total of Souls, 80.

Baptisms—Infants, 3; Adults, 1; Total, 4.

Confirmed, 6; Marriages, 1.

Communicants—Admitted, 6 ; Received, 2 ; Removed, 3.

Present Number, 27.

Sunday School—Teachers : Male, 1 ; Female, 7 ; Total, 8.

Scholars : Male, 21 ; Female, 32 ; Total, 53.

Public Catechetical Instruction, 5.

Holy Communion—Public : Sundays, 1.

Morning Prayer—Sundays, 18 ; Other Days, 9 ; Total, 22.

Evening Prayer—Sundays, 12 ; Other Days, 5 ; Total, 17.

Sermons, 27 ; Lectures and other Addresses, 12.

The above services were rendered alternate Sundays from September, 1871, to May 12, 1872, at which time my relations with the Parish ceased.

The account of Offerings for various purposes, for the time covered by the foregoing report, was kept by the Senior Warden, whom I have asked for a statement of the same, but have received none. I presume he will render it in his report of Lay Services.

Princeton, Redeemer ; REV. GEO. F. CUSHMAN, D. D., Rector.

Ferdinand Horton, Thomas M. Woodruff, Wardens.

Families, 23 ; Individuals not thus included, 10 ; Total of Souls, 75.

Baptisms—Infants, 8 ; Adults, 1 ; Total, 9.

Confirmed, 6 ; Marriages, 2 ; Burials, 1.

Communicants—Admitted, 6 ; Received, 8 ; Removed, 15.

Present Number, 32.

Sunday School—Teachers : Male, 2 ; Female, 5 ; Total, 7.

Scholars : Male, 10 ; Female, 20 ; Total, 30.

Holy Communion—Public : Sundays, 14 ; Other Days, 2 ; Total, 16.

Morning Prayer—Sundays, 49 ; Other Days, 13 ; Total, 62.

Evening Prayer—Sundays, 45 ; Other Days, 13 ; Total, 58.

Sermons, 103 ; Lectures and other Addresses, 5.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$39.70 ; Ladies' Social, 428.25 ; Sunday School, 11.40 ; Collections, 72.94 ; Charitable, 23.00. Total...**\$552.29**

Diocesan.—Diocesan Missions, \$6.75 ; Diocesan Fund, amount assessed, 47.50 ; Amount paid, 47.50 ; Aged and Infirm Clergy Fund, 2.00 ; St. Mary's School, 5.00. Total..... **71.25**

TOTAL OF OFFERINGS.....**\$623.54**

Quincy, Church of Good Shepherd ; REV. WM. B. CORBYN, D. D., Rector.

Henry Allen, E. J. Parker, Wardens.

Baptisms—Infants, 15 ; Adults, 2 ; Total, 17.

Confirmed, 15 ; Marriages, 5 ; Burials, 7.

Communicants—Admitted, 15 ; Received, 21 ; Removed, 1 ; Died, 1.

Present Number, 66.

Public Catechetical Instruction, all Sundays ; Catechumens, 100.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$42.23. Total.....**\$42.23**
Diocesan.—For St. Mary's School, \$25.00. Total..... **25.00**

TOTAL OF OFFERINGS.....**\$67.23**

Plenty of work for the present, with good hope for the future.

Quincy, St. John's ; REV. SIDNEY CORBETT, D. D., Rector.

F. C. MOORE, H. A. WILLIAMSON, Wardens.

Families, 100 ; Individuals not thus included, 250 ; Total of Souls, 750.

Baptisms—Infants, 13 ; Adults, 5 ; Total, 18.

Confirmed, 11 ; Marriages, 4 ; Burials, 5.

Communicants—Received, 11 ; Died, 1.

Present Number, 145.

Sunday School—Teachers : Male, 2 ; Female, 20 ; Total, 22.

Scholars : Male, 40 ; Female, 75 ; Total, 115.

Public Catechetical Instruction, 23 ; Catechumens, 115.

Holy Communion—Public: Sundays, 12 ; Other Days, 3 ; Total, 15.

Private, 5.

Morning Prayer—Sundays, 52 ; Other Days, 20 ; Total, 72.

Evening Prayer—Sundays, 44 ; Other Days, 37 ; Total, 81.

Sermons, 86 ; Lectures and other Addresses, 13.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$350.65 ; Sunday School Collection toward Organ, 147.00 ; Parish Collection toward Organ, 2,200.00 ; Parish Collection for Sunday School Library, 37.00 ; Pastoral Aid Society Collection and Distribution, 1,000.00 ; Parish Collection for the Diocese, 21.00 ; Church Improvements, 400.00. Total.....**\$4 155.65**

Diocesan.—Diocesan Missions, \$28.20 ; Diocesan Fund, amount paid, 255.00 ; Aged and Infirm Clergy Fund, 27.90. Total..... **311.10**

TOTAL OF OFFERINGS.....**\$4,466.75**

St. John's Parish is loyal to the Church, to the Bishop, to the Rector. Her generosity is proven by the above statistics. Whatever her hands find to do, she endeavors to do with all her might.

Robin's Nest, Christ Church ; REV. SAMUEL CHASE, Rector.

JOSEPH MAYO, WM. L. MOSS, Wardens.

Families, 26 ; Individuals not thus included, 40 ; Total of Souls, 150.

Baptisms—Infants, 3 ; Total, 3.

Marriages, 1 ; Burials, 4.

Communicants—Present Number, 70.

Parish School—Teachers : Male, 1 ; Female, 1 ; Total, 2.

Sunday School—Teachers: Male, 1; Total, 1.

Scholars: Total, 23.

Public Catechetical Instruction, 22.

Holy Communion—Public: Sundays, 12; Other Days, 3; Total, 15.

Private, 1.

Morning Prayer—Sundays, 52; Other Days, 10; Total, 62.

Evening Prayer—Sundays, 21; Total, 21.

Sermons, 52; Lectures and other Addresses, 60.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$98.50; Charitable, 3.12.

Total.....\$98.62

Diocesan.—Diocesan Missions, \$25.00; Diocesan Fund, amount paid, 10.00; Aged and Infirm Clergy Fund, 3.12. Total..... 38.12

TOTAL OF OFFERINGS.....\$134.74

Rockford, Emmanuel Church; REV. S. DENMAN DAY, Rector.

R. P. LANE, M. D., BENJAMIN HURD, Wardens.

Families, 100.

Baptisms—Infants, 15; Adults, 3; Total, 18.

Confirmed, 7; Marriages, 6; Burials, 14.

Communicants—Admitted, 15; Received, 5; Removed, 4; Died, 2.

Present Number, 75.

Sunday School—Teachers: Male, 2; Female, 10; Total, 12.

Scholars: Male, 40; Female, 60; Total, 100.

Public Catechetical Instruction, 12.

Holy Communion—Public: Sundays, 12; Other Days, 6; Total, 18.

Private, 3.

Morning Prayer—Sundays, 50; Other Days, 10; Total, 60.

Evening Prayer—Sundays, 50; Other Days, 65; Total, 115.

Sermons, 102; Lectures and other Addresses, 60.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$34.56; Sunday School, 183.00; Church Debt, 903.55; Sexton's and Organist's Salary, 179.00; Salary, 1,200.00; Buildings, Improvements and Incidentals, 210.00; Charitable, 15.00.

Total.....\$2,725.11

Diocesan.—Diocesan Fund, amount assessed, \$105.00; Amount paid 105.00; Aged and Infirm Clergy Fund, 10.00. Total..... 115.00

General.—Sufferers by Fire, Chicago, \$100.00; Sufferers by Fire, Northwest, 50.00. Total..... 150.00

TOTAL OF OFFERINGS.....\$1,790.11

Owing to circumstances over which I had no control, we find ourselves in the position of having done nothing for Diocesan Missions, or for Missions in any way except as individuals have given. The Church Debt has been a great

burden and the people will not give until that is paid. Taking all things into consideration the Parish has done well and is in much better condition than at the beginning of the year. Another year we are obliged to repair the Church building and pay the remaining portion of the Church Debt, but I assure you that we shall do something for Missions. We ask that our assessment be made as easy as possible; and assure you that all will be done that is possible to make this Parish the loyal supporter of all Diocesan measures.

Respectfully submitted.

S. DENMAN DAY.

Rock Island, Trinity; REV. T. I. HOLCOMB, B. D., Rector.

HENRY H. MAYO, S. K. W. FIELDS, Wardens.

Families, 72; Individuals not thus included, 35; Total of Souls, 308.

Baptisms—Infants, 21; Adults, 8; Total, 29.

Confirmed, 24; Marriages, 17; Burials, 7.

Communicants—Admitted, 16; Received, 6; Removed, 5; Died, 2.

Present Number, 92.

Sunday School—Teachers: Male, 4; Female, 10; Total, 14.

Scholars: Male, 40; Female, 80; Total, 120.

Public Catechetical Instruction, 12.

Holy Communion—Public: Sundays, 12; Other Days, 4; Total, 16.

Private, 1.

Morning Prayer—Sundays, 51; Other Days, 15; Total, 66.

Evening Prayer—Sundays, 48; Other Days, 30; Total, 78.

Sermons, 90; Lectures and other Addresses, 20; Moline, 14; Total, 124.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$70.00; For Sunday School, 140.00; Buildings, Improvements and Incidentals, 375.00; Charitable, 30.00.
Total\$615.00

Diocesan.—Diocesan Missions, \$57.37; Diocesan Fund, amount paid, 200.00; Aged and Infirm Clergy Fund, 15.00. Total..... 272.37

General.—Domestic Missions, \$40.00; Foreign Missions, 20.00; Nashotah, 20.00; Society for the Increase of the Ministry, 86.50; For Knoxville, 50.00; Sent to Chicago Relief, 100.00. Total..... 316.50

TOTAL OF OFFERINGS\$1,203.87

Riverside, Maywood and Elmhurst; REV. C. V. KELLY, Minister in Charge.

Baptisms—Infants, 3; Adults, 2; Total, 5.

Confirmed, 8; Marriages, 1; Burials, 2.

Communicants—Present Number, 28.

Holy Communion—Public: Sundays, 6; Total, 6.

Morning Prayer—Sundays, 52; Total, 52.

Evening Prayer—Sundays, 22; Total, 22.

Sermons, 116.

I have been engaged at three places, viz., Riverside, Maywood and Elmhurst, for the last year, and have performed the duties as stated in the report.

CHARLES V. KELLY.

Springfield, St. Paul's; REV. F. M. GREGG, A. M., Rector.

S. H. TREAT, R. P. JOHNSTON, Wardens.

Families, 200; Individuals not thus included, 200; Total of Souls, 900.

Baptisms—Infants, 48; Adults, 13; Total, 61.

Confirmed, 27; Marriages, 15; Burials, 19.

Communicants—Admitted, 26; Received, 12; Removed, 30; Died, 2.

Present Number, 254.

Parish School—Teachers: Female, 1.

Scholars: Female, 30; Total, 30.

Sunday School—Teachers: Male, 20; Female, 40; Total, 60.

Scholars: Male, 200; Female, 225; Total, 425.

Public Catechetical Instruction, 12.

Holy Communion—Public: Sundays, 17; Other Days, 1; Total, 18.

Morning Prayer—Sundays, 44; Other Days, 58; Total, 102.

Evening Prayer—Sundays, 41; Other Days, 103; Total, 144.

Sermons, 149; Lectures and other Addresses, 10.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$178.88; Necessary Expenses, 1,540.89; Sunday School, 368.25; Buildings, Improvements and Incidentals, 4.197.90. Total.....**\$6,285.92**

Diocesan.—Diocesan Missions, \$43.22; Diocesan Fund, amount paid, 308.00. Total.....**346.22**

General.—Domestic Missions, \$100.29; Foreign Missions, 26.70; Chicago Churches, 195.71. Total.....**511.79**

TOTAL OF OFFERINGS.....\$7,143.93

The Parish, with the blessing of God, is in a prosperous condition. It is now sustaining four Missions, for one of which a Chapel is being erected at a cost of \$2,000. The Church edifice has just been repaired and beautified at an expense of \$4,300.

Ste. Anne's, Kankakee Co.; REV. CHARLES B. GUILLEMONT, Rector.

BENJAMIN MARTIN, ALEXIS BLANCHET, Wardens.

Families, 24; Individuals not thus included, 8; Total of Souls, 155.

Baptisms—Infants, 8; Total, 8.

Confirmed, 10; Marriages, 2; Burials, 4.

Communicants—Admitted, 7; Received, 4; Removed, 9; Died, 3.

Present Number, 50.

Sunday School—Teachers : Male, 1 ; Female, 1 ; Total, 2.

Scholars : Male, 14 ; Female, 12 ; Total, 26.

Public Catechetical Instruction, 25.

Holy Communion—Public : Sundays, 12 ; Other Days, 2 ; Total, 14.

Private, 2.

Morning Prayer—Sundays, 52 ; Other Days, 6 ; Total, 58.

Evening Prayer—Sundays, 20 ; Other Days, 10 ; Total, 30.

Sermons, 78.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$2.25. Total.....**\$2.25**
Diocesan.—Diocesan Missions, \$1.35. Total..... **1.35**
General.—Domestic Missions, \$4.50. Total..... **4.50**

TOTAL OF OFFERINGS.....\$8.10

Removals to West last year have reduced the number of our families from 35 to 25. I console myself by the thought that, after all, we have not lost those who are no more with us, but that, anywhere they go and live, they will continue faithfully to the Church which they have learned, and know well, to be the Holy Church founded by Christ and preached by the Apostles. And now, with more courage than ever, I will endeavor after two things : 1st. Carefully to keep from the ravening wolves—pretty common on our borders—our present number of souls ; and, 2d, heartily to labor and pray that the former 35 be soon reached again, if not exceeded. The prospect is encouraging.

Sterling, Grace Church ; Vacant.

GABRIEL DAVIS, LORENZO HAPGOOD, Wardens.

Families, say 40 ; Individuals not thus included, say 40 ; Total of Souls, say 200.

Burials, 3.

Communicants—Died, 1.

Present Number, say 35.

Sunday School—Teachers : Male, 2 ; Female, 6 ; Total, 8.

Scholars : Male, say 15 ; Female, say 25 ; Total, 40.

Morning Prayer—Sundays, 3 ; Total, 3.

Evening Prayer—Sundays, 3 ; Other Days, 1 ; Total, 4.

Sermons, say 7.

In a dilapidated condition. No Rector in Charge of the Parish for last 18 months. Think most of the Parish would be pleased to have served but no provision is made for Rector's salary, and thus we are drifting along.

Sycamore, St. Peter's ; REV. MARTIN F. SORENSON, Rector

ISAAC JOHNSON, J. G. FLINN, Wardens.

Families, 36 ; Individuals not thus included, 10 ; Total of Souls, 146.

Baptisms—Infants, 13; Total, 13.

Confirmed, 2; Marriages, 8; Burials, 11.

Communicants—Admitted, 2; Received, 3; Removed, 1; Died, 2.

Present Number, 36.

Sunday School—Teachers: Male, 2; Female, 6; Total, 8.

Scholars: Male, 16; Female, 30; Total, 46.

Holy Communion—Public: Sundays, 12; Other Days, 2; Total, 14.

Morning Prayer—Sundays, 50; Other Days, 24; Total, 74.

Evening Prayer—Sundays, 50; Other Days, 10; Total, 60.

Sermons, 98; Lectures and other Addresses, 10.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$68.75; Collections, 47.00; Buildings, Improvements and Incidentals, 1,500.00. Total.....**\$1,615.75**

Diocesan.—Diocesan Missions, \$8.00; Diocesan Fund, amount paid, 35.00. Total.....**43.00**

TOTAL OF OFFERINGS.....\$1,658.75

During the last year, a neat and commodious Parsonage has been built, at a cost of \$2,200.00, on lot adjoining the Church, donated by I. S. Waterman, Esq., and has since December last been occupied by the Rector.

Tiskilwa, St. Jude's; REV. PHILIP MCKIM, Rector.

FRANCIS LAFAVOUR, JOHN I. WILKINS, M. D., Wardens.

Families, 49; Individuals not thus included, 19; Total of Souls, 281.

Baptisms—Infants, 10; Adults, 7; Total, 17.

Confirmed, 6; Marriages, 3; Burials, 6.

Communicants—Admitted, 4; Received, 3; Removed, 13; Died, 1.

Present Number, 69.

Sunday School—Teachers: Male, 2; Female, 5; Total, 7.

Scholars: Male, 25; Female, 51; Total, 76.

Public Catechetical Instruction, 11; Catechumens, 76.

Holy Communion—Public: Sundays, 13; Other Days, 1; Total, 14.

Morning Prayer—Sundays, 49; Other Days, 37; Total, 86.

Evening Prayer—Sundays, 49; Other Days, 27; Total, 76.

Sermons, 98; Lectures and other Addresses, 59.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$15.40; Sunday School purposes, 18.34; Subscriptions for Diocesan Paper, 12.75; Ladies' Parish Aid Society, 240.55; Interest on Church Debt, 64.00; Buildings, Improvements and Incidentals, 127.50; Charitable, 21.75. Total.....**\$500.29**

General.—Domestic Missions, \$1.65; Foreign Missions, 1.65; New York Bible and Church Prayer Book Society, 2.00. Total.....**5.30**

TOTAL OF OFFERINGS.....\$505.59

Amid many hindrances, we have many reasons to be thankful and take courage. In many respects, spiritually and pecuniarily, the Parish's condition is encouraging. The offerings for general purposes are much larger than ever before in its history. And yet, we have fallen far below doing our duty, or what we might have done. Missionary services have been begun, by the Rector, at Lombardville, Stark County, with hopeful results.

Warsaw, St. Paul's ; Vacant since June, 1870.

I. W. MARSH, Warden.

Families, 18 ; Individuals not thus included, 10 ; Total of Souls, 100.

Baptisms—Infants, 3 ; Adults, 1 ; Total, 4.

Communicants—Present Number, 20.

Sunday School—Teachers : Male, 3 ; Female, 8 ; Total, 11.

Scholars, 40.

Morning Prayer—Sundays, 3.

Evening Prayer—Sundays, 3

Sermons, 6.

CONTRIBUTIONS.

Parochial.—Sunday School purposes.....\$130.00

Diocesan —Diocesan Fund, amount assessed, \$12.00 ; Amount paid, 12.00. Total..... 12.00

TOTAL OF OFFERINGS.....\$142.00

The foregoing report is for the year ending September 1, 1872. On the 26th of August, the Vestry gave a call to the Rev. Thomas K. Coleman to become Rector of the Parish, which was accepted, to commence September 1, 1872, and since that time he has officiated as such.

I. W. MARSH,
Warden.

Waukegan, Christ Church ; S. BRAINARD DUFFIELD, Rector.

WILLIAM BENLEY, CHAS. R. STEELE, Wardens.

Families, 75 ; Individuals not thus included, 5 ; Total of Souls, 300.

Baptisms—Infants, 7 ; Total, 7.

Marriages, 5 ; Burials, 10.

Communicants—Present Number, 88.

Sunday School—Teachers : Male, 4 ; Female, 9 ; Total, 13.

Scholars : Male, 49 ; Female, 57 ; Total, 106.

Public Catechetical Instruction, 20 ; Catechumens, school.

Holy Communion—Public : Sundays, 10 ; Total, 10.

Private, 3.

Morning Prayer—Sundays, 46 ; Other Days, 20 ; Total, 66.

Evening Prayer—Sundays, 47 ; Other Days, 52 ; Total, 99.

Sermons, 93 ; Lectures and other Addresses, 39.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$65.89; Sunday Offerings, 189.13; Bell and Campanile, 1,070.42; Painting Church, 125.00; Reseating Church, 150.00. Total.....\$1,600.74

Diocesan.—Diocesan Missions, \$60.03; Diocesan Fund, amount assessed, 135.00; Amount paid, 135.00; Aged and Infirm Clergy Fund, 15.42. Total..... 210.45

General.—Society for the Increase of the Ministry, \$68.78; Sufferers by Chicago Fire, 74.47. Total..... 143.25

TOTAL OF OFFERINGS.....\$1,954.44

Waverly, Christ Church; REV. JAMES CORNELL, Rector.

Families, 4; Individuals not thus included, 4; Total of Souls, 26.

Baptisms—Infants, 4; Adults, 2; Total, 6.

Confirmed, 4; Burials, 1.

Communicants—Admitted, 4.

Present Number, 12.

Sunday School—Teachers: Male, 1; Female, 2; Total, 3.

Scholars: Male, 3; Female, 13; Total, 16.

Holy Communion—Public: Sundays, 3; Total, 3.

Morning Prayer—Sundays, 44; Total, 44.

Evening Prayer—Sundays, 33; Total, 33.

Sermons, 87.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, about \$4.00; Buildings, Improvements and Incidentals, 40.83. Total.....\$44.83

Diocesan.—Diocesan Missions, \$3.00; Diocesan Fund, amount assessed, 4.00; Amount paid, 4.00. Total..... 7.00

General.—Chicago Sufferers, \$7.63. Total..... 7.63

TOTAL OF OFFERINGS.....\$59.46

Wilmington, Church of the Redeemer; Rector resigned August, 1872.

JAS. A. JOHNSON, WILLIAM WATKINS, Wardens.

Families, 49; Total of Souls, 199.

Baptisms—Infants, 12; Adults, 1; Total, 13.

Marriages, 4; Burials, 7.

Communicants—Removed, 10; Died, 2.

Present Number, 50.

Sunday School—Teachers: Male, 1; Female, 3; Total, 4.

Scholars, 49.

Public Catechetical Instruction, every Lord's Day.

Holy Communion—Public, Sundays, 11; Other Days, 1; Total, 12.

Private, 1.

Morning Prayer—Sundays, 47; Other Days, 3; Total, 50.
 Evening Prayer—Sundays, 47; Other Days, 7; Total, 54.
 Sermons, 94; Lectures and other Addresses, 10.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion.....\$19.70
Diocesan.—Diocesan Missions, \$2.90; Aged and Infirm Clergy Fund,
 8 50; St. Mary's, Knoxville, 2.01; "Chicago Fire," 25.00. Total..... **38.41**
 TOTAL OF OFFERINGS.....**\$58.11**

Winchester, St. Ignatius'; REV. JAMES CORNELL, Rector.

HENRY HIGGINS, JOSEPH MERRILL, Wardens.

Families, 9; Individuals not thus included, 1; Total of Souls, 46.
 Baptisms—Infants, 14; Total, 14.
 Burials, 2.
 Communicants—Received, 1; Removed, 3.
 Present Number, 11.
 Holy Communion—Public: Sundays, 3; Total, 3.
 Morning Prayer—Sundays, 14; Total, 14.
 Evening Prayer—Sundays, 15; Other Days, 2; Total, 17.
 Sermons, 31.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$5.65. Total.....**\$5.65**
General.—Domestic Missions, \$3.25. Total..... **3.25**
 TOTAL OF OFFERINGS.....**\$8.90**

Wyoming, St. Luke's; REV. THOMAS N. BENEDICT, Rector.

HENRY A. HOLST, DR. I. G. GREENE, Wardens.

Families, 25; Total of Souls, 105.
 Baptisms: Infants, 19; Total, 19.
 Confirmed, 5; Marriages, 2; Burials, 5.
 Communicants—Admitted, 3; Removed, 2.
 Present Number, 34.
 Sunday School—Teachers: Male, 2; Female, 2; Total, 4.
 Scholars: Male, 15; Female, 20; Total, 35.
 Public Catechetical Instruction, 52.
 Holy Communion—Public: Sundays, 13; Other Days, 2; Total, 15.
 Morning Prayer—Sundays, 52; Other Days, 23; Total, 75.
 Evening Prayer—Sundays, 41; Other Days, 5; Total, 46.
 Sermons, 82; Lectures and other Addresses, 15.

CONTRIBUTIONS.

Parochial.—Alms at Holy Communion, \$85.63; Buildings, Improve-
 ments and Incidentals, 62.35. Total.....**\$147.98**

Diocesan.—Diocesan Missions, \$5.20 ; Diocesan Fund, amount assessed, 20.00 ; Amount paid, 20.00 ; Arrears, 41.60 ; Aged and Infirm Clergy Fund, 1.50. Total..... **68.30**

TOTAL OF OFFERINGS.....**\$216.28**

I have held service during the summer months on alternate Sundays, in the afternoon, at Toulon and Wady Petra. Also once a week, for two months, on a week day evening, at Galva. At the latter place I officiated at one marriage and baptized two children.

OLNEY, Ill., Sept. 10, 1872.

RIGHT REVEREND FATHER IN GOD :

I have officiated in this city three times, with very good attendance and marked interest in the services.

I have now rented a room (Wolfe's Hall) and shall have (D. V.) regular services on Wednesday evening in each week.

Very truly yours, in Christ,

THOS. R. AUSTIN,

Presbyter of the Diocese of Indiana.

The Right Reverend H. J. WHITEHOUSE, D. D., LL. D.

CHICAGO, Ill., Sept. 10, 1872.

RIGHT REVEREND H. J. WHITEHOUSE, D. D., LL. D. :

RIGHT REVEREND AND DEAR SIR—I beg to report that, while traveling for my health on the other side of the Atlantic, I performed the following occasional services, viz. : Officiated once in St. James', Clapham, London ; twice in St. Peter's, East Dulwich ; twice in Christ Church, Boolle, Liverpool ; once in the American Chapel in Florence, Italy, and also took part in a service in the American Chapel in Rome. After my return to the United States, I took part in the Anniversary Services of the Sunday School of the Bishop's Church, Philadelphia, Pa. ; officiated twice in the Cathedral of SS. Peter and Paul, Chicago, Ill., and for several Sundays past have officiated at St. Paul's Church, Hyde Park, Chicago.

Most respectfully yours,

J. W. BONHAM.

MUSQUETON, Iowa, Sept., 12, 1872.

RIGHT REVEREND H. J. WHITEHOUSE, D. D., &c. :

DEAR BISHOP—I have to report that owing to poor health I have continued to reside in Musqueton during the past year, not feeling able to perform clerical duties.

During the year I have officiated at two funerals, that being the amount of my labors.

I am, Dear Bishop, yours faithfully,

JOHN CAUCH.

DANVILLE, Ill., Sept. 10, 1872.

RIGHT REVEREND H. J. WHITEHOUSE, D. D.:

DEAR SIR—My official acts in the Parish of the Holy Trinity, Danville, in the last Conventional year, are as follows: Morning Prayer, 7 times; Evening, 7; Sermons, 15; Baptisms—Infants, 1; Marriages, 2; Burials, 1; Holy Communion—Public, 2; Private, 2; Total, 4.

At Charleston and Arcola I have officiated on alternate Sundays, celebrating Morning and Evening Prayer at each place, 9 times; Preaching, 86 times; Holy Communion at Charleston, 2; at Arcola, 1; and at the latter place Baptized one Infant.

At Arcola, by continued, determined and energetic effort, they have succeeded in building and nearly paying for a very creditable Church edifice; which, with a very good attendance at the services, gives an encouraging degree of hope for the future. Number of Communicants here, 7. Three of these had not until recently communicated for many years.

At Charleston there are ten Communicants.

During the year I have preached sixty-seven times and made several addresses. But I must confess I have done less work for the Church the past year than in any other since I have been in the Diocese, though my health and ability to labor has never been better than at present.

In Christ and His Church, yours &c.,

JAMES W. COE.

TO THE RIGHT REVEREND HENRY J. WHITEHOUSE, D. D., Bishop of Illinois:

I respectfully make the following report to the Bishop, of Missionary work during the past Conventional year:

I have given Sundays' services to Brimfield, Galva, and Chillicothe.

I have officiated regularly on alternate Sundays at Brimfield, and administered the Holy Communion monthly.

With the Bishop's permission, the services given to Galva during the first part of the year were transferred to Chillicothe. I officiated likewise in both these places on alternate Sundays, and on several occasions administered the Holy Communion.

It will not be practicable to hold regular services at Chillicothe, for the present, owing to the depressed state of the Parish, but as long as I continue to reside here, I will give them, until the work is otherwise provided for, such occasional services as may from time to time seem to be desirable. The contemplated removal of a family to whose zeal and liberality the Parish has hitherto been chiefly indebted for support, in its present feeble and despondent condition, will prove a serious obstacle to its immediate revival.

During the year I have baptized two infants; presented one person to the Bishop for Confirmation, and officiated at one funeral.

On various occasions I have preached in Jubilee Chapel, and otherwise assisted the Rev. Dr. Chase in the services.

I have also officiated once in the vacant Parish at Limestone Prairie, and

have been ready to do any other Missionary work which it is practicable to attend to in the vicinity of Jubilee.

J. B. COLHOUN,

Missionary to Brimfield and parts adjacent to Jubilee College.

THE RIGHT REVEREND, the Bishop of Illinois :

RIGHT REVEREND, DEAR SIR—The following is the summary of my services for the past Conventional year: Presented for confirmation, 8; Baptized, 5; Burials, 7; Marriages, 2; Holy Communion—Sundays, 22; Other Days, 3; Private, 7; Sermons, 143; Addresses, 21; Said Prayer, 178 times.

THOMAS HOOKER EDDY,

Presbyter.

BELVIDERE, Sept. 4, 1872.

I have been to a few sick beds, and lent religious tracts and books. My health has been such that I could not do a Minister's duty.

JOHN FITCH.

September 9, 1872.

RIGHT REVEREND HENRY J. WHITEHOUSE, D. D., &c., &c., Bishop of Illinois.

Besides the accompanying report upon Trinity Church, Polo, your Missionary has rendered services as following, since the last Diocesan Convention :

At St. Mark's, Geneva: Morning Prayer—Sundays, 4 times; Preached, 4 times; Assisted at Morning Prayer—Sundays, 3 times. Assisted at Evening Prayer—Sundays, 3 times; Assisted at Celebrating Holy Communion, 2 times; Baptized Infants, 1; Solemnized Marriages, 1; Burials, 1.

At Forreston: Morning Prayer—Sundays, 3 times; Evening Prayer—3 times; Other Days, Evening Prayer, 1; Preached, 7.

At Amboy: Evening Prayer—Sundays, 1; Preached—Sundays, 1.

At St. Charles: Assisted at Evening Prayer, 1.

At Batavia: Assisted at Evening Prayer, 1.

At Algonquin, St. John's: Preached, 2 times.

At St. James', Dundee: Preached, 1.

At Church of Our Savior, Elgin: Morning Prayer—Sundays, 2 times; Evening Prayer—Preached, 5; Baptized Infants, 1.

At Emmanuel, Rockford: Assisted at Morning Prayer—Sundays, 1; Preached, 1.

At St. Luke's, Dixon: Morning Prayer—Sundays, 2 times; Evening Prayer, 2 times; Assisted at Morning Prayer, 1 time; Preached, 4 times.

At Trinity, Aurora: Morning Prayer—Sunday, 1; Assisted Morning Prayer—Sundays, 1; Evening Prayer, 1; Preached, 1.

At SS. Peter and Paul Cathedral, Chicago: Morning Prayer—Sundays, 1; Assisted Morning Prayer—Sundays, 1; Preached, 1; Baptized Infants, 1.

At Calvary, Chicago: Morning Prayer—Sundays, 1; Evening Prayer—Sundays, 2; Preached, 3.

At Epiphany, Chicago: Evening Prayer—Sundays, 1; Preached, 1.

At St. Stephen's, Chicago: Morning Prayer—Sundays, 1; Evening Prayer—Sundays, 1; Preached, 2; Burials in Chicago, 1.

At Trinity, Belvidere: Morning Prayer—Sundays, 1; Preached, 1;
Burials, 1.

A. W. GLASS,

Missionary.

September 10, 1872.

THE RIGHT REVEREND H. J. WHITEHOUSE:

MY DEAR BISHOP—I beg leave respectfully to report: Since coming into the Diocese, three years ago, I have been without Parochial cure. My time has been entirely occupied with the charge of Immanuel Hall. I have now relinquished this charge, and hope to be able, in a few months, to return to pastoral work. At present I am slowly recovering from a severe fit of illness, which kept me from all work for more than three months. During the year I have attended three funerals, near the Hall; performed two baptisms, and officiated two Sundays in Calvary Church, Chicago. I am now residing at Evanston, under a strict injunction from my physicians to avoid all work, until next spring.

I am yours faithfully in the Lord,

EZRA JONES.

SICK ROOM, SPRINGFIELD, Clark County, Ohio, Aug. 19, 1872.

RIGHT REVEREND H. J. WHITEHOUSE, D. D., LL. D., D. D.:

MY VERY DEAR BISHOP—I engaged in the Pastoral work of All Saints' Parish, with all the energy and zeal I could possibly command. But the very hot weather; being called out of bed late at night, to visit the sick and dying, attending funerals, and the very heavy Pastoral work was too much for me. On the first day of August, I was stricken down with bilious fever. Dr. Watson Carr was called in, and succeeded in breaking the fever and getting me on my feet again. The Doctor told me to leave the city immediately. Having an only brother living in this place, with the aid of a gentleman friend coming here on business, I left Chicago on Monday night, the 12th instant, and arrived at my dear brother's residence on Tuesday, at 11 A. M. The journey was almost too great for me. I was completely prostrated on my arrival. Dr. Rives was called in, and through the great kindness of my brother, and his excellent wife, I am now able to sit up for a little while. I do not know, my dear Bishop, what will be the result of my case. Please tell the Convention, both Clerical and Lay, that I always loved them, and now through you, my very dear Bishop, I send them my kindest love. I have no means to get some little comforts I need. I spent all I had in getting here. I will esteem it a great favor, my dear Bishop, if you will ask the Convention to make an appropriation out of the Aged and Infirm Clergy Fund for my relief. I know you will not let me suffer. My brother is in very limited circumstances, and is 71 years of age.

Very truly and faithfully yours, in the love of Christ and His Holy Church,

JOHN WESLEY OSBORNE.

KNOXVILLE, Ill., Aug. 29, 1872.

RIGHT REVEREND AND DEAR BISHOP:

I am unable to transmit to you a complete and accurate report of useful-

ness at this time, and for the coming Convention. While in brief charge of St. Stephen's, Pittsfield, last winter, I held usual services with fair attendance. Holy Communion was administered twice in the six months' Pastorate, once by the Dean, Rev. S. Corbett, Quincy, and once by a neighboring Presbyter. This accommodation came by exchange of chancels. One adult baptism (public) was performed, and one infant baptism, private; no confirmations; no marriages; no burials. My connection with the Parish was sundered at Easter. Since that time I have resided at this place, sometimes performing services in chancels at a distance, when invited by Presbyters in charge or through the Vestry, Geneva, Chicago, Elgin, and Evanston. When not thus engaged on the Lord's Day, I observed it at Grace Church, Galesburg, assisting Rev. Mr. Allen, Rector. So my summer has been a walk, and not a swift prosperous race in quest of the lost. I hope for an enlargement of duty, as a willing disciple, soon from you. These "occasional services" are not so happy and abundant in Church life as services more frequent and permanent. Hence, I pray for a settlement, in charge of which I may not prove a cypher in the return of another Diocesan call for Church intelligence. You will be content with me, with this present record, and give me your Episcopal love?

Faithfully in Jesus,

JOHN G. SMITH.

To Right Reverend H. J. WHITEHOUSE.

CHICAGO, Sept. 10, 1872.

TO THE BISHOP OF ILLINOIS:

RIGHT REVEREND AND DEAR SIR—Though not a resident of your Diocese, canonically, I have thought it might be proper to report to you such services as I have participated in the past year. I continue to aid in St. John's Church, when not otherwise engaged, though without regular appointment or pay. Have preached eight times, baptized six children, married one couple, and officiated at nine funerals. These baptisms are on record in the Parish Registers of St. John's and Trinity Churches. Funerals in St. John's and Christ Churches. I have also conducted services and preached twice, on three different Sundays, in St. John's, Kewanee; twice in St. Mark's, Cottage Grove; once in Hyde Park; twice in the Church of the Atonement; once in St. James'; and once in St. Stephen's; have read prayers once each in Grace Church and Trinity. The foregoing comprise the whole of my services in Illinois, the past Conventional year. Partly disabled, from not being in full health, I can still aid my brethren from time to time, or supply vacant Parishes with such services as may be called for. I shall always be happy to render such services as may be in my power, and in preaching as I have opportunity to those who might otherwise be deprived of stated ministrations.

Respectfully submitted.

CHAS. B. STOUT,

Presbyter of the Diocese of Iowa.

THE RIGHT REVEREND HENRY J. WHITEHOUSE, D. D., LL. D., &c.:

RIGHT REVEREND FATHER IN GOD—The recurrence of the occasion of the Annual Convention of the Diocese of Illinois finds me in England, where I

have been for the last nine months. I cannot at present say how much longer it may be advisable for me to remain, but I am in hopes that my visit may prove to have been advantageous to our stricken and desolated Parish, at whose request I undertook my present mission.

I am, Right Reverend Father in God, your faithful Son in the Church,
GEORGE C. STREET.

LONDON, England, September, 1872.

CHICAGO, Aug. 17, 1872.

RIGHT REVEREND SIR :

My sight continues so impaired, as the result of the accident which I met with nearly nineteen months ago, that I am still prevented from resuming my Ministerial labors. I am now undergoing a course of treatment which, if not successful in restoring my sight, the only alternative will be to submit to an operation.

Respectfully,

W. TURNER.

The Right Reverend H. J. WHITEHOUSE, D. D., Chicago.

WAVERLY, Ill., Aug. 26, 1872.

TO HENRY J. WHITEHOUSE, D. D., LL. D., Bishop of the Diocese of Illinois :

RIGHT REVEREND FATHER—Since the assembling of the last Diocesan Convention and up to the Thirteenth Sunday after Trinity, I have performed the following duties, as Lay Reader :

In Jacksonville: Read Morning Prayer, with Sermons, on Sundays, 4 times; Read Evening Prayer, on Sunday, 1 time.

In Waverly: Read Morning Prayer, with Sermons, on Sundays, 26 times; Read Evening Prayer, with Sermons, on Sundays, 17 times.

Besides the above services, I have superintended the Sunday School in Waverly, and taught a " Bible Class "

August 15th, whilst out in the " timber," I was unexpectedly called on to bury an infant. The circumstances were such that I was obliged to extemporize a service.

Numerically, the congregation here is now in a condition to elect a Vestry in accordance with Title III, Canon 6, so that most likely, with your approval, next Easter will witness the resurrection of Christ Church, Waverly, and the Convention following be called on to restore this dormant Parish into union with the Diocesan body.

The young members of this Parish have been pretty thoroughly sectarianized by years of Anti-Church preaching, which they have listened to in the absence of the Church's Ministrations; therefore it will not be at all surprising if " Church life " is only slowly developed here for some time to come. The pecuniary ability of the congregation is also quite limited, there still being (as was reported by Rev. Mr. Adderly in 1870) but one male communicant at all above comfortable circumstances. However, during the past year Waverly Parish has contributed \$200.00 toward the support of a Minister, and \$59.46 through the offertory for various purposes. The prospect is good for a new

Church lot and the erection of a neat little Church, to take the place of the present unsightly accommodations. The little flock here miss the fatherly care of the late Dean of the Middle Deanry, who, owing to the great distance of his present residence, visits them but seldom.

Allow me to add, Right Reverend Sir, that I expect to be in Chicago during Convention week, and, if it is agreeable to you, hope at that time to be admitted to the Sacred Order of Deacons.

I am authorized, by whatever local authority there is in this Parish, to forward the enclosed Parochial Report, which is as complete as circumstances will permit.

Yours obediently,

WILLIAM GILL.

CHESTERFIELD, Sept. 2, 1872.

RIGHT REVEREND H. J. WHITEHOUSE:

DEAR SIR—I, Robert Oliver, Lay Reader, would report that I have read services in St. Peter's, Chesterfield, nine Sundays, in the absence of the Rector, two Sundays in the month. Have been reading sermons of Rev. B. C. Cutler, D. D., Rector of St. Ann's Church, Brooklyn, N. Y., also from Plain Words by W. Walsingham How, M. A. Congregation fair.

I see by Canon that my license will expire on 10th.

Your obedient servant,

ROBERT OLIVER.

CONDENSED EXHIBIT OF BAPTISMS, CONFIRMATIONS, COMMUNICANTS, MARRIAGES, BURIALS, SUNDAY SCHOOLS AND CONTRIBUTIONS, FOR YEAR ENDING SEPTEMBER, A. D. 1872.

PLACE.	CHURCH.	BAPTISMS.		Confirmations.	Communicants.	Marriages.	Burials.	SUNDAY SCHOOL.		CONTRIBUTIONS.			
		Infants.	Adults.					Teachers.	Scholars.	Perish Purpose.	Diocesan Purpose.	General Purpose.	Total.
Albion.....	St. John's.....	6	2	5	23	1	8	19	243	\$ 20.00	\$ 35.02	\$ 35.50	\$ 90.53
Algonquin.....	St. Paul's.....	13			100	7	8	11	111	149.68	228.45	50.10	428.14
Aurora.....	Trinity.....	63	8	47	130	17	10	8	28	4,760.78	112.78	201.87	5,075.38
Belvidere.....	Trinity.....	2		8	56	1	4	17	150	140.75	37.87		178.62
Bloomington.....	St. Matthew's.....	17	2	8	121	16	14	18	191	243.25	173.25		416.50
Cairo.....	Redeemer.....	15		10	90	3	2	7	50	1,814.33	220.19	54.95	2,088.47
Carlinville.....	St. Paul's.....	8	3	8	33	8	3	7	22	398.30	65.90	6.40	470.60
Carrollton.....	Trinity.....	3		2	23			6	30	4,117.35			4,117.35
Carlyle.....	Christ.....	3	3	5	14	1	1	7	29	125.00		8.00	133.00
Chester.....	St. Mark's.....	11	1		30	3	6	6	20	42.55	60.50		103.05
Chesterfield.....	St. Peter's.....	10			14		1			204.85			204.85
Chicago.....	All Saints.....	18	7	30		10	11	16	182	145.00	60.00		205.00
Chicago.....	Atonement.....	26	7	16	121	6	12	12	69	3,172.34	120.89	5.87	3,307.29
Chicago.....	Calvary.....	26	1	11	89	9	12	12	150	5,741.90	202.30		5,944.20
Chicago.....	Epiphany.....	10	8	19	200	12	13	30	400	7,726.85	2,092.49	594.10	10,413.44
Chicago.....	Grace.....	38	9	37	380	25	23	20	176	7,521.21	125.57	90.04	7,742.82
Chicago.....	Holy Communion.....	12	3	13	144	7	21	17	120	724.15	19.20	9.82	753.17
Chicago.....	Our Saviour.....	13	1	14	73	6	5						
Chicago.....	St. Ansgarius.....	137		11	589	78	51						
Chicago.....	St. James.....	5			100	2	1			3,046.58	325.00		3,371.58
Chicago.....	St. John's.....	23	6	30	235	21	29	40	300	9,222.67	895.17		9,617.91
Chicago.....	St. Mark's.....	21	6	22	120	10	14	25	175	116.72	25.74	1,083.08	1,225.54
Chicago.....	St. Stephen's.....	45	1	18	100	16	20	11	150	888.33			888.33
Chicago.....	Trinity.....	10	6	17		15	8				516.00		
Deatur.....	St. John's.....	6			30		2	6	40	1,180.08			1,180.08
Dixon.....	St. Luke's.....	4	4		65	3	7	10	81	6,869.26	90.70	7.00	6,966.96

[Continued.]

PLACE.	CHURCH.	BAPTISMS.		Confirmations.	Communicants.	Marriages.	SUNDAY SCHOOLS.		CONTRIBUTIONS.			
		Infants.	Adults.				Teachers.	& Scholars.	Purpose.	Diocesan Purpose.	General Purpose.	Total.
New Lenox.....	Grace.....	5	3	5	24	1	3	40	\$ 43.05	\$ 23.88	\$	66.93
Osaka.....	Trinity.....	1	.....	2	20	2	3	17	120.55	.....	.....	120.55
Osco.....	St. Matthew's.....	5	.....	.....	17	.....	5	25	151.00	.....	7.00	153.00
Ottawa.....	Christ.....	15	1	16	99	9	13	97	486.12	45.55	.....	531.67
Peoria.....	St. John's.....	1	.....	7	80	3	9	80	2,784.39	64.70	44.36	2,893.45
Peoria.....	St. Paul's.....	8	.....	4	150	4	7	508	1,127.85	482.06	185.28	1,795.19
Petersburg.....	Mission.....	7	1	4	10	.....	8	70	9.45	.....	8.00	12.45
Pittsfield.....	St. Stephen's.....	.....	.....	.....	.....	1	2	31	.....	.....	.....	.....
Polo.....	Trinity.....	3	1	6	27	1	8	53	.....	.....	.....	.....
Princeton.....	Redeemer.....	8	1	6	32	2	7	30	555.29	71.25	.....	623.54
Quincy.....	Good Shepherd.....	15	2	15	66	5	7	100	42.28	26.00	.....	67.28
Quincy.....	St. John's.....	13	5	11	145	4	5	115	4,155.65	811.10	.....	4,406.75
Robin's Nest.....	Christ Church.....	8	.....	.....	70	1	4	23	96.72	38.12	.....	134.84
Rockford.....	Emmanuel.....	13	3	7	75	6	14	100	1,525.11	115.50	150.00	1,790.11
Rock Island.....	Trinity.....	21	8	24	92	17	7	14	613.00	272.37	.....	1,203.87
Riverside, &c.....	Mission.....	3	2	8	28	1	2	.....	.....	.....	.....	.....
Springfield.....	St. Paul's.....	48	13	27	.....	15	19	425	6,285.92	342.22	311.79	7,143.98
Ste. Anne, Kan- kakee Co.....	Ste. Anne's.....	8	.....	10	50	2	4	26	2.25	1.35	4.50	8.10
Sterling.....	Grace.....	.....	.....	.....	35	.....	8	40	.....	.....	.....	.....
Sycamore.....	St. Peter's.....	13	.....	2	36	8	11	38	1,615.78	43.00	.....	1,658.78
Tiskilwa.....	St. Jude's.....	10	7	6	69	3	6	70	500.29	.....	5.80	505.69
Warsaw.....	St. Paul's.....	3	1	.....	20	.....	11	40	180.00	12.00	.....	142.00
Waukegan.....	Christ Church.....	7	.....	.....	88	5	10	106	1,600.74	210.45	143.25	1,954.44
Waverly.....	Christ Church.....	4	2	4	16	.....	.....	.....	41.83	7.00	7.63	59.46
Wilmington.....	Re-lemer.....	12	1	.....	50	4	7	.....	19.70	87.91	.....	57.01
Winchester.....	St. Ignatius.....	14	.....	.....	11	.....	.....	.....	5.65	.....	3.25	8.90
Wyoming.....	St. Luke's.....	19	.....	5	34	2	5	4	147.98	68.80	.....	216.28
Miscellaneous.....	.....	11	.....	.....	17	3	18	.....	.....	.....	.....	.....
Chicago.....	Cathedral.....	69	5	60	.....	30	17	40	.....	.....	.....	.....

Condensed Summary of Statistics, 1872.

Baptisms— Infants, - - - - -	1,073
Adults, - - - - -	183
	— 1,256
Communicants returned in eighty-two Reports, -	5,440
Estimate of those not reported, - - - -	1,200
	— 6,640
Confirmations, - - - - -	671
Marriages, - - - - -	432
Burials, - - - - -	538
Sunday School— Teachers, - - - - -	787
Scholars, - - - - -	6,647
Contributions— Parochial, - - -	\$95,165.68
Diocesan, - - - -	9,097.22
General, - - - -	4,274.80
	— \$108,537.60

TWENTY-FIRST

ANNUAL ADDRESS

OF

HENRY J. WHITEHOUSE,

BISHOP OF ILLINOIS,

READ IN THE CATHEDRAL, CHICAGO, AT THE THIRTY-FIFTH
ANNUAL CONVENTION OF THE DIOCESE.

1872.

PUBLISHED BY ORDER OF THE CONVENTION.

98522

CULVER, PAGE, HOYNE & CO., PRINTERS,
CHICAGO.

Episcopal Address.

TO THE THIRTY-FIFTH CONVENTION
OF THE DIOCESE OF ILLINOIS,
AND TO THE CLERGY AND LAITY
WHICH IT REPRESENTS ;
GRACE AND PEACE BE MULTIPLIED :

An eventful year has passed of our Convention Calendar. The eventful lies thick strewn around and before us. The Past is gone, as the clock gives note to its loss. The Future is unborn in time, and for some of us may have brief span for its earthly pendulum to number. We stand on our "Now," a fixed point relatively, as might be our foothold on the deck of the swift vessel, with the yeasty ocean around, and the course a line on the revolving earth—motion all, and change, but thus far a stand-point, from which we will try and glance thoughtfully back, around and onward.

In each of our small histories how many things have happened, and as we sum the changes and chances from our childhood, what a vain hold on anything. What hasty loss. Nothing safe, nothing stable. Wrecks all and each. Perished in the using.

No, no. The weak flesh may utter this dreary cry. Our personal history may be blotted with thick tears over the exhausted and the missing, and the restless world may glory in the greedy progress. There is change, but, after all, how little that touches our interests as we gather now in God's House, adopted

children of His love, heirs of His promises, stewards of His estate ; “ elect, called to be saints, with all that in every place call upon the name of the Lord Jesus Christ, both theirs and ours.” Run down the lists of your precious things and see how imperishable they are. Is God the Father, the Son, and the Holy Ghost changed, or the love of the Trinity, measureless ? Is a single fact of the Old Creeds changed ? Is the revelation of mercy changed, and the sacred records of its course and application ? Is the Church changed ? Are sacraments changed ? Are the Holy Angels divorced from us, or Living Dead in Paradise forgetful ? Is one single truth, help, prerogative, duty, hope, that Christ ever gave to His purchased possession, become effete or worthless ? Is any instrument or power of the Holy Ghost, natural or supernatural, taken from our hands ? Has one area of Christian trust become barren, or even a cup of cold water, given in the name of a disciple, been only as water spilled on the ground ? Have any loving words, truthful reproofs, silent sacrifices, a single experience of humility, endurance, or mortification, one hour of the fainting or of the upreared cross—have such as these perished ? God forbid. These are the germs and forms of the enduring ; they are the passing secured as the treasured ; the corruptible perpetually putting on incorruption. Such as these the accidents of time only confirm in force, and evolve from them unceasing evidences for “ the full assurance of understanding.” These, the more precious things, are realities : they die not. Our gifts, duties and trusts, with their belongings, all that we meet together for here, for which we shall pray and consult, and, in our humble way, we shall go out, with more or less heart, to cherish and to do—die not. All is the enduring, the incorruptible. There may be a world within and around us fluctuating and perishing. Our world is everlasting. We of the Church in her and for her with steady foot on our “ Now,” and firm hand on our possessions, and sure entail for those that come after, can give glory to the Triune God, and say, “ As it was in the beginning, is now, and ever shall be, world without end.”

The two signal events of our year meet us upon its threshold. The General Convention in its triennial occurrence, and the Conflagration which consumed the heart of our metropolis. The

one in its normal influence affords material for grateful consciousness of blessing and progress ; the other witnesses to the vanity of earthly resources, and the helplessness of man's intellect or force before the elements he so largely controls.

Both involve alike natural means, and both soon go up to the secret place of supernatural direction. The Church's peaceful work and the destructive fire command an area of natural causation, within which there is no exemption from the Reign of Law, nor any revolution on its ordered domain. We are blind seers in interpreting the specialty of mercy or judgment. We are bewildered guides to ourselves and others, among the destructive and restorative, the correction of the wrong and the elevation of the pure, the pain which hardens or the suffering which elevates to the nobler ranges of godlikeness. The Book of Nature and the Book of Grace harmonize when rightly read ; and their cognate organizations teach enough to save every honest mind from the arrogance alike of a fierce theology or a positive materialism. There is in all, through all and above all the sovereignty of the Personal God ; but there is nothing arbitrary in its administration. Our collective and our individual condition is disciplinary, not retributive ; and no matter how or where God's four sore judgments fall, the cause that provokes them has been violation of law, heedless or willful, and the object is to restore a disturbed order. Offenses must needs come, and neither the World nor the Church can legitimately separate them from the organized economies, whether in war, pestilence, famine or fire, or the disorders which follow a neglected and traversed Salvation. There may be, also, a woe to the world because of offenses, and a woe to the individual, but neither is to be accepted as the penalty of a retributive justice. We may pay dearly for the infringement, but the purpose is to do us good, to teach us better to observe and obey the laws, and, through partial results of disaster, learn a deeper prudence, even profound as the Holy Ghost teacheth. It would be stupidly cruel to say, " On thee fell the tower because of thy greater sin ;" or to the community among the costly ashes, " Ye are sinners above all others, and the avenger mingles your blood with your unholy sacrifices." But more stupid, and cruel, too, than this, is it to

deny God's Providence or impeach its wise and loving administration. It is a miserable contented ignorance which is satisfied that it has mastered all when it can trace the drought, the wind, the inflammable building, the intense heat and chemical combinations which underlie, and stops abruptly short of the creative power that governs, the infinite wisdom that disposes, and the revealed love that explains. All may be too hard for us until we go into the sanctuary of God. But in the common light from thence, we may appreciate, that disaster of fire or flood, of pestilence or war, in their natural combinations, may be adaptive rebuke to our unlawful uses of what we have, our reckless pursuit of what is selfish in ideal and end, and thus, that the proudest and bravest city, with far too much of unsanctified enterprise and practical atheism, with its licentiousness, fraud, and self-assertion, may be permitted to burn as a pyre; and the sad glare of its precious things may admonish the nation, and the "remembrances, like unto ashes," teach a prudence deeper than insurance or fire-proof. The calamity, no matter what its instruments, came by the Will of God, that God revealed in Christ, and that Will even our sanctification. All things work together for good to those who love Him.

The moral effects of such a disaster in its losses and changes cannot be revealed below even to the sufferers, while the beat of its broken surge will be vibration through eternity. What it may have done to amend or depress individuals, as it has gone into the mystery of probation, God only knows. What it has done or will do to regulate our impetuous material progress and unchecked self-worship in conflict with Faith, must be admitted to be insignificant indeed. But the episode of sympathy and generous relief that the disaster involved is a beautiful record of brotherhood and charity and sacrifice; "the memorial of it must not perish from our seed." This discloses that rails and wires and cosmopolite interests have gone deeper than the "what we eat or drink or the wherewithal we shall be clothed;" and amid all to dishearten in the conflicts of Faith through modern civilization, reveals that humanity is broader in its instincts, and the outlook of its philanthropy sweeps a vast horizon.

You all know, as well as I do, how millions of aggregate



gifts have poured in until our awful necessity seemed outmatched by the profusion. Of course, there have been new evils through this very condition. How could it be helped in this lustful state? Imposition, fraud and laziness must batten on the distribution, and unworthy agents handle its stores. There must supervene a numbness of sensitive nature in the asking and receiving public almonry, and an abiding hardness incrust not a few. But many a rivulet of the accumulate bounty flowed out from devout sacrifice, and, guided by the Spirit, has trickled through the turbid, and soothed the agony of prayer in some fevered breast. The special funds which the Church has received and appropriated have been eminently thus "sanctified by the Word of God and Prayer." They were segregated because of the Church, and they were borne around by the hands of her Ministry. They have been shared by the hospital sufferers, and the shrinking need that could not lift its cry in the streets; they have helped clergymen to stand by their work when the fire had burned up the home or maintenance; they have been prudently garnered and invested to rebuild the Houses of God, and renew the "holy and beautiful burnt up with fire." The stewardship has been recognized as a trust from soul to soul, and not a use was allowed from the sacred deposit but on the unanimous responsibility of all our city clergy. What Godward wisdom and love we have among us has been devoutly exercised, and the saintship which blessed us with the means has controlled our aims and labor.

Subjoined to this address will be the detail of receipts, as they have been reported to me, or remitted directly to my charge.

In addition to the funds of which we can thus render account, there were bounteous gifts of clothing and other necessities sent to individual clergymen, and distributed through them. In one prominent case from New York City, the Rector and a Committee came on to investigate, and attended in person to the bestowing of the large collections with which they were charged. The Cathedral, Grace Church and St. Mark's were special centers for this Church relief of clothing; and ladies allowed their houses to be magazines for the deposit and circulation of the material

thus accumulated. The statistics of this distribution, if collected, would reveal a surprising detail and aggregate.

Among the instances of practical sympathy from abroad, I must indicate, with special gratitude, the prompt beneficence of the Hon. and Rev. James Wentworth Leigh, the Vicar, and Lady Leigh, the noble wife of the Lord at Stoneleigh, Warwickshire. From the first came, to supply our early needs, one hundred pounds sterling, followed soon by fifty more; while Lady Leigh furnished five cases of clothing and goods, which, as they successively came to hand, were a storehouse for Cathedral distribution through its clergy and those of adjacent parishes.

Several of my English friends invited an authority from me, to solicit gifts for us, but I shrank from any intrusion of this kind on the charity of the English Church. One of the congregations, which suffered the loss of all, authorized the Rev. George C. Street to collect in their behalf, but from delicacy I felt obliged to withhold my official sanction or personal commendation. The generous collections were far too grand in their spontaneity and moral power, to allow me to interpose with direct solicitation. We may well trust that the heart of this people will not easily forget the enthusiasm of our English brotherhood to feed and clothe our sufferers. "Remember them, O my God, for good."

The spirit and action of the last General Convention have been received with gratulation by the Church. My own personal enjoyment and attention to its duties were interrupted by the Fire, which recalled me for a fortnight to the stricken city. In the conflict of duties my brethren of the House of Bishops kindly gave to my temporary absence their advice and sanction, and connected it with full expression of sympathy for the sufferers. The first gift put into my hands, which was of many pieces of gold, was from my honored brother of Maryland, and on all sides action was promptly taken to originate and direct collections for our benefit in the respective Dioceses.

The legislation of the Convention involved important general and specific subjects. Among the former, and fundamental, were the Canons touching Candidates for Orders and Examinations, which had been revised and enlarged in a Committee.

The view which the Church takes of the clerical office neces-



sarily shapes the education for it, and with us it cannot but aim to be comprehensive of religion in its human as well as divine relations. "Religion is the harmonious synthesis of all thought, all knowledge, all action;" and one who well illustrates the claim has said: "Clerical education must be encyclopædic in spirit, and historical in method." Canons present, of course, mainly one side, the formal and intellectual preparation, and they become in this way a fair index of what the Church thinks she can wisely claim and duly enforce in the direction of general and theological learning. The prevalent conviction throughout the Anglican Communion, I think, is, that we must raise rather than lower the comprehensive learning of our clergy. Every age of the Church has really demanded an instructed Ministry, and therefore I will not say that no age has ever demanded it more than our own, because in the sound definition it would not be true. But it is practically true that there never has been a social state which required its clergy to be more "encyclopædic" than our own, and exacted a Ministry more adaptively trained for the influence and work of the day. The scope is wider than the scientific knowledge of dogmatic truth and a dialectic skill in enforcing that truth. It needs a varied discipline which comprehends the whole nature, with a ready tact to bring all in subjection to the mind of Christ, as the interpreter of His counsels and the almoner of His love. The social conditions, whether in the scientific and intellectual, or the complicated interests of labor and capital, education and charity, are ramifying to an extent that will more and more compel the priest of the Church to be broad in comprehension, disciplined in tact, and firm in self-consciousness, because he must know where to stop as well as how to stride on with the hasty crowd. Perhaps even now it demands a nicer ethical discrimination to determine the limits of responsibility than it does to appreciate the obligations.

But it is certain that, conservative as the Church must, of necessity, be, owing to sustaining the fixed and traditionary in face of the conceited impatience of popular impulses, she must nevertheless vindicate that conservatism as the real and living; the historic, because unchangeably essential to the higher humanity; and living, because adaptive to every reality of the human in its

fluctuating present, as well as in its permanent issues. We are venturing, too, on this broad land of ours, for the forces and speed of which we so largely spurn the "brake," an empirical support of the Ministry. We have the voluntary system without backing of national faith or habitudes, or any hereditary endowment to steady its individual fluctuations. The imputation upon this system is its entail of dictation and subserviency, of hand-to-mouth dependence, sensitive liability to popular vicissitudes, helpless thralldom that seals the mouth and steels the conscience. Without a glance now into these terrible suspicions, or at the provision for temporal support that Denominational Christianity can subsidize much better than the Church, owing to the natural suppleness and flexible socialism of a voluntary corporation, we may at least point in that direction as confirmatory of the pitch of corporate and personal discipline which our Ministry must have in order to stand in self-respect, fortitude, and aggressiveness where the malign may be circumambient, and the hostile sweep down as a cloud. True bravery is closely allied with culture and discipline. Hence, I believe that no purpose can be more normal for sound popular influence than the insisting on a refined, cultivated and discriminated priesthood, with the manly consciousness of untainted official descent, proud to act and endure worthy of the blood, and which thus makes the inbred ideal the type and support of the individual devotion.

There are difficulties in the way of a single Bishop sustaining an elevated standard of preparedness for the Ministry ; and if he attempts it he must soon find, in the constant changes of clerical life, that he must accept all grades of existent qualification for Diocesan work. The whole Church, in scope far wider than her representative Council, must combine in order to effect a substantial elevation. She must love to have it so, and develop it from her family loves and her sacrifices, her bounteous provisions, her honor in contract and her shame for its breaches, the culture of the religious mind and heart, and the reverent sympathy with the inner and spiritual. It will be my own continued effort to act for this in spirit as well as in letter, and we may be satisfied with fewer candidates, if we can secure those better equipped through liberal studies for the professional "curriculum."

The first section of Canon IV, one of the series, provides that in each diocese "there shall be two or more Examining Chaplains to be appointed by the Bishop, and holding their office at his discretion." The size of this Diocese requires a larger number for the convenience alike of the officers and candidates. I have therefore appointed as my Examining Chaplains :

Rev. Dr. CHASE,
 Rev. Dr. CUSHMAN,
 Rev. Dr. CORBYN,
 Rev. G. W. DEAN,
 Rev. CHARLES H. W. STOCKING.

The alteration of the Constitution in reference to the formation of a new Diocese within the limits of an existing one was finally adopted. By its provisions the territorial area ceases to be a factor, the requisite number of Presbyters and Parishes is largely reduced, and the requirement is established of a satisfactory assurance of a suitable provision for the support of the Episcopate in the proposed new jurisdiction. The animus of this change was a wide conviction in the Church in favor of smaller Dioceses, as the means of securing more adequate Episcopal supervision, and the discouragement of the plan of Assistant Bishops. The clause in regard to support was of more doubtful acceptance. My own vote was in favor of it, but the original Committee of Conference, of which I was a member, included a strong division against it. Perhaps they were right. Two correlative facts in the Convention have troubled me. The one the sanction given to Assistant Bishops by the addition of the clause in Sec. V of Can. 13, Title I, "or by reason of the extent of his Diocese," to the previous permissive clauses of "inability by reason of old age or other permanent cause of infirmity," and the application of this provision at once to the Dioceses of Texas and California, their constructive appeal being assumed. The legislation was really *ex re nata* to meet the exceptive case of these States. Thus, besides the increase of Assistant Bishops, a sufficiently embarrassing element, at least in our federal relations, there is a virtual establishment of Suffragan in face of our direct legislation, and of a summary negative given, in this very session,

to a motion for the allowance of such a tenure. I confess an inability to discern a difference so very objectionable between a Suffragan and an Assistant, for they are convertible in definition. The objection may have arisen from confounding "Suffragan" in ecclesiastical polity, as, not very properly, it is applied to a Bishop with respect to his Archbishop, with the term when used for "an Assistant or Subsidiary Bishop." The statute of Henry VIII which empowered this office, and where Suffragan is thus explained, annexed conditions and tenure which were obstructive, and led to the gradual discontinuance, until recently revived in the Mother Church.

If the distinction between a Suffragan and an Assistant rests, as is sometimes said, on the former having an appointed jurisdiction assigned to him, while the Assistant acts in commissioned offices, then our new Assistants of Texas and California, if such should be, and the practical position of any other similar appointments, "by reason of the extent of the Diocese," will almost inevitably be jurisdictional for residence and ministration. In my humble judgment, a Suffragan with a title would meet such cases, and others which may arise in closer analogy with ecclesiastical usage, and more in harmony with, and preparation for, the actual subdivision of territory in Diocesan independence.

The first mention of the division of an existent Diocese, on the floor of a Convention, came, I believe, from myself, when youthful impulse was too outspoken for prudence, and the idea was frowned upon as rebellion or schism. With pen and work afterward, in more propitious crisis, I lent at least a zealous aid, and by that course, as that which the Church should appropriate on every ecclesiastical and prudential ground, I have faithfully stood. The size of Dioceses and the multiplication of Sees is a prudential question on which my own opinion might not concur always with that of abler men. Here comes the second grief, and rarely from legislation adverse to my own personal conviction has the pain been so real and the foreboding so gloomy. You know with what a reality of trust and sacrifice was originated and considered my own initiatory proposal that steps should be taken for the creation of new Diocesan limits within this grand State. It took definite shape in our unanimous resolution, after the

arrangement of the preliminary conditions by a large Committee which sat through two years, and the publication, in the Journal, of a map with the metes and bounds of two new jurisdictions. This was anticipative of the final adoption of the article amendatory to the Constitution, to which reference has been made, and the conditions were intended to conform, *ex animo* and in letter, to the provisions of that amendment.

The resolutions and petition were submitted, in proper time, to both Houses of the General Convention, with statistics duly certified. In the House of Bishops, after debate, the application was refused, and, in consequence, the papers were withdrawn, on permission, in the other House. There were objections which might perhaps fairly be taken from the proleptic action of our own Convention, and the contingent futurity in raising the amount of thirty thousand dollars as the Episcopate Fund of each of the new Dioceses, although neither of these objections might seem valid to ourselves. The action in behalf of Texas and California took place on the assumed wish of those Dioceses, after the passage of a Canon merely, when nothing antecedent, except the local needs, could have existed to forecast either the fact or the form of legislation. The Constitutional amendment, under which we matured our share of the co-ordinate action, had been deliberately passed by the Council of the Church, had been duly presented to the Diocesan Conventions, and required only the final vote to consummate its authority. The clause in that amendment affecting support is broad and undefined, and was purposely so left in order to sustain the fact of a provision, while the contingent detail of the provision might be flexible and adaptive. It suspends consent "until the General Convention has satisfactory assurance of a suitable provision for the support of the Episcopate in the contemplated new Diocese."

Our provision in this regard, which still appears technically and morally to meet this condition precedent, was to fix thirty thousand dollars as the *minimum* amount for each new jurisdiction, and to suspend the consummation of the formations until the Presiding Bishop, or any other representative authority, should have full proof that the funds had been raised and properly invested. Contingent legislation of that kind is, I am ad-

vised, familiar; and the General Convention had it in its own ability to fix the guarantee "of a satisfactory assurance of a suitable provision."

Thus far, however, we may acquiesce in the defects of our bill or our inadequate security. Under such circumstances, the withdrawal of the whole for indicated amendment was a penalty for our mistakes to which we ought gracefully to submit. But the objection most strongly urged against the erection of our new Dioceses was other than these defects, and assumed the inadequacy of the fund proposed, and that the amount of thirty thousand dollars could not be accepted, under any circumstances, as fulfillment of "adequate support." Before such an objection, pressed with arithmetic detail, my heart sank; and in view of it, as an indefinite and arbitrary impediment, how can our Western Dioceses proceed? What is the recognized standard of a sufficient support, and what factors are to produce its sum? One thing we may apprehend to be fatally clear, that the projected Dioceses within the State of Illinois will not raise, for long years to come, a fund as large as that proposed, and, at the same time, secure in his rights the incumbent of the present, and which might, at this time, have been accomplished under the stimulus of a federal action in sympathy with our nobly expansive Church work, and the heartiest Diocesan unity in the measures to provide for it.

We have, indeed, chance for increased Episcopal supervision in an Assistant, "by reason of the extent of the Diocese," which does not recognize support at all. But we have no assurance that an Assistant would be granted in our case, on the ground of extent, when it could not be asked for "infirmity," nor because officially I cannot visit and control the territorial extent, but because Suffragan help is demanded for an area and resources ample for the permanent work of three independent Bishops. Certain it is, also, that, however at present it may be confused, the judgment of the Church prefers the creation of new Dioceses, and her Godly trust, on second thought, will largely defer to the discretion of the jurisdiction itself, on the responsibility of sufficient provision. Unless God, in His Providence, should induce a different Diocesan crisis, it seems to me best to

hold on to our purpose in its agreed detail, and inaugurate promptly means for securing a "sufficient support"—the detail and amount of which I shall hereafter leave mainly to the judgment of the districts involved.

The question of Religious Education was recognized by an action in the early part of the session, which organized the separate Committee of each House into a Joint Committee. Under this form the proceedings were inaugurated. Beyond, however, a general resolution, not at all on the merits of the matter, and looking more to collegiate bodies than the popular needs, the Joint Committee on Education was continued with authority to prepare and present to the next General Convention a full and well-digested report on the subject.

In what it essentially involves, and the scope of the actual and possible in our social as well as Church relations, no subject has material for larger thought and deeper solicitude. Popular education is the complex problem of the civilized world. Beyond the confessed necessity, which is equivalent to an axiom or a natural appetite, that there must be provision for education, there has been in reality the settlement of no ultimate definitions or systematic means to attain the objects. Popular education must work along the brink of the great gulf which separates Secularism from Revelation. It means to find there foothold of reality and endurance, and without ignoring Christianity by formal infidelity, to instruct and train without recognition of Creed, or Prayer, or the Ten Commandments as the revealed and absolute Divine Law. At least such it essentially must be in this country; and as such the great glacier, forming in regions that the Sun of righteousness cannot warm, will hurl itself at last into an abyss that human eye cannot plumb. It is plain enough that the issue of no religion in the daily public schools in these United States is virtually settled. It is a question of time only and lingering sensibility. But the ruling fact in this secularization is the ground from which it is aggressively pressed. The general public would let them bask on in a religionism which there is too much hereditary sympathy in the nation to repudiate, and too much Godward faith not to cherish. But the untiring movement to arrest Bible reading and prayer, with too much in it of the re-

pose of conscious strength, is from the religious side of education, the discipline of the whole spiritual nature in its infirm present and its eternal capacities, and that training inseparable from Revelation in the Word of God, the Faith and Authority of the Church. But this claim is not brought affirmatively, and as a commingling of Church and State, but negatively from the very reverse. The expulsion of all religious form and devotions from the public schools is sought because the usage violates freedom of conscience, imposes in principle a State religion, or an individual one, no matter how insignificant in fact, and interferes with guaranteed rights of religious freedom which cannot be impugned. But these rights of conscience are not all concluded in the formal opening worship or the thin vein of religious teaching which may trickle through the scholastic. The objection impeaches the subjects of study and the books that teach them, the scepticism of scientific authorship, and the Protestantism of the Historic as injurious in expression and offensive in fact. Already in addition, is there far too much suspicion afloat, that an indictment might lie against public schools for failure, and that good morals in them, with the scope of truthfulness, obedience, reverence, refinement, and purity, are sufficiently imperiled to create imputation of degeneracy and corruption. At least it is plain enough that parents, admitting the advantages and impelled to them as a necessity, are seeking escape from the moral exposure they necessitate.

Suppose all to be so far settled, and the religious element eliminated, and secular education established within seemingly its own lawful domain. What next? Ultimately one of two results. Sectarian Education, as it is called, or a political struggle which may comprehend every national and municipal interest. It is the higher, and theoretically at least the truer, conception of education which underlies the present conflict. The education must be religious to be any adequate education at all. The Church, it is said, can alone provide this. Let the Church alone to do it, and give her the proportion of the public funds belonging to her with which to do it. She will educate her own children. If, in even an indirect manner, this shall be conceded, then Denominational Education is established, because obviously if one Christ-

ian body has this endowment, all associations, Christian or not, have equal right to the share of it, and the remnant of public Education must depend on a voluntary consolidation of the separate rights, in principle, denominational too. Thus, as England and European States are trying to get away from Church Education, we, under terrible disadvantages and complexities, may be drifting as on a lee shore toward Denominational Education with a hundred divisors.

But, suppose a majority strong enough to hang by the ideal, braving the contradictions but sustaining the system, from which everywhere the Roman Catholic millions may have withdrawn, and its hierarchy charged itself with the expense of bringing up its own children. Suppose our Church with its less concentrated ability, but equal conscience at least, is struggling to add parochial schools to the burthen of the voluntary support of the clergy, and that as an outcrop, sectarian schools, as already we have colleges and seminaries, become the object of religious pride or solicitude. How long from such a state of things, and long before it is effectively reached, will the question of the right of taxation be excluded, and this, with intense and passionate accessories, involve the whole right of Government in any form to educate at all? God must signally help us if such material do not kindle a fire threatening our all, and awful as may be the shadow, become the proximate source of what may be apprehended to be our next struggle—a War of Religion.

Such thoughts are not presented because of sympathy with the subtle policy which is steadily pressing them on the body politic, nor the cunning which is disrobing the gay apparel that appeal may be more pitiful from nakedness. The forebodings are uttered in no affectation of prediction. Our branch of the Church has before her work and suffering. She must try to look into the future. She must anticipate the conflicts of Faith, her heart must enlarge in love, her enterprise must open places of refuge on the dark mountains where the weary may stumble and storm bewilder the wayfarer, and her courage must brace itself to guide and minister. Broad as the vision may be, and wild as may seem the images that flit through it, still the humblest of us must not only think but act on the subject of Christian Education with all

the forecast and intelligence he can, patriot as well as priest, and this husky cry is a watchman's answer to the challenge, "What of the night?"

As a subject of sensitive interest through the Church, "Ritual Uniformity" occupied an important place in the deliberations. It came up in the form of a Canon drafted and proposed simultaneously in both Houses, by a Joint Committee large in membership and of signal ability. The Committee had been carefully formed in reference to the different apprehensions of the subject and its practical contingents, and, although largely divided as to the merits of the case, agreed in presenting the Canon without a minority report, but with the reserved rights of individual expression. The antecedents to this proposed Canon, from which, however, it was abruptly distinct, date back to the Session of 1868, and resolutions of the House of Clerical and Lay Deputies, requesting the House of Bishops "to set forth, for consideration and adoption by the next General Convention, such additional Rubrics in the Book of Common Prayer as in their judgment may be deemed necessary." In prompt answer to this, the House of Bishops, accepting the graceful recognition of the authority of the Ordinary which accompanied it, declared that it deemed it unadvisable to enter upon any alteration in our Book of Common Prayer by insertion of additional matter, but that it will appoint a Committee, whose duty it shall be to consider whether any additional provision for uniformity, by Canon or otherwise, be practicable and expedient, and to report to the next General Convention." The Committee of Five Bishops, to whom the matter thus deferred was entrusted, reported early in this session, recommending provision, by Canon, for a series of definite prohibitions and prescriptions. This report, without discussion, and without responsibility for anything contained in it, was sent, with a message (No. 5), proposing, from the gravity of the subject and its bearings, a Joint Committee, "for the consideration of the Report of the House of Bishops concerning Ritual, and to report if any, and, if any, what, action may be taken in the premises." Out of this, after long discussion, grew the Joint Committee, and that is the last heard of the report given for their consideration. That such a deliberate effort to secure prescript

uniformity by detail, in the hands of the honored Bishops signed to it, should thus utterly fail, must be attributed to the subject matter itself, and is an instinctive testimony that while the whole spirit of the Church is toward order, uniformity, and defined obedience, it could not descend to such a class of provisions without impairing a generous liberty, and risking unknown embarrassments of the inheritance of the past, and the privileges of the future

The Canon which was introduced aimed to define and settle the Law of Ritualism, and avoided within itself prescriptive detail. The discussion of the subject in its scope and principles, of the proposed law in its legal and ecclesiastical expression, of the moral influence of its provisions on the life of the Church, comprised, in an exhaustive and splendid debate, wisdom, integrity, and love, which the Church may well trust in the deliberative results. In this, our delegation, reduced, as it was, in strength by the reclaim of the fire for home duties, bore honorable part.

My own objections to each provision of the proposed Canon were very strong. In my judgment, it impaired our inheritance in the Canon Law, and the Common Law of the Church of the Anglican Communion; it increased the vagueness of unascertained Ritual; it aimed to limit, but without authoritative precision; it was cast into form inapplicable for the guidance of the body of the Church; it exaggerated Episcopal opinion as the authority for interpreting and enforcing its application; it constituted a vague appellate of small possible relief to the injured, while it put Bishops themselves on *quasi* trial; and, by a series of conflicting opinions, might make at last "confusion worse confounded." I could not but esteem the result, of no legislation on the subject, to which, by a very close vote in the House of Clerical and Lay Deputies, it ultimately arrived, as the safest for the future of the Church. Effects more influential than a Canon propagate from such an honest discussion. The exigencies assume a mitigated and healthier appreciation, and a conscious harmony of executive judgment is established. There ought to be a general confidence that there existed no marked irregularities that would not correct themselves, or could not be restrained by the authority of the Bishops.

morally strengthened, as that was, by the special, trustful recognition of it by the Great Council of the Church.

Regarding, as I do, the movement of which that, nicknamed "Ritualism," forms an accident, as the great movement of the Church for Historic Catholicity, and indicating alike the phase and the power of her new development, I am not disposed to comprise it in certain personal eccentricities of dress or opinion, or the disorder of the unauthorized dogmatic expression of sacramental mystery. The frivolous will blow away before our sturdy common sense; and if a few of our guides may stumble on the path of reverential insight, it is where a highway needs to be opened for the people of God, to the inner and spiritual, of which our material age is so perilously heedless. Self-will is inevitable; and strong, even misguided individuality must be the breaker up in all penetrative and profound advance. But "the powers that be," inherent and organized, are sufficient in our branch of the Church at least, to soothe and control. The assimilative energy of our ecclesiastical liberty will gradually appropriate the good and repudiate the excessive. Such had been the experience between our Triennial Conventions, and I am glad to trust to these natural functions for the three years to come.

To this Convention we owe the adoption of a large and comprehensive Hymnal, which has been earnestly desired by many within her membership, and is accepted, by the majority, in the Collection thus authorized, as more than satisfactory. It may easily happen that hymns may teach false doctrine, or morbid sentiment, while a certain class, always popular in the apocalypse of beatitude, may carry æsthetic defect to an extent sensuous and debasing. In doctrine or sentiment the Church's Hymnal must never be narrower than the Prayer Book and the Sacramental offices; nor should the Collection wear an aspect other than that of the "One Holy Catholic and Apostolic Church." No judgment could be more decisive of unfitness for the Church's Hymnal than that all Hymns were laid aside which either party in the Church would strongly select or equally reject. Still it is not the specific object of a Hymn to teach doctrine, much less to insinuate polemics. Spiritual song is the expression of Divine life in that scope which constitutes its

present completeness, and which I can not pretend to separate—Church life and Soul life. “The best Hymn in the world,” says the Bishop of Lincoln, who has swelled the melody of Divine truth in the harmonies of his own life as well as of his pen, “The best hymn in the world is the ‘NICENE CREED,’ the Hymn which was sung by the Church triumphant over Arianism, as Miriam, the prophetess, took her timbrel when the Egyptians were overwhelmed in the sea; and the next best hymn, probably, is the ‘TE DEUM;’ and what Hymn in the world does enshrine so much of Christian doctrine as is contained in that glorious hallelujah and hozanna of the united chorus of Christendom to the Triune God?”

We know what the Hymns of the great Bishop of Milan were, whether he wrote the Te Deum or not, and the glorious wave of eternal doctrine that his melodies bore, keeping pure the faith that heresy tried to foul. There is no more beautiful analysis of hymnodal power than the words of St. Augustine, in his Confessions, as sanctified memory recalled the Hymns and music of St. Ambrose: “How did I weep at hearing thy Hymns and Canticles, being deeply affected by the voices of thy tuneful Church. As the sound flowed into mine ears, the truth entered into my heart, the flame of my devotion was kindled, and mine eyes ran over with tears of joy.”

The ideal Hymnal for the Church is the Prayer Book warbling in “Psalms and Hymns, and spiritual Songs,” soaring sunward into the clear atmosphere of its own world of devotion. Hence a true Hymnal is a badge of brotherhood and bond of strength. It is the national ballad power of Christ’s people, the inspiring war-song of the soldiers of the Cross, the tender keeper of all secrets of love, and sympathy, and unutterable emotion. It has rainbow wings, ever trembling for errand to the Throne on High, and low, sweet whispers for the ear of grief and weakness. High as the Eternal Trinity, deep as all mysteries and all knowledge, simple like the Gospel story of Mary’s Babe, comprehensive as redeemed humanity in the communing, labor, thankfulness, yearnings, vicissitudes, and experiences of a wrestling sanctification. Nowhere is there that we feel so closely of one Creed as in our really popular

Hymns. The common heart appropriates there what in prose is chilliness, and a hundred skeletons in the valley of polemics start into life and beauty at the clarion call of Sacred Song. The secret of this influence is worth thoughtful investigation, and our sermons would perhaps be better if pitched more in the key-note of accepted Catholic Hymnody. In these harmonies, wafted down the ages, witnessing to truth and treasured in His Household, the Lord has sustained the unchangeable diapason, "That they may be One as We are." Their effect on Church unity may become far more demonstrative, and such a relation is a material guide for selection and a test of success in the compilation.

There is another aspect of selection to the responsibility of which we must take heed. That is our own as ministers, for the recurring use of the sanctuary. Every true Hymn has its own inspiration, as it has been drawn out of some deeper soul-frame, and as, by the gift of grace, it has most divinely enshrined that vision or experience. This is an undying energy, and the more studiously we can apply it and sympathetically use it, "in the congregation of the Saints," the better shall we inherit the blessing. Hymnal like ours, ancient and modern, is a magazine of adaptive instruments. It must not be left to chance to seize the right one, nor should a scant familiarity cramp the variety.

The whole Church has become familiar with the Declaration of the Bishops in Council, October 11, 1871, touching the word "regenerate" in the office of Baptism for Infants, which Declaration was formally communicated to the House of Clerical and Lay Deputies. On the propriety and meaning of this brief paper you have all formed your opinion, and it would hardly be expedient to discuss its interpretation. From my own conception of the whole proceeding, it was entirely prudential, and intended to meet a special exigency by which the whole must be estimated and to which it must be limited. I cannot suppose that a single Bishop in the Council signed the Declaration with the modification, in any degree, of his previously existent belief or opinion, and that most of those holding emphatically the doctrine of Baptismal Regeneration, had frequently, in different forms, explained or guarded that cardinal truth against dogmatic or popular

misconception in the same direction. And further, that while the endorsement was not itself a modification of the previous opinion, the expression in this form ought not to commit us to the possible imputation of the least uncertainty on the subject. What I believe each meant to say there, and, if not clearly said, it is due to the inevitable infirmity of language when applied metaphysically to divine truth, was simply a fact, that a certain moral effect which required the concurrence of the human will responsibly with the operations of the Spirit, was not determined to be wrought in the infant by that Sacrament. I know not an accepted theory attempting to explain the regeneration in Baptism of Infants, that might not admit the language there used, without absolute contradiction, and with the current of the primitive and Anglican teaching I believe it to be in harmony. Of course this may be so to a full extent, and yet leave the act itself exposed, on the side of prudence or authority, to serious rebuke. On this I have little to say. I accepted the situation as an occasion singular in prudential appeal, the exigency of strange circumstances, culminating there, which I had not shaped and for which I did not mean to make myself responsible. The expression might be a truism, but it was not untruthful. The act might be undignified, but it was not unloving, and it was to be criticised, not in the Schools, but in the Sanctuary. The interpretation of the thing must be read in the responsive paper of the Bishops who represented the anxiety without, and who had at a previous time esteemed the agitation so keen and disorder so impending as to commit themselves to the solecism, as some of their brethren thought, of a letter prescribing definite action to avert these dangers. As our Diocese had been selected to be so largely the field of this struggle, and in the course of it most of the organic order and ecclesiastical opinions of the Church had been impeached and the Liturgy travestied, there was material and temper around not averse to schism. Estimate what you know or feared of the state of things thus existing, and then I ask, who could imagine that the threatening of schism, the popular impeachment of all that was Catholic in the Prayer Book, the bitterness and silliness to which the Press gave place, the seeming disorder, discourtesy, and foreboding

could all be tamed down and shut up in those dozen lines, that quiet, unauthoritative, ambiguous sentence. And that this should not be an influence of insensible moral power or of slow dogmatic conviction, but a summary and final satisfaction, so that the very same Bishops; good and true men, worthy of the confidence they claimed, and firm in the unquestioned confidence of discerning sympathy for the bewildered, out of the tearful love of the Council, stood forth to arbitrate the whole issue and decide that, "although not the precise form of relief which was sought for, it is, in our opinion, a most important, timely, and beneficial measure. We do earnestly commend this expression to the serious and candid attention of those of our brethren of the Clergy and Laity who have felt themselves burdened in the use of the language of the Baptismal Offices, in the hope and trust that it will have great weight in their judgment, relieve their minds, and satisfy their scruples."

With tender response I feel has that decision been accepted, and, by the Grace of God, an influence has been put forth, which, to me, is marvelous. Therefore, no matter what rebuke or suspicion for jealous self-respect, welcome the sacrifice ten times tenfold, and may love multiply the offerings and the blessing.

The General Convention has thus far been an index to my Charge, and to no better source could I resort for the selection of subjects of current importance, and on which it might be my duty and privilege to speak with such earnest clearness as I could command, to the people committed to my charge. Its session is one which the remembrance of this Church will long cherish, and in the developing co-agencies of the Anglican Communion it will be indicated, like the Lambeth Conference, as historic epoch in her Catholic influence. Indeed, in one delightful feature it was first-fruit of the reciprocal brotherhood of that Conference, in the realization of the invitation pressed there with more than courtesy, that English Bishops should always be representative guests at the General Convention. No representative could bring with him more personal endowment of what we delighted to honor than the Bishop of Lichfield, and in graceful act and beautiful words has the Church, in its Episcopate, Council and broad Membership, given expression to her consciousness of the

reality of the influence of his Lordship himself and the distinguished clergy who were his fellows.

The testimony is uniform of the peculiar spirit of harmony and love that characterized the legislative associations, while the Missionary Jubilee gathered and distributed glorious treasures of "spirit and power."

Casting our eye abroad, there is nothing on which it can fix so important and interesting, at present, as that movement in the German membership of the Western Church, known as the "OLD CATHOLIC." Since the Papal Œcumenical Council, at least, it has been evident that the Infallibility dogma, the dissolution of Concordats, the virtual loss to the Papacy of the secular power, the assertion of independence in the national Churches, the outspoken dissent of prominent ecclesiastics, and the restlessness among the people, were significant heralds of conflicts desultory or organized. What such conflicts might ultimately comprehend, the wisest may not forecast; but all of us who are in sympathy with the Faith and Church of Christ can easily realize that they must be socially and religiously of profound significance. So far as Italian state policy is concerned, even with its taking watchword, "*Libera Chiesa in Libero Stato*," there has been little to encourage the hope of reformation of the National Church, as such, in the line of primitive antiquity; and far more reason to apprehend the reaction of violent unbelief and the fantasies of a subjective religionism. Nothing, of course, would better fulfil the wish and the predictions of the Papacy than that the spirit thus stirred in learned and holy minds, as well as through the popular ranks, should waste and demoralize. Glad would Rome be, that, by the vehemence of irritation, the awakened crowds, noble leaders and all, should be tempted and bewildered in the devious paths of the voluntary and eclectic. Sad it is, too, that the Christianity of the Reformation is in a state everywhere, either zealous or competitive, to favor this passionate confusion, or else, as in the Anglican Communion, in the great trust of her own integrity, may be obliged perhaps to withhold direct sympathy from an elementary struggle which, while it appeals to Holy Scripture and the Primitive Church, may yet hold on long to what we esteem corrupt practices, false

traditions, and perilous errors. Here is the important question : How far can the Anglican Church go in fraternization with movements involving, indeed, deep learning and fervent piety, and yet unshaken in a large portion of Tridentine doctrine and mediæval discipline? Perhaps we might admit that at present there could be little beyond general expression of sympathy, while even the less formal assistance, as far as may be acceptable, of individual Bishops and others may be regarded by some among us as only contributing to a more attractive and dangerous development. The reformatory advance has been promising in many particulars, but especially in the escape, so far, from acts, the result of excited feeling or pressing necessities, which carry on with them the force of a malign principle, and from the effect of which there may be no retrieval. Perhaps in reference to the disasters which waylay, may we truly say, "Mistake is a crime." Besides, what is intrinsic in such a reform we must also apprehend the accessories which lie outside and around. Scholastically it is historic investigation far back and primitive; but practically, it is dealing with the living and actual, and the spirit and events of the age will be controlling. Germany may be again the leader in purification and the area for its conflict. But a very different Germany and European world from that of the sixteenth century. There is a present movement in the German mind toward secular government in religion. A covert religious revolution is involved in the headship of Protestant Berlin, and a more than covert in the suppression of the Jesuits. In the imperfect coalition of the Lutherans and Calvinists the discussion of dogmatic and ecclesiastical measures may easily revive old jealousies. The patient search for Catholic truth and order must go on amid rationalism and pietistic subjectivity, philosophy and socialism, confused ideas of liberty and self-government, of power emanating from popular will and through voluntary associations, in fine in a restless upheaving age full of conflicting forces and big with strange events. In addition to all surrounding antagonisms the leaders must continually meet minor questions of Church polity and expediency which so far even the Anglican Communion has not been willing to solve. With exposure and contingents like these, can there be too much

emphasis given to the "OLD," or the most patient reticence be faulted in fixing the Catholic conclusions? What can we imagine in a change so solemn and deep that would be worth anything, which should be virtually no more than a rush into affinity with another Church, or a reformation so "born in a day" as to reach, at a jump, what one hundred years with us did not mature? Hence it is evident that, after all, the trust in the "Old Catholic" movement may allow much present tenacity for old errors, while we honor the vigorous assumption of independence and confide in the spirit and real advances of the Catholic reform. To be of lasting reality, that reform must be slow, patient, and convinced in its own mind. With that condition I am in hearty sympathy, welcoming dawn streaks, rejoicing in the inquiring spirit, and respecting the struggles of noble minds breaking up old trusts, and, at the same time, responsible for the new trusts of disordered thousands. From the beginning, I have watched the development with anxious interest, and feel that it has thus far proceeded so as to earn and sustain the name it has assumed.

The provision of the Episcopate in the Archbishop of Utrecht is an important incident for the German, but perhaps equally so for the "Ancient Church of the Netherlands." "The journey of Archbishop Von Loos through Germany," says a private letter, "has been a triumphal march, and has greatly furthered our cause." There is enough on record, in my address of six years ago, to indicate my anticipations in that direction, and cause me peculiarly to rejoice in the understanding between the Old Catholics and the so-called Jansenist Church.

But this is no place for the analysis of a reformation so penetrating and comprehensive as this promises to be, and toward which I am sure that your individual attention has been more than intellectually directed. My immediate interest is with the Congress of the Old Catholics, to be held at Cologne, on the 20th, 21st and 22d of September. The two English prelates of Ely and Lincoln, the Archbishop of Syra and Tenos, the Archbishop of Utrecht, and our own representative Bishop of Maryland, are among those invited to assist in its deliberations. My own name has been added to this honored list, and, by the hand of English

friends I have received from Dr. Wingerath the formal invitation, in German, which summoned to the Rhine city, counsel more varied than has before convened in modern disunity. Had it been possible, in consonance with my duties in this Convention, even with my sincere consciousness, how useless a member I might have proved, I should have ventured to accept, and, God permitting, have been an humble listener and learner in that auspicious Congress. The Bishop of Lincoln gives me, in his own answer of acceptance, the position in which I could have done this: "If I go to the Congress, it will be in order to show sympathy with a body of men whom I greatly admire, and to testify an interest in the cause which I believe to be the cause of God, and which seems to have a strong claim on the support and co-operation of all who wish well to the peace, freedom, good order and happiness of civil governments as well as of the Christian Church. In the event of my going to the Congress of the 'Old Catholics' at Cologne, I feel bound to declare publicly that I should go in a spirit of uncompromising loyalty to those fundamental principles of Christian doctrine and discipline which are contained in Holy Scripture as received and expounded by the judgment and practice of the Primitive Church, and as reasserted by the Church of England at the Reformation in the sixteenth century."

But for me now it is too late, and it is not permitted that I should unite my humble name to the distinguished number who, at the same time that they meet to consult with these accomplished scholars and divines, witness to the advancing Unity of Christendom.

During the year, two of our Bishops have been removed by death. The first, the Bishop of South Carolina, who was among us at the Convention, and was taken away soon after his return home, having been supplied, during the session, with an Assistant and successor in the Rt. Rev. Dr. William Bell White Howe. The other is the venerable Bishop of Indiana, who died in the month of August, after a burthen of bodily sufferings for years, which one shudders to realize. The record of their public lives is faithfulness to their holy calling; and the more delicate tidings of resignation in affliction and patience in sufferings, which come

from those who were near to them, testify to the present help of the Father, who chasteneth for our good, and makes sorrow to work out the exceeding weight of glory. The blinded eyes have opened in the spirit light of Paradise, and the soul from the racked tenement waits, in joy and felicity, the consummation in body and soul. So hope we for ourselves, in the mercy of our Lord ; so trust we for our dead that sleep in Jesus and rest from their labor.

But among ourselves, this year, a brother in the Ministry has been carried to rest, in the consecrated graveyard at Jubilee, by the side of the old Bishop, his Father in the flesh and Father in the Church. The Rev. Philander Chase, with his glow of health and massive frame, yielded, in a few hours, to acute disease, on the 24th day of April. His ministerial life had been largely missionary ; and in this way, as well as an instructor in the College, he worked under the Bishop. The care of a large family and agricultural life interrupted steady parochial settlement, but never the devotion of himself to the cure of souls in weak places, over large ranges of distance, and with the smallest pecuniary recompense. Nature and discipline made him ready to endure ; and many a one has memorial of sanctuary and household services in grateful remembrance. The bereavement to his family claims our sympathy, the withering of his robust strength is emphatic warning, and an ended life in our brotherhood may move us to be wiser for the issues of our own.

Of the Diocese, in the detail of the incidents of my own annual work, the Report of the Deans, and the accessory matters, I forbear now to speak, although such summaries and documents will accompany my printed Address. The effect of the Fire on several of our large Churches was, for the time, paralyzing ; and it would not have been surprising if such a shock had embarrassed funds and contributions to a disheartening extent. Of course, there have been dreadful losses, and there must be an abnormal condition for some time to come. The mighty are fallen from their seats, and the fountain heads of supply are shrunk. But, after all, I know not that the Diocesan Church, as a whole, was ever more vigorous, united, and hopeful than at present. No substantial current interest has suffered ; no char-

itable work abated ; and what with sacrifices at home and help from abroad, the ready succor for our Missionaries from the Board of Domestic Missions, which granted at once twenty-five hundred dollars in their behalf, the undaunted popular spirit around, and the great prosperity vouchsafed in the fruits of the earth, we may accept a favorable report of the Church's existent condition, and trust, under God, that there is a spirit and purpose, for the coming year, which will invigorate and bless us.

As an accident of the disturbed business and social condition of our metropolis, it has happened that we could not convene full meetings of the Missionary Committee. I did not, however, hesitate to act on the responsibility of my office, and the resident lay members have lent me their advice and sanction. The Treasurer's report will be presented, and will be found more favorable in its balance than is wont. The appropriations amount to thirty-five hundred dollars, and one hundred dollars remain in the Treasury. The missionaries for the year appointed and assisted have been as follows :

MISSIONARIES UNDER DOMESTIC COMMITTEE.

Rev. JOSEPH ADDERLEY, Carlisle.
 Rev. PETER ARVEDSON, Algonquin.
 Rev. JACOB BREDBERG, St. Ansgarius.
 Rev. ERASTUS DE WOLF, Manhattan.
 Rev. A. W. GLASS, Geneva and Mission.
 Rev. C. B. GUILLEMONT, Ste. Anne.
 Rev. S. DUANE PHILLIPS, for Momence.
 Rev. ROBERT RYALL, Chester.
 Rev. PHILIP MCKIM, Tiskilwa.
 Rev. JAMES CORNELL, Petersburg, etc.
 Rev. J. B. COLHOUN, Brimfield and Chilicothe.

DIOCESAN APPOINTMENTS.

Rev. GEORGE F. CUSHMAN, D. D., Princeton.
 Rev. J. B. COLHOUN.
 Rev. MATTHEW MAGILL, Henry.
 Rev. A. B. RUSSELL, Metamora and Mansfield.
 Rev. C. B. GUILLEMONT, Ste. Anne.

Change has taken place in the Southwestern Deanry by the removal of Mr. Abbott from Alton, and I have appointed the Rev. D. Walker Dresser in his place ; while in the Middle, the Rev. F. M. Gregg, Rector of Springfield, has been appointed Rural Dean to succeed Rev. I. L. Townsend, who, in accepting St. Paul's, Peoria, vacated that Deanship. The Rev. Dr. Locke has been appointed Rural Dean in the Northern Deanry.

A throng of subjects presses upon my mind on which it would have been right to speak, and when I have selected and prepared myself in this weighty position, the anxiety will arise that the actual choice has not been as weighty or impressive as some among those left behind. But, after all, with a body of clergy as large and intelligent as my own, and the organized strength to which the Diocese has attained, while the authoritative opinions and appeals of the Bishop can hardly fail to be without some influence to guide and strengthen, there are ready hands to fill up deficiencies, and inculcate the detail as the pastorship only can.

Generally, the Parishes and Mission Stations are filled, or can be at once, and in the number of clergy which have expressed willingness to accept charge within this jurisdiction during the past six months, there is not a single place really organized that might not have had its settled minister. The fault is entirely in the places themselves, though the remissness in action so disheartening to me, and mortifying in our Churchly sympathy, is connected with circumstances and excuses widely dissimilar. In all there is undoubtedly a too low appreciation of the blessings of the Church and Ministry, and an easy yielding to discouragements or apprehensions which would disappear before a resolute will and conscientious sacrifice. There is still a piteous amount of membership in Israel, which is not of Israel, and the miserable detail of petty things from social life, business jealousies and local partizanship, secretly or openly, are fertile seed of the griefs of the Ministry and the poverty record of the congregation. Reasons are assigned for the long vacancy of Parishes which wear prudential aspect, and otherwise conscientious men are induced to accept, as a necessity of worldly thrift, but which, in reality, outrage the spiritual trust.

For the continuance of some of these anomalous conditions,

the Bishop may be in fault for not exercising duly the Canonical authority and the executive influence put into his hands. It will sometimes happen that action may be imputed to special discipline which belongs really to the general oversight; and temporary provision for the vacancy, which the Church provides, be rather forced on unwilling acceptance. To avoid all such misconception, and, as far as possible, to remedy the evils of protracted vacancy of pastoral headship, I shall expect every parish, as soon as it becomes vacant, itself to arrange for temporary, but regular supply, or else accept such as I shall feel it my duty, as far as possible, to provide, and for which, as the Canons prescribe, due pecuniary return should be made. Here, as in many other ways, is realized the requirement of a stronger force of Cathedral Clergy, and for this, as for direct exploration and ministration to the "scattered abroad," no application of missionary fund could be made more profitably than to assist in the maintenance of such Evangelists, subject to my immediate direction.

In the direction of Lay Helpers the Canon was revised affecting "Lay Readers," an order of systematic ministration which is becoming yearly more extended and important. Our own Diocesan Canon contains all the provisions thus adopted. Woman's work was admirably commended to the thought and heart of the Church by Dean Howson, and has been advanced in systematic order by the recognition of "Deaconesses," as trained assistants for parochial work. The recognition of such an office did not imply that those tender ministries had been unheeded, or that thousands of women through our parishes were not wisely and lovingly engaged in alleviating misery, helping the struggling and tempted, nursing the sick, teaching the young, and quickening, by ingenious means and gentle tact, the whole practical energy of the Church. But it is meant to be a movement toward help more organized and trained, not a voluntary and secondary condition in the midst of paramount obligations, and often in conflict with them; not as experience empirical from incidental duties, but trained by special discipline and instruction; not voluntary and local, but professional and subject to authority, so that cultivated female ministry can stand among

the resources of the Church, to be sent and employed as need may arise for definite qualifications. Sisterhoods, under proper restrictions, had been before commended in the Pastoral of the Bishops, and Institutions of these are enjoying honorable reputation, under different conditions, with distinctive name and dress, with special duties and obligations. They are valuable auxiliaries, and furnish co-operative power from material which, for various reasons, was before misplaced and wasted. We all feel that such homes have peculiar tendencies, which must be guarded, and are exposed to dangers from seclusion, ascetic discipline, vanity, excessive ritual, or slavish obedience of conscience. But we are not willing to allow prejudice from abuse under dissimilar circumstances to deprive us of a legitimate agency, for which the consciousness of the Church has long been uttering its inarticulate cry. Now we go on a step farther, and, with sanction of Scripture, mean to feel our way to individual female help, under the parish Priest, with authorized commission. This too, has its anxieties and exposure, which may justify caution, if not fear. In special Diocesan application, while earnestly cognizant of the needs and the provision, our limited means compel us to wait for the establishment of a Sisterhood; and conscious inexperience impels me rather to follow more practiced guidance than to lead in the setting apart of the Deaconess.

The Cathedral has continued its general and special pastoral efforts; but, during a considerable portion of the year, with such a diminution in the Clerical force as obliged intermission in the daily services. The Rev. A. Zimmerman became a settled minister in the Southern part of the State; and the Rev. Canon Knowles left, in the spring, for a few months of recreation, principally spent in England. This absence was rendered prudent owing to his strength being impaired through hard work and some direct illness. He has returned refreshed for duty, and the temporary suspension of the week services will cease. I have given all the attention that I could, in the pulpit and otherwise, consistent with my other Diocesan duties.

The prominent statistics of the year involve: Confirmed, 60; Baptism—Adults 5, Infants 69, total, 74; Marriages, 30; Funerals, 17.

The accessory work of the Cathedral has been advanced by the combining of the ladies in an Association ; and it has excited my grateful astonishment in knowing how much they have been able to accomplish. Through their exertions the Cathedral has been newly carpeted throughout, and new cushions provided around the Chancel and the Font, which has been placed in the west Transept. The taste of the same ladies may be recognized in the floral decorations to greet you. The Industrial School, with its band of little fingers and ears, alike made vehicles of useful knowledge, continues its patient work on Saturdays, under the persevering guidance of those who originated it. While, also, in emulative diligence, a number of small girls meet, by agreement, to do fancy work or anything proper for their age, in order to assist the Church.

The Convention will have observed the rich standards of nearly fifty lights each, which have been placed in the corners of the Sacrament. They are the gift of Mr. G. S. Norris, of Baltimore, and an extract from the letter accompanying the generous offering explains the impulse of the donor in expression peculiarly gratifying to myself. "Happening," says Mr. Norris, "to be a worshiper in the Cathedral on the occasion of your reference to the character of Maryland's most eminent layman, the late Hugh Davey Evans, and being desirous to make some acknowledgment of your earnest efforts to establish the Cathedral system in the American Church, I trust the standards, this day forwarded, while adorning the sanctuary, may be commemorative of your success in establishing the Cathedral system, and in memory of a name dear to Maryland churchmen."

Those who were privileged to meet and know in the sessions of the General Convention the good man thus named will appreciate the association of this rich gift with his memory and services; and our Convention body will be glad with me to see the Diocesan Church building advance in the detail of neatness for its sacred purposes.

The Cathedral does not stand alone in its advocacy of freedom of seats, and the Offertory as the collection of gifts and alms from the whole congregation laid upon God's Altar. As a Cathedral—the Church of the Bishop, the Church of the Dio-

cese—we, of course, could assume no other ground than “free and open seats.” It may be so far exceptive. But as a congregational system, the same is in large and increasing application. The provision for the support of the Church and Ministry is trusted sometimes entirely to free-will offerings, but oftener necessity has dictated the more definite provision by individual pledge and envelope payments. The general principle is right; but we may be very tolerant in advocating it as of intrinsic and universal obligation. The really national claim for the popular use of Church property in England makes the pew question there a very different one, legally and ecclesiastically, from that of our own voluntary system. Therefore objections may be urged against the sale or renting of seats, which, in application here, may be, at least, exaggerated. They may be true as indicative of practical exposure, but are not so as absolute principles. Of this kind are the counts that such disposition of pews makes the Church of God a place of merchandise, fosters pride and exclusiveness, makes the Church the representative of a class, drives away the poor, diminishes voluntary Church gifts, violates the Scriptural rule of weekly offerings, and alienates for secular ownership the house of God.

There is weighty truth in these allegations, and the wide discussion of this subject has been of incalculable benefit. More and more, I trust, will the freedom of our Church edifices increase, and the occasions multiply for the sacred use of them. More and more may they be thronged by congregations like the promiscuous throngs of the world's thoroughfares. But with all my advocacy of Free Churches and the Offertory system, I deem the question for us must be relegated to Christian expediency, rather than be sharply concluded in a uniform principle. The support of Churches and the Ministry in our empiricism must be allowed a fair area for its experiment, and a variety of processes adaptive to an inevitable eclecticism from the most variant conditions.

Attached to this Address is the Annual Report made to me from the TRUSTEES OF ST. LUKE'S HOSPITAL, which affords gratifying testimony of the expansion and activity of that Institution

and of the generous support which has been furnished through the past year of disaster. Although prosecuting a great work in humble form, ST. LUKE'S HOSPITAL, by its steady growth and acquisition of property, established a claim which must result in an Institution adequate to the work and sustaining honorable place among the religious and secular homes for the suffering. It has fairly entered on its permanent course, and though still weak and small in comparison with the vastness of needs and the fervent desires of its friends more adequately to meet them, its existent condition and past struggles constitute an endowment which is earnest of perpetuity. The Fire, which increased the claims upon its ministrations, has been productive also of equivalent support, and now, more than ever before, hearts and hands are strong. The Report comes from the Rector of Grace Church, to whom and his congregation the planting and administration have been eminently due, a bold venture of benevolent foundation from a Parish which at the time had scarce founded itself.

With singular tact and success, a monthly paper has been this year established under the title of *The Diocese*, and which is already, by its great circulation, beyond need of introduction. Through the profits of advertisements, but mainly because the editorship and management are a free-will offering of wise Church love, a large and beautiful sheet, second to none of our papers, is broadcast to the extent of nearly five thousand copies through the parishes. You know how effectively such an agency may contribute to the intelligence, vigor, unity and heartiness of our Churches, as direct organs for its Diocesan intelligence or appeal—record of the joy and sorrow of each Church and Mission—and where even the lone cry from waste places may multiply itself in heart echoes. For this practical experiment we are indebted to the Rev. John Wilkinson, Rector of the Holy Communion and Mr. Geo. H. Marsland, and thus far, ready aid has been given to its columns, and a unanimous welcome to its fruitful influences. It was begun and has proceeded with my own hearty approval, and I earnestly beg that the Clergy and Laity will not become weary in doing the work necessary for its support and circulation. The first a *minimun* almost below imagination of twenty-five cents a year, the other a *maximum* of the concentrated diffusion in our

own boundaries of four thousand copies. Let "THE DIOCESE" be used in the same robust spirit from which it emanates.

No agency is more encouraging among our Diocesan auxiliaries and at the same time more rebuking for the indifference to its modest requirements than ST. MARY'S SCHOOL AT KNOXVILLE, under charge of Rev. C. W. Leffingwell. Singular events have thus placed in our hands adaptive and valuable property; God has raised up those unreservedly consecrating themselves to the education of the girls of the Church: ample patronage responds to the provision; and approving confidence exists wherever the School is known. By the gift of ten thousand dollars, the Hon. James Knox has offered a generous challenge for the additional Buildings which are now required, and the equipments indispensable for present claims. A large central part of four stories is rapidly being built, and if anything like a general recognition by the Church of the opportunity can be awakened, the endowment may be easily secured which will place the enterprise beyond hazard for its endurance. In various ways I have appealed for a heartier appreciation of this young venture for Church Education. A check here through indifference would be most disastrous, especially for our young womanhood. A failure, which can only come through sinful apathy, would shock the whole life of the Diocesan Church. The daughters now there and seeking admission must be sent away to distant and far more expensive schools, or committed to the keeping of Roman Catholic Seminaries. For years to come we should be too mortified and disheartened to try again, "and thus begin with shame to take the lowest room" while all around us in the vigor of readier sacrifice and blessing may be cheered "to go up higher." Let me repeat from this official standpoint the words before transmitted by letter. May they prove "weighty and powerful" beyond my "weak presence."

TO THE FATHERS AND MOTHERS, TO THE SONS AND DAUGHTERS OF THE CHURCH
IN MY CHARGE:

Appeal after appeal has been sent forth in behalf of St. MARY'S SCHOOL, KNOXVILLE, and, with sorrow it must be said, so far with very inadequate results.

Promise after promise has been solemnly made by the assembled Clergy

and Laity of the Annual Convention, and, shame for us, they have been unfulfilled.

Year after year passes and the self-sacrifice and generosity which have laid land, buildings and brilliant success of administration, in the keeping of the Diocese, have been unrecognized by fellowship in the honorable trust.

Step after step onward and upward, with mysterious energy, has the Institution wrought, won and dispensed its blessings, growing, we know not how, except as God's planting ever does.

Witness on witness has been heard from Pupils, and Clergy and Visitors, speaking with one voice, of the reality and the loveliness of this foundation for the living and the unborn; while deep in the instinct of the Diocesan Church, notwithstanding the seeming heedlessness and withholding, is the conscious appreciation of holy training for her daughters.

And now again we appeal, and with five thousand messages sent to every member of the Church in the Diocese.

It is an appeal for uniform response, and will not fear neglect or refusal. Give something, and let the measure be as means and heart may prompt. Let your communications come as the "drops of rain," and be trustful each, that their growth "shall spring after clear shining."

Settle now the matter for perpetuity—St. Mary's shall be built, and every family in the Diocesan Church shall be in it, and offer to the Lord this "offering in righteousness."

Faithfully and affectionately,

Your father in God,

HENRY J. WHITEHOUSE.

CHICAGO, August 1st, 1872.

The Venerable Society for the Propagation of the Gospel, uniting with the Church Missionary Society, and with the sanction of his Grace the Archbishop of Canterbury, have expressed "earnest desire that a day should be observed throughout the Anglican Communion for united intercessions to the Lord of the Harvest, who alone can raise up and send forth an adequate number of men fitted to carry the Gospel of Salvation to the heathen."

I was honored with the following circular letter in regard to it, which appoints for that purpose December 20th, 1872; to which I returned an answer of cordial sympathy and ready support of the object,* but venturing to accept it in a broader application to the

* In this spirit and scope I shall assume the hearty sympathy of the Diocese, although from oversight the subject was not directly presented for the approving vote of the Convention. The approaching meeting of the House of Bishops in October may afford occasion for some concert in the arrangements, and provision for the due observation of the designated day.

needs of the Church than the heathendom of India, China, Africa, or the islands of the sea.

SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS,
20, DUKE STREET, WESTMINSTER, S. W.,
27th July, 1872.

RIGHT REVEREND SIR: I am desired respectfully to bring under your notice the proposal of the Society in which the Church Missionary Society has consented to unite with us—that Friday, 20th December next, should be observed throughout our Communion, by all friends who are so disposed, as a Day of Intercession to the Lord of the Harvest for an increased supply of Missionaries. We trust that the object will commend itself to your kind attention.

I enclose the Minutes of the two Societies and other papers; and we shall be thankful to you, as an Honorary Associate of our Society, if you will so far favor us as to make the proposal known in your Diocese, with the view of obtaining on this occasion the sympathy and prayers of any of our brethren in the Protestant Episcopal Church in the United States.

I remain, Right Reverend Sir,

Your faithful servant,

W. T. BULLOCK,

Secretary.

The Right Rev. the Bishop of Illinois, U. S.

CHICAGO, August 13, 1872.

MY DEAR MR. BULLOCK: Your printed letter and the papers accompanying reached me this morning.

They are very welcome to me as an Anglican Bishop, and as an Honorary Associate of the Venerable Society.

I assent, with all my heart, to the proposal that a specific day should be observed for the united intercessions of our whole Communion to the "Lord of the Harvest, that he will send forth laborers into His Harvest;" and am sure that my Diocese will concur with me in effort to make the 20th of December "Holiness to the Lord," and the Prayer of Faith to ascend as a memorial before Him.

Nothing shall be wanting on my part, personally and officially, to give sanction to your arrangements, on which I beg to be advised.

The "Lord of the Harvest" is for us, the God of Providence and the Head of the Church, which is His body. From such a movement of faith and love in the Anglican Communion, at this time of germinant unity, we cannot limit the refreshing of grace that may descend on the suffering Church. It is written on the oldest page, a *much more* in these latter days. "And the Lord turned the captivity of Job when he prayed for his friends; also, the Lord gave Job twice as much as he had before."

But now, allow me to express the doubt whether the object should be defined "men to convey the Gospel of Salvation to the heathen," or even to "raise up missionaries," in any secluded sense. The Church wants "*Laborers in the Harvest*;" and we ought not to forget that the Blessed Lord, in opening

this precious fountain of supply, was going about the cities and villages, moved with compassion for the multitudes, "because they fainted and were scattered abroad, as sheep having no shepherd," within the covenant fold of the chosen people. The Apostles were daily to desire an increase of their number, and the Church to intercede for all her world-wide work, "that great might be the company of the preachers."

With grateful love to the Society,

I am, faithfully,

Their and your

Friend and Brother,

HENRY J. WHITEHOUSE,

Bishop of Illinois.

VISITATIONS.

The following Parishes and Stations have been visited :

1871, Dec.	12—Henry.....	confirmed,	6
"	13—Marseilles.....	"	6
1872, Feb.	4—All Saints', Chicago.....	"	15
"	12—Algonquin.....	"	6
March	5—Mound City.....	"	0
"	6—Cairo.....	"	10
"	11—Jacksonville.....	"	5
"	12—Waverley.....	"	4
"	13—Naples.....	"	2
"	14—Petersburg.....	"	5
"	17—Trinity, Chicago.....	"	17
"	" —Our Saviour, Chicago.....	"	14
"	18—Knoxville.....	"	6
"	19—Galesburg.....	"	3
"	20—Lewistown.....	"	8
"	21—Farmington.....	"	5
"	22—Wyoming.....	"	5
"	24—Holy Communion, Chicago.....	"	10
"	" —Grace, Chicago.....	"	38
"	25—Epiphany, Chicago.....	"	19
"	26—Evanston.....	"	0
"	27—St. Mark's, Chicago.....	"	23
"	28—Calvary, Chicago.....	"	11
1872, March	29—St. John's, Chicago.....	"	16
"	" —St. Stephen's, Chicago.....	"	18
"	30—All Saints', Chicago.....	"	16
"	31—Cathedral, Chicago.....	"	54
"	" —St. Ansgarius'.....	"	11
April	2—Lincoln.....	"	1
"	3—Bloomington.....	"	7

872, April	4—Knoxville	confirmed, 0
"	5—Springfield.....	" 26
"	7—Atonement, Chicago.....	" 11
"	10—Tiskilwa	" 6
"	11—Geneseo.....	" 1
"	12—Rock Island.....	" 16
"	16—Good Shepherd, Quincy	" 15
"	17—St. John's, Quincy.....	" 11
"	" — Mendon.....	" 4
"	18—Princeton.....	" 6
"	21—St. Paul's, Peoria.....	" 4
"	" —St. John's, Peoria.....	" 7
"	22—Pekin.....	" 0
"	24—Naperville.....	" 3
"	26—Aurora.....	" 28
"	30—Sycamore.....	" 2
May	1—Polo.....	" 6
"	3—Rockford.....	" 7
"	6—Belvidere.....	" 8
"	21—Aledo.....	" 3
"	22—Keithsburg.....	" 9
"	30—Galena.....	" 7
June	2—Farm Ridge.....	" 0
"	" —Ottawa	" 16
"	3—Chillicothe	" 1
"	14—Lockport.....	" 10
"	16—St. Johns, Chicago.....	" 13
"	" —Cathedral.....	" 1
"	23—Alton.....	" 0
"	" —Carrollton.....	" 2
"	24—Bunker Hill.....	" 3
"	25—Carlinville	" 8
"	27—Manhattan.....	" 2
"	" —Joliet	" 13
"	28—New Lennox.....	" 5
July	14—Elmhurst.....	" 8
"	16—Carlisle.....	" 5
"	17—Flora	" 2
Aug.	23—Rock Island.....	" 7
"	25—Harlem.....	" 6
Aug.	31—Onarga.....	" 2
Sept.	1—Kankakee	" 18
"	—Ste. Anne, Kankakee Co., French.....	" 10
"	8—Cathedral Supplementary	" 10
Total .....	.....	665

CANDIDATES.

During the year there have been in all fourteen candidates for Holy Orders, as follows :

John Russell Holst, General Seminary.
 Walter Ross, Nashotah.
 Abraham H. Bates, General Seminary.
 Frank H. Potts, General Seminary.
 George H. Higgins, General Seminary.
 Theodore Nevin Morrison, General Seminary.
 William Gill, Jacksonville.
 William W. De Wolf, Nashotah.
 Richard Hayward, Nashotah.
 Nelson Ayres, Nashotah.
 George Sylvanus Todd, Nashotah.
 Luther Pardee, General Seminary.
 Clement F. Blanchet, Nashotah.
 James H. Magoffin, transferred from Iowa, Kankakee.

Of these have been admitted during the current year :

Nelson Ayres,	George Sylvanus Todd,
Luther Pardee,	Clement F. Blanchet,
James H. Magoffin.	

Messrs. Potts, De Wolf and Gill have been ordained, and Mr. Nelson Ayres has been dismissed to the Diocese of Tennessee, on request of the ecclesiastical authority of the same.

The present candidates are as follows :

John Russell Holst, Senior Class, General Seminary.
 Walter Ross, Senior Class, Nashotah.
 Abraham H. Bates, General Seminary.
 George H. Higgins, Senior Class, General Seminary.
 Theodore Nevin Morrison, Senior Class, General Seminary.
 Richard Hayward, Senior Class, Nashotah.
 George Sylvanus Todd, Senior Class, Nashotah.
 Luther Pardee, Middle Class, General Seminary.
 Clement F. Blanchet, Senior Class, Nashotah.
 James H. Magoffin, Instructor at Kankakee.
 Frank O. Osborne, Nashotah.

Herbert Root, Graduate of Racine and Student at Nashotah, has laid his papers before the Standing Committee.

Edgar Snyder and George Herbert Norton, Students of Trinity College, are Aspirants.

LETTERS DIMISSORY GRANTED.

Letters Dimissory have been given, on their own request, to the following clergymen of this jurisdiction, all of which have been accepted :

Rev. W. F. B. Jackson, to Ecclesiastical Authority of Pennsylvania.

Rev. J. E. Walton, to Ecclesiastical Authority of Connecticut.

Rev. Hugh Miller Thompson, D. D., to Ecclesiastical Authority of New York.

Rev. Thomas B. Fairchild, to Ecclesiastical Authority of Ohio.

Rev. Albert Whitcomb Snyder, to Ecclesiastical Authority of New York.

Rev. William E. Toll, to Ecclesiastical Authority of Ohio.

Rev. J. Taylor Chambers, to Ecclesiastical Authority of Minnesota.

Rev. George Gibson, to Ecclesiastical Authority of Wisconsin.

Rev. William Ingram Magill, to Ecclesiastical Authority of Massachusetts.

Rev. William H. Williams, to Ecclesiastical Authority of North Carolina.

DECEASED.

Rev. Philander Chase.

CLERGY RECEIVED.

The following Clergy have been received into the Diocese with full Letters Dimissory :

Rev. Charles H. W. Stocking, from Ecclesiastical Authority of Western New York.

Rev. J. Lawrence Steel, from Ecclesiastical Authority of Wisconsin.

Rev. George W. Stickney, from Ecclesiastical Authority of Mississippi.

Rev. Arthur Brooks, from Ecclesiastical Authority of Central Pennsylvania.

Rev. Marison Byllesby, from Ecclesiastical Authority of Pittsburgh.

Rev. George W. Dean, from Ecclesiastical Authority of Wisconsin.

Rev. Jason F. Walker, from Ecclesiastical Authority of Michigan.

Rev. Mortimer A. Hyde, from Ecclesiastical Authority of Michigan.

Rev. John Scott, from Ecclesiastical Authority of Ohio.

ORDINATION—DEACONS.

The following have been added, by Ordination, to the Diaconate :

William W. De Wolf, Frank H. Potts,
 William Gill.

CHANGES IN SETTLEMENT.

Rev. C. S. Abbott, from Alton to St. Mark's, Evanston.

Rev. John Benson, from Peoria to St. James', Lewistown.

Rev. March Chase, from Chicago to St. Paul's, Alton.

Rev. James W. Coe, from Danville to Charleston and Arcola.

Rev. Thomas K. Coleman, Rector of St. Paul's, Warsaw.

Rev. Thomas H. Eddy, from Belvidere to St. Stephen's, Pittsfield.

Rev. Charles V. Kelly, Rector of St. Stephen's, Chicago.

Rev. Henry G. Perry, from Wilmington to All Saints', Chicago.

Rev. W. M. Reynolds, D. D., Christ Church, Harlem (Oak Park).

Rev. W. M. Steel, from Onarga to Trinity Church, Rantoul.

The Clergy received by Transfer are settled as follows :

Rev. Charles H. W. Stocking, Rector of Epiphany, Chicago.
 Rev. J. Lawrence Steele, Rector of Christ Church, Ottawa.
 Rev. G. W. Stickney, Carrollton, Chesterfield, etc.
 Rev. Arthur Brooks, Rector of St. James', Chicago.
 Rev. Marison Byllesby, Rector of St. Luke's, Dixon.
 Rev. George W. Dean, Rector of Zion, Freeport.
 Rev. Jason F. Walker, Rector of Calvary, Chicago.
 Rev. Mortimer A. Hyde, Rector of St. Paul's, Pekin.
 Rev. John Scott, Rector of St. Mark's, Geneva.
 Rev. William T. Currie, Rector of Pre-Emption, Rock Island
 County.

ORDAINED.

Rev. James Cornell, Rector, St. John's, Naperville.
 Rev. William W. De Wolf, Deacon, St. John's, Decatur.
 Rev. Frank H. Potts, Deacon, Ass't, Church of Good
 Shepherd, Quincy.
 Rev. William Gill, Deacon, Missionary at Petersburg,
 Waverley, etc.

ORDINATIONS—PRIESTHOOD.

April 17, 1872—In St. John's Quincy, JAMES CORNELL :
 Candidate presented by Rev. I. L. Townsend ; sermon by Rev.
 Dr. Schuyler, of St. Louis ; Presbyters present and uniting, Drs.
 Corbett, Corbyn and Schuyler, Rev. Messrs. Armstrong, Charles,
 Waldo, Gregg and Scheetz.

May 9, 1872 (Ascension Day)—In Grace Church, WILLIAM
 E. TOLL, Deacon ; Candidate presented by Rev. Dr. Locke, who
 preached the sermon ; Presbyters present and uniting, Rev.
 Messrs. Wilkinson, Abbott, Osborn, Sorenson and Ezra Jones.

September 8, 1872—In Cathedral, PETER ARVEDSON,
 Deacon ; Candidate presented by Canon Knowles ; sermon by
 Rev. Arthur Dalgarno Robinson, of London, both of whom united
 in laying on of hands.

ORDINATIONS—DIACONATE.

June 11, 1872 (St. Barnabas' Day)—In Cathedral, WILLIAM W. DE WOLF, A. M., late Judge of Court in Lee County ; presented by Rev. D. Walker Dresser ; sermon preached by Rev. Erastus De Wolf, brother of the Ordained ; there were fifteen Clergy present.

August 7, 1872—In Cathedral, FRANK H. POTTS, Graduate of General Theological Seminary ; presented by Rev. John Wilkinson ; sermon by Rev. C. H. W. Stocking.

September 13, 1872 (deferred from the 8th)—In the Cathedral, WILLIAM GILL ; Candidate presented by Rev. I. L. Townsend ; sermon by the Bishop.

April 4—Visited Knoxville, and, with religious services and an address, broke ground for the new building. In the evening the fourth anniversary was celebrated with divine service in the Church, on which occasion I made an address, the Rev. Dr. Cushman, from Princeton, assisting Mr. Leffingwell in the services.

On June 13, I had the pleasure of laying the corner stone of the new building of St. Mary's School, with a large concourse of citizens and in the presence of eleven of the Clergy. On this occasion I delivered an address. The stone bears the name of the generous donor of ten thousand dollars to the object, which gift created the impulse under which the large central building had advanced to its exterior completion.

April 16—Consecrated the Church of the Good Shepherd, Quincy, on which occasion I was favored with the assistance of the Rt. Rev. the Bishop of Missouri, and several Clergy from that Diocese, who remained until the next day and were present at the ordination of Rev. James Cornell.

DISCIPLINE.

Notices of Discipline have been received from the Ecclesiastical Authority of other Dioceses :

1871, Sept. 18—William Phillips, Presbyter, Missouri.

- 1871, Sept. 26—George E. Thrall, Presbyter, and
Mason Gallagher, Presbyter, deposed by the
Bishop of New York for causes not affect-
ing moral character.
- Nov. 13—A. J. Yeater, Presbyter, by Bishop of Missouri.
- Dec. 1—Ezekiel H. Sayles, Presbyter, and
Henry Newman Wright, Deacon, on renunciation
of the Ministry, by Bishop of Vermont.
- 1872, Jan. 29—John Belford Linskea, Presbyter, by Bishop of
Pittsburgh.
- April 30—Josiah P. Curtis, Presbyter, by Bishop of Ken-
tucky.
- May 28—John M. Mitchell, D. D., Presbyter, by Bishop
of Georgia.
- May 29—William N. Milburn, Deacon, by Bishop of
Vermont.
- May —William E. Walker, Deacon, by Bishop of Wis-
consin.
- May —Alfred A. Curtis, Presbyter, by Bishop of
Maryland.
- July 22—William Maurice Salt, Deacon, and
James Kent Stone, Presbyter, by Bishop of
Western New York.

SUMMARY OF EPISCOPAL STATISTICS.

Visitations, seventy-four.
 Confirmations, sixty-eight.
 Confirmed, six hundred and seventy-one.
 Baptisms—Adults, seven; infants, thirty-seven; total, forty-
 four.
 Marriages, thirteen.
 Funerals, two.
 Consecrated one Church.
 Laid one Corner Stone, St. Mary's, Knoxville.
 Ordinations—Priesthood, three; Diaconate, three; total,
 six.
 Candidates for Orders, twelve.

Clergy last year, ninety.

Received by Letters Dimissory, ten.

Ordained, three.

Removed with Letters Dimissory, ten.

Deceased, one.

Whole Number—Bishop ; Priests, eighty-two ; Deacons, nine ; total, ninety-two ; resident without transfer, four ; in all, ninety-six.

Ministers with Cure, seventy-six.

Absent on leave, seven.

Unemployed, eight.

Entitled to seat in Convention, seventy-seven.

With this Convention, twenty years of my Episcopal work may be said to terminate, and it may be a proper epoch to gather up, in brief record, the leading statistics. The primary Convention of the Diocese of Illinois was held in Peoria, on Monday, March 9, 1835. The time and place had been agreed upon by correspondence between "all the Clergy in the State of Illinois," which embraced, at the time, five persons : Rev. John Batchelder, Rector of Trinity Church, Jacksonville, Morgan County ; Rev. Palmer Dyer, Rector of St. Jude's Church, Peoria, Peoria County ; Rev. Isaac W. Hallam, Rector of ——— Church (afterward St. James'), Chicago, Cook County ; Rev. James C. Richmond, Rector of Christ Church, Rushville, Schuyler County, and Grace Church, Beardstown, Morgan County ; Rev. Henry Tullidge, officiating in Galena, Jo Daviess County. Three of these were present—Messrs. Batchelder, Dyer, and Richmond—and of the Lay Delegates, six in number, representing three Churches. Rudolphus Rouse and Augustus O. Garrett, from St. Jude's, Peoria ; Edward Worthington, Milton W. Graves and James Fayerweather, from Christ Church, Rushville ; Charles Derrickson, from Grace Church, Beardstown. Two of these congregations—St. Jude's, Peoria, and Grace Church, Beardstown—are extinct, and the third—Christ Church, Rushville—has been virtually so during my Episcopate. A Constitution was framed and Canons adopted. The Rev. John Batchelder was President, and Rev. Palmer Dyer, Secretary. The main subject of discus-

sion was, "The obtaining for the Diocese the services of a neighboring Bishop," which resulted, as the minutes say, "after a long and full discussion of the subject, in the following resolution by the Rev. Messrs. Dyer and Richmond and Judge Worthington, in which the views of the Convention seemed perfectly to harmonize. It was—Resolved unanimously, "That this Convention do hereby appoint the Rt. Rev. Philander Chase, D. D., a Bishop of the Protestant Episcopal Church in the United States of America, to the Episcopate of Illinois; and that he be, and hereby is, invited to remove into this Diocese, and to assume Episcopal jurisdiction in the same."

Bishop Chase had resigned the Episcopate of Ohio, to which he had been consecrated October 8th, 1818, the eighteenth in our Episcopal line, and was, at the time, living on a farm in Michigan. The invitation from the young Diocese was accepted, and the Rt. Rev. Dr. Philander Chase became its first Bishop.

The report for Trinity Church, Jacksonville, our veteran of forty years—for it was organized in 1832—gives, in 1833, four communicants, and one removed; and in 1835, the Rector reports, as of some distant land, "he is informed it is the desire of the friends of the Church in Springfield and Alton to organize Parishes, and to secure the services of Clergymen as soon as possible." Springfield and Jacksonville are now an hour and a half apart.

The Episcopate of my predecessor, which mine for a short time overlapped, ended in death, after seventeen years of service, and left the following particulars:

Ordained Priesthood, seven; ordained Diaconate, twelve; ordained to both orders, three; total, sixteen.

Consecrated sixteen Churches.

Baptized infants, two hundred and ninety; baptized adults, sixteen; total, three hundred and six.

Confirmed, nine hundred and fifteen.

As this scrap, or its figures, can afford no idea of the pioneer toil, in the early development of the Church in Illinois, undergone by Bishop Chase—and yet foundation was surely laid—so

may his successor hope that the twenty years, largely, also, of foundation work, which may yield moderate array of figures, may still involve influence real and enduring. To doubt this, because of my own conscious infirmities, would be injustice to a large band of the Ministry and devout laity, no small number of whom have finished their course.

At the time of my election, twenty-six Clergymen were connected with the Diocese. Of these, three have remained in active duty, nine are deceased, eleven are in other jurisdictions, one is resident in Sweden, and two others, after some absence, returned to this Diocese. One, a Deacon at the time, is now Bishop of Nebraska. The three Clergymen thus ranked among the Elders, more by constancy of service than by years, are Rev. Dr. Samuel Chase, *præclarum et venerabile nomen*: Rev. Benjamin Hutchins, then and now Rector of St. John's. Albion: Rev. T. N. Morrison, D. D., Rector of St. Matthew's. Bloomington:

The whole number of Clergy connected with the Diocese during my Episcopate has been two hundred and seventy-one: ninety-one now constitute its reported list; one hundred and thirty are living in other jurisdictions: twenty-nine are known to be deceased: seventeen have been deposed, and four have been, during their connection with us, consecrated to the Episcopate, viz., of Minnesota, Nebraska, Kentucky and Arkansas.

Of my fellow-laborers in the first decade of my Episcopate, twenty-four remain, and ten of the clergy of the first five years. Four of the present Clergy have been within the Diocese during the twenty years I have presided over it, viz., Drs. Chase and Morrison, Rev. Messrs. Hutchins and Benedict. During that period sixteen have died; only three, however, being in parochial charge at the time of decease. Five have been deposed, four at their own request, and one on sentence after trial: and, as above stated, four Presbyters, while connected with Parochial life, have been called to the office of Bishop. This would make the average annual gain, in round numbers, ten; and the average removal, six, with the additional discount of death and deposition.

Reduced to a tabular form, the following summary would give the statistics of Clergy :

Whole number connected with Diocese.....	271
Removed.....	130
Deceased.....	30
Deposed.....	17
Bishops.....	4
Now connected with the Diocese.....	91
In the Diocese remaining of first five years.....	10
Remaining of first ten years.....	24
Remaining for twenty years.....	4
Deceased.....	16
Deposed—resigned, four: sentenced, one.....	5

If, from the review of the lists of the Clergy, we turn to the record of Candidates for Holy Orders, the following items comprehend the aggregate :

Whole number of candidates in twenty years.....	67
With full literary qualifications.....	63
Limited to Diaconate.....	4
Ordained.....	41
Resident now as settled Ministers.....	18
Discontinued candidateship.....	10
Transferred.....	4
Died.....	1
Present number.....	12

The following is a summary of Ordinations :

To Diaconate.....	55
To Priesthood.....	54
Total.....	109
Average per annum.....	5½
Ministers or licentiates of Protestant denominations.....	15
Priests of Roman Church.....	3
Of National Church of Sweden.....	1

From this minute it would follow that one-fourth of the candidates have been Ministers of some other denomination, and are distributed thus: Methodists, seven; Congregationalists, four; Presbyterians, three; Lutherans, one; total, fifteen; besides three Priests and one Swede, not included as candidates.

In gathering up the aggregate of Parishes, the following

results seem to be accurate; at least, they are closely approximate:

Of forty-nine Parochial organizations nominally existent when my Episcopate began, forty may be said now to remain; and ten of these embrace double the communicants, and twelve of them more than three times the membership that the forty-nine did at that time. The whole surviving number now represents a reported aggregate of over nine thousand souls and three thousand communicants, with the best edifices of the Diocese, notwithstanding that some among them are very small and some hopelessly weak. This growth of the Parishes then organized is in itself equivalent to the aggregate of some neighboring Dioceses. The humblest building we now have of those Parishes is superior to the best then in use, while among them now are, or will be, as restored from the destruction of the Chicago fire, Churches for size and architecture the peers of any in the country. If not another Parish had been created, the remainder of those organized would represent a Diocese of four times the statistical force of the Diocese which then existed; and yet, as said, many are still very weak, and some may be in a more discouraging state than at that period. There is no inconsiderable proportion of organized Churches that will remain feeble and uncertain. The places in which they are situate may be stagnant or decaying, and the impulses which gave force and promise at the time have exhausted in the social changes. Such a state of things is inevitable anywhere, but much more must it be incident to a young State which has tripled its population, and has appropriated, without stint, every new instrument of social progress or world-wide interests.

Hence, of one hundred and twenty Parishes through my own Episcopate, a rigid test would find a quarter of them virtually dormant, and malevolence, as it has not failed to do, might generalize for popular use a slur of specific reproach. But we hardly dare to give them up, for it happens strangely that, after years of apathy, secular prospects modify, a spirit of Church-need revives, and seed which has lain for a long winter springs in "newness of life." In addition to the recognized list of Parishes, there are a number of points, as city Chapels and scattered Missions, sup-

plied by the settled Clergy, in Deanry or individual venture, which may number twenty or thirty, and encourage regular effort.

Reducing this head of Parishes and Missions to statistics form, these figures may be accepted :

Number when Episcopate began.....	49
Of these, were active..	32
Of these, were dormant.....	12
Since dissolved by Convention.....	5
Whole number through Episcopate.....	119
Active	84
Dormant.....	28
Extinct.....	7
Missions and places visited, about.....	50
Parishes admitted to union with Convention.....	117
Now in union	108
Suspended	2
Dissolved	7
Church buildings consecrated	66
Not consecrated.....	12
In process of building.....	12
Graveyards consecrated.....	3
Parsonages	16

In a retrospective estimate of Episcopal and Pastoral offices, while prominent facts are numerically accurate, in some others, as preaching, Holy Communion, and travel, I find the detailed entry for some years very defective. and thus far have had to approximate from the average. The numbers given in these general duties are probably below the actual facts, but in the other important items for Ecclesiastical registry, it is accurate summary.

Having been absent one year in Europe, during which, of course, I performed no Episcopal Pastoral functions in this jurisdiction, some of the particulars in average are embraced properly within nineteen years. Of these, my entries and estimates range as follows :

Whole number of visitations.....	1,151
Average per annum.....	60
Confirmations	1,033
Average per annum.....	54
Number confirmed.....	9,167
Average per annum.....	458

Baptisms.....	610
Average per annum.....	30
Adults	98
Infants.....	512
Marriages.....	63
Funerals.....	55
Sermons	2,500
Confirmation Addresses	1,000
Total.....	3,500
Average per annum.....	184
Holy Communion on Visitation and in Cathedral.....	430
Average per annum	21

During the time, the travel sums up about 225,000 miles; and in all that length and exposure, by land and sea, I have met with no personal injury, nor been exposed to danger which has brought anxiety or fear.

It would have been a pride had the smaller "communication" made during these twenty years for my own support inured in the shape of Episcopate Fund or residence for the benefit of my successor. Within my small influence, and as far as Christian expediency warranted, has the effort for this endowment been made by me. But vainly. There is nothing left. No Apostle's basket may now collect those wasted "fragments," nor is it worth while to look back on what might have been: rather will we rejoice in the present and hope for the future.

The average salary, including traveling expenses, was, for the first ten years, \$618. The liberal salary of the last three years has raised the average income of my whole Episcopate to \$1,900 a year.

Now that it is past, I am thankful in my personal independence, that to so limited a degree "have I been chargeable to any of you." It has not been without its burden of sacrifice and anxiety; and sometimes with a sense of the contradiction of Divine principle, and a wrong done to the brotherhood of the Ministry and the honorable life of the Church. There must be something very intrinsic and sensitive in this same support of the Bishopric and Priesthood, when St. Paul dared not assume to hold it in exceptional abeyance without self-vindication and a tender apology for the injury which he inflicted. "For in nothing am I behind the very chiefest Apostles, though I be

nothing," spake the brave consciousness, "magnifying the office." But this, only to give force to the apology of the tent-maker, before those of Thessalonica, "For what is it wherein ye were inferior to other Churches, except it be, that I myself was not burthensome to you. Forgive me this wrong."

No matter, I believe, where you find this abnormal condition of reliance on private means, the sadness is that the Parish never gains. It lowers its spirit to a meaner standard, and the capacity is wilted. It forfeits grace which is given as the silent dew. The consciousness haunts that the wages of the reaper are kept back by fraud. The coarse-hearted and the worldly are pleased, because not asked to give; and they then cheapen in their respect the unthrifty preacher, who cannot earn a livelihood, nor "provide for his own." Never expect to find that Parish high on your honor roll of the payment of assessments or the free gifts to missions; never expect its report to come laden with the good things of Church life in sanctification and honor; never look there for a vigorous growth of solid material. The largess of the Pastor's private means is thrown out among the selfish crowd, who may taunt if he withhold; and will visit on his successor the confusion of their own debased standard of duty and love, and sacrifice.

Pardon me if I now speak thus freely, because amply have ye provided for my necessities. The business honor of the Diocese is vindicating itself in more reliable conduct and self-respect. The Parishes are more and more "providing things honest in the sight of all men," and the outspoken Church Law bears witness to the right. All will be well, if the Clergy be not ashamed in their guardianship of Parochial honesty and charity. If each steward in his Lord's name will collect justly from his Lord's tenantry, and dig and beg rather than slovenly pretermit or slyly abate what is written on the Diocesan Rent Roll, or asked with the voice of Diocesan charity.

There is another comparison in these statistics, the result of which is not discouraging—the ratio of our communicants and membership to the existent population. The number of communicants reported in 1832 is one thousand three hundred and forty-six, and now they number over seven thousand. In the journal of the same year or the following the Church membership

does not appear. At the present, the report of our families and individuals gives an aggregate over twenty-three thousand. In the interval, however, the population of the State has increased more than threefold, and the nine hundred thousand of that period is now on the census three millions. Out of this increase it is not irrelevant to remember that many came speaking the foreign tongues of Germany and the North, and others have been franchised who were in birthright allegiance to the Roman Communion. If allowance were made, as morally might be, for this foreign element, the average of increase would be still more encouraging. But accepting the population in gross, at each point, our communicants, in 1832, were as one in six hundred and sixty-eight, and at present as one in four hundred and thirty, while our membership is one in one hundred and thirty of the whole population.

On the retrospect of this period, so solemn and trying in my personal history, I have no remark to make, bemoaning its errors, extenuating its shortcomings, or comforting myself and you with its reasonable success under some aspects. A Bishop is at best the headship, and dependent for healthiness of function and capacity for execution on the vigor of the members, and their agreement, "in the body fitly framed together," with symmetry of action and subordination. Every defect in any portion of the body, the ache of a muscle or the tingling of a nerve, is sooner or later felt by him. There is perpetually, in the care of all the Churches, a sympathy from which the Bishop cannot escape, if he would, and, if dwelling fairly within the inner life of his office, would not, if he could. The inevitable experience is transcendental witness of the Divine origin of the Episcopate, and its mysterious affinity with "The Head over all things to the Church." To estimate how that Headship is allied with a suffering Body here below, would be to collect more and deeper disorders and casualties than mortal flesh is heir to. "The world itself would not contain the books which might be written." Before that blessed, suffering Lord, all within me is prostrate, and there is a "groaning which cannot be uttered" of mercy for the miserable sinner. But before you, my dear brothers, and out before the Church, I should lie to my own consciousness if I did not steady

myself in the humiliation, and declare, "I have done what I could." Without shame for willful neglect or conscious wrong, or for *lache* in sacrifice and labor, I can look my Church, past or present, in the face, and call my God to witness. But I am ashamed of this small boasting. If, in the score years that have gone, the Clergy and the Diocese have been as truthful and loyal, as free-handed and large-hearted, as unselfish in bearing each other's burthens, as could be expected, then let me bear the blame of our small achievements. If there has been defect in these respects, mistake or wrong, then let us redeem the past by faithfulness, and in energy more generous for its rebukes; and thus together, Bishop and Diocese, glory in our infirmities, that the power of Christ may rest upon us.

But there is an important thought which we must carry with us. The past has been weak: the present is weak: the future will be weak, too. Our Church is weak, religionism says: Christianity is weak, taunts the world. Be it so. Confessed weakness, the world, the flesh, and the devil being judges, and our consciousness responsive in much trembling.

But now I ask, Is not this weakness the Church's real life, "bearing about," as the body of the Incarnation, "the dying of the Lord Jesus," true of her in all ages and in all her memberships? This feebleness, decay and death is in reality growth, strength and life, because the Church bears about the same "dying" for the one perpetual end, "that the life, also, of Jesus might be manifest in her body." What life? The glorified, ascended, triumphant resurrection life? No, beloved, not yet. The life of the Incarnate, of weakness, suffering and trial, without sin, growing in such experience from Mary's cradle to Gethsemane and the Cross, toiling on, doing good, healing the sick, preaching and ministering, despised and rejected of men, the suffering Saviour of Palestine victorious for hope, in weakness made strength. Like Him, His suffering Church, incorporating now the earthly, the fallen, the human, the "more feeble," the "less honorable," and the "uncomely." Assimilative now to the nature and work of her Lord, who, by and by, "shall change her vile body that it may be fashioned like unto His own glorious body, according to the mighty working whereby He is able to sub-

due all things to Himself." And, therefore, welcome now the Church of weakness and infirmities, "bearing about the dying;" the divine and human together fainting under the cross; the supernatural with the accidents of the common; the contradiction of sinners in the house and by the way; the scrip and purse so scant in provision; the shame of large boast and small deed; the betrayal and denial, desertion and death. Poor, weak Church before "the princes of this world." Even so, Lord and Master! Welcome this. "I fill up what is behind of the sufferings of Christ in my flesh, for His body's sake, which is the Church."

APPENDIX A.

REPORTS OF RURAL DEANS.

NORTHERN DEANRY.

The Dean of the Northern Deanry would respectfully report to the Bishop that during the Conventional year there have been held four Meetings of the Chapter, three in Chicago—Dec. 7, 1871, June 11, 1872, and Sept. 9, 1872—and one at Waukegan, March 8, 1872. But a small portion of the Clergy was ever present at any meeting, though all were duly notified. Missionary Convocations have been held at Geneva (2), Algonquin (2), Sterling (2), and Dixon, Fulton, Aurora, Sycamore, Galena, Polo, Waukegan, Rockford, Freeport, Naperville, Harvard, Marengo and Dunleith. Others were named, but the appointees either failed to keep their appointments, or the places declined a visitation. Services were arranged during the last quarter at Amboy and Warren fortnightly, but both places declared themselves unable to provide a place of worship. Every Sunday, by the work of this Deanry, from June 1 to Sept 8, services have been sustained at Lake Forest. During the ensuing year the members of the Chapter purpose to introduce the pledge system into the Deanry, and hope to have much larger contributions for Diocesan Missions. The Dean has been requested by the Chapter to bring before the Convention the subject of the appointments to Missionary work by the Chapter, and the duty of Clergymen in fulfilling the same, and he would earnestly request of the Bishop to speak with authority on that point to the Convention, so that it may be clearly understood that these appointments are made by competent authority, and ought to be regarded as part of a Clergyman's Diocesan duty. The Great Fire has, of course, materially affected the contributions of the Deanry to Church objects.

Respectfully,

CLINTON LOCKE,

Dean of the Northern Deanry.

NORTH-WESTERN DEANRY.

TO THE RT. REV. BISHOP OF ILLINOIS:

The Dean of the North-Western Deanry begs to make the following Report:

Two Chapter meetings have been held during the last Conventional year, one at Peoria and the other at Galesburg. These meetings were largely attended by the Clergy and prominent members of the laity.

At these Chapter meetings reports are read of all *strictly* Missionary duties

performed in the Deanry, whether by Missionaries or Rectors of self-supporting Parishes.

The amount of services rendered by Rectors of Parishes which receive no aid from the Diocesan or General Board of Missions is such that no prominent or hopeful point in the Deanry, for the present, is left unsupplied with, at least, occasional services of the Church. There are, however, still many points where the Church might be established if men and means were available.

Many topics other than those strictly of a Missionary character are discussed at our Chapter meetings, so that all who attend them go to their several fields of labor with greater zeal in their own work and higher appreciation of their fellow-laborers.

SAMUEL CHASE.

EASTERN DEANRY.

TO THE RT. REV. DR. WHITEHOUSE :

RT. REV. AND DEAR SIR : I regret that there is not more matter of general interest to report regarding Church growth in this Deanry.

The Parishes which have been supplied with Clerical services are imbued with zeal and wisdom, and are manifesting true life and progress.

St. Paul's, Pekin, so long vacant, has been supplied by the Rev. Mortimer A. Hyde; and the prospects are that the new Church—the foundation of which was laid two years ago—will soon be built.

At Morris we have reason to hope that a united and hearty effort of the Church people there will result in reviving an interest in the Parish, and in securing the services of a Clergyman.

Arrangements will soon be completed for the building of a Mission Chapel in Joliet. The Rector of Christ Church and his congregation are wisely providing for the spiritual wants of the rapidly-increasing population of that city.

I can say of all the Clergy of this Deanry that they have the true missionary spirit, and do all they can to extend the Church beyond their own cures. But as our Parishes themselves are really missionary ground, and our pecuniary resources limited, and our lay assistance sadly unorganized and ineffective, our efforts for Church organization must be, for the present, at least, irregular and unproductive of such results as we desire.

We need several Missionaries to visit places in which we have some communicants and others who are friendly to the Church. The services of two or three itinerants could be judiciously distributed, and the few sheep, scattered here and there, be made to feel that they are not altogether neglected. But these neglected, though not forgotten ones, should remember that they, as members of the Brotherhood of Christ, are not altogether blameless for their present destitution. Frequently a little more zeal, and unity, and appreciation of such services as could be rendered would procure privileges and blessings for which any Christian soul should be thankful. The Clergy are willing to "endure hardness as good soldiers of Jesus Christ," and if they are sustained by the laity, even though the laity of a given place be few, there is no estimating the good to themselves and to the Church which patient waiting and watching would accomplish.

T. N. MORRISON.

WESTERN DEANRY.

HAMPTON BEACH, NEW HAMPSHIRE, }
August 8th, 1872. }

MY DEAR BISHOP:

The Western Deanry cannot claim to have attained any wonderful growth since our last report rendered; and yet "*healthhood*" is written all over it. The silly and narrow prejudices once existing against the Church are nearly all uprooted, and in most families, of whatever faith, the Bible and the Book of Common Prayer are found in juxtaposition. Many persons who once, through ignorance, assailed the Church, now attend her services, and in almost every Confirmation class are found subjects who were educated among Dissenters.

The Clergy are bolder, more aggressive in their teachings than formerly, and the people love to have it so.

We should rejoice to see the eight Counties comprising our Deanry dotted all over with Churches; but, because this is not the case, we are not disheartened in our labor of love, or weak in our faith. We know that the teachings of the Church radiate beyond our ken, and, like the *leaven* that the woman took and hid in three measures of meal, they will not cease to influence until the *whole is leavened*.

We have availed ourselves of every opportunity to furnish services in destitute parts of the Deanry, and, in almost every instance, have been compelled to regret that Churchmen are not sensible of their privileges, and do not honestly couple *giving and praying* together, so that languishing Parishes may be newly officered, and other Parishes organized. We mourn that men are so blind to the indescribable blessings promised all such as are instrumental in leading sinners Zionward.

One of the greatest helps throughout the Western Deanry is the earnest co-operation of the women. They aid the Rectors in their manifold duties, and in Parishes destitute of Rectors, they keep alive the Sunday Schools; but, as a rule, these co-workers are sore let and hindered in their aspirations and plans because their fathers and husbands, who hold the purses, do not wholly sympathize with them.

In conclusion, and after mentally weighing possibilities with impossibilities, we thank God, and take courage.

SIDNEY CORBETT,

Rural Dean, Western Deanry, Illinois.

TO RT. REV. H. J. WHITEHOUSE, D. D., LL. D., etc, of Diocese of Illinois.

SOUTH-WESTERN DEANRY.

RT. REV. J. H. WHITEHOUSE, D. D., etc. :

RT. REV. AND DEAR SIR—My appointment dates from about the middle of June. Since that time there has been but little opportunity for work, or for obtaining any additional information concerning the condition and needs of the field. I hope to be better able to report after a time than I am now.

The Clergy now resident and laboring in the Deanry are, besides myself, Rev. Messrs. Hutchins, of Albion; Adderly, Stickney and M. Chase. As you

are aware, Mr. Hutchins is disabled, through age and infirmity, from any active operations of a Missionary character, as also from attendance on our Chapter Meetings. Mr. Adderly still officiates very acceptably at Carlyle, and also, I believe, visits Flora and Sumner, on the Ohio and Mississippi Railroad, once or twice each month; though I have no report from him. Mr. Stickney has relinquished his charge at Chesterfield, and now confines his operations, so far as this Deanry is concerned, to Carrolton. At Chesterfield there is improved interest, owing partly, I believe, to the stimulus afforded by a Chapter Meeting held there last year, and partly to Mr. Stickney's zealous labors for the past six months. The Church building has been lately repaired and re-painted inside and out, a new and neat fence put up in front, and other improvements made. Mr. Robert Oliver acts as Lay-reader, with much acceptance. Under his care also the Sunday School goes on, and for the present I have undertaken to give them such services as I can; the point being too isolated and remote to be conveniently served from any other quarter.

From the middle of February to the 1st of September, Rev. Mr. Zimmerman was residing at Bunker Hill, and dividing his time between that place and Gillespie. At B. especially his labors seemed to be appreciated and useful; and there was good promise that a Church Edifice would be put up there this Fall. But he has now removed to Colorado, for the benefit of his health; and those points are both vacant. At Bunker Hill our people seem not to care for the services of a Minister, at present, as you will see by the letter which I enclose you. At Gillespie Mr. Hood, candidate for Holy Orders, has been, most of the time, through the past year, and still is, acting as Lay-reader, when no Clergyman is present; and his services, in that capacity, are so much approved, and himself so much beloved that, I am informed, the Churchmen of that place are content that things should remain as they are, if only they can have the presence of a Clergyman occasionally for the administration of Baptism and Holy Communion.

At a Chapter Meeting held in Gillespie, on the 13th, 14th and 15th of August, it was arranged that Mr. Zimmerman should visit Litchfield, in Montgomery County; Mr. Stickney, Edwardsville; and Mr. Chase, East St. Louis, in order to ascertain what might be the condition of things, and what the prospect for work for the Church in those places—to report at the next meeting of the Chapter—and also, in the meantime, to give such services as might be desired or convenient. But, owing to the removal of Mr. Z. and other circumstances, little has as yet been done in this direction. At Edwardsville they are building a Church, but not yet ready for any regular services. At East St. Louis our experiences in the enterprise of the Church building, etc., have been most disastrous, and I have no hope of it for the present; but after a time, I doubt not, something may be done there, when the odium of past wrongs and mistakes shall have died away. The Church and also the Organ have been taken for debt; most of the people once associated in the Parish have been scattered, and the few that remain are deeply discouraged. So also with Jerseyville and Collinsville: at these points likewise there is very little to encourage. They might do *something*, but seem indisposed to make any endeavors. Mr. Stickney has tried to revive Church feeling in Jerseyville, without effect.

For one year I gave to Collinsville one Sunday a month, under direction of the Chapter ; but the Congregations were very small and the seeming interest not great : until, at the end of April last, the one man on whom we chiefly depended became so discouraged that I ceased my visits. The Sunday School, however, I am informed, still continues : and they think that if they had *two* Sundays a month, or a *resident* Minister, officiating also at adjacent places, the Church might make some headway among them. But they are not able to pay the fifth part of what would be required to support a Minister in comfort.

Virden, in Macoupin Co. (which I was requested to visit, at the same Chapter Meeting above alluded to), is a new point, where there seems some promise. At the first service ever held there, viz., in December last, eight or nine Communicants were found : and I now visit them as often as I find time.

Of other points, such as Salem and Centralia, where the Church has in times past had a name to live, I have no recent information : and they are, unfortunately, too remote as well as too numerous to be conveniently supplied or looked after by our present working force.

The out-look certainly is not bright : but with an additional Clergyman or two, of the right stamp—men of self-denial and good sense—and with a little help from Missionary funds, I think the failing interest in some of these places might be revived, and some new points established. I would request, if it be proper, that some reserve of the Missionary funds be made for this Deanry in case of possible future demand.

The great need there is of work, and of men to do it, and of money for their support, may be seen from the following statement : There are in this Deanry eighteen (18) Counties. In my own home, Macoupin Co., there are 16 towns or villages, varying in population from 200 to 2,000, (besides the County Seat, which has about 4,000) : and in nearly every one of them there are some Church people. Taking this as an average (though, perhaps it is not, as Macoupin is a large County) : but take, say, 12 as the average number of towns for each County : then there are in this Deanry 216 towns or villages of from 200 to 2,000 inhabitants (and several from 5,000 to 10,000), in nearly every one of them a nucleus for Church work : and yet we have only five clergymen and four Lay-readers : and there are at the most only ten places where services are held with even tolerable regularity !

The first thing, I think, is to get a Missionary who can visit Edwardsville, Bunker Hill, Gillespie, and perhaps occasionally East St. Louis : and it would be well, if possible, that he should be, in the matter of support, independent of the people in those places, or at least for *the most part* independent : so that the faithful might have religious privileges and the benediction of the Church and the disaffected might keep aloof if they choose. Then, I hope to be able to obtain information with regard to some other places where we have never heretofore made any attempt.

All of which is respectfully submitted.

D. W. DRESSER.

CARLINVILLE, Sept., 1872.

SOUTHERN DEANRY.

RIGHT REVEREND SIR :

It is a grief to me to have so little to report to you, either of accomplished result or of organized plan, in the Missionary field entrusted to my charge : there being but two Clergymen besides myself resident in the Deanry, and they widely separated, organization of the Chapter has been found impracticable. The reports of the Missionaries will, however, inform you of the progress of their labors.

Over and above my ordinary Parochial duty I have given a large measure of personal attention to Missionary effort. Frequent services have been held at Villa Ridge, where we have an encouraging field, which ought to receive greater attention than I am able to give it. I have also held services (during vacancy in Rectorship) at Mound City. Services at other points have been proposed, but, as yet, no opportunity has been found for holding them.

Deep interest has been manifested at Shawneetown, Metropolis and various other places, where we are not able with our present resources to plant the Church. Our services should be established at Carbondale, which is to be the seat of an important State Educational Institution and consequently a center of influences which the Church would desire to wield.

The whole sixteen counties constituting this Deanry are Missionary ground, which, by the rapid extension of our Railway System, is of growing importance and becoming feasible for operations on a larger scale than heretofore. If we cannot hope to occupy the entire field, may we not hope at least to occupy some of the most commanding points ?

Your Obedient Presbyter and Servant in the Church,

EDWIN COAN,

Dean of Southern Deanry.

TO THE RIGHT REVEREND H. J. WHITEHOUSE, D. D. Oxon., LL.D. Cantab.,
Bishop of Illinois.

APPENDIX B.

REPORT OF THE CHANCELLOR OF THE DIOCESE.

TO THE RT. REV. THE BISHOP OF ILLINOIS :

The undersigned, Chancellor of the Diocese of Illinois, would respectfully report to the Bishop that, in compliance with the resolution of the last Annual Convention, requesting the Chancellor of the Diocese to institute legal proceedings to prevent the further diversion and mal-administration of the property and revenues of the Parish of Christ Church, Chicago, and to effect the rescue of the same for their legitimate and Godly uses, he prepared and filed in the Circuit Court of Cook County, Illinois, a bill in Chancery for an injunction to accomplish the end desired. The bill was filed in the names of Allen C. Calkins, James O. Cleveland, and Henry F. Jennison, pew-holders in Christ Church edifice, and loyal Churchmen, as complainants; and against Charles Edward Cheney, and the Wardens and Vestrymen and the Treasurer of the Parish, as defendants.

Owing to considerations growing out of the great fire in Chicago last October, and in the hope that the Wardens and Vestrymen of the Parish, in the calm reflection that time and forbearance would afford, might possibly come to a better mind, and abandon their defiance of the Church and its laws and authorities in the Diocese in the matter of diverting the property and revenues of such Parish to the use and support of a person degraded from the Ministry; and with the concurrence of the Bishop and members of the Committee raised by the Convention with reference to the litigation referred to, a delay of several months after the last Convention was allowed to occur, so that the legal proceedings contemplated were not instituted until the 28th day of May last, at which date the bill in Chancery referred to was filed, and a motion for a preliminary injunction entered. The argument upon the motion was, at the time, fixed by the Chief Justice of the Court for the 18th day of June then following. On the day last indicated an answer of the Wardens and Vestrymen to the bill, and a demurrer on behalf of Mr. Cheney and the Treasurer of the Parish, Mr. Mills, were filed by counsel for the defendants. This demurrer to the bill of complaint necessarily brought up for discussion the entire merits of the case; hence the demurrer and the motion for a temporary injunction were considered together before the Court, the discussion occupying the 18th, 19th, and 20th days of June, and in which the undersigned represented the complainants.

Upon the conclusion of the arguments of counsel, the case was taken under advisement by the Court, and held until the 29th day of July, when a decision was rendered denying the motion for a temporary injunction, but overruling the demurrer. The non-allowance of the motion for a preliminary injunction has the effect only of postponing the exercise of the restraining power of the

Court, as sought by the bill of complaint, until the case shall be heard on its merits; for the facts averred in the bill are notoriously true, and are susceptible of easy proof; and Mr. Chief Justice Williams, in an elaborate and able opinion overruling the demurrer on behalf of Messrs. Cheney and Mills, triumphantly vindicated and sustained the positions and theory on which the bill proceeds, and held that, upon the case stated in the bill being established, the relief asked for would be granted. The opinion of the Chief Justice holds and vindicates the following propositions, which I extract from the syllabus of the same, as published:

"Where it appears that a local Church and the Rector thereof are members of, and under the supervision and control of, a general and superior Church organization, to whose faith and discipline they have voluntarily attached themselves, those who continue to adhere to the faith and discipline of the general Church are the beneficiaries for whose use the Trustees hold the Church property, although they are the minority of the local Church organization.

"Where the proper Ecclesiastical tribunals have obtained jurisdiction, and have tried and passed sentence of deposition upon an alleged offender, Civil Courts not only recognize the validity of, but give effect to, the decisions of the Church Courts."

The last proposition relates, of course, to cases in which property rights are involved.

You will allow me, my dear Bishop, to congratulate you, and through you the Church in the Diocese, that your well-directed efforts to vindicate and sustain the Church, her honor and her laws, against a schismatic and wicked rebellion are thus manifestly about to be crowned with complete success.

Since the demurrer referred to was overruled, Mr. Cheney and Mr. Mills have been required to answer the bill of complaint, and the case now stands upon exceptions filed to the answers for insufficiency. As the litigation is not yet terminated, and as the services of the Committee appointed at the last session of the Convention will probably be needed in the future, I beg to ask that you will recommend the Convention, at its present session, that the Committee be continued, with the powers before conferred.

Respectfully submitted.

S. CORNING JUDD,
Chancellor of the Diocese.

CATHEDRAL SS. PETER AND PAUL,)
CHICAGO, September 10th, 1872.)

APPENDIX C.

REPORT OF THE TRUSTEES OF ST. LUKE'S HOSPITAL, CHICAGO.

RIGHT REVEREND AND DEAR SIR :

Our Constitution obliges us to report to you each year, on the 1st of September, the state of the Hospital under our charge; and we are glad of the opportunity to place before the Diocese our important work, the only work of charity in which all the Parishes of the city heartily engage.

The year just past has been for us one of very great prosperity. The Fire, so damaging to many a sacred cause, was to us only a means of very great blessedness. It brought us benefactions from the Church throughout the land; it enlisted the sympathies of the great Relief and Aid Society, who found our free beds a timely refuge for the sick clamoring for a home. We are able to report to you now a property on Indiana Avenue, occupied by us at present, and worth some twenty-five thousand dollars, entirely free from debt; and a fine lot on State street, corner of Fontaine street, 132x232, a site for our future Hospital, worth sixteen thousand dollars, and all paid for, and some four thousand dollars in the Treasury as a fund for a new building. This has been accomplished by the generous contributions of Churchmen of Chicago, aided by the unstinted liberality of the Relief and Aid Society, who have felt that they could not disburse the great charities committed to their trust in a more efficient way than by endowing beds forever in our Hospital. Our house is also completely and thoroughly furnished, and capable of accommodating fifty patients, though we limit ourselves to thirty, for fear of running into debt. We feel that, as our Spiritual Head, this work must interest you, and we ask through you the prayers and benefactions of our fellow-Churchmen.

The Chaplaincy of the Hospital is now vacant, but will soon be filled. Service is held every Sunday and a sermon preached, and prayers are said every day. There have been 19 baptisms, 2 public and 1 private communions, and 9 funerals.

The Surgeon reports in his Department :

Whole number of house patients during the year	332
Dispensary patients.....	295
Total number treated	627

Of these, only 46 were of our own faith, and 92 of the number professed no religious belief of any kind. 119 were natives of the United States, and 64 natives of Ireland. There were 37 deaths and 18 births.

In addition to the statement already made regarding our property, the

full details of which will be given in our Annual Printed Report, we have received—

For our current expenses from all sources.....	\$10,211.53
Expended	8,540.71
Balance on hand Sept. 1, 1872	<u>\$1,670.82</u>

To this sum the Churches of the city made the following contributions :

St. James'.....	\$262.25
Epiphany.....	110.50
Grace	950.60
Trinity.....	516.00
Cathedral.....	159.50
St. Stephen's.....	3.75
St. John's.....	151.00
Holy Communion	34.00
Calvary	10.00

From the Fund sent here for Relief from the General Church \$1,100 was received, and different Parishes in the land have sent us \$556.74. Full details of all donors and amounts will be given in our Annual Report.

We have no income but the gifts of the Church. They have never failed us, and we have faith to believe they will be continued in answer to prayer, and prudent, watchful care in the management of our charge. We feel that we have the full confidence of the public and of the Church in the city of Chicago.

EDWARD SULLIVAN,	} Committee on Report.
JOHN OWENS,	
E. K. HUBBARD,	

APPENDIX D.

REPORT OF THE REGISTRAR.

TO THE RT. REV. BISHOP OF ILLINOIS :

The undersigned having been appointed, at the last Convention, Historiographer of the Church in Illinois, begs leave to make the following Report :

I have collected, in seven large volumes, substantially bound, the History of the Diocese, from its first organization to the year 1860. This embraces all the Journals, together with all publications of interest, such as pamphlets, newspaper articles, and circulars.

I have also three other volumes in preparation for binding. These will bring the History of the Diocese up to our last General Convention of 1870.

I have also duplicate copies of the Journals and Bishop's Addresses, beginning with 1851, the date of our present Diocesan up to the present time. These will make some four large-sized volumes.

The entire collection consists of some fifteen volumes.

SAMUEL CHASE,
Registrar.

Contents.

Introduction.....	3
The Conflagration	4
The General Convention	8
Candidates for Orders, and Examinations	9
Examining Chaplains.....	11
Formation of New Dioceses	11
Religious Education	15
Ritual Uniformity.....	18
The New Hymnal.....	20
Declaration touching the word "Regenerate".....	22
The Old Catholics.....	25
Obituary	28
Diocesan	29
Missionaries	30
Appointment of Rural Deans.....	31
Lay Helpers in the Church.....	32
The Cathedral	33
St. Luke's Hospital.....	35
"The Diocese"	36
St. Mary's School, Knoxville.....	37
Day of Intercession	38
Visitations and Confirmations.....	40
Candidates for Orders	42
Letters Dimissory	43
Clergy Received	44
Changes in Settlement.....	44
Ordinations—Priesthood	45
Ordinations—Diaconate	46
Corner Stone Laid.....	46
Consecration of Church.....	46
Notices of Discipline	46

Summary of Episcopal Statistics.....	47
Record of Twenty Years.....	48
Primary Convention	48
Bishop Chase	49
Statistics of Clergy.....	50
Statistics of Candidates	51
Parishes	52
Episcopal and Pastoral Offices.....	53
Salary	54
Ratio to Population	55
Retrospect.....	56
Reports of Rural Deans.....	59
Report of Chancellor.....	65
Report of St. Luke's Hospital	67
Report of Registrar	69

Diocese of Illinois.

JOURNAL

OF THE

Thirty-Sixth Annual Convention.

MDCCCLXXIII.



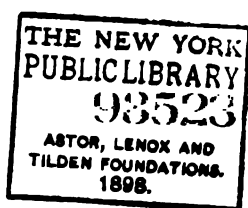
JOURNAL
OF THE
THIRTY - SIXTH ANNUAL CONVENTION

OF THE
Diocese of Illinois,

HELD IN THE
CATHEDRAL CHURCH OF SS. PETER AND PAUL,
CHICAGO.

SEPT. 9TH, 10TH AND 11TH. A. D. 1873.

PUBLISHED BY ORDER OF THE CONVENTION.
1873.



CULVER, PAGE, HOYNE & CO., PRINTERS,
CHICAGO.

Diocese of Illinois.

BISHOP.

THE RT. REV. HENRY JOHN WHITEHOUSE, D. D., LL. D., D. D. Oxon.,
LL. D. CANTAB., CHICAGO.

1873.

RURAL DEANS.

THE REV. CLINTON LOCKE, D. D., Chicago, Northern Deanry.
THE REV. S. CHASE, D. D., Robin's Nest, North-Western Deanry.
THE REV. T. N. MORRISON, D. D., Bloomington, Eastern Deanry.
THE REV. F. M. GREGG, Springfield, Middle Deanry.
THE REV. SIDNEY CORBETT, D. D., Quincy, Western Deanry.
THE REV. DAVID W. DRESSER, Carlinville, South-Western Deanry.
THE REV. ———, Cairo, Southern Deanry.

SECRETARY OF CONVENTION.

THE REV. J. H. KNOWLES, Chicago.

TREASURER OF CONVENTION.

MR. C. R. LARRABEE, Chicago.

STANDING COMMITTEE.

THE REV. EDWARD SULLIVAN, Chicago, President.
THE REV. CLINTON LOCKE, D. D., Chicago. THE REV. JASON F. WALKER, Chicago.
MR. H. C. RANNEY, Chicago, Secretary.
MR. A. C. CALKINS, Chicago. MR. GEO. R. CHITTENDEN, Chicago.

TRUSTEES OF THE DIOCESE.

THE REV. EDWARD SULLIVAN, Chicago. MR. A. C. CALKINS, Chicago.
THE REV. C. A. GILBERT, Cairo. MR. GEO. R. CHITTENDEN, Chicago.
MR. C. T. BOWEN, Chicago.

REGISTRAR.

The REV. S. CHASE, D. D., Robin's Nest.

CHANCELLOR.

MR. S. CORNING JUDD, Chicago.

BOARD OF MISSIONS.

The RT. REV. H. J. WHITEHOUSE, D. D., etc., Chicago, President Ex-officio.

The RURAL DEANS, Members Ex-officio.

EXECUTIVE COMMITTEE.

The REV. E. SULLIVAN, Chicago.

MR. EMORY COBB, Kankakee.

The REV. C. S. ABBOTT, Evanston.

MR. E. K. HUBBARD, Chicago.

The REV. C. H. W. STOCKING, D. D., Chicago, Sec'y.

MR. H. T. CHACE, Chicago.

BOARD OF EQUALIZATION.

MR. W. J. BARNEY, Chicago, President.

MR. M. VICTOR HOTCHKISS, Chicago.

MR. GEO. P. LEE, Chicago.

MR. EDWARD J. HILL, Chicago, Sec'y.

TRUSTEES OF JUBILEE COLLEGE.

The REV. I. L. TOWNSEND, Peoria.

The REV. C. W. LEFFINGWELL, Knoxville.

MR. JOSEPH MATO, Robin's Nest.

TRUSTEES OF ST. MARY'S SCHOOL.

The REV. C. W. LEFFINGWELL, Knoxville.

MR. S. C. JUDD, Chicago.

MR. WILLIAM HESTER, Knoxville.

LAYMEN'S RELIEF SOCIETY.

MR. GEO. P. LEE, Chicago, Pres't.

MR. GEO. H. HARLOW, Springfield, Vice-Pres't.

MR. A. G. TYNG, Peoria, Sec'y.

MR. SAMUEL WILKINSON, Peoria, Treasurer.

DEPUTIES TO GENERAL CONVENTION.

The REV. S. CHASE, D. D., Robin's Nest.

MR. L. B. OTIS, Chicago.

The REV. CLINTON LOCKE, D. D., Chicago.

MR. S. H. TREAT, Springfield.

The REV. I. L. TOWNSEND, Peoria.

MR. S. C. JUDD, Chicago.

The REV. SIDNEY CORBETT, D. D., Quincy.

MR. GEO. R. CHITTENDEN, Chicago.

NOMINATED AS TRUSTEES OF GENERAL THEOLOGICAL SEMINARY.

The REV. T. N. BENEDICT, Wyoming.

The REV. I. L. TOWNSEND, Peoria.

The REV. G. F. CUSHMAN, D. D., Princeton.

MR. C. R. LARRABEE, Chicago.

The REV. J. H. KNOWLES, Chicago.

MR. L. B. OTIS, Chicago.

The REV. CLINTON LOCKE, D. D., Chicago.

MR. W. FITZHUGH WHITEHOUSE, Chicago.

List of the Clergy of the Diocese of Illinois.

FOR THE THIRTY-SIXTH ANNUAL CONVENTION,
SEPTEMBER, A. D. 1873.

Clergy marked thus * were not entitled to seats; marked
thus † were not present.

The Right Reverend HENRY J. WHITEHOUSE, D. D., GEN. C., LL. D.
COLL. COLL., D. D. OXON., LL. D. CANTAB., BISHOP OF THE DIOCESE AND
PRESIDENT OF JUBILEE COLLEGE, Chicago.

The Rev. Cornelius S. Abbott, Rector of St. Mark's Church, Evanston.

The Rev. Joseph Adderley,† Missionary, Carlyle, and parts adjacent.

The Rev. Stephen T. Allen, Rector of Grace Church, Galesburg.

The Rev. Peter Arvedson, Rector of St. John's Church, Algonquin, and
Dundee. P. O., Algonquin.

The Rev. Thomas N. Benedict.*†

The Rev. John Benson, Rector of St. James' Church, Lewistown.

The Rev. Clement Theophilus Blanchet, Deacon, Missionary to Japan.

The Rev. James W. Bonham,*† Syracuse, New York.

The Rev. Robert Charge Boyer.*†

The Rev. Jacob Bredberg, Rector of St. Ansgarius' Church, Chicago.

The Rev. Arthur Brooks, Rector of St. James' Church, Chicago.

The Rev. John Cauch,*† Deacon.

The Rev. James S. Chamberlaine.*† P. O., Robin's Nest.

The Rev. March Chase, Rector of St. Paul's Church, Alton.

The Rev. Samuel Chase, D. D., Vice-President of Jubilee College, Rector of
Christ Church, Robin's Nest; Rural Dean, North-Western Deanry;
Examining Chaplain to the Bishop.

The Rev. James W. Coe,† officiating at Charleston and Arcola. P. O., Danville.

The Rev. Thomas K. Coleman, Rector of St. Paul's Church, Warsaw.

The Rev. Sidney Corbett, D. D., Rector of St. John's Church, Quincy; Rural
Dean, Western Deanry.

The Rev. Wm. B. Corbyn, D. D.,† Rector of the Church of the Good Shepherd,
Quincy; Examining Chaplain to the Bishop.

- The Rev. James Cornell, Rector of St. John's Church, Naperville.
- The Rev. Samuel Cowell,† Rector of St. John's Church, Lockport.
- The Rev. Joseph Cross, D. D., Rector of Trinity Church, Jacksonville.
- The Rev. William T. Currie,† Rector of Grace Church, Rock Island Co., and Pre-emption.
- The Rev. G. F. Cushman, D. D., Rector of the Church of the Redeemer, Princeton, Examining Chaplain to the Bishop.
- The Rev. George W. Dean, Rector of Zion Church, Freeport; Examining Chaplain to the Bishop.
- The Rev. William W. DeWolf, Rector of St. John's Church, Decatur.
- The Rev. Charles P. Dorset, Rector of the Church of the Ascension, Chicago. P. O., Wilmette.
- The Rev. E. H. Downing, Rector of Grace Church, Galena.
- The Rev. David W. Dresser, Rector of St. Paul's Church, Carlinville; Rural Dean, South-Western Deanry.
- The Rev. Thomas H. Eddy, Rector of St. Stephen's Church, Pittsfield.
- The Rev. Samuel Edson, Rector of St. Luke's Church, Dixon.
- The Rev. John A. Fitch,*† residing in Belvidere.
- The Rev. Charles A. Gilbert, Rector of the Church of the Redeemer, Cairo.
- The Rev. William Gill, Deacon, Missionary at Petersburg, &c., residing in Springfield.
- The Rev. A. W. Glass,† Deacon, Missionary supplying New Lennox and Manhattan. P. O., Geneva.
- The Rev. Jonas Greene,† Rector of St. Andrew's Church, Marseilles.
- The Rev. William Greene,*† P. O., Hoosac Falls, N. Y.
- The Rev. F. M. Gregg, Rector of St. Paul's Church, Springfield; Rural Dean, Middle Deanry.
- The Rev. James H. McGoffin,*† Deacon.
- The Rev. C. B. Guillemont, Missionary to the French, Ste. Anne, Kankakee County.
- The Rev. Richard Hayward, Deacon, Assistant in Grace Church, Chicago.
- The Rev. Henry T. Hiester, Rector of St. Andrews' Church, Farm Ridge.
- The Rev. George H. Higgins, Deacon, officiating in the Church of the Holy Communion, Maywood.
- The Rev. John Hochuly, Rector of Holy Trinity, Danville.
- The Rev. Theodore I. Holcomb, Rector of Trinity Church, Rock Island.
- The Rev. John Russell Holst,*† Deacon.
- The Rev. William C. Hopkins, Rector of Trinity Church, Aurora.
- The Rev. Oliver Hopson,* Waverly.
- The Rev. J. Nelson Hume, M. D., Church of the Good Shepherd, Momence.
- The Rev. Benjamin Hutchins,† Rector of St. John's Church, Albion.

- The Rev. Charles V. Kelly, D. D., Rector of St. Stephen's Church, Chicago.
- The Rev. H. C. Kinney, Rector of the Church of the Atonement, Chicago.
- The Rev. John H. Knowles, Canon of the Cathedral, Chicago.
- The Rev. C. W. Leffingwell,† Rector of St. Mary's School, and St. John's Church, Knoxville,
- The Rev. Walter F. Lloyd, LL. D., Rector of Grace Church, Sterling.
- The Rev. Clinton Locke, D. D., Rector of Grace Church, Chicago; Rural Dean, Northern Deanry.
- The Rev. P. B. Lyon,† Deacon, Stone's Prairie.
- The Rev. Matthew Magill,*† residing in Peru.
- The Rev. Benj. Thos. H. Maycock,*† Deacon.
- The Rev. Philip McKim,† Rector of St. Jude's Church, Tiskilwa.
- The Rev. Theodore N. Morrison, D. D., Rector of St. Matthew's Church, Bloomington; Rural Dean, Eastern Deanry.
- The Rev. Theodore N. Morrison, Jr.,* Deacon, officiating in St. Paul's Church, Pekin.
- The Rev. Robert McMurdy, D. D., LL. D., Rector of St. Paul's Church, Hyde Park.
- The Rev. Flavel S. Mines, Rector of St. John's Church, Peoria.
- The Rev. Chester S. Percival, Rector of Emmanuel Church, Rockford.
- The Rev. Henry G. Perry, Rector of All Saints' Church, Chicago.
- The Rev. William J. Petrie, Rector of the Church of Our Saviour, Chicago.
- The Rev. Duane S. Phillips, Rector of St. Paul's Church, Kankakee.
- The Rev. Frank H. Potts, Assistant in North-Western Deanry. P. O., Robin's Nest.
- The Rev. Horatio N. Powers, D. D., Rector of St. John's Church, Chicago.
- The Rev. William M. Reynolds, D. D., Rector of Christ Church, Harlem. P. O., Oak Park.
- The Rev. A. B. Russell, Missionary, Metamora, Mansfield, etc. P. O., Pekin.
- The Rev. Robert Ryall,† Rector of St. Mark's Church, Chester.
- The Rev. John Scott,*† Geneva.
- The Rev. J. Giffens Smith,*† Deacon. P. O., Knoxville.
- The Rev. Martin F. Sorenson,† Rector of St. Peter's Church, Sycamore.
- The Rev. William M. Steel,† Rector of Christ Church, Rantoul.
- The Rev. J. Lawrence Steele, D. D., Rector of Christ Church, Ottawa.
- The Rev. Charles H. W. Stocking, D. D., Rector of the Church of the Epiphany, Chicago, Examining Chaplain to the Bishop.
- The Rev. George C. Street, Associate Rector of the Church of the Ascension, Chicago.
- The Rev. Edward Sullivan, Rector of Trinity Church, Chicago.
- The Rev. Richard F. Sweet,*† Agent for Nashotah, Chicago.

The Rev. George Sylvanus Todd,* Deacon.
 The Rev. I. L. Townsend, Rector of St. Paul's Church, Peoria.
 The Rev. William Turner,* P. O., Chicago.
 The Rev. Gustav Unonius,*† residing in Sweden.
 The Rev. H. Hobart VanDeusen,* Chicago.
 The Rev. Charles H. VanDyne, Rector of Christ Church, Waukegan.
 The Rev. Jason F. Walker, Rector of Calvary Church, Chicago.
 The Rev. Daniel H. Warren, D. D.,† Rector of St. Mark's Church, Cottage Grove, Chicago.
 The Rev. Albert E. Wells, Rector of St. Peter's Church, Mound City.
 The Rev. William Willson,† Trinity Church, Lincoln.
 The Rev. John R. West,*† residing in Ireland.

CLERGY RESIDENT, NOT TRANSFERRED.

The Rev. Thomas M. Antrim, Chicago; Pennsylvania.
 The Rev. Gershom P. Waldo, Springfield; Central New York.
 The Rev. Charles B. Stout, Chicago; Iowa.
 The Rev. Lyman B. Freeman, Chicago; Missouri.
 The Rev. John B. Saye, Springfield; Indiana.
 The Rev. Thomas R. Austin, D. D., Olney; Indiana.

WHOLE NUMBER OF CLERGY CANONICALLY RESIDENT IN DIOCESE.

Bishop.....	1
Priests.....	80
Deacons.....	13—94
Number entitled to seats in this Convention.....	72
Number present entitled to seats.....	58
Number present not entitled to seats.....	4
Number absent entitled to seats	14
Number absent not entitled to seats.....	18

CLERGY OF OTHER DIOCESES PRESENT DURING THE SITTINGS OF THIS CONVENTION.

The Rev. E. R. Bishop, Diocese of Indiana.
 The Rev. Wm. Lusk, jr., Diocese of Michigan.
 The Rev. Samuel E. Smith, Diocese of Philadelphia.
 The Rev. Alpheus Spor, Diocese of Minnesota.
 The Rev. John Wilkinson, Diocese of Wisconsin.
 Mr. Luther Pardee, Candidate for Orders, Illinois.

List of Parishes

ENTITLED TO REPRESENTATION IN THE CONVENTION,
WITH THE NAMES OF LAY DELEGATES.

Delegates marked thus * were absent, or were not heard to
answer to their names.

St. John's.....	Albion.....	{
St. John's.....	Algonquin.....	James Kee.
St. Paul's.....	Alton.....	{ *George E. Hawley. *J. W. Schweppe. *John Park.
Trinity.....	Belvidere.....	{
Redeemer.....	Cairo.....	{ H. H. Candee. *William W. Thornton. *William B. Gilbert.
St. Paul's.....	Carlinville.....	{ *Solomon F. Steidley. *Charles E. Foote.
St. Mark's.....	Chester.....	{
St. Peter's.....	Chesterfield.....	{ *Thos. Leach. *Robert Oliver.
All Saints'.....	Chicago.....	{ E. Goodridge. *B. P. Davison. *W. B. Maydwill.
Atonement.....	Chicago.....	{ Reuben Taylor. *J. J. White. *J. F. Gyles.
Calvary.....	Chicago.....	{ Chauncey H. Roberts. J. M. Banks H. S. Thorne.

Epiphany.....	Chicago.....	{ E. S. Boynton. *George Gardner. *William Baker.
Grace.....	Chicago.....	{ *Henry Keep. *L. B. Otis. Henry C. Ranney. *Moses Gunn. W. J. Barney.
Our Saviour.....	Chicago.....	{ Franklin Hatheway. *C. P. Buckingham. *J. H. Hooper.
St. Ansgarius'	Chicago.....	{
St. James'	Chicago.....	{ *E. H. Sheldon. *E. K. Hubbard. C. R. Larrabee.
St. Mark's.....	Chicago.....	{ M. W. Fuller. John H. Rea. William H. Low. W. H. Sommers.
St. Stephen's.....	Chicago.....	{ William E. Cowper. *John E. Darby.
Trinity.....	Chicago.....	{ Geo. R. Chittenden. A. F. Bartow. *J. H. Roberts.
St. John's	Decatur.....	{ *W. J. Quinlan. *Louis K. Moeller.
St. Luke's.....	Dixon.....	{ James K. Edsall. Samuel C. Eells. *James B. Charters.
St. James'	Dundee.....	{ *A. S. Hollister. *E. F. Cleveland, M. D. *G. F. Arvedson.
St. Mark's.....	Evanston.....	{ *H. Slaymaker. *Charles Comstock. Geo. P. Lee.
Calvary.....	Farmington.....	{
Zion	Freeport	{ *J. G. Whitcomb. *Thos. Webster.
Grace	Galena.....	{ Frederick Stahl. *Richard Seal. *S. B. Heron. *C. C. P. Heron. *Daniel LeBetter.
Grace	Galesburg.....	*Thos. B. Martin.

Christ Church.....	Harlem.....	{	John H. S. Quick. *Chas. M. Hartwick. *J. P. Sharp.
St. John's.....	Henry.....	{	*John Morgan. *Richard H. Waterfall.
St. Paul's.....	Hyde Park.....	{	*Eugene C. Long. W. K. Ackerman. H. T. Chace. *R. W. Bridge. *H. L. Wait.
Trinity.....	Jacksonville.....	{	*Isaac L. Morrison. *Henry Stryker, Jr. *Edward C. Lay.
St. Paul's.....	Kankakee.....	{	*William Sibley. *Emory Cobb. *William G. Swannell. Elmore Palmer.
Ste. Anne.....	Kankakee Co.....	{	
St. James'.....	Lewistown.....	{	*E. M. M. Clarke. A. P. Munson.
Christ.....	Limestone.....		Moses Beadel.
Holy Communion.....	Maywood.....	{	*Jos. R. Albertson. M. V. Hotchkiss. J. Q. Thompson.
Zion.....	Mendon.....	{	
St. John's.....	Naperville.....	{	James G. Wright. J. H. Chew, M. D. William P. Wright, Jr.
Christ Church.....	Ottawa.....	{	*William Osman. *Henry A. Howland. *Wm. Osman.
St. John's.....	Peoria.....	{	*Richard F. Seabury. *Samuel Wilkinson. Samuel Seabury.
St. Paul's.....	Peoria.....	{	Alex. G. Tyng. *Charles Seabury. *Joel Blakesley.
St. Stephen's.....	Pittsfield.....	{	F. M. Casal, M. D. *John Boothby.
Redeemer.....	Princeton.....	{	L. R. Jerome, M. D. *Geo. Welch. *Ferdinand Horton.

Good Shepherd	Quincy.....	{ *Henry Allen. *Henry Asbury. *W. P. Williamson. *J. S. Cruttenden.
St. John's.....	Quincy.....	{ *Francis C. Moore. H. A. Williamson. Smith H. Hess.
Christ Church.....	Robin's Nest.....	{ *Joseph Mayo. *Jesse Moss. *John Moss.
Emmanuel.....	Rockford.....	{ *R. P. Lane. *Benjamin Hurd. *R. W. Rogers.
St. Paul's.....	Springfield	{ S. H. Treat. R. P. Johnston. *N. W. Edwards. George H. Harlow. *J. H. H. Bennett.
Grace.....	Sterling.....	{ *Lorenzo Hapgood. *Andrew Murray. *D. F. Bachelder.
St. Paul's.....	Warsaw.....	{ *John W. Marsh. *Frank Chittenden.
Christ Church.....	Waukegan	{ William Besley. *Charles R. Steele. Homer B. Steele. Wm. B. Reid. Samuel Ryall.
St. Luke's	Wyoming.....	{ *Jeremiah G. Greene. *H. H. Stone.

Journal.

THE CATHEDRAL, CHICAGO,
September 9th, A. D. 1873. }

The Thirty-sixth Annual Convention of the Diocese of Illinois assembled for Divine Worship in the Cathedral, Chicago, on Tuesday, the 9th day of September, A. D. 1873, at 10 o'clock A. M.

Morning Prayer was begun and continued to the Creed by the Rev. D. W. Dresser, Rector of St. Paul's Church, Carlinville, and Rural Dean of the South-Western Deanry; the First Lesson read by the Rev. Edward Sullivan, D. D., Rector of Trinity Church, Chicago, and the Second Lesson by the Rev. I. L. Townsend, Rector of St. Paul's Church, Peoria.

The Rev. Theodore N. Morrison, D. D., Rector of St. Matthew's Church, Bloomington, and Rural Dean of the Eastern Deanry, said the Creed and concluding Collects.

The Ante-Communion Service was read by the Right Reverend the Bishop, the Rev. Samuel Chase, D. D., Rector of Christ Church, Robin's Nest, and Rural Dean North-Western Deanry, reading the Epistle.

The Convention Sermon was preached by the Rev. Sidney Corbett, D. D., Rector of St. John's Church, Quincy, and Rural Dean South-Western Deanry.

The Alms at the Offertory were devoted to the Board of Domestic Missions.

The Right Reverend the Bishop proceeded with the Communion Service, and also administered the Holy Communion to the Clergy, Lay Delegates, and Congregation present.

Divine Service having been concluded, the Convention met for organization and business at 2 o'clock P. M.

The Secretary called the names of the Clergy in the Diocese entitled to seats in Convention, in all seventy-two; of this number forty-eight were present.*

There being a quorum of the Clergy, the list of the Parishes entitled to representation, having paid their annual dues, was read—fifty-three in all. The certificates of the Lay Delegates were, on call, presented, and referred to a Committee consisting of the Rev. W. W. DeWolf, Judge Treat, and the Secretary.

The Committee reported as correct the entire list.

The Secretary then called the names of the Lay Delegates. when it was found that twenty-three Parishes were represented in Convention.†

There being present a Canonical number of Lay Delegates, thus constituting a quorum of both Orders, the Convention was declared to be duly organized, and ready for business.

The “Rules of Order” were then read.

The election of Secretary being next in order, on motion, the ballot was dispensed with, and the Rev. John Harris Knowles was unanimously re-elected.

On motion, the ballot was dispensed with, and Mr. C. R. Larrabee was unanimously elected Treasurer.

The President appointed the following Standing Committees :

I. ON THE INCORPORATION OF CHURCHES.—The Rev. Clinton Locke, D. D., Mr. W. J. Barney, Mr. A. F. Bartow,

II. ON FINANCE.—The Rev. T. N. Morrison, D. D., Mr. Geo. R. Chittenden, Mr. H. H. Candee.

III. ON PRIVILEGE.—The Rev. I. L. Townsend, the Rev. F. M. Gregg, Mr. J. H. S. Quick, Mr. Samuel Seabury.

IV. ON LEGISLATION.—The Rev. Samuel Chase, D. D., the Rev. G. F. Cushman, D. D., Mr. S. H. Treat, Mr. S. C. Judd.

V. ON THE EXTENSION OF THE CHURCH.—The Rev. H. N. Powers, D. D., the Rev. Sidney Corbett, D. D., Mr. Geo. P. Lee, Mr. A. G. Tyng.

* A list of the Clergy who attended this Convention is prefixed to Journal. See p. 5.

† A list of the Lay Delegates present at this Convention is prefixed to Journal. See pp. 9—12.

The President also appointed the Inspectors of Election, as follows :

For Standing Committee :

CLERICAL VOTES.	LAY VOTES.
The Rev. H. C. Kinney.	The Rev. Wm. M. Reynolds, D. D.
Mr. H. A. Williamson.	Mr. J. G. Wright.

For Deputies to General Convention :

CLERICAL VOTES.	LAY VOTES.
The Rev. J. Lawrence Steele.	The Rev. James Cornell.
Mr. R. P. Johnston.	Mr. F. M. Casal.

For Trustees of the Protestant Episcopal Church in the Diocese of Illinois :

CLERICAL VOTES.	LAY VOTES.
The Rev. Walter F. Lloyd, LL. D.	The Rev. Geo. W. Dean, D. D.
Mr. Homer B. Steele.	Mr. Franklin Hatheway.

The list of delinquent Parishes was read, as follows :

LIST OF PARISHES DELINQUENT.

LOCATION.	NAMES.	OWED.	PAID.	DEFICIT.
Aurora.....	Trinity.....	\$ 260.53		\$ 260.53, 2 years.
Bloomington.....	St. Matthew's.....	155.00	37.50	117.50.
Brimfield.....	Zion.....	10.00		10.00.
Carrollton.....	Trinity.....			99.00, 3 years.
Chicago.....	Ascension.....			497.50, 3 years.
do.....	Christ.....	2,470.00		2,470.00, 3 years.
do.....	Holy Communion.	136.80	68.80	68.00.
do.....	St. John's.....	928.24		928.24.
Chillicothe.....	St. John's.....	84.00		84.00, 3 years.
Collinsville.....	Christ.....	15.00		15.00, 2 years.
Elgin.....	Redeemer.....	107.00		107.00, 3 years.
Fulton.....	Christ.....	51.00		51.00, 3 years.
Geneva.....	St. Mark's.....	206.82		206.82, 3 years.
Geneseo.....	Trinity.....	142.00		142.00, 3 years.
Gillespie.....	St. John's.....	40.00		40.00, 2 years.
Joliet.....	Christ.....			Delinquent as far as our books go.
Knoxville.....	St. John's.....	28.00		28.00.
Kewanee.....	St. John's.....	62.50		62.50.
Lacon.....	St. John's.....	40.00		40.00, 2 years.
Lee Center.....	St. Paul's.....	57.00		57.00, 3 years.
Lockport.....	St. John's.....	164.25		164.25, 3 years.
Manhattan.....	St. Paul's.....	72.00		72.00, 2 years.
Marseilles.....	St. Andrew's.....	122.75		122.75, 3 years.
Metamora.....	Christ.....	91.00		91.00, 3 years.

LOCATION.	NAME.	OWED.	PAID.	DEFICIT.
Mound City.....	St. Peter's	25.00		25.00, 2 years.
New Lennox	Grace.....	49.00		49.00, 2 years.
Onarga.....	Trinity.....	73.50		73.50, 2 years.
Paris.....	Grace	75.00		75.00, 3 years.
Peru.....	St. Paul's.....	80.00		80.00, 2 years.
Polo	Trinity.....	38.00		38.00, 3 years.
Pittsfield	St. Stephen's.....	26.00		26.00, 2 years.
Rock Island.....	Trinity	185.35		185.35.
Rock Island Co.	Grace.....	60.00		60.00, 2 years.
Salem.....	St. Thomas'.....	15.60		15.60, 3 years.
Sycamore	St. Peter's	65.00	7.00	58.00.
Tiskilwa.....	St. Jude's.....	223.00		223.00, 3 years.
Waverly.....	Christ.....	4.00		4.00.
Wilmington.....	Redeemer.....	60.00		60.00.
Wyoming.....	St. Luke's.....	16.50	12.38	4.12.

Papers of application for admission into union with the Convention were presented from the Church of the Holy Communion, Maywood, and, on motion, were referred to the proper Committee.

Miscellaneous Business.

The following Resolution was adopted :

Resolved, That Clergymen present, not entitled to seats in the Convention, Clergymen from other Dioceses, and Candidates for Holy Orders, be admitted to honorary seats in this Convention, and that they be requested to hand their names to the Secretary.†

The Bishop gave notice that the seats of the East Transept were reserved for this purpose.

On motion, the Convention took a recess until 7½ o'clock, the Bishop having given notice that at that time he would read his Annual Address.

† A list of the Clergy of other Dioceses present at the Convention is prefixed to Journal. See p. 8.

The hour having arrived for the resumption of business, the Convention was called to order by the Bishop, who, after religious services, proceeded with the reading of his Address.

At the conclusion thereof, after the singing of the Doxology, and benediction by the Bishop, on motion, the Convention adjourned to meet again Wednesday morning, at 10 o'clock.

Second Day.

THE CATHEDRAL, CHICAGO.

Wednesday, September 10, A. D. 1873. }

The Convention met, pursuant to adjournment, at 10 o'clock A. M.

Morning prayer was begun and continued to the Creed by the Rev. Flavel S. Mines, Rector of St. John's Church, Peoria. The Rev. Chester S. Percival, Rector of Emmanuel Church, Rockford, read the First Lesson. The Rev. William Gill, Missionary at Petersburg, etc., read the Second Lesson. The Rev. John Wilkinson, of the Diocese of Wisconsin, said the Creed and Collects, and the Rev. Geo. H. Higgins, officiating at the Church of the Holy Communion, Maywood, said the Litany.

The Convention was then called to order by the President, and the roll called by the Secretary.

The minutes were read and approved.

The certificates of Lay Delegates not present before were called for, presented, and referred to the Committee. Those presented were found correct, and approved. The Lay Delegates answering took their seats.*

The Right Rev. the Bishop read statistical portions of his Address omitted on the preceding evening.

* A list of the Lay Delegates present in this Convention is prefixed to the Journal. See pp. 9—12.

The Committee on the Incorporation of Churches presented the following

REPORT:

The Committee on the Incorporation of Churches would report that they find the Papers of the Church of the Holy Communion, Maywood, correct, and recommend that it be admitted into union with this Convention.

C. LOCKE,
W. J. BARNEY.
A. F. BARTOW.

On motion, the Church of the Holy Communion, Maywood, was admitted into union with the Convention.

The certificate of Lay Delegates from the aforesaid Church was presented, referred, and found correct. The Delegates present answered to their names and took their seats.

A communication from the Secretary of the House of Clerical and Lay Deputies of the General Convention, referring to proposed amendments in the Constitution of the Protestant Episcopal Church in the United States of America, was presented by the Secretary.

The Standing Committee presented and read their Report, as follows:

REPORT OF STANDING COMMITTEE.

At the Annual Convention of the Protestant Episcopal Church of the Diocese of Illinois, held at the Cathedral Church of SS. Peter and Paul, on the 12th day of September, 1872, the following Priests and Laymen were elected members of the Standing Committee:

The Rev. E. Sullivan,	Mr. A. C. Calkins,
The Rev. J. Wilkinson,	Mr. G. R. Chittenden,
The Rev. C. A. Gilbert,	Mr. H. C. Ranney.

September 12, 1872.—The Committee met, and elected the Rev. E. Sullivan, President; Mr. H. C. Ranney, Secretary.

November 7, 1872.—Signed testimonials, recommending Nile W. Hermans and Herbert Root as candidates for the Holy Ministry.

Signed testimonials, consenting to the consecration of the Rev. John G. Auer as Missionary Bishop at Cape Palmas, Africa, and the Rev. Wm. H. Hare, D. D., as Missionary Bishop of the Indian Jurisdiction of Niobrara.

December 5, 1872.—Signed testimonials, recommending Mr. Benjamin T. H. Maycock as a candidate for the Holy Ministry.

Signed testimonials, recommending Mr. E. F. Cleveland, M. D., for Deacon's Orders.

Authorized payment of \$180.00, being extra assessment for expenses of the General Convention.

Refused to give consent to the election of an Assistant Bishop in the Diocese of North Carolina.

January 3, 1873.—Signed testimonials, recommending Mr. Samuel M. Shick for Holy Orders, and recommending a dispensation from the knowledge of Latin and Greek.

Approved payment from Aged and Infirm Clergy Fund of \$200.00 to the Rev. B. Hutchins; and recommending an appropriation of \$150.00 to the Rev. Wm. Turner.

April 18, 1873.—Signed testimonials, recommending the Rev. William Willis DeWolf for Priest's Orders, and Mr. Richard Hayward for Deacon's Orders.

Received notice from the Standing Committee of the Diocese of Ohio of the death of Bishop McIlvaine; the President was requested to acknowledge the same.

June 5, 1873.—Signed testimonials, recommending George Sylvanus Todd, Walter Ross, and Clement Theophilus Blanchet for Deacon's Orders.

July 10, 1873.—Signed testimonials, recommending George Henry Higgins, John Russel Holst, James H. McGoffin, and Theodore Nevin Morrison, Jr., for Deacon's Orders.

Consented to consecration of the Rev. Benjamin H. Paddock, D. D., as Bishop of Massachusetts.

Accepted resignation of Rev. John Wilkinson as a member of this Committee, and passed an appropriate resolution.

September 5, 1873.—Signed testimonials, recommending the Rev. Frank H. Potts for Priest's Orders; Mr. Benjamin T. H. Maycock for Deacon's Orders (with a dispensation as to time); and Messrs. Edward Allan Larrabee (with full qualifications), and William Westwood Steel, for the Holy Ministry.

Refused consent to the election of an Assistant Bishop for the Diocese of Mississippi.

Refused consent to the consecration of the Rev. Dr. Lyman, as Assistant Bishop of North Carolina.

Bill of the Secretary for past year, amounting to \$20.59, was ordered paid.

Minutes for the past year, as embodied above, were then approved.

On motion, the Committee adjourned *sine die*.

EDWARD SULLIVAN, President.

HENRY C. RANNEY, Secretary.

The Board of Missions reported verbally through the Bishop, who referred to that portion of his Annual Address in which the entire subject of Diocesan Mission work was given in detail.

The Trustees of the Diocese presented their Report as follows:

REPORT OF TRUSTEES OF THE DIOCESE OF ILLINOIS.

On behalf of the Trustees of the Diocese of Illinois, I have to report that no business has been submitted to or transacted by the Board during the past Conventional year.

GEO. R. CHITTENDEN.

The Report of the Treasurer was presented, read, and, on motion, was referred to the Committee on Finance.

A Committee on Unfinished Business was appointed, consisting of

The Rev. Henry G. Perry,
Mr. Geo. R. Chittenden.

On motion, that portion of the Bishop's Address relating to a provision for the widows and orphans of clergymen, and for disabled clergymen, was referred to a Committee of two clergymen and three laymen. Said Committee was appointed as follows :

The Rev. Geo. F. Cushman, D. D.,	Mr. A. G. Tyng,
The Rev. Chester S. Percival,	Mr. L. R. Jerome,
	Mr. E. S. Boynton.

On motion, that portion of the Bishop's Address which mentions the notices of the proposed amendments to the Constitution of the Protestant Episcopal Church in the United States of America was referred to a Committee as follows :

The Rev. S. Chase, D. D.,	Mr. S. Corning Judd,
The Rev. Geo. W. Dean, D. D.,	Mr. S. H. Treat.

The election of the Standing Committee being next in order, on motion a ballot was had for members of the same.

Pending the result of the ballot had for members of the Standing Committee, on motion the ballot was dispensed with for the purpose of re-electing the former Deputies to General Convention.

The following were thereupon duly elected, *viva voce* :

The Rev. S. Chase, D. D.,	Mr. L. B. Otis,
The Rev. Clinton Locke, D. D.,	Mr. S. H. Treat,
The Rev. I. L. Townsend,	Mr. S. C. Judd,
The Rev. Sidney Corbett, D. D.,	Mr. D. W. Page.

On motion, the ballot was suspended, and the following were duly elected, *viva voce*, as Trustees of the Diocese :

The Rev. Edward Sullivan,	Mr. A. C. Calkins,
The Rev. C. A. Gilbert,	Mr. Geo. R. Chittenden,
	Mr. C. T. Bowen.

On motion, the ballot was in like manner dispensed with.

and the Missionary Committee of the Board of Missions re-elected *viva voce*, as follows :

The Rev. Edward Sullivan,	Mr. Emory Cobb,
The Rev. C. S. Abbott,	Mr. E. K. Hubbard,
The Rev. C. H. W. Stocking, D. D.,	Mr. H. T. Chace.

The Committee on Finance presented and read the following

REPORT:

The Committee on Finance have examined the Treasurer's Report and have found the same correct.

T. N. MORRISON, *Chairman*.

At one o'clock, on motion, the Convention took a recess of an hour.

The hour having arrived for the resumption of business, the Bishop called the Convention to order.

The tellers of the ballot had for members of the Standing Committee being ready to report, it was found that the following were duly elected :

The Rev. Edward Sullivan,	Mr. A. C. Calkins,
Mr. Geo. R. Chittenden,	Mr. H. C. Ranney.

On motion, the ballot was dispensed with, and the Rev. Clinton Locke, D. D., was duly elected, *viva voce*, member of the Standing Committee.

A motion was made and lost to elect the remaining clerical members of the Standing Committee *viva voce*.

Five ballots were then had, each without result. At the close of the fifth, on motion, the ballot was dispensed with and Rev. J. F. Walker was duly elected, *viva voce*.

On motion, the ballot was dispensed with, and the following were duly elected, *viva voce*, Trustees of Jubilee College :

The Rev. I. L. Townsend,	Mr. Joseph Mayo,
The Rev. C. W. Leffingwell.	

The Committee on Unfinished Business presented and read the following

REPORT:

The Committee on Unfinished Business report that on the Journal of Convention of this Diocese as printed for 1872—page 17—a Committee was appointed consisting of the Rt. Rev. the Bishop, and the Rev. Drs. Locke and Chase, together with the Hon. Judges Otis and Treat, “having in consideration the division of the Diocese,” as recommended by the Bishop's Address. On

page 34 of the same Journal, said Committee was continued to report to this Convention.

HENRY G. PERRY,
GEO. R. CHITTENDEN,

Sept. 10, 1873.

Committee.

The Board of Equalization presented and read their Report, as follows :

REPORT OF BOARD OF EQUALIZATION.

The Board of Equalization report as follows : Inasmuch as the past experience of the Board has been that its assessments, made from the best procurable data, encounter objections throughout the Diocese from one cause or another, which render it impossible to collect them as made, and whereas, the Canon requires that the assessments for the ensuing year be presented to the Convention for action, the Board has thought it advisable to present an assessment made out in detail for the year 1873-4. It is not pretended that this assessment, except in a few cases, within the personal knowledge of the Board, is based upon data as they exist to-day ; such data were not in most cases before the Board, and the assessment may really be considered, for the most part, made out on data presented in the Journal of the last Convention. Here the Board would desire the action of the Convention on the assessment parish by parish, and corrections suggested by the Delegates of each parish. After all corrections made, then let the assessment be adopted by formal vote of the Convention as binding on each parish, subject only to events which may occur during the coming year. The Board, with an assessment so sanctioned, believes that it could do its duty better than with one which all the parishes believe is only the creation of the Board, alterable at its pleasure. In the course of its experience in settling the quotas of the various parishes, the Board has found that the strict letter of the law operates, as it thinks, unjustly in the case of parishes having valuable Church property, but which are not correspondingly prosperous ; the property in itself gives no income, and therefore is not available to meet annual quotas. The Board would suggest that the Convention, in view of these considerations, settle upon a maximum quota,—that is to say, a quota beyond which the Board shall not go in the case of any parish. The Board would suggest that the maximum quota be fixed at \$800. The amount estimated by the Board, to meet the deficit of last year and the expenses of the coming year, is \$9,000. The assessment herewith annexed amounts to \$9,530.40, showing a small margin of only about six per cent. added to cover contingencies. It would seem necessary to notify the Convention that any abatement in individual instances in the aggregate of over six per cent. would necessitate, of course, an increase of rate on the parishes whose quotas were not altered, in order to raise the required amount. The Board also present a statement of the parishes which have not paid their quotas of last year ; in some instances those parishes have offered smaller amounts in lieu of their quotas, which the Board has not felt authorized to accept. The attitude of the Board in each particular case, and the reasons therefor, would make this report too lengthy. They can and will be given as each parish comes up before the Convention. The Board will of course be in attendance during the

session of the Convention, prepared to confer freely with the members in all matters relative to the Diocesan Fund. All of which is respectfully submitted.

W. J. BARNEY,
EDWARD J. HILL,
SAMUEL GEHR,
C. R. LARRABEE,
H. V. HOTCHKISS.

The Board of Equalization presented also a detailed statement of the Parochial Assessments for the ensuing year. On motion, a recess of fifteen minutes was taken for the purpose of affording opportunity of conference with the Board, by any parish desiring the same.

At the close of the recess, business was again resumed.

On motion, the vote had *viva voce* for Deputies to General Convention, on account of the absence of members from the house on Committees, was reconsidered, and a ballot had for the same. One of the Tellers, Mr. F. M. Casal, being absent, Mr. L. R. Jerome was appointed in his place.

A ballot was had, and the following were declared duly elected:

The Rev. S. Chase, D. D.,	Mr. S. H. Treat,
The Rev. Clinton Locke, D. D.,	Mr. L. B. Otis,
	Mr. S. C. Judd.

Two Clerical Deputies and one Lay Deputy being yet necessary, on motion the ballot was dispensed with, and Mr. Geo. R. Chittenden was duly elected *viva voce* to fill the vacancy in the Lay Delegates.

A similar motion was made, and the ballot was dispensed with for the purpose of electing to one of the vacancies yet remaining, the Rev. Sidney Corbett, D. D., who was therefore duly elected *viva voce*.

A motion was made and lost to dispense with the ballot in the election of the remaining Clerical Deputy.

A ballot was then had for the remaining Deputy, which resulted in the election of the Rev. I. L. Townsend.

The Board of Equalization presented and read the list of assessments as revised.

On motion, the consideration of the same was made the order of the day for to-morrow at 12 o'clock.

On motion, the Convention adjourned, to meet again Thursday, at 10 o'clock A. M.

Third Day.

THE CATHEDRAL, CHICAGO, }
Thursday, Sept. 11th, A. D. 1873. }

The Convention met, pursuant to adjournment, at 10 o'clock A. M.

Morning Prayer was begun and continued to the Creed by the Rev. C. P. Dorset, Rector of the Church of the Ascension, Chicago; the First Lesson read by the Rev. Walter F. Lloyd, LL. D., Rector of Grace Church, Sterling; the Second Lesson read by the Rev. March Chase, Rector of St. Paul's Church, Alton; and the concluding Prayers by the Rev. W. C. Hopkins, Rector of Trinity Church, Aurora.

The Convention was then called to order by the President, and the roll called by the Secretary.

The minutes were read and approved.

The Committee on that portion of the Bishop's Address relating to a provision for Widows and Orphans of Clergymen presented the following Report, Resolutions, and Constitution. On motion, the consideration of the same was deferred until 2 P. M.

REPORT:

The Committee to whom was referred so much of the Bishop's Address, and the accompanying documents as related to a provision for the Widows and Orphans of Clergymen, and for Disabled Clergymen, have had the same under consideration, and respectfully report.

The Committee hail with pleasure every indication in the Church of an interest in a subject which they regard as of vital importance to her well being. Her clergy and their families deserve in their need something better than to be left to the County Almshouse, or the charity of friends. The Committee

believe that the history of the various efforts made in the Church to compass the end desired must largely emanate from the Laity. Facts prove the inability of the Clergy, out of a meager support, often irregularly paid, or not paid at all, to reserve the means necessary to carry a policy of Life Insurance, or even an interest in the Clergymen's League. The Laity possess the means, and should have the will to provide for those who are their servants for Christ's sake. The Committee believe that an organization of the Laity of the Diocese, for the relief of the families of the Diocesan Clergy, an organization amenable to ecclesiastical authority, may be formed, which would be both efficient and effectual. The Committee submit herewith a proposed constitution of such an organization, which they trust, with such guards as may be necessary, if any, will meet with the approval of the Convention, and they offer the following resolution :

Resolved, That the Convention of the Diocese of Illinois do heartily commend to the Laity the organization among themselves of a society for the relief of the families of deceased Clergymen of the Diocese, such society to be amenable to ecclesiastical authority, and they put forth the articles of association appended hereto as a basis for such an organization.

In the matter of the relief of disabled Clergymen, the Committee recommend the passage of the following resolution :

Resolved, That the Convention recognize the need and hail with pleasure all canonical and proper efforts made to supply the disabled Clergy of the Church with relief.

GEO. F. CUSHMAN,
C. S. PERCIVAL,
L. R. JEROME,
E. S. BOXTON,
A. G. TYNG.

CONSTITUTION OF THE LAYMEN'S RELIEF SOCIETY, FOR THE FAMILIES OF CLERGYMEN OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF ILLINOIS.

Article 1. This Association shall be known as the Laymen's Clerical Aid Society of the Protestant Episcopal Church in the Diocese of Illinois.

2. Of this Society the Bishop shall be *ex-officio* Visitor.

3. Any person may become a member of this Society by paying an initiation fee of one dollar, and agreeing to pay from one to five dollars within thirty days after receiving notice of the death of any Clergyman connected with this Diocese.

4. An annual meeting of the Association shall be held during the meetings of the Conventions of this Diocese, and the following officers shall be elected, to wit: a President, Vice-President, Secretary, and Treasurer, who shall hold their office for one year, and till their successors are appointed, and shall together constitute the Board of Trustees of the Association.

5. In every parish in the Diocese an Assistant Secretary may be appointed, to act in connection with the principal Secretary.

6. The benefits of this Society shall extend to the widow and orphans of every Clergyman who, at the time of his death, was a resident of and canonically connected with the Diocese, and was, or had been, actively engaged in some Church work in the Diocese.

7. Upon the receipt of satisfactory evidence of the death of any Clergyman entitled to the benefit of this Society, the Secretary shall notify the members of the Association, and each member shall send his or her subscription to the Treasurer. All the funds so collected shall be paid by the Treasurer, under the supervision of the Board, to the family of such deceased Clergyman.

8. Distribution of the amount payable to the family of a deceased Clergyman shall be made to the members of that family in such proportion as the Board of Trustees may think best. In any case of doubt, the Board may refer the question to the Standing Committee of the Diocese, whose decision shall be final.

9. The failure of any member to pay amount pledged shall be regarded as a withdrawal from the Association.

10. The Board of Trustees shall have power to make such by-laws, not inconsistent with this Constitution, as they may deem necessary, and may procure the incorporation of the Society.

11. The Trustees shall, annually, make and cause to be published a report of their proceedings, and the condition of the Association.

12. All officers of this Association shall serve without compensation.

13. This Constitution may be amended on written motion, and by a two-thirds vote of the members present at any annual meeting.

The hour of 12 o'clock having arrived, the Order of the Day was called for, and the House entered on the consideration of the revised list of assessments as proposed by the Board of Equalization.

After some time spent in the discussion of the same, the following resolution was presented and unanimously adopted :

Resolved, That the whole matter be referred back to the Board of Equalization for them to arrange as heretofore with the several parishes as they may be able, and that we, the Clergy and Laity present, by the adoption of this resolution, pledge ourselves to the best of our ability to labor with the Board in the collection of the amounts assessed upon our several parishes.

At 1 o'clock, on motion, the Convention took a recess of an hour.

The hour having arrived for the resumption of business, the Bishop called the Convention to order.

The Order of the Day was called for, being the considera-

tion of the Report of the Committee on the Widows and Orphans of Clergymen, and Disabled Clergymen.

The Resolutions contained in the Report were adopted.

The Report of the Chancellor of the Diocese to the Bishop was presented to the Convention by the Bishop, and read by the Chancellor, as follows :

CATHEDRAL OF SS. PETER AND PAUL,

CHICAGO, September 11, 1873.

To the Right Reverend, the Bishop of Illinois :

The undersigned, Chancellor of the Diocese, begs leave to report, that since the last Annual Convention he has performed all duties of his office that have been presented for his attention. Chief among these, and the only matter deserving of special mention, has been the management, for the complainants, and in the interest of the Diocese, of the case of ALLEN C. CALKINS and others against CHARLES EDWARD CHENEY and others, instituted and still pending in the Circuit Court of Cook County, at the instance of the Diocesan Convention, "to prevent the further diversion and mal-administration of the property and revenues of the Parish of Christ Church, Chicago, and to effect the rescue of the same for their legitimate and Godly uses." In this cause the exceptions, for insufficiency, filed to the answers of Mr. CHENEY and his co-defendants, and mentioned in my last annual report, after the date of that report, and during the fall of last year, were referred to one of the Masters in Chancery of the Court, and before him argued in detail. On the incoming of the Master's report, formal exceptions were taken to the same by counsel for both sides of the case, which brought all the exceptions to the answers before the Chancellor, JUDGE WILLIAMS, for discussion. Early in December these were argued at length before the Court, and in the latter part of the same month, His Honor the Judge rendered his decision sustaining twelve out of the fifteen exceptions taken by complainants, and requiring the defendants to make further answer accordingly, which was done in February following.

Since that date the testimony has been taken, on behalf of the complainants, of the Right Reverend HENRY J. WHITEHOUSE, D.D., LL.D., &c., Bishop of Illinois; the Right Reverend WM. H. ODENHEIMER, D.D., Bishop of New Jersey; the Reverend JOHN FULTON, D.D., of the Diocese of Alabama; the Reverend GEORGE F. SEYMOUR, D.D., of the Diocese of New York; the Reverend WM. ADAMS, D.D., of the Diocese of Wisconsin; the Reverend JOHN HENRY HOPKINS, D.D., of the Diocese of Albany; the Hon. MURRAY HOFFMAN, LL.D., of the Diocese of Long Island; the Reverend SAMUEL CHASE, D.D., the Reverend I. L. TOWNSEND, the Reverend J. H. KNOWLES, Hon. L. B. OTIS, and Messrs. CHAS. E. CHENEY, CHAS. H. TUCKER, and ELIJAH B. PHILLIPS, of the Diocese of Illinois. Initiatory steps have also been taken to procure the depositions of the Right Reverend, the Bishop of Connecticut, the Right Reverend, the Bishop of California, the Right Reverend, the Bishop of Florida, the Reverend BENJ. I. HAIGHT, D.D., LL.D., and the Reverend MORGAN DIN, S.T.D., of the Diocese of New York, and the Reverend GEO. W. DEAN, D.D., of the Diocese of Illinois; and it may or may not be deemed expedient to add to this

list a few other names. It may be remarked in addition that an effort has been made in the interest of the complainants to secure the testimony of the Right Reverend WM. R. WHITTINGHAM, D. D., LL. D., Bishop of Maryland, but it is a source of deep regret that, by reason of the feeble health of that distinguished prelate, we are to be deprived of the anticipated contribution from the vast stores of his ripe learning. On behalf of Mr. CHENEY and his co-defendants, commissions have issued for the depositions of the Right Reverend GEO. D. CUMMINS, D. D., Assistant Bishop of Kentucky; the Right Reverend FRANCIS M. WHITTLE, D. D., Assistant Bishop of Virginia; the Very Reverend ARTHUR PENRHYN STANLEY, D. D., Dean of Westminster; the Reverend THOMAS W. MOSSMAN, of the Diocese of London; the Reverend D. R. GOODWIN, D. D., LL. D., of the Diocese of Pennsylvania; and the Reverend JOHN COTTON SMITH, D. D., of the Diocese of New York.

Of the testimony taken on the part of the complainants, a portion bears upon matters of formal detail, and a portion upon questions of ecclesiastical law. The depositions for the defendants have not as yet been returned, but the questions propounded by counsel for defendants seem designed, in the main, to antagonize points of Church law, government, and discipline contended for in behalf of the complainants, and established by the evidence of Bishops WHITEHOUSE and ODENHEIMER, and that of the Rev. Drs. FULTON, SEYMOUR, ADAMS, HOPKINS, and CHASE, and the Rev. Mr. TOWNSEND, and Hon. MURRAY HOFFMAN, as well as by a large number of standard authorities in the Church, referred to in the testimony of those gentlemen. It was with much reluctance that counsel for the complainants was forced, in justice to the case, and to the cause of right views in Ecclesiastical Law, to add to the several commissions, issued for the testimony of the defendants' witnesses named, cross interrogatories, intended to be of a searching nature, but which I trust may not be regarded as discourteous by those to whom they are directed. In the case of the Dean of Westminster, in particular, these were necessarily shaped to attract the attention of the Court to those characteristic thoughts and actions which seemed best adapted to show the real value of his opinions upon the points submitted to his judgment in the examination-in-chief. If these cross-questions may be deemed by any as inconsistent with the respect which his position and valuable services entitle him to claim from all parties in the Church in this country, the odium should rest upon those who provoked the issue.

In regard to one of the points made prominent in the direction taken by the case, the undersigned deems it expedient to make particular mention, for the reason that its bearing upon the result seems by some to be misunderstood. It is asserted on behalf of the complainants, and denied by the defendants, that the Bishop has jurisdiction, annexed to and inherent in his office, as *Judex Ordinarius* within his Diocese, of all matters of ecclesiastical government and discipline, and that all canons of restriction or limitation relating thereto have force only to regulate the exercise of that jurisdiction. On the other hand the (to my mind) monstrous proposition is maintained by the defense, that the Bishop has jurisdiction in matters of Church government and discipline solely and only so far forth as the same is conferred by constitutional or canon law.

The affirmative of the latter proposition, however, even if established, would not necessarily effectuate a result in the case unfavorable to the interests of the complainants and the Diocese. The former proposition is maintained on behalf of the complainants for the cumulative purpose of abundant safety, or, so to speak, as a reserve force to be brought into action in case of unforeseen accident to the main line of attack. It is urged by counsel for the defendants, that defects existed in the composition and proceedings of the Ecclesiastical Court, whose verdict recommended the suspension of Mr. CHENEY from the exercise of the functions of his ministry, that rendered its action void, and hence that the verdict of the second court, and the sentence of degradation from the ministry, pronounced by the Bishop upon Mr. CHENEY in pursuance thereof, must fall with the proceedings of the Court on which it is claimed such verdict was based. This is a *non sequitur*; even if the premises were correct. But the premises are not correct. The asserted defects do not exist. The questions involved were deliberately passed upon in opposition to the claim of defectiveness by the two consecutive Ecclesiastical Courts; and, in like manner, all save one of these questions have been directly disposed of by the Supreme Court of Illinois in the case of SAMUEL CHASE *et al.* vs. CHARLES EDWARD CHENEY *et al.* That one is the only point of attack upon either Ecclesiastical Court or its action, so far as the undersigned is advised, that, in view of the Supreme Court decision mentioned, opposing counsel can seriously claim afford them the slightest hope. The point referred to is, that the first Ecclesiastical Court, having been originally composed of five members, and afterward, and before the trial and verdict, reduced to four by the consecration of one of the members to the Bishopric of Arkansas, became incompetent to act. That this proposition, even if open to inquiry, is not sound in law, the undersigned does not hesitate to declare is capable of complete demonstration. But, should the reverse be true, yet I venture to say that the question will not be permitted to prejudice the interests of Church discipline, inasmuch as the Supreme Court of the United States and the Supreme Court of Illinois have in recent decisions settled it as the law of the land, that when ecclesiastical tribunals determine questions of their own Church law, involved in proceedings before them, even those of jurisdictional authority, the Civil Courts will recognize and give effect to such decisions in all cases where property rights are involved. The fact, therefore, that the two Ecclesiastical Courts referred to have considered and overruled this point, as indicated, puts an end to all controversy in the matter.

But if the writer hereof is mistaken in all this, and if the Civil Courts should go so far as to pronounce against these Ecclesiastical Courts and their proceedings, still the complainants will have safety in falling back upon the proposition before indicated, that, by Church law, the sentence of degradation pronounced by the Bishop upon Mr. CHENEY, no matter how irregular the Ecclesiastical Court proceedings, is effective and binding, by virtue of the power of Government and discipline inherent in his office as *Judex Ordinarius* within his Diocese; in other words, that the exercise of an inherent power is valid although irregularly exercised.

It was expected that the case would be brought to a hearing before Judge WILLIAMS in June last, on the day fixed by the Court for that purpose, but His

Honor felt constrained to grant a continuance on the sworn application made by the defendants, in order to enable them to further prepare their defence. While seemingly the wheels of justice move in this matter with tardy pace, yet substantial progress has been attained; and, in view of the great questions involved and of the vast amount of labor required, perhaps it ought not to have been expected, as by some it has been hoped, that success in the effort to enforce ecclesiastical discipline and law, and to put down rebellion in the Church, would be as speedy as it will be sure. The writer feels assured that the final hearing before Judge WILLIAMS may be looked for within the next few weeks.

The undersigned desires, in this connection, to place on record his recognition and high appreciation of the very valuable and important assistance freely rendered him in the cause by FREDERIC C. WHITEHOUSE, Esq., Counselor at Law, whose large learning and indomitable industry have very materially lessened the severity of labor that otherwise would necessarily have devolved upon the Law Officer of the Diocese.

As the services of the Committee, composed of Messrs. GEO. R. CHITTENDEN, C. R. LARRABEE and D. W. PAGE, raised by the Convention in connection with this litigation, will be further needed, I beg to ask that such Committee be continued, with the powers heretofore granted.

Respectfully submitted.

S. CORNING JUDD,

Chancellor of the Diocese of Illinois.

The Committee referred to in the above Report was, on motion, continued.

The Resolution relating to the Committee, as originally adopted in 1871, and re-adopted in 1872, is as follows:*

Resolved, That a Committee of three Laymen, consisting of George R. Chittenden, C. R. Larrabee and D. W. Page, be and hereby is constituted, who, in connection with the Chancellor of the Diocese, and under the authority and as the representatives of this body, shall have the care and charge of all matters pertaining to such legal proceedings, and shall make all necessary provisions, and take all necessary steps for the prosecution of the same.

The following Resolutions were presented, read and adopted:

Resolved, That the Right Reverend the Bishop be and is hereby empowered to appoint an agent to visit the several parishes of this Diocese, to afford information concerning the prescribed collections and assessments of the Convention, and especially to collect the amounts due from the parishes now delinquent, or the current assessments.

Further Resolved, That the compensation of said agent shall be determined by the Board of Equalization, and paid by the Treasurer of the Diocese.

The Bishop appointed as said agent the Rev. Samuel Chase, D. D.

* See Journal, 1871, pp. 26, 27, 28. Journal, 1872, pp. 20, 21.

The Committee to whom was referred that portion of the Bishop's Address relating to proposed amendments to the Constitution of the General Convention, presented and read the following

REPORT:

The Committee to whom was referred so much of the Bishop's Address as refers to certain proposed amendments of the Constitution of the General Convention, and a "Constitutional Convention," beg leave to report:

Your Committee have had the subject under consideration, and, in accordance with the suggestions of the Bishop, recommend that the Convention approve of the proposed amendments of Articles IV. and V. of the Constitution of the General Convention.

As to the subject of a Constitutional Convention, the Committee are not now prepared to report in full, through want of time and absence of papers relating to the subject.

They therefore recommend the adoption of the following Resolutions, viz.:

1. That this Convention hereby expresses its approval of the changes proposed in Articles IV. and V. of the Constitution of the General Convention, as proposed and approved in the General Convention of 1871.

2. That this Convention deem of great importance the subject of the appointment of a Constitutional Convention, or something of the nature of a Church Congress, to forward the purpose brought into view of late in a letter of the Bishop of Western New York, and for the purpose of consultation and collecting views, the Committee ask leave to be continued, with power to report to the next Convention upon the whole subject.

SAMUEL CHASE,
G. W. DEAN,
S. H. TREAT,
S. C. JUDD,
Committee.

The Resolutions presented in the Report were, on motion, adopted.

The Committee on the Erection of New Dioceses within the present jurisdiction of Illinois, presented, through the Bishop, a verbal report, with the following Resolutions:

Resolved, That this Convention expresses its deep conviction of the importance of consummating the division of the Diocese of Illinois, according to the boundary map defined by the Convention of 1870, a map of which was published in the Journal of that year; and

WHEREAS, The fulfillment of this through the action of the General Convention must depend on suitable provision being made for the support of the Episcopate in the new Diocese, and the Right Rev. the Bishop has submitted the amount of this endowment to the discretion and efforts of the districts respectively interested; therefore,

Resolved, That the Bishop be and hereby is authorized and requested to

take such measures for the facilitating of suitable endowments and any other arrangements, by such steps as he may deem expedient to promote the object and bring the whole subject up before the next Diocesan Convention.

On motion, the entire subject was re-committed to the Committee, to report to-morrow.

On motion, the Convention adjourned, to meet on Friday, at 9½ o'clock A. M.

Fourth Day.

THE CATHEDRAL, CHICAGO, }
Friday, September 12th, A. D. 1873. }

The Convention met, pursuant to adjournment, at 9½ o'clock A. M.

Morning Prayer was begun and continued to the Creed by the Rev. Chester S. Percival, Rector of Emmanuel Church, Rockford; the First Lessons read by the Rev. James Cornell, Rector of St. John's Church, Naperville; the Second Lesson by the Rev. Frank H. Potts, Assistant Minister of the Church of the Good Shepherd, Quincy; and the Rev. Frank M. Gregg, Rector of St. Paul's Church, Springfield, and Rural Dean of the Middle Deanry, said the Creed and concluding Collects and Litany.

After the calling of the roll, a quorum being present, the Minutes were read and approved.

The Committee on the Erection of New Dioceses presented and read the following Report and Resolution:

REPORT.

The Committee upon the Erection of New Dioceses, having had the Resolution of their Report of yesterday referred back to them, beg to substitute the following, and recommend its adoption by the Convention:

Resolved, That the whole matter be placed in the discretion of the Bishop, to act as guided and advised by suggestions and indications coming from those residing within the boundaries of the proposed new Dioceses, in all measures preliminary to the final action of this Convention.

A motion was made, that the Resolution reported by the Committee be adopted. Thereupon the following was offered as an amendment :

WHEREAS, Our Right Reverend Bishop has repeatedly presented to the Convention the subject of the division of the Diocese, and has kindly expressed his willingness to consent to a division of said Diocese, whenever the interest of the Church requires it.

WHEREAS, Decisive action on this subject should be taken at our next Convention, and preliminary steps are needed to render such action effective : therefore,

Resolved, That our Right Reverend the Bishop be and he hereby is respectfully requested to hold, within one year, one or more meetings—at such times and places as he may think best—of the clergy and a representation of the parishes, within the district marked in the maps of 1870 for new Dioceses.

Resolved, That the whole question of the division of the Diocese be referred to said meetings, with power to inaugurate such measures as may be deemed expedient before further action on this subject in our Diocesan Convention.

Resolved, That the Treasurer pay the expenses for postage and printing messages in carrying out these Resolutions.

The original Resolution introduced by the Committee on the previous day was moved as a substitute for the whole, and on vote the same was lost. The question then recurring on the Resolution introduced by the Committee, it was, on motion, adopted.

On motion, the Convention proceeded to ballot for members of the Board of Equalization. A ballot was had, which resulted in the election of the following as members of that Board :

Mr. W. J. Barney,

Mr. Geo. P. Lee,

Mr. M. V. Hotchkiss,

Mr. E. J. Hill.

On motion, it was

Resolved, That the thanks of this Convention are hereby tendered to the Church families, the Committee of Arrangements, and others, for their cordial hospitality to the members of the Convention, and for their kind consideration in supplying a daily lunch for the Delegates.

The Standing Committee presented the following communication :

The Standing Committee ask leave to amend their report to this Convention, by adding the following words : That the refusal of assent to the consecration of Assistant Bishop of the Diocese of North Carolina is not to be regarded as personal to Rev. Dr. Lyman, but on account of having already refused assent to the election of an Assistant Bishop upon the ground of extent of territory.

On motion, the Convention proceeded to the election of the officers of the Laymen's Relief Society. The ballot being dispensed with, the following were duly elected *viva voce* :

Mr. Geo. P. Lee, President,
Mr. A. G. Tyng, Secretary,

Mr. George H. Harlow, Vice-President,
Mr. Samuel Wilkinson, Treasurer.

The Committee on the Support of Widows and Orphans of Clergymen, formerly appointed by Convention, asked to be discharged. Their request was complied with.

On motion, it was

Resolved, That the Secretary cause to be printed one thousand copies of the Journal and Bishop's Address, and send one copy to each of the members of the Convention, and one copy to every fifteen communicants in each Parish, and the usual copies to the Bishops, Secretaries of the Conventions, and periodicals of the Church ; and that he cause to be printed five hundred extra copies of the Bishop's Address, in separate pamphlet form ; and that every Clergyman in the Diocese be requested to read the same in his pulpit.

On motion, it was

Resolved, That thirty dollars be appropriated to the Verger of the Cathedral, for his faithful services to the Convention.

On motion, it was

Resolved, That the appointment by the Right Rev. the Bishop of Rev. Samuel Chase, D. D., Agent to visit the Parishes of this Diocese relative to their Diocesan assessments and Canonical collections, is cordially approved.

On motion, the Minutes were committed to the Rt. Rev. the Bishop and Secretary, to be duly made up for publication.

On motion, it was then

Resolved, That, after the usual exercises, the Convention adjourn *sine die*.

The Bishop then made a closing Address, the *Gloria in Excelsis* was sung by the Convention, and, after Prayers and Episcopal Benediction, the Convention adjourned *sine die*.

HENRY JOHN WHITEHOUSE,

Bishop of the Diocese of Illinois.

JOHN HARRIS KNOWLES,

Secretary of Convention.

The following Report was prepared for Convention, but by some accident was not presented or acted upon. The Chairman of the Committee having placed the Report in the hands of the

Secretary, after the adjournment of Convention, it is, by order of the Bishop, herewith printed :

REPORT OF THE COMMITTEE ON THE EXTENSION OF THE CHURCH.

Your Committee recognize the Missionary work as essential to healthy Church life and to the spiritual prosperity of the Diocese. The past Conventional year has been signalized by an encouraging improvement in this direction, though the results are vastly disproportionate to our obligations and opportunities. It is believed that a more vigorous use of the instrumentalities, as now organized, would add greatly to the efficiency of our Missionary operations, and to this activity the Church, by virtue of its inheritance and position, is solemnly committed.

The action of the Convention last year was favorable to some adequate provision for the support of a Missionary at the Cathedral. If this arrangement could be effected, it would contribute another factor to the expansive and illustrative Christian activities of this Diocesan Center. At present the Deanry system is not fully utilized, and cannot be without additional ministerial force, which its plan legitimately comprehends. An Itinerating Missionary in each Deanry, with the exception of the Northern one, would evidently be a strong auxiliary to the success of this instrumentality. The exception in the case of the Northern Deanry is explained by the fact that, owing to the larger number of its Clergy, the points of Missionary effort can be supplied without extra ministerial aid.

If the plan proposed should be carried out, it is believed that new vigor would be infused into the system now in operation, and a wide and inviting field, at present almost or quite neglected, would be reached and cultivated for the Lord of the Harvest. System in all our Parishes in the matter of Missionary contributions, and greater pains on the part of the Clergy to enlighten and interest their congregations on this vital subject, would, no doubt, rapidly increase the resources of the Diocese, so that the circle of beneficent operation would widen with the enlarged and loving spirit of the Church within its borders.

Your Committee therefore respectfully submit the following resolutions :

Resolved, That under our present organization we can fairly look to the Deanry system to carry on the Missionary work, and that to insure success, under the Divine blessing, this instrumentality should be strengthened and more perfectly utilized.

Resolved, That as our attempt to accomplish this end we recommend the appointment, at the earliest practicable moment, of an Itinerating Missionary in each Deanry, for service in their respective boundaries, who shall act under the direction of the Dean and Chapter of the same.

Resolved, That the Cathedral be supplied with a Resident Missionary as soon as his support can be secured.

H. N. POWERS,
SIDNEY CORBETT,
GEO. P. LEE,
ALEX. G. TYNG.

APPENDIX I.

TREASURER'S REPORTS.

C. R. LARABEE, *Treasurer, in Account with the Diocese of Illinois.*

1872.		
Sept. 12.	To Cash Balance from previous year.....	\$2,488.12
	“ Rec'd on account of Diocesan Fund,	
	1871-72	831.60
	“ Rec'd on account of Diocesan Fund,	
	1872-73	5,332.20
	“ Rec'd on account of Missionary Fund,	2,622.83
	“ Rec'd on account of Aged and Infirm	
	Clergy Fund.....	581.09
	“ Rec'd on acc't of Bonded Debt Fund,	17.50
	“ Rec'd on acc't of St. Mary's School	
	Fund.....	2.00
	“ Rec't on account of Bishop's Mission	
	Fund.....	198.50
	“ Rec'd from Collections at Convention,	
	services per acc't Domestic Mis-	
	sions	40.82
	Cr.	
	By paid on account Diocesan Fund as per de-	
	tailed statement.....	\$7,174.22
	“ on account of Diocesan Missions, as	
	per detailed statement.....	2,131.68
	“ on account of Aged and Infirm Clergy	
	Fund, as per detailed statement.....	600.00
	By Cash on hand to balance.....	2,208.76
		<hr/>
		\$12,114.66 \$12,114.66

THE LIABILITIES OF THE DIOCESE ARE:

For Bonded Debt balance.....	\$1,390.06
“ Bishop's Salary, balance on this year.....	1,200.00
“ Printing Convention Journal, 1872.....	940.50
“ Extra Assessment for General Convention	180.00
“ Diocesan Mission Fund, balance.....	890.19
“ Aged and Infirm Clergy Fund, balance.....	7.81
“ Bonded Debt Fund, balance	74.96
“ St. Mary's School Fund, balance.....	2.00

For Bishop's Mission Fund, balance.....	198.50	
“ Domestic Committee, Convention Collection.....	40.82	
		<u>\$4,924.84</u>

C. R. LARRABEE, *Treasurer, in account with the Diocesan Fund.*

To Cash on hand September 12, 1872.....	\$2,004.90	
		<u>\$2,004.90</u>

To Cash received from Parishes on assessment of 1872-73.

St. John's Church, Albion.....	\$14.30
St. John's Church, Algonquin.....	15.00
St. Paul's Church, Alton.....	165.00
Trinity Church, Aurora	31.47
Trinity Church, Belvidere.....	23.75
St. Matthew's Church, Bloomington.....	155.00
Redeemer Church, Cairo.....	126.25
St. Paul's Church, Carlinville.....	37.50
St. Mark's Church, Chester.....	30.00
St. Peter's Church, Chesterfield	20.00
All Saints' Church, Chicago.....	3.10
Atonement Church, Chicago.....	33.05
Calvary Church, Chicago.....	70.00
Epiphany Church, Chicago.....	150.00
Grace Church, Chicago.....	700.00
Holy Communion Church, Chicago.....	32.00
Our Saviour's Church, Chicago.....	101.70
St. James' Church, Chicago.....	275.00
St. John's Church, Chicago.....	177.76
St. Mark's Church, Chicago.....	125.00
Trinity Church, Chicago.....	300.00
St. John's Church, Decatur.....	30.00
St. Luke's Church, Dixon	160.00
St. James' Church, Dundee.....	10.00
Christ Church, East Harlem.....	73.85
St. Mark's Church, Evanston.....	97.15
Calvary Church, Farmington.....	20.00
St. Andrew's Church, Farm Ridge.....	27.00
Zion Church, Freeport	50.00
Grace Church, Galena.....	61.25
Grace Church, Galesburg.....	90.00
St. John's Church, Henry	12.00
St. Paul's Church, Hyde Park.....	119.17
Trinity Church, Jacksonville.....	250.00
St. Paul's, Kankakee	108.00
Ste. Anne Church, Kankakee County.....	6.50
Christ Church, Ottawa.....	65.00
St. James' Church, Lewistown	19.05
Christ Church, Limestone	30.00

Zion Church, Mendon.....	5.50
Good Shepherd Church, Momence.....	10.00
St. John's Church, Naperville.....	46.50
St. John's Church, Peoria.....	40.00
St. Paul's Church, Peoria.....	260.00
St. Stephen's Church, Pittsfield.....	24.00
Redeemer Church, Princeton.....	32.50
St. John's Church, Quincy.....	300.00
Good Shepherd Church, Quincy.....	76.90
Emmanuel Church, Rockford.....	68.00
St. Paul's Church, Springfield.....	415.00
Grace Church, Sterling.....	66.66
St. Peter's Church, Sycamore.....	16.00
St. Paul's Church, Warsaw.....	18.90
Christ Church, Waukegan.....	125.00
St. Luke's Church, Wyoming.....	12.89
	<hr/>
	\$5,332.20

To Cash on account of Assessment of 1871-2:

Trinity Church, Aurora.....	\$10.00
St. Mark's Church, Chicago.....	98.75
St. John's Church, Albion.....	7.35
Redeemer Church, Wilmington.....	42.50
Christ Church, East Harlem.....	75.00
Trinity Church, Chicago.....	300.00
Holy Trinity, Danville.....	63.00
St. John's Church, Kewanee.....	65.00
St. Stephen's Church, Chicago.....	75.00
St. Paul's Church, Hyde Park.....	100.00
	<hr/>
	\$831.60
	<hr/>
	\$8,168.70

C. R. LARABEE, *Treasurer, in Account with the Diocesan Fund.*

By Cash paid Rt. Rev. H. J. Whitehouse, Bishop, balance of Episcopal Salary for year 1871-2.....	\$2,000.00
" " paid Rt. Rev. H. J. Whitehouse, Bishop, on ac- count of Episcopal Salary for year 1872-3...	3,800.00
" " paid Culver, Page, Hoyne & Co. bill for print- ing and binding New Canons.....	561.75
" " paid S. P. Rounds, bill of Printing in 1871, as allowed by Convention 1872.....	434.82
" " paid Culver, Page Hoyne & Co., for Treasurer's Books.....	4.80
" " paid H. C. Ranney's bill of Books, Printing, &c., for Standing Committees.....	41.93
" " paid Wm. Cundell, Verger of Cathedral, for services at Convention, 1872.....	30.00

1873.]

of the Diocese of Illinois.

39

By Cash paid W. J. Barney, Chairman, for Letter Book and Postage, Board of Equalization	3.50	
" " paid for Circulars, &c., Board of Equalization,	5.50	
" " paid sundry bills, Printing Circulars, Postage, and Order of Service for "Day of Intercession,"	53.46	
" " paid Transportation on Journals of General Convention	5.05	
" " paid Rev. J. H. Knowles, Secretary, salary for current year	150.00	
" " paid Rt. Rev. H. J. Whitehouse, Bishop, interest on Bonded Debt, to Sept. 1, 1873	83.40	
		\$7,174.22
Balance on hand		994.48
		<hr/> \$8,168.70

C. R. LARRABEE, Treasurer, in Account with Aged and Infirm Clergy Fund.

1872.

Sept. 12.	To Cash Balance from previous year	\$26.72
	" Received from Parishes as follows:	
Nov. 30.	St. John's Church, Albion	\$4.30
	St. John's Church, Algonquin	1.25
	St. Paul's Church, Alton	12.30
	Redeemer Church, Cairo	11.10
	St. Paul's Church, Carlinville	5.90
	St. Mark's Church, Chester	4.00
	All Saints' Church, Chicago	3.00
	Epiphany Church, Chicago	69.25
	Grace Church, Chicago	95.50
	Holy Communion Church, Chicago	10.60
	Our Saviour's Church, Chicago	9.25
	St. James' Church, Chicago	102.65
	St. John's Church, Chicago	13.59
	St. Mark's Church, Chicago	7.22
	Cathedral Church, Chicago	25.70
	Christ Church Mission, Carlyle	2.00
	St. John's Church, Decatur	5.00
	St. James' Church, Dundee	1.40
	Christ Church, East Harlem	6.00
	St. Mark's Church, Evanston	10.01
	Zion Church, Freeport	6.60
	Grace Church, Galena	9.15
	Grace Church, Galesburg	5.59
	Trinity Church, Geneseo	3.00
	St. John's Church, Henry	3.00
	St. Paul's Church, Hyde Park	3.00

	Trinity Church, Jacksonville.....	5.00	
	St. John's Church, Knoxville.....	4.13	
	St. James' Church, Lewistown.....	4.10	
	Christ Church, Limestone.....	5.00	
	Zion Church, Mendon.....	6.00	
	St. John's Church, Naperville.....	5 50	
	St. Paul's Church, Peoria.....	26.85	
	St. Stephen's Church, Pittsfield.....	6.10	
	Redeemer Church, Princeton.....	5.80	
	Good Shepherd Church, Quincy.....	4.85	
	St. Paul's Mission, Rantoul.....	2.85	
	Trinity Church, Rock Island.....	12.70	
	St. Paul's Church, Springfield.....	26.85	
	St. Paul's Church, Warsaw.....	12.00	
	Christ Church, Waukegan.....	21.00	
	St. Luke's Church, Wyoming.....	2.50	
			\$581.09
			<hr/>
			\$607.81
1873.	C.R.		
Jan'y 2.	By paid Rev. Benj. Hutchins.....	\$200.00	
" 14.	" Rev. Benj. Hutchins.....	100.00	
	" Rev. Wm. Turner.....	200.00	
May 10	" Rev. Benj. Hutchins.....	100.00	
			\$600.00
			<hr/>
	Balance on hand.....		\$7.81

C. R. LARRABEE, *Treasurer, in Account with Bonded Debt Fund.*

1872.			
Sept. 12.	To Cash Balance from previous year.....	\$57.46	
1873.			
Sept. 8.	" from Grace Church, Galesburg.....	17.50	
			<hr/>
	Amount on hand.....		\$74.96

In Account with St. Mary's School Fund.

1872.			
Oct. 31.	To Cash from a Communicant of the Church of the Redeemer, Wilmington.....		\$2.00
	The amount still on hand.		

In Account with the Bishop's Mission Fund.

1872.			
Sept. 26.	To Cash from Rev. G. W. Dean, Freeport, \$20.00, \$5.00.....	\$25.00	
30.	" from Rev. Geo. F. Cushman, Princeton, \$5.00, \$5.00	10.00	

1873.]

of the Diocese of Illinois.

41

Oct. 14.	To Cash from Rev. T. N. Morrison, Bloomington,	
	\$12.50.....	12.50
Dec. 30.	“ from Rev. D. W. Dresser, Carlinville,	
	\$5.00.....	5.00
1873.		
Jan'y 6.	“ from Mr. H. B. Steele, Waukegan,	
	\$7.50, \$7.50	15.00
21.	“ from Rev. Jno. Wilkinson, Chicago,	
	\$15.00, \$16.00	31.00
Feb. 26.	“ from Rev. I. L. Townsend, Peoria,	
	\$32.70, \$45.60, \$21.70.....	100.00
	Amount on hand.....	\$198.50

C. R. LARABEE, Treasurer, in Account with Diocesan Missions.

1872.		
Sept. 12.	To Balance from previous year	\$399.04
1873.		
Sept. 9.	“ Am't received from Parishes this year.....	2,588.72
Jan'y 3.	“ Cash from Rev. A. B. Russell, coll. at Mansfield	5.40
7.	“ Cash from coll. at N. W. Deanry meeting, Tiskilwa.....	5.85
Apr. 19.	“ Cash from coll. at N. W. Deanry meeting, Geneseo.....	9.13
June 30.	“ Cash from coll. at Marengo.....	1.00
30.	“ Cash from coll. at E. Deanry meeting, Marseilles.....	3.50
July 25.	“ Cash from coll. at N. W. Deanry meeting, Princeton.....	9.23
1872.	CR.	
	By paid sundry bills for Missionary Board, viz.:	
Oct. 22.	Geo. H. Marsland & Co., printing Envelopes and Cards.....	\$90.92
25.	Rev. C. H. W. Stocking for expenses on above,	18.00
Nov. 15.	Cameron, Amberg & Co., for Envelopes and Paper.....	2.20
1873.		
May 10.	H. O. Stone, Bill of Taxes accrued to date on Lot of Land given by him to Missionary Board.....	10.56
29.	Rev. C. H. W. Stocking for services at Maywood	35.00
	By paid Missionary Stipends as follows:	
	Rev. C. B. Guillemont, services 1871-2.....	200.00
	“ C. B. Guillemont, 1 year to Oct. 1, '73...	200.00

Rev. Matthew Magill, 9 mos. to July 1, '78...	75.00
" A. B. Russell, 1 year to Oct. 1, '78.....	200.00
" T. N. Benedict, 9 mos. to July 1, '78.....	150.00
" John Benson, 1 year to Oct. 1, '78.....	200.00
" Joseph Adderly, 9 mos. to Oct. 1, '78.....	225.00
" William Gill, 9 mos. to Oct. 1, '78.....	150.00
" A. W. Glass, 6 mos. to July 1, '73.....	100.00
" W. F. Currie, Special.....	75.00
" J. B. Colhoun, Special.....	100.00
" Peter Arvedsen, 1 year to Oct. 1, '73.....	100.00
" Geo. N. Cushman, 1 year to Oct. 1, '73...	200.00
Balance on hand	890.09
	<hr/>
	\$3,021.87 \$3,021.87

DIOCESAN MISSIONS.

Albion, St. John's.....4 coll.....	\$10.45
Algonquin, St. John's.....4 "	9.56
Alton, St. Paul's.....1 "	10.10
Aurora, Trinity .....3 "	54.16
Belvidere, Trinity.....	
Bloomington, St. Matthew's.....2 "	35.00
Brimfield, Zion.....	
Blivin's Mills, St. Mary's.....5 "	97.99
Cairo, Redeemer.....3 "	37.45
Carlinville, St. Paul's.....3 "	12.55
Carrollton, Trinity.....1 "	8.00
Chester, St. Mark's.....3 "	20.00
Chesterfield, St. Peter's.....1 "	8.25
Chicago, All Saints'.....1 "	4.00
" Ascension.....	
" Atonement.....	
" Calvary.....	
" Christ.....	
" Epiphany.....4 "	94.42
" Grace.....5 "	804.11
" Holy Communion.....3 "	45.52
" Our Saviour.....3 "	36.11
" St. Ansgarius'.....	
" St. James'.....1 "	50.00
" St. John's.....1 "	35.00
" St. Mark's.....2 "	21.99
" St. Stephen's.....	
" Trinity.....1 "	506.75
Carlyle, Christ Church Mission.....2 "	6.00
Chillicothe, St. John's.....	
Collinsville, Christ.....	

Danville, Holy Trinity.....	coll.	
Decatur, St. John's.....	4 "	23.12
Dixon, St. Luke's.....		
Dundee, St. James'.....	3 "	4.99
East Harlem, Christ Church.....		
East St. Louis, St. George's.....		
Elgin, Redeemer.....	1 "	4.05
Evanston, St. Mark's.....	4 "	109.96
Farmington, Calvary.....	3 "	10.20
Farm Ridge, St. Andrew's.....	1 "	2.60
Freeport, Zion.....	3 "	30.56
Fulton, Christ Church.....		
Galena, Grace.....	4 "	27.00
Galesburg, Grace.....	3 "	46.17
Geneseo, Trinity.....		
Geneva, St. Mark's.....		
Gillespie, St. John's.....		
Henry, St. John's.....	4 "	21.15
Hyde Park, St. Paul's.....	3 "	37.20
Harvard, Christ Church.....	1 "	1.55
Jacksonville, Trinity.....	2 "	48.10
Joliet, Christ Church.....		
Kankakee, St. Paul's.....	3 "	59.60
Kankakee, Ste. Anne.....	3 "	6.50
Kewanee, St. John's.....		
Knoxville, St. John's.....	1 "	5.15
Lacon, St. John's.....		
Lee Center, St. Paul's.....		
Lewistown, St. James'.....	4 "	12.35
Limestone, Christ Church.....		
Lockport, St. John's.....		
Manhattan, St. Paul's.....	1 "	1.75
Marseilles, St. Andrew's.....		
Mendon, Zion.....	2 "	50.00
Metamora, Christ Church.....		
Momence, Good Shepherd.....	2 "	4.30
Mound City, St. Peter's.....		
Naperville, St. John's.....	4 "	13.65
New Lennox, Grace.....	1 "	2.15
Onarga, Trinity.....		
Ottawa, Christ Church.....		
Paris, Grace.....		
Petersburg, Mission.....	1 "	6.00
Pekin, St. Paul's.....	1 "	5.65
Peru, St. Paul's.....		
Polo, Trinity.....	1 "	7.50
Peoria, St. John's.....	3 "	22.55
Peoria, St. Paul's.....	3 "	22.23

Pittsfield, St. Stephen's	8 coll.....	12.50
Princeton, Redeemer.....	5 "	15.88
Quincy, St. John's.....	2 "	68.45
Quincy, Good Shepherd.....		
Rantoul, St. Paul's		
Robin's Nest, Christ Church		
Rockford, Emmanuel.....	3 "	24.32
Rock Island, Trinity.....	8 "	32.50
Rock Island County, Grace.....		
Salem, St. Thomas'		
Springfield, St. Paul's.....	1 "	25.00
Sterling, Grace.....	1 "	5.00
Sycamore, St. Peter's.....	1 "	3.35
Tiskilwa, St. Jude's.....		
Warsaw, St. Paul's	2 "	8.20
Waukegan, Christ Church	4 "	92.06
Waverly, Christ Church.....	1 "	5.25
Wilmington, Redeemer.....		
Wyoming, St. Luke's.....	1 "	2.52
Winchester, St. Ignatius.....	1 "	2.25
Edwardsville, St. Andrew's.....	1 "	3.00

\$2,588.72

APPENDIX II.

PAROCHIAL AND CLERICAL REPORTS, FOR THE YEAR ENDING SEPTEMBER, 1873.

Albion, St. John's; REV. B. HUTCHINS, Rector.

RIGHT REVEREND FATHER IN GOD: I have officiated in St. John's Church, Albion, Ills., regularly every Sunday, and have conducted the Sunday School also. On the Festival Days of Easter, Whitsunday, Trinity Sunday, Ascension Day and Christmas, and on the Fast Days of Ash Wednesday and Good Friday, the Church has been opened and Divine Service held; and where a Communion Preface is attached, the Sacrament of the Lord's Supper has been administered. Regular Communion Sunday, the first one in each month.

Collections have been taken up quarterly for Diocesan Fund and Diocesan Missions. Mite Chests and Family Mission Boxes have made up amounts for Domestic Missions, U. S. A., and for Foreign Missions where our Church provides them. I have recently fixed the fourth Sunday in January, April, July and October for Domestic Missions, and every fifth Sunday in a month for Foreign Missions. Our Communion collections pay our Sexton, and aid in the light, repairs, and other needs of the Church edifice for public worship.

I have buried seven adults and four children, and have baptized one infant.

Yours very respectfully,

B. HUTCHINS.

RIGHT REVEREND H. J. WHITEHOUSE, D. D.

Alton, St. Paul's; REV. MARCH CHASE, Rector.

J. W. SCHWEPPE, GEORGE E. HAWLEY, Wardens.

Families, 75; Individuals not thus included, 35; Total of Souls, 350.

Baptisms—Infants, 17; Adults, 5; Total, 22.

Confirmed, 18; Marriages, 5; Burials, 6.

Communicants—Admitted, 15; Received, 2; Removed, 10.

Present Number, 100.

Sunday School—Teachers: Male, 4; Female, 15; Total, 19.

Scholars: Male, 75; Female, 125; Total, 200.

Public Catechetical Instruction, 12.

Holy Communion—Public: Sundays, 13; Other Days, 2; Total, 15.

Morning Prayer—Sundays, 52; Other Days, 11; Total, 63.

Evening Prayer—Sundays, 52; Other Days, 25; Total, 77.

Sermons, 107; Lectures and other Addresses, 53.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, 63.80; Sunday School, 121.00—
Organ Debt, 164.70; Parish Collection for *The Diocese*, 8.50; Hymnals, 26.70—
Improvements and Incidentals, 464.30; Charitable, 43.00. Total.....\$892.00

Diocesan—Diocesan Missions, \$10.00; Diocesan Fund, 165.00; Aged
and Infirm Clergy Fund, 12.30. Total..... 187.40

General—Scholarship, Bishop Tuttle's School, \$30.00; Ponka Indian
46.15. Total..... 76.15

TOTAL OF OFFERINGS.....\$1,155.55

Algonquin, St. John's; REV. PETER ARVEDSON, Rector.

JAMES KEE, WM. ESTERGREEN, Wardens.

Families, 8; Individuals not thus included, 3; Total of Souls, 46.

Baptisms—Infants, 1; Total, 1.

Marriages, 5; Burials, 2.

Communicants—Present Number, 20.

Holy Communion—Public: Sundays, 7; Total, 7.

Morning Prayer—Sundays, 4; Other Days, 1; Total, 5.

Evening Prayer—Sundays, 21; Other Days, 1; Total, 22.

A Third Service—Sundays, 18; Total, 18.

Sermons, 42; Lectures and other Addresses, 3.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$2.45; Collections toward Cur—
rent Expenses, 2.62; Buildings, Improvements and Incidentals, 25.50.
Total.....\$30.57

Diocesan—Diocesan Missions, \$7.97; Diocesan Fund, amount assessed,
15.00; Amount paid, 15.00; Aged and Infirm Clergy Fund, 1.25; St. Mary's,
Knoxville, 10.00. Total..... 34.22

General—Domestic Missions, \$4.00; Foreign Missions, 4.00; Home
Mission. Colored People, 4.00; Indian Missions, 3.00. Total..... 15.00

TOTAL OF OFFERINGS.....\$79.79

RIGHT REVEREND FATHER IN GOD: Contrary to my expectation and hope, we have not been enabled to sustain Lay Reading in this Parish, my presence being required on the alternate Sundays at St. Mary's Mission Blivin's Mills, and points adjacent, consequently the Church has been closed on alternate Sundays. In connection with my work here, there is an opening and a call for more work in a settlement of Swedes just forming near Crystal Lake village. I have given them five Sunday evening services. Sixteen families have signed a petition to be organized into a Mission under your jurisdiction. I have administered to them the Holy Communion once, fourteen persons receiving; baptized one infant, and buried one. By appointment of the Chapter of this Deanry, I have given one Sunday morning service in Elgin, with the Holy Communion, fifteen persons receiving; also, one afternoon service in Marengo: morning service, with Holy Communion, in Harvard, ten persons receiving; service in the evening also.

PETER ARVEDSON, Rector.

Aurora, Trinity; REV. W. C. HOPKINS, Rector.

S. B. HAWLEY, A. H. ELLWOOD, Wardens.

Families, 87; Individuals not thus included, 13; Total of Souls, 300.

Baptisms—Infants, 14; Adults, 6; Total, 20.

Confirmed, 25; Marriages, 6; Burials, 16.

Communicants—Admitted, 28; Received, 10; Removed, 41; Died, 1.

Present Number, 126.

Sunday School—Teachers: Male, 3; Female, 6; Total, 9.

Scholars: Male, 25; Female, 47; Total, 72.

Public Catechetical Instruction, 50; Catechumens, 50.

Holy Communion—Public: Sundays, 32; Other Days, 2; Total, 34.

Private, 6.

Morning Prayer—Sundays, 51; Other Days, 9; Total, 60.

Evening Prayer—Sundays, 51; Other Days, 20; Total, 71.

Sermons, 100; Lectures and other Addresses, 12.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$37.19; Sunday School, 15 00;

Ladies' Aid Society, 83.91; Buildings, Improvements and Incidentals, 172.00.

Total\$308.10

Diocesan—Diocesan Missions, \$54.16; Diocesan Fund, amount paid,
29.72; Aged and Infirm Clergy Fund, 2.00. Total..... 86.88

General—Domestic Missions, \$47.89; Foreign Missions, 6.59.

Total 54.48

TOTAL OF OFFERINGS.....\$449.46

Our unusually large number of removals and the crushing weight of our debt for the new church, cause a feeling of discouragement that is at present almost despair. Without aid from abroad, we cannot expect to save our new church.

Bloomington, St. Matthew's; REV. T. N. MORRISON, Rector.

GOODMAN FERRE, S. M. ETTER, Wardens.

Families, 80; Individuals not thus included, 15; Total of Souls, 415.

Baptisms—Infants, 13; Adults, 4; Total, 17.

Confirmed, 22; Marriages, 6; Burials, 12.

Communicants—Admitted, 20; Received, 8; Removed, 15.

Present Number, 125.

Sunday School—Teachers: Male, 5; Female, 8; Total, 13.

Scholars: Male, 50; Female, 75; Total, 125.

Public Catechetical Instruction, 12; Catechumens, 125.

Holy Communion—Public: Sundays, 12; Other Days, 2; Total, 14.

Private, 1.

Morning Prayer—Sundays, 52; Other Days, 15; Total, 67.

Evening Prayer—Sundays, 42; Other Days, 29; Total, 71.

Sermons, 98; Lectures and other Addresses, 35.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$95.00; Buildings, Improvements and Incidentals, 200.00; Church Lot, 1,500.00. Total.....\$1,795.00

Diocesan—Diocesan Missions, \$60.00; Aged and Infirm Clergy Fund, 10.00; Diocesan Fund, Amount paid, 155.00. Total..... 225.00

General—Domestic Missions, \$26.94. Total..... 26.94

TOTAL OF OFFERINGS.....\$2,046.94

Cairo, Church of the Redeemer; Vacant.

HENRY H. CANDRE, WILLIAM B. GILBERT, Wardens.

Families, 73; Individuals not thus included, 40; Total of Souls, 350.

Baptisms—Infants, 5; Total, 5.

Confirmed, 6; Marriages, 3; Burials, 3.

Communicants—Admitted, 6; Received, 4; Removed, 4.

Present Number, 96.

Sunday School—Teachers: Male, 1; Female, 17; Total, 18.

Scholars: Male, 42; Female, 103; Total, 145.

Public Catechetical Instruction, Every Sunday; Catechumens, Sunday School. —

Holy Communion—Public: Sundays, 11; Total, 11.

Morning Prayer—Sundays, 51; Other Days, 9; Total, 60.

Evening Prayer—Sundays, 28; Other Days, 22; Total, 50.

Sermons, 56; Sermons by Lay Reader, 27.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$33.00; Sunday School, 75.72; Buildings, Improvements and Incidentals, 828.73. Total.....\$937.45

Diocesan—Diocesan Missions, \$37.45; Diocesan Fund, amount assessed, 126.25; Amount paid, 126.25; Aged and Infirm Clergy Fund, 11.10. Total..... 174.80

General—Domestic Missions (Including Mite Chests), \$75.25; Foreign Missions, 10.00; Missions in Northern Texas, 20.00; New York Bible and Common Prayer Book Society, 6.15; Nashotah, 17.56. Total..... 128.96

TOTAL OF OFFERINGS.....\$1,241.21

On the second Sunday in Lent, the Rev. Mr. Coan accepted a call to Trinity Church, St. Louis, since which time this Parish has been without a Rector. The services, however, have been regularly maintained by Lay Reading.

The Rev. Charles A. Gilbert, of Joliet, has been elected to the Rectorship, and has signified that he will accept the charge.

H. H. CANDEE, *Senior Warden.*

Carlinville, St. Paul's; REV. D. W. DRESSER, Rector.

M. H. HEAD, M. D., J. D. CONLEY, Wardens.

Families, 20; Individuals not thus included, 30; Total of Souls, 90.

Baptized—Infants, 11; Adults, 2; Total, 13.

Confirmed, 2; Marriages, 2; Burials, 8.
 Communicants—Admitted, 1; Removed, 2; Died, 1.
 Present Number, 32.
 Sunday School—Teachers: Male, 1; Female, 7; Total, 8.
 Scholars: Male, 25; Female, 35; Total, 60.
 Holy Communion—Public: Sundays, 12; Other Days, 5; Total, 17.
 Private, 2.
 Morning Prayer—Sundays, 45; Other Days, 9; Total, 57.
 Evening Prayer—Sundays, 35; Other Days, 15; Total, 50.
 Sermons, 60; Lectures and other Addresses, 10.

CONTRIBUTIONS.

Parochial—To pay debt on Parsonage, \$191.40; In Sunday School, 15.00; Buildings, Improvements and Incidentals, 120.75. Total.....**\$327.15**

Diocesan—Diocesan Missions, \$7.75; Diocesan Fund, amount assessed, 36.65; Amount paid, 36.65; Aged and Infirm Clergy Fund, 5.90.

Total **50.30**

General—Domestic Missions, \$9.40; Foreign Missions, 5.00; Nashotah Seminary, 9.20; Deanry Fund, 13.45. Total..... **37.05**

TOTAL OF OFFERINGS.....**\$414.50**

I have also officiated occasionally at other points, in marriage, burial and other other services of the Church; but in places and on occasions in no way connected with this Parish, though in this neighborhood, and therefore not here reported.

Carlyle, Mission of Christ Church; REV. JOSEPH ADDERLY, Rector.

Families, 6; Individuals not thus included, 22; Total of Souls, 50.

Baptisms—Infants, 4; Adults, 2; Total, 6.

Confirmed, 5.

Communicants—Admitted, 4; Received, 1; Removed, 2.

Present Number, 18.

Sunday School—Teachers: Male, 2; Female, 5; Total, 7.

Scholars: Male, 16; Female, 20; Total, 36.

Public Catechetical Instruction, 10; Catechumens, The Sunday School.

Holy Communion—Public: Sundays, 6; Other Days, 4; Total, 10.

Morning Prayer—Sundays, 18; Other Days, 20; Total, 38.

Evening Prayer—Sundays, 18; Other Days, 30; Total, 48.

Sermons, 36; Lectures and other Addresses, 26.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$10.00; Charitable, 8.00.

Total.....**\$18.00**

Diocesan—Diocesan Missions, \$6.00; Aged and Infirm Clergy Fund, 2.00. Total..... **8.00**

General—Domestic Missions, 3.00; Foreign Missions, 2.00.

Total..... **5.00**

TOTAL OF OFFERINGS.....**\$31.00**

Chester, St. Mark's; REV. ROBERT RYALL, Rector.

JOHN L. EDWARDS, WM. R. MARLIN, Wardens.

Families, 18; Total of Souls, 100.

Baptisms—Infants, 5; Adults, 1; Total, 6.

Marriages, 1; Burials, 18.

Communicants—Admitted, 4; Died, 2.

Present Number, 25.

Sunday School—Teachers: Male, 1; Female, 6; Total, 7.

Scholars: Female, 15; Total, 15.

Holy Communion—Public: Sundays, 15; Other Days, 1; Total, 16.

Private, 2.

Morning Prayer—Sundays, 49; Other Days, 6; Total, 55.

Evening Prayer—Sundays, 46; Other Days, 4; Total, 50.

Sermons, 105; Lectures and other Addresses, 12.

CONTRIBUTIONS.

Parochial—Buildings, Improvements and Incidentals, \$28.20.

Total.....\$28.20

Diocesan—Diocesan Missions, \$20.00; Diocesan Fund, amount assessed, 30.00; Amount paid, 30.00; Aged and Infirm Clergy Fund, 4.00.

Total..... 54.00

General—Domestic Missions, \$7.00. Total..... 7.00

TOTAL OF OFFERINGS.....\$89.20

In every respect, what remained to afford promise in this Parish three years ago still survives, despite of every drawback and hindrance in that time experienced. The Parish unvisited, the minister not maintained, and death among its members, have been causes depressing its temporal, but we are cheered occasionally in our repining while considering its spiritual improvement.

ROBERT RYALL.

Chesterfield, St. Peter's; REV. D. W. DRESSER, Rector.

THOS. S. GELDER, ROBERT OLIVER, Wardens.

Families, 25; Individuals not thus included, 20; Total of Souls, 80.

Marriages, 6; Burials, 1.

Communicants—Present Number, 12.

Sunday School—Teachers: Male, 1; Female, 5; Total, 6.

Scholars: Male, 10; Female, 15; Total, 25.

Holy Communion—Public: Sunday, 6; Total, 6.

Morning Prayer—Sundays, 10; Total, 10.

Evening Prayer—Sundays, 20; Other Days, 6; Total, 26.

Sermons, 36.

CONTRIBUTIONS.

Parochial—Repairs on Church, \$183.85; Incidentals, 7.80.

Total.....\$191.65

Diocesan—Diocesan Missions, \$8.25; Diocesan Fund, amount assessed,

20.00; Amount paid, 20.00. Total.....	28.25
General—Prayer Book Society, \$5.00. Total.....	5.00
TOTAL OF OFFERINGS.....	\$224.90

My connection with this Parish is only temporary. In the absence of any other clergyman to minister to the people, I undertook to do so, about the 1st of October last, and have given them such services as the weather and my other engagements would permit. The services have been kept up, however, with considerable regularity, and valuable duty rendered in the Sunday School, by the Lay Reader, Wm. Robert Oliver.

D. W. DRESSER.

Chicago, All Saints'; REV. HENRY G. PERRY, Rector.

BENJ. F. DAVISON, WM. B. MAYDWELL, Wardens.

Families, 57; Individuals not thus included, 70; Total of Souls, 300.

Baptisms—Infants, 35; Adults, 6; Total, 41.

Confirmed, 24; Marriages, 12; Burials, 11.

Sunday School—Teachers: Male, 5; Female, 11; Total, 16.

Scholars: Male, 50; Female, 65; Total, 115.

Grand Total, 131.

Public Catechetical Instruction, every Sunday.

Holy Communion—Public, 15.

Private, 5.

Morning Prayer, 63.

Evening Prayer, 60.

Sermons, 107; Lectures and other Addresses, 14.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$39.68; Sunday School disbursements—Library (250 volumes, new) Books, Christmas, etc., 75.00; Buildings, Improvements and Incidentals, 885.46; Charitable, 36.00.

Total..... \$1,036.14

Diocesan—Diocesan Missions, \$4.00; Diocesan Fund, 3.10; Aged and Infirm Clergy Fund, 3.00. Total..... 10.10

TOTAL OF OFFERINGS.....\$1,046.24

Whatever little, be it said, at any rate, may have been done for the Parish before September last, by way of help from abroad, it has proved wholly self-supporting—that is, without iota of aid pecuniary outside of itself since the present rector took charge of All Saints', a year ago, in its abject state. By all odds, a healthier condition prevails now. Many old debts are retired. We are in every way a growing Parish, and, under God, gaining strength, as faithfully claiming to belong to the "Church militant," but still with much to do.

Chicago, Atonement; REV. HENRY C. KINNEY, Rector.

REUBEN TAYLOR, R. S. WORTHINGTON, Wardens.

Families, 40; Individuals not thus included, 30; Total of Souls, 200.

Baptisms—Infants, 38; Adults, 2; Total, 40.

Confirmed, 6; Marriages, 15; Burials, 12.

Communicants—Admitted, 6; Received, 14; Removed, 52; Died, 2.

Present Number, 72.

Sunday School—Teachers: Male, 1; Female, 6; Total, 7.

Scholars: Male, 20; Female, 45; Total, 65.

Public Catechetical Instruction, 8; Catchumens, 65.

Holy Communion—Public, Sundays, 35; Other Days, 9; Total, 44.

Private, 5.

Morning Prayer—Sundays, 52; Other Days, 55; Total, 107.

Evening Prayer—Sundays, 52; Other Days, 140; Total, 192.

Sermons, 104; Lectures and other Addresses, 123.

CONTRIBUTIONS.

Parochial—Offerings, \$1,000.00; Subscriptions, 364.00; Buildings, Improvements and Incidentals, 75.00; Charitable, 55.00. Total....\$1,494.00

Diocesan—Diocesan Fund, amount assessed, \$38.05; Amount paid, 33.05. Total..... 33.05

TOTAL OF OFFERINGS.....\$1,527.05

Since the 1st of May, over thirty families have removed, leaving the parish about as strong as it was two years and a half ago, when the present Rector assumed its charge. And yet, never has so much outside work been done among those who are not and probably never will become identified with the parish. During the year I have held 297 services on week days, and these have generally been well attended.

HENRY C. KINNEY.

Chicago, Calvary; REV. J. F. WALKER, Rector.

C. H. ROBERTS, E. SIMMONS, Wardens.

Families, 131; Individuals not thus included, 14; Total of Souls, 500.

Baptisms—Infants, 28; Adults, 1; Total, 29.

Confirmed, 11; Marriages, 11; Burials, 16.

Communicants—Admitted, 11; Received, 61; Removed, 20; Died, 4.

Present Number, 140.

Sunday School—Teachers: Male, 3; Female, 8; Total, 11.

Scholars: Male, 30; Female, 55; Total, 85.

Public Catechetical Instruction, 41; Catechumens, Sunday School.

Holy Communion—Public, Sundays, 17; Other Days, 9; Total, 26.

Morning Prayer—Sundays, 52; Other Days, 20; Total, 72.

Evening Prayer—Sundays, 51; Other Days, 66; Total, 117.

Sermons, 102; Lectures and other Addresses, 45.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$62.79; Easter Offering, 596.10; Regular Sunday Offertory, 559.10; Pew Rentals, 1,075.38; Buildings, Improvements and Incidentals, 163.00. Total.....\$2,456.37

Diocesan—Diocesan Fund, amount assessed, \$100.00; Amount paid, 70.00; Aged and Infirm Clergy Fund, 9.25. Total..... **79.25**

General—Domestic Missions, \$7.04; Neshotah House, 21.45; St. Mary's School, 10.00. Total **38.49**

TOTAL OF OFFERINGS.....\$1,340.11

Chicago, Epiphany; REV. CHAS. H. W. STOCKING, D. D., Rector.

DANIEL WEBSTER PAGE, GEORGE GARDNER, Wardens.

Families, 132; Individuals not thus included, 50; Total of Souls, 620.

Baptisms—Infants, 26; Adults, 4; Total, 30.

Confirmed, 13; Marriages, 22; Burials, 16.

Communicants—Admitted, 13; Received, 113; Removed, 90; Died, 6.

Present Number, 230.

Sunday School—Teachers: Male, 6; Female, 10; Total, 16.

Scholars: 150.

Public Catechetical Instruction, 52; Catechumens, 150.

Holy Communion—Public, Sundays, 15; Other Days, 6; Total, 21.

Private, 6.

Morning Prayer, Sundays, 52; Other Days, 30; Total, 82.

Evening Prayer—Sundays, 66; Other Days, 50; Total, 116.

Sermons, 110; Lectures and other Addresses, 8.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$328.81; Thanksgiving Decorations, 12.75; Christmas Tree, 95.97; Sunday School, 150.00; Banners, 55.00; Mite Society, 50.00; Buildings, Improvements and Incidentals, 5,126.82; Christmas Gifts to Rector, in Books and Money, 485. Total..... **\$6,334.35**

Diocesan—Diocesan Missions, \$96.76; Diocesan Fund, amount assessed, 150.00; Amount paid, 150.00; Aged and Infirm Clergy Fund, 69.25; St. Luke's Hospital, 277.75; St. Mary's, Knoxville, 50. Total..... **643.76**

General—Domestic Missions, \$16.70; Increase of the Ministry, 25.00; Missions in Texas (Rev. Mr. Starr), 20.00. Total..... **61.70**

TOTAL OF OFFERINGS.....\$7,049.81

Besides the services above mentioned, the Rector reports others rendered at various times in Connecticut, New York, Alabama, Texas and Indiana. The parish is in excellent condition, the debt has been reduced the past year about \$2,000, and an enlargement of the church is contemplated at an early day. The Rector desires, furthermore, to express his gratitude to his beloved parishioners for the rest and change given him, through their generosity, in his late Southern tour.

Chicago, Grace; REV. CLINTON LOCKE, D. D., Rector.

HENRY KEEP, HENRY C. RANNEY, Wardens.

Families, 200; Individuals not thus included, 200; Total of Souls, 1,000.

Baptisms—Infants, 32; Adults, 6; Total, 38.

Confirmed, 27; Marriages, 27; Burials, 18.

Communicants—Admitted, 27; Received, 38; Removed, 30; Died, 5.

Present Number, 400.

Industrial School—Teachers: Female, 12; Total, 12.

Scholars: Female, 100; Total, 100.

Sunday School—Teachers: Male, 12; Female, 18; Total, 30.

Scholars: Male, 180; Female, 220; Total, 400.

Public Catechetical Instruction, 6; Catechumens, 400.

Holy Communion—Public, Sundays, 19; Other Days, 3; Total, 22.

Private, 3.

Morning Prayer—Sundays, 52; Other Days, 6; Total, 58.

Evening Prayer—Sundays, 44; Other Days, 60; Total, 104.

Sermons, 96; Lectures and other Addresses, 50.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$710.18; Sunday School, 800.00; Buildings, Improvements and Incidentals, 9,000.00. Total.....**\$10,510.18**

Diocesan—Diocesan Missions, \$804.11; Diocesan Fund, amount assessed, 700.00; Amount paid, 700.00; Aged and Infirm Clergy Fund, 95.80; Knoxville School, 197.44; St. Luke's Hospital, 2,005.24. Total... **3,802.59**

General—Foreign Missions, Texas Diocese, \$50.00; Church at Colorado Springs, 50.00; St. Mark's, Salt Lake, 40.00; Nashotah, 100.00.

Total..... **240.00**

TOTAL OF OFFERINGS**\$14,522.77**

Chicago, Our Saviour; REV. M. J. PETRIE, Rector.

FRANKLIN HATHEWAY, C. P. BUCKINGHAM, Wardens.

Families, 59.

Baptisms—Infants, 9; Total, 9.

Confirmed, 9.

Communicants—Received, 20.

Present Number, 113.

Sunday School—Teachers: Male, 6; Female, 9; Total, 15.

Scholars: Male, 46; Female, 51; Total, 97.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$78.19; Collection for Sunday School, 62.81; Collection for Church Debt, Easter Offering, 1,241.00.

Total.....**\$1,382.00**

Diocesan—Diocesan Missions, \$36.11; Diocesan Fund, amount assessed, 101.70; Amount paid, 101.70; Aged and Infirm Clergy Fund, 9.25.

Total..... **147.06**

General—Domestic Missions, \$3.41; Foreign Missions, 5.85; Freedmen's Education Fund, 4.18. Total..... **13.44**

TOTAL OF OFFERINGS.....**\$1,542.50**

Chicago, St. Ansgarius: REV. J. BREDBERG, Rector.

J. T. APPLEBERG, C. JOHNSON, Wardens.

Families, 130; Individuals not thus included, 133; Total of Souls, 450.

Baptisms—Infants, 130; Total, 130.

Confirmed, 37; Marriages, 120; Burials, 57.

Communicants—Admitted, 57; Received, 53; Removed, 282; Died, 4.

Present Number, 393.

Holy Communion—Public, Sundays, 3; Total 3.

Private, 4.

Morning Prayer—Sundays, 10; Total, 10.

Evening Prayer—Sundays, 52; Total, 52.

Sermons, 62.

I hope that my report will prove to your satisfaction. I have tried to do the best I could under the very great disadvantages that I have been laboring under the past year. I have held services in Jefferson, ten miles from Chicago, Sunday mornings, and then in Chicago in the afternoon, which accounts for the Morning Service in my report. The attendance at my Afternoon Services is very small; they will not attend at that hour.

Chicago, St. James: REV. ARTHUR BROOKS, Rector.

E. H. SHELTON, DANIEL GOODWIN, JR., Wardens.

Families, 120; Individuals not thus included, 30; Total of Souls 625.

Baptisms—Infants, 22; Adults, 2; Total, 24.

Confirmed, 16; Marriages, 8; Burials, 12.

Communicants—Died, 1.

Present Number, 220.

Sewing School—Teachers, Female, 10; Total, 10.

Scholars, Female, 55; Total, 55.

Sunday School—Teachers, Male, 6; Female, 14; Total, 20.

Scholars, total, 150.

Holy Communion—Public, Sundays, 13; Other Days, 1; Total, 14.

Private, 1.

Morning Prayer—Sundays, 52.

Evening Prayer—Sundays, 52; Other Days, 30.

Sermons, 114; Lectures and other Addresses, 25.

CONTRIBUTIONS

Parochial—Alms at Holy Communion, \$525.47; Donations for Charitable Purposes, 113.00; Sunday School Contributions, 105.00; Charitable, through Sewing School and Ladies' Benevolent Society, 227.00.

Total..... **\$970.47**

About \$30,000.00 has been paid in in the form of purchase money for pews, to aid in the construction of the new Church Building.

Diocesan—Diocesan Missions, \$50.00; Diocesan Fund, amount assessed, 275.00; Amount paid, 275.00; Aged and Infirm Clergy Fund, 102.65; St. Luke's Hospital, 1052.85; St. Mary's School, 100.00; Assistance to Clergy-

men and Parishes in the Diocese, \$426.00. Total..... 2,006.50

General—Domestic Missions, \$200.00; Foreign Missions, 295.00 = :
Bible and Prayer Book Society, 25.00; Indian Missions, 50.00; Assistance to
Parishes outside of the Diocese, 45.00. Total..... 615.00

TOTAL OF OFFERINGS.....\$3,591.97

The Parish has not yet recovered from the disorganization consequent on the fire of October, 1871. Its families are still much scattered, and much inconvenience has been caused by the limited accommodation of the present place of meeting in the vestibule of the old Church. The above report represents the number of families and persons who have made themselves known to the Rector, though many of them are still living at a great distance from the Church. The work of the year has of necessity been able to enlist the active participation of but a small part of even the congregation reported above. The Parish is gradually concentrating in the old locality, and hopes to occupy the basement of the new Church building about October 1, 1873.

ARTHUR BROOKS.

Chicago, St. John's; REV. HORATIO N. POWERS, D. D., Rector.

JOB CARPENTER, C. H. JORDAN, Wardens.

Families, 210; Individuals not thus included, 150; Total of Souls, 940.

Baptisms—Infants, 48; Adults, 4; Total, 52.

Confirmed, 19; Marriages, 24; Burials, 28.

Communicants—Admitted, 19; Received, 15; Removed, 20; Died, 2.

Present Number, 247.

Sunday School—Teachers and Officers: Male, 15; Female, 21; Total, 36.

Scholars: Male, 120; Female, 180; Total, 300.

Public Catechetical Instruction, 25. Catechumens, 300.

Holy Communion—Public: Sundays, 12; Other Days, 2; Total, 14.

Morning Prayer—Sundays, 52; Other Days, 8; Total, 60.

Evening Prayer—Sundays, 52; Other Days, 18; Total, 70.

Sermons, 108; Lectures and other Addresses, 24.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$202.47; Cash paid on Church Building, 2,278.08; Sunday School Offering, 535.33. Total.....\$3,015.88

Diocesan—Diocesan Missions, \$35.00; Diocesan Fund, Amount paid, 177.74; Aged and Infirm Clergy Fund, 13.59. Total..... 226.33

General—Foreign Missions, \$12.00; St. Luke's Hospital, 237.50; American Bible Society, 31.40; Chicago Foundlings' Home, 78.00; Temperance Bureau, 83.00. Total..... 441.90

TOTAL OF OFFERINGS.....\$3,684.11

Chicago, St. Mark's; REV. DANIEL F. WARREN, Rector.

MELVILLE W. FULLER, FREDERICK DICKINSON, Wardens.

Families, 95; Individuals not thus included, about 25; Total of Souls, about 350.

Baptisms—Infants, 25; Adults, 5; Total, 30.

Confirmed, 8; **Marriages**, 3; **Burials**, 12.

Communicants—Admitted, 20; Received, 30; Removed, 5; Died, 3.

Present Number, 150.

Sunday School—Teachers: Male, about 8; Female, about 12; Total, 20.

Scholars: Male, about 75; Female, about 100; Total, 175.

Public Catechetical Instruction, 8; **Catechumens**, 175.

Holy Communion—Public: Sundays, 12; Other Days, 1; Total, 13.

Private, 4.

Morning Prayer—Sundays, 50; Other Days, 20; Total, 70.

Evening Prayer—Sundays, 28; Other Days, 20; Total, 68.

Sermons, 94; **Lectures and other Addresses**, 12.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$76.77; Buildings, Improvements and Incidentals, 300.00. Total **\$376.77**

Diocesan—Diocesan Missions, \$21.99; Diocesan Fund, Amount paid, 42.31; Aged and Infirm Clergy Fund, 7.22. Total..... **71.52**

General—Domestic Missions, \$25.00. Total..... **25.00**

TOTAL OF OFFERINGS..... **\$473.29**

Chicago, St. Stephen's; REV. CHARLES V. KELLEY, Rector.

F. C. CLARK, JOHN E. DARBY, Wardens.

Families, 80; **Individuals not th's included**, 50; **Total of Souls**, 360.

Baptisms—Infants, 26; Adults, 9; Total, 35.

Confirmed, 8; **Marriages**, 7; **Burials**, 6.

Communicants—Admitted, 32; Received, 8.

Present Number, 40.

Parish School—Teachers: Female, 1; Total, 1.

Scholars: Female, 8; Total, 8.

Sunday School—Teachers: Male, 1; Female, 8; Total, 9.

Scholars: Male, 50; Female, 60; Total, 110.

Public Catechetical Instruction, 6; **Catechumens**, 110.

Holy Communion—Public: Sundays, 10; Total, 10.

Private: 2.

Morning Prayer—Sundays, 52; Total, 52.

Evening Prayer—Sundays, 46; Total, 46.

Sermons, 98.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$26.00; Other Sunday Contributions, 400.00; Other Means, 200.00; Pew Rents, 450.00; Buildings, Improvements and Incidentals, 424.00. Total..... **\$1,500.00**

Diocesan—Amount assessed, 75.00. Total..... **75.00**

TOTAL OF OFFERINGS..... **\$1,575.00**

The Rector of St. Stephen's Parish begs leave to report that he took charge

of said Parish on the 1st day of September, 1872. At that time the Church building was in a dilapidated condition. Consequently, it had to be closed for repairs nearly three months, thereby being deprived of much of its revenue. From frequent change of Ministers, and from sundry other reasons, the congregation has not been as united as it should have been. Notwithstanding, however, the various difficulties the parish has had to contend with, its condition steadily improves.

Danville, Holy Trinity; REV. JOHN HOCHULY, Rector.

JASPER C. WINSLOW, RAYMOND W. HANFORD, Wardens.

Families, 31; Individual not thus included, 8; Total of Souls, 138.

Baptisms—Infants, 4; Total, 4.

Confirmed, 4; Marriages, 4; Burials, 2.

Communicants—Present Number, 28.

Sunday School—Teachers: Male, 2; Female, 4. Total, 6.

Scholars: Male, 12; Female, 26; Total, 38.

Public Catechetical Instruction, 10.

Holy Communion—Public: Sundays, 10; Other Days, 3; Total, 13.

Morning Prayer—Sundays, 43; Other Days, 3; Total, 46.

Evening Prayer—Sundays, 41; Total 41.

Sermons, 40; Lectures and other Addresses, 24.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, during ten months I have taken charge of the Parish, Nov. 10, 1873, \$56.62; Buildings, Improvements and Incidentals, 60.00; Sexton, 82.50. Total..... **\$199.12**

Diocesan—Diocesan Missions, \$12.35; Diocesan Fund, amount assessed, 55.00; Amount paid, 63.00; Aged and Infirm Clergy Fund, 1.80.

Total **77.15**

General—Domestic Missions, \$12.12. Total **12.12**

TOTAL OF OFFERINGS..... **\$288.39**

Decatur, St. John's; REV. WILLIAM W. DEWOLF, Rector.

CYRIL FULLER, JAMES FORRESTER, Wardens.

Families, 45; Individuals not thus included, 25; Total of Souls, 250.

Baptisms—Infants, 8; Adults, 11; Total, 19.

Confirmed, 34; Marriages, 3; Burials, 3.

Communicants—Admitted, 30; Received 6; Removed, 4; Died, 1.

Present Number, 61

Sunday School—Teachers: Male, 4; Female, 5. Total, 9.

Scholars: Male, 45; Female, 56; Total, 101.

Public Catechetical Instruction, 12; Catechumens, 101.

Holy Communion—Public: Sundays, 8; Other Days, 1; Total, 9.

Morning Prayer—Sundays, 51; Other Days, 5; Total, 56.

Evening Prayer—Sundays, 48; Other Days, 20; Total, 68.

Sermons, 60; Lectures and other Addresses, 40.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$28.71; Buildings, Improvements and Incidentals, 95.00; Charitable, 50.00. Total.....\$173.71

Diocesan—Diocesan Missions, \$21.92; Diocesan Fund, amount assessed, 30.00; Amount paid, 30.00; Aged and Infirm Clergy Fund, 5.00.
Total..... 56.92

General—Nashotah House, \$36.00; For building Church in Arkansas, 5.00. Total..... 41.00

TOTAL OF OFFERINGS\$271.63

The past year has been full of God's blessing upon this little Parish. The Annual Report is a small index of it. The heartiness with which her members enter upon Church work, the promptness shown in meeting all Church dues, the harmony and zeal existing, are better evidences to the Rector of life and growth, and afford great encouragement for the future.

Dixon, St. Luke's; REV. SAMUEL EDSON, Rector.

J. K. EISALL, JAS. A. HAWLEY, Wardens.

Families, 45; Total of Souls, 175.

Baptisms—Infants, 3; Adults, 1; Total, 4.

Confirmed, 10; Marriages, 3; Burials, 6.

Communicants—Present Number, 59.

Sunday School—Teachers: M. Female, 7; Total, 10.

Scholars: Male, 33; fem. , 42; Total, 75.

Public Catechetical Instruction—Every Sunday.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$51.25; Weekly Offertory, 1,500; Sunday School Offering, 45.00; Buildings, Improvements and Incidentals, 156.00. Total..... \$1,752.25

Diocesan—Diocesan Missions, \$30.00; Diocesan Fund, amount assessed 156.00; Amount paid, 156.00. Total..... 186.00

General—Nashotah, \$1.25. Total 1.25

TOTAL OF OFFERINGS.....\$1,939.50

The present incumbent took charge of the Parish June 22d, 1873, the last Rector having resigned at Easter.

SAMUEL EDSON.

Dundee, St. James'; REV. PETER ARVEDSON, Rector.

E. A. CLEVELAND, M. D., LAURENCE LAW, Wardens.

Families, 10; Individuals not thus included, 4; Total of Souls, 48.

Baptisms—Infants, 4; Adults, 2; Total, 6.

Marriages, 2; Burials, 3.

Communicants—Present Number, 28.

Holy Communion—Public: Sundays, 9. Total, 9.

Morning Prayer—Sundays, 20; Other Days, 1; Total, 21.

Evening Prayer—Sundays, 4; Total, 4.

Sermons, 24.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$5.10; Collections for Incidental Expenses, 21.62; Toward Paying Indebtedness, 63 00. Total..... **\$89.72**

Diocesan—Diocesan Missions, \$5.21; Diocesan Fund, amount assessed, 10.00; Amount paid, 10.00; Aged and Infirm Clergy Fund, 1.40; St. Mary's, Knoxville, 10.00. Total..... **26.61**

General—Domestic Missions, \$2.26; Foreign Missions, 1.24.
Total..... **3.50**

TOTAL OF OFFERINGS..... \$119.83

RIGHT REVEREND FATHER IN GOD:

This Parish has been much weakened in numbers and strength by removals and deaths during the past two years, and has received no accessions this year. Lay Reading has been kept up by E. F. Cleveland, M. D., on those Sundays when duty called me to other portions of my field of labor, excepting during two months past, his professional duties, on account of much prevailing sickness, becoming too arduous to allow him time regularly to officiate during my absence. Considering our depressed condition as respects numbers and strength, and other discouragements, the people have done what they could in sustaining the service.

PETER ARVEDSON.

Edwardsville, St. Andrew's Church; REV. JOSEPH ADDERLY,
Rector.

Families, 10; Individuals not thus included, 20; Total of Souls, 60.

Baptisms—Infants, 5; Adults, 2; Total, 7.

Communicants, 10.

Sunday School—Teachers: Male, 2; Female, 3; Total, 5.

Scholars: Male, 10; Female, 20; Total, 30.

Holy Communion—Sundays, 4.

Morning Prayer—Sundays, 10.

Evening Prayer—Sundays, 10.

Sermons—Sundays, 20.

CONTRIBUTIONS.

Diocesan—Diocesan Missions, \$3.00. Total..... **\$3.00**

TOTAL OF OFFERINGS..... \$3.00

I commenced officiating at St. Andrew's Church, Edwardsville, in connection with the Mission at Carlisle, April 20th. They have built a small brick church at Edwardsville. There is a debt upon it of eleven hundred dollars, which they are endeavoring to liquidate.

Besides the above services, I have officiated at Trinity Church, Carrollton, every fifth Sunday since Easter Sunday. I have administered the Holy Communion three times and baptized one adult. The congregation at this place

has been greatly diminished by the removal of the majority of its members.
Collection for Diocesan Missions, \$3.00.

I officiated at Flora till April, when I resigned that place, and transferred my services to St. Andrew's Church, Edwardsville.

Evanston, St. Mark's; REV. C. S. ABBOTT, Rector.

C. COMSTOCK, T. F. PHILIPS, Wardens.

Baptisms—Infants, 6; Adults, 2; Total, 8.

Confirmed, 5; Marriages, 1; Burials, 8.

Communicants—Admitted, 5.

Present Number, 70.

Sunday School—Teachers: Male, 2; Female, 9; Total, 11.

Scholars: Total, 86.

Public Catechetical Instruction, 52.

Holy Communion—Public: Sundays, 14; Other Days, 1; Total, 15.

Morning Prayer—Sundays, 52; Other Days, 66; Total, 118.

Evening Prayer—Sundays, 52; Other Days, 14; Total, 66.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$64.86; Sunday School, 128.71;
Total.....\$193.07

Diocesan—Diocesan Missions, \$109.96; Diocesan Fund, amount paid,
\$97.15; Aged and Infirm Clergy Fund, 10.01; St. Luke's Hospital (by S. S.),
30.00. **Total**..... 247.12

General—Domestic Missions, \$36.62; Foreign Missions, 8.97; Home
Missions for Colored People, 15.30; Indian Commission (by S. S.), 14.29;
Nashotah, 10.06. **Total**..... 85.24

TOTAL OF OFFERINGS.....\$525.43

Farmington, Calvary; REV. JOHN BENSON, Rector.

WILLIAM WILKINSON, Sr., WILLIAM WILKINSON, Jr., Wardens.

Families, 15; Individuals not thus included, 3; Total of Souls, 45.

Baptisms—Infants, 2. Total, 2.

Burials, 1.

Communicants—Removed, 1; Died, 1; Present Number, 24.

Sunday School—Teachers: Male, 1; Female, 2. Total, 3.

Scholars: Male, 6; Female, 6. Total, 12.

Public Catechetical Instruction, 8; Catechumens, 7.

Holy Communion—Public: Sundays, 9. Total, 9.

Morning Prayer—Sundays, 12; Other Days, 1. Total, 13.

Evening Prayer—Sundays, 12. Total, 12.

Sermons, 24.

CONTRIBUTIONS.

Parochial—For Sunday School and other purposes, \$6.10; Buildings,
Improvements and Incidentals, 79.00. **Total**..... \$85.10

Diocesan—Diocesan Missions, \$10.05; Diocesan Fund, amount assessed, 20.00; Amount paid, \$20.00. Total. **30.05**

General—Domestic Missions, from mite boxes, \$23.00.

Total **23 00**

TOTAL OF OFFERINGS.....\$138.15

Considering the number of removals, this parish is doing well. Congregations are good, though I officiate only one Sunday in each month. On other Sundays the Lay Reader reads Service and Sermon.

Farm Ridge, St. Andrew's; REV. HENRY T. HIESTER, Rector.

JOHN YOOUIM, HIRAM JACKSON, Wardens.

Families, 18; Individuals not thus included, 8; Total of Souls, 80.

Baptisms—Infants, 1; Total, 1.

Marriages, 2; Burials, 4.

Communicants—Received, 2; Removed, 2; Died, 1.

Present Number, 26.

Sunday School—Teachers: Male, 1; Female, 4; Total, 5.

Scholars: Male, 16; Female, 23; Total, 39.

Public Catechetical Instruction, 6; Catechumens, Sunday School.

Holy Communion—Public, Sundays, 10; Other Days, 1; Total, 11.

Morning Prayer—Sundays, 50; Other Days, 3; Total, 53.

Evening Prayer—Sundays, 30; Total, 30.

Lectures and other Addresses, 80.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$30.00. Total.....**\$30.00**

Diocesan—Diocesan Missions, \$2.70; Diocesan Fund, amount assessed, 27.00; Amount paid, 27.00. Total..... **29.70**

General—Foreign Missions—\$4.50. Total..... **4.50**

TOTAL OF OFFERINGS.....\$64.20

Freeport, Zion; REV. GEORGE W. DEAN, D. D., Rector.

THOMAS WEBSTER, GILBERT M. CLAYTON, Wardens.

Families, 84; Individuals not thus included, 6; Total of Souls, 288.

Baptisms—Infants, 21; Adults, 11; Total, 32.

Confirmed, 10; Marriages, 5; Burials, 6.

Communicants—Admitted, 9; Received, 5; Removed, 5.

Present number, 94.

Sunday School—Teachers: Male, 4; Female, 11; Total, 15.

Scholars: Male, 40; Female, 57; Total, 97.

Public Catechetical Instruction, 12.

Holy Communion—Public, Sundays, 12; Other Days, 2; Total, 14.

Private, 1.

Morning Prayer—Sundays, 51; Other Days, 30; Total, 81.

Evening Prayer—Sundays, 60; Other Days, 33; Total, 93.
Sermons, 115; Lectures and Other Addresses, 10.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$65.58; Ladies' Parish Aid Society, 547.34; Credence Table, 13.25; Sunday School Books, 25.00; Register, 10.35; Interest on Debt, 100.00; Buildings, Improvements and Incidentals, 215.00; Charitable, 100.00. Total\$1,076.52

Diocesan—Diocesan Missions, \$28.50; Diocesan Fund, amount assessed, 50.00; Amount paid, 50.00; Aged and Infirm Clergy Fund, 6.60; Extra Missionary, 25.00. Total..... 110.10

General—Nashotah, \$25.00; New York Bible and Prayer Book Society, 4.10. Total 29.10

TOTAL OF OFFERINGS.....\$1,215.72

A few zealous workers in the Parish have infused into the work of the past year a spirit full of self-sacrifice and harmony. The Ladies' Parish Aid Society have paid \$500 of the debt (of \$1,000), and have also bought a very handsome Surplice and Stole for the Vestry and a Credence Table for the Chancel. \$100 were raised at Christmas for a Tree, and a new Parish Register has been procured. An \$85 Sewing Machine has also been given to the Rector's wife. The Rector has moreover to acknowledge the generosity of several members of the Parish, who contributed liberally to the furnishing of his house when he moved hither, and have since been frequent in acts of thoughtful kindness.

I have also to report that I have visited Savanna, Carroll Co., and held services seven times and baptized six persons—three adults and three infants. I have also, since the 27th of April, held services every two weeks at Trinity Church, Polo, where I have had nine baptisms and one burial, which are recorded in the Register of that Parish.

Galena, Grace Church; REV. E. H. DOWNING, Rector.

FREDERICK STAHL, RICHARD SEAL, Wardens.

Families, 56; Individuals not thus included, 10; Total of Souls, 260.

Baptisms—Infants, 11; Total, 11.

Confirmed, 3; Marriages, 2; Burials, 9.

Communicants—Admitted, 6; Received, 2; Removed, 3; Died, 1.

Present Number, 93.

Sunday School—Teachers: Male, 4; Female, 8; Total, 12.

Scholars: Male, 16; Female, 62; Total, 78.

Public Catechetical Instruction, 20.

Holy Communion—Public, Sundays, 12; Other Days, 1; Total, 13.

Morning Prayer—Sundays, 48; Other Days, 11; Total, 59.

Evening Prayer—Sundays, 39; Other Days, 10; Total, 49.

Sermons, 74; Lectures and other Addresses, 14.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$148.00; Weekly and Special

Collections, 162.80; Sunday School Offerings, 54.80; Ladies' Society, 86.55; Christmas Gift to the Minister, 42.50. Total.....**\$494.65**

Diocesan—Diocesan Missions, \$27.00; Diocesan Fund, amount assessed, 61.25; Amount paid, 61.25; Aged and Infirm Clergy Fund, 9.15.

Total **97.40**

General—Domestic Missions, from Mite Chest, \$39.27; St. Stephen's Mission, Boston, 5.00; The Ponka Mission, 7.00; Nashotah Theological Seminary, 5.00. Total..... **56.27**

TOTAL OF OFFERINGS.....\$648.32

Galesburg, Grace Church; REV. STEPHEN T. ALLEN, Rector.

THOMAS B. MARTIN, D. BALLOU, Wardens.

Families, 65; Individuals not thus included, 20; Total of Souls, 345.

Baptisms—Infants, 9; Adults, 3; Total, 12.

Confirmed, 11; Marriages, 7; Burials, 8.

Communicants—Admitted, 11; Received, 12; Removed, 10; Died, 1.

Present Number, 72.

Sunday School—Teachers: Male, 3; Female, 5; Total, 8.

Scholars: Male, 20; Female, 40; Total, 60.

Public Catechetical Instruction, 12; Catechumens, Sunday School.

Holy Communion—Public, Sundays, 12; Other Days, 2; Total, 14.

Private, 3.

Morning Prayer—Sundays, 52; Other Days, 14; Total, 66.

Evening Prayer—Sundays, 50; Other Days, 64; Total, 114.

Sermons, 90; Lectures and other Addresses, 20.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$118.83; Sunday School Library, 23.00; Note Paid, 40.00; Incidental Expenses, 260.00. Total.....**\$341.83**

Diocesan—Diocesan Missions, \$46.17; Diocesan Fund, amount assessed, 90.00; Amount paid, 90.00; Aged and Infirm Clergy Fund, 5.59.

Total **141.76**

General—Nashotah Mission, \$17.45. Total..... **17.45**

TOTAL OF OFFERINGS.....\$501.04

Galva, Holy Communion Mission; REV. JOHN GIFFENS SMITH.

THOMAS MOORE, Warden.

Families, 13; Total of Souls, 50.

Burials, 2.

Communicants—Removed, 1; Died, 3.

Present Number, 20.

Sunday School—Teachers: Male, 1; Female, 4; Total, 5.

Scholars: Male, 7; Female, 20; Total, 27.

Morning Prayer—Sundays, 35; Total, 35.

Evening Prayer—Sundays, 34; Total, 34.
Sermons, 69.

Geneseo, Trinity.

WILLIS HINMAN, OLIVER YOUNGS, Wardens.

Families, 32; Individuals not thus included, 5; Total of Souls, 81.

Baptisms—Infants, 7; Total, 7.

Confirmed, 6; Marriages, 2; Burials, 3.

Communicants—Removed, 3.

Present Number, 42.

Sunday School—Teachers: Male, 1; Female, 5; Total, 6.

Scholars: Male, 12; Female, 24; Total, 36.

Rev. Mr. Nash resigned August 1st, 1873. On account of having no Rector, the report is defective.

OLIVER YOUNGS, Junior Warden.

Geneva, St. Mark's; REV. JOHN SCOTT, Rector.

B. F. TOWNER, J. F. WARREN, Wardens.

Families, 24; Individuals not thus included, 2; Total of Souls, 91.

Baptisms—Infants, 2. Total, 2.

Marriages, 3; Burials, 5.

Communicants—Present Number, 35.

Holy Communion—Public: Sundays, 11. Total, 11.

Morning Prayer—Sundays, 50; Other Days, 10. Total, 60.

Evening Prayer—Sundays, 45; Other Days, 12. Total, 57.

Sermons, 88; Lectures and other Addresses, 11 (Weekly and Lenten).

CONTRIBUTIONS.

Parochial—Buildings, Improvements and Incidentals, \$130.00.

Total.....\$130.00

TOTAL OF OFFERINGS.....\$130.00

Harlem, Christ Church; REV. WM. M. REYNOLDS, D. D., Rector.

AMOS S. PACK, JOHN H. S. QUICK, Wardens.

Families, 35; Individuals not thus included, 15. Total of Souls, 165.

Baptisms—Infants, 10. Total, 10.

Marriages, 3; Burials, 4.

Communicants—Received, 17; Removed, 5; Died, 2.

Present Number, 45.

Sunday School—Teachers: Male, 4; Female, 8; Total, 12.

Scholars: Male, 55; Female, 65. Total, 120.

Public Catechetical Instruction, 10; Catechumens, 30.

Holy Communion—Public: Sundays, 11; Other Days, 2. Total, 13.

Morning Prayer—Sundays, 49; Other Days, 19. Total, 68.

Evening Prayer—Sundays, 50; Other Days, 49. Total, 99.

Lectures and other Addresses, 40.

CONTRIBUTIONS.

Parochial—Total.....	\$899.75
Diocesan—Diocesan Fund, amount paid, \$75.00; Aged and Infirm Clergy Fund, 6.00. Total.....	81.00
General—Foreign Missions, \$1.50. Total.....	1.50
TOTAL OF OFFERINGS.....	\$982.25

The Parish is in a hopeful condition and steadily advancing.

WM. M. REYNOLDS.

Henry, St. John's; REV. M. MAGILL, Rector.

JOHN MORGAN, RICHARD H. WATERFALL, Wardens.

Families, 15.
 Baptisms—Infants, 6; Adults, 5. Total, 11.
 Marriages, 2; Burials, 4.
 Communicants—Received, 1; Removed, 3; Died, 1.
 Present Number, 20.
 Holy Communion—Public: Sundays, 11. Total, 11.
 Private, 1.
 Morning Prayer—Sundays, 37; Other Days, 4. Total, 41.
 Evening Prayer—Sundays, 36; Other Days, 1. Total, 37.
 Sermons, 82.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$13.45; Buildings, Improvements and Incidentals, 42.80. Total.....	\$56.25
Diocesan—Diocesan Missions, \$21.15; Diocesan Fund, amount assessed, 12.00; Amount paid, 12.00; Aged and Infirm Clergy Fund, 3.00. Total.....	36.15
TOTAL OF OFFERINGS.....	\$92.40

State of Parish not very cheering. There are not male communicants in attendance to fill the minimum which canons require.

Hyde Park, St. Paul's; ROBERT McMURDY, D.D., LL.D., Rector.

HENRY THURSTON CHACE, REWELL WILLIAMS BRIDGE, Wardens.

Families, 100; Individuals not thus included, 350; Total of Souls, 800.
 Baptisms—Infants, 43; Adults, 38. Total, 81.
 Confirmed, 65; Churchings, 2; Marriages, 2; Burials, 8.
 Communicants—Admitted and Received, 170; Removed, 32; Died, 2.
 Present Number, 240.
 Kenwood Seminary—Teachers, 9; Pupils, 66.
 Sunday School—Teachers: Male, 6; Female, 6. Total, 12.
 Scholars: Male, 45; Female, 35; Total, 80.
 Public Catechetical Instruction, 12; Catechumens, 37.

Holy Communion—Public: Sundays, 15; Other Days, 5. Total, 20.
Private, 10.

Morning Prayer—Sundays, 52; Other Days, 57. Total, 109.

Evening Prayer—Sundays, 52; Other Days, 112. Total, 174.

Sermons, 283; Lectures and other Addresses, 6.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$126.02; Interest, 788.00; Floating Debt canceled, 1,411.19; Assessments on Real Estate, 134.08; Buildings, Improvements and Incidentals, 388.95; Charitable, 500.00; Miscellaneous, 2,201.57. Total.....**\$5,546.81**

Diocesan—Diocesan Missions, \$47.20; Diocesan Fund, amount assessed, 118.00; Amount paid, 118.00; Aged and Infirm Clergy Fund, 3.00; St. Luke's Hospital, 10.50. Total.....**178.70**

General—Domestic Missions, \$51.00; Foreign Missions, 5.00.
Total.....**56.00**

TOTAL OF OFFERINGS.....\$5,781.51

-Jacksonville, Trinity ; **REV. JOSEPH CROSS, D. D.,** Rector.

HENRY STRYKER, SEN., ISAAC L. MORRISON, Wardens.

Families, 69; Individuals not thus included, 40. Total of Souls, 318.

Baptisms—Infants, 1; Adults, 1. Total, 2.

Confirmed, 13; **Marriages**, 1; **Burials**, 1.

Communicants—Admitted, 13; Received, 2; Removed, 2.

Present Number, 125.

Sunday School—Teachers: Male, 1; Female, 9. Total, 10.

Scholars: Male, 21; Female, 43. Total, 64.

Public Catechetical Instruction, 18; Catechumens, 64.

Holy Communion—Public: Sundays, 10; Other Days, 6. Total, 16.

Morning Prayer—Sundays, 52; Other Days, 18. Total, 70.

Evening Prayer—Sundays, 52; Other Days, 88. Total, 140.

Sermons, 124; Lectures and other Addresses, 19.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$50.52; Weekly Offertory, 161.09; Subscriptions to Church Debt, 682.00; Easter Pledges, and from other sources for same, 1,225.17; Buildings, Improvements and Incidentals, 107.17.

Total.....**\$2,225.95**

Diocesan—Diocesan Missions, \$48.10; Diocesan Fund, amount assessed, 250.00; Amount paid, 250.00; Aged and Infirm Clergy Fund, 5.00.

Total.....**303.10**

General—Domestic Missions, \$29.50; Orphan's Home, 25.00; A Needy Clergyman, 30.00. Total.....**84.50**

TOTAL OF OFFERINGS.....\$2,613.55

The present Rector's administration dates from the 15th day of November,

1872. The nine Sundays preceding, services were held by Clergymen from _____ m abroad, and the Lay Reader of the Parish. Attendance increasing. The Can _____ n-
ticles performed antiphonally, Litany intoned, and Responses to Commandments _____ ts
chanted. The improvements of the Chancel, the removal of the Organ to it _____ ts
proper place, and the use of the New Hymnal, with Dr. Tucker's music, hav- _____ ve
contributed much to the life and spirit of our services. When the subscrip _____ p
tions and pledges already given are paid, we shall be out of debt; for the earl- _____ ly
accomplishment of which we confidently hope. JOS. CROSS.

Joliet, Christ Church; REV. CHARLES A. GILBERT, Rector.

R. P. DENKER, D. G. WELLS, Wardens.

Families, 117; Individuals not thus included, 25; Total of Souls, 475.

Baptisms—Infants, 80; Adults, 7; Total, 87.

Marriages, 11; Burials, 18.

Communicants—Admitted, 6; Received, 6; Removed, 5.

Present Number, 157.

Sunday School—Teachers: Male, 3; Female, 10; Total, 13.

Scholars: Total, 75.

Public Catechetical Instruction, Weekly; Catechumens, Sunday School.

Holy Communion—Public, Sundays, 12; Other Days, 3; Total, 15.

Morning Prayer—Sundays, 51; Other Days, 38; Total, 89.

Evening Prayer—Sundays, 48; Other Days, 20; Total, 68.

Sermons, 97; Lectures and other Addresses, 5.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$63.83; Nashotah, 27.65; Sun- _____
day School, 54.90; Parish Purposes, 419.14; Buildings, Improvements and _____ d
Incidentals, 425.75. Total.....\$991.27 _____ 7

TOTAL OF OFFERINGS.....\$991.27 _____ -7

Kankakee, St. Paul's; REV. DUANE S. PHILLIPS, Rector.

WILLIAM SIBLEY, EMORY COBB, Wardens.

Families, 87; Individuals not thus included, 46; Total of Souls, 404.

Baptisms—Infants, 40; Adults, 9; Total, 49.

Confirmed, 18; Marriages, 5; Burials, 4.

Communicants—Admitted, 15; Received, 5; Removed, 8.

Present Number, 116.

Sunday School—Teachers: Male, 4; Female, 13; Total, 17.

Scholars: Male, 65; Female, 95; Total, 160.

Holy Communion—Public, Sundays, 13; Other Days, 2; Total, 15.

Private, 3.

Morning Prayer—Sundays, 50; Other Days, 15; Total, 65.

Evening Prayer—Sundays, 60; Other Days, 45; Total, 105.

Sermons, 115; Lectures and other Addresses, 50.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$71.49; Choir and Sexton _____

400.00; Insurance, 74.00; Sunday School Fund, 41.70; Parish Library, 80.80; Buildings, Improvements and Incidentals, 213.60; Contributions to the Poor, through Ladies of the "Sisterhood," 184.00. Total.....\$1,065.09

Diocesan—Diocesan Missions, \$71.30; Diocesan Fund, amount assessed, 108.75; Amount paid, 108.75; Church and Sunday School at Mokence, 23.00; St. Mary's School, Knoxville, 100.00. Total..... 303.05

General—Sunday School at Dennison, Texas, \$15.00; Aid for Support of a Candidate for Holy Orders, 10.00. Total 25.00

TOTAL OF OFFERINGS.....\$1,393.14

All is harmony with us, and signs of healthy progress are not wanting. Since the work in Mokence has been passed over to other hands—to my great satisfaction—I have held occasional Missionary Services at Chebanse, and in school-houses at a short distance from the town, where I have generally found comparatively large and attentive congregations. D. S. P.

Lewistown, St. James'; REV. JOHN BENSON, Rector.

EDWARD M. M. CLARKE, HON. S. CORNING JUDD, Wardens.

Families, 16; Individuals not thus included, 3; Total of Souls, 67.

Marriages, 1; Burials, 2.

Communicants—Admitted, 4; Removed, 5; Died, 1.

Present Number, 28.

Sunday School—Teachers: Male, 2; Female, 6; Total, 8.

Scholars: Male, 10; Female, 24; Total, 34.

Public Catechetical Instruction, 12; Catechumens, 9.

Holy Communion—Public, Sundays, 14; Total, 14.

Morning Prayer—Sundays, 46; Other Days, 12; Total, 58.

Evening Prayer—Sundays, 46; Other Days, 12; Total, 58.

Sermons, 54; Lectures and other Addresses, 20.

I have preached at Farmington on one Sunday in each month, and twelve times in other places.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$9.87; From Sunday School, for Books, Papers, etc., 11.00; Buildings, Improvements and Incidentals, 141.08. Total\$161.95

Diocesan—Diocesan Missions, \$12.35; Diocesan Fund, amount assessed, 19.04; Amount paid, 19.04; Aged and Infirm Clergy Fund, 4.10. Total 35.49

General—Domestic Missions, Indian Department, \$4.05; Foreign Missions, 4.42; For Nashotah, 8.47; For Nashotah, from Sunday School, 3.64. Total 20.58

TOTAL OF OFFERINGS.....\$218.02

I cannot say that the prospect is very encouraging, owing to the fact that a large number of the congregation have removed to other places, and we can hope for little, if any, increase from abroad. There is a heavy encumbrance

on the Church building, of the removal of which I can see small chance. The fact that I was ill and confined to my room during the greater part of the Lenten season will account for the small number of services performed and sermons preached.

Lincoln, Trinity; REV. WILLIAM WILLSON, Rector.

S. A. FOLEY, J. NILES, Wardens.

Families, 14; Individuals not thus included, 15; Total of Souls, 70.

Baptisms—Infants, 4,

Burials, 2.

Communicants—Present Number, 18.

Sunday School—Teachers: Male, 2; Female, 4; Total, 6.

Scholars: Male, 12; Female, 20; Total, 32.

Holy Communion—Public, Sundays, 4.

Morning Prayer—Sundays, 17; Other Days, 1; Total, 18.

Evening Prayer—Sundays, 16.

Sermons, 17.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$12.86; Current Expenses, 50.00; Buildings, Improvements and Incidentals, 2,500. Total.....**\$2,562.86**

TOTAL OF OFFERINGS.....**\$2,562.86**

On the 2d day of last May I entered upon my work here, hence this report embraces the work of four months. In that time we have erected a beautiful church, with accommodation for two hundred; it will all be paid for in a few weeks. Much other work has been done, the effect of which is not yet so manifest. Everything was in a disorganized condition when I came here, and is now only coming into working condition.

Lockport, St. John's; REV. SAMUEL COWELL, Rector.

JOHN GRISWOLD, GEORGE A. WHEELER, Wardens.

Families, 27; Total of Souls, 111.

Baptisms—Infants, 1.

Marriages, 2; Burials, 1.

Communicants—Received, 2; Removed, 1; Died, 1.

Present Number, 34.

Sunday School—Teachers: Male, 1; Female, 5; Total, 6.

Scholars: Male, 10; Female, 20; Total, 30.

Holy Communion—Public, Sundays, 11.

Morning Prayer—Sundays, 48; Other Days, 2; Total, 50.

Sermons, 50.

CONTRIBUTIONS.

Parochial—Buildings, Improvements and Incidentals, \$1,686.74; Charitable, 14.00. Total.....**\$1,648.74**

TOTAL OF OFFERINGS.....**\$1,648.74**

The church is nearly completed and ready for consecration. There is no debt on the Parish, and its condition is one of harmony.

Manhattan, St. Paul's; REV. A. W. GLASS, Missionary.

JOHN YOUNG, EDWARD B. CRAFTS, Wardens.

Families, 18; Individuals not thus included, 1; Total of Souls, 91.

Baptisms—Infants, 1; Total, 1.

Burials, 2.

Communicants—Removed, 2; Died, 1.

Present Number, 24.

Sunday School—Teachers: Male, 1; Female, 3; Total, 4.

Scholars: Male, 12; Female, 15; Total, 27.

Public Catechetical Instruction, 7.

Holy Communion—Public, Sundays, 2.

Evening Prayer—Sundays, 15.

Sermons, 14; Lectures and other Addresses, 8.

(From March 27th to date.)

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$3.50. Total..... \$3.50

Diocesan—Diocesan Missions, \$1.75. Total..... \$1.75

General—Foreign Missions, \$5.00. Total..... \$5.00

TOTAL OF OFFERINGS.....\$10.25

RT. REV. AND DEAR BISHOP:

Your Missionary commenced his labors in this Parish on the 27th of March last. The Parish is wholly rural, but in a healthy condition, with the cheering prospect of growth in numbers and strength. There is a class of four here now ready for confirmation, with a reasonable prospect of some others.

Respectfully,

Your faithful Missionary,

A. W. GLASS.

Manassas, Christ Church; REV. AMBROSE B. RUSSELL, Missionary.

Families, 7; Individuals not thus included, say 90; Total of Souls, 130.

Baptisms—Infants, 2.

Burials, 1.

Communicants—Admitted 3.

Present Number, 17.

Sunday School—Teachers: Male, 3; Female, 5; Total, 8.

Scholars: Total, 108.

Public Catechetical Instruction, 8; Catechumens, 27.

Holy Communion—Public, Sundays, 2; Other Days, 1; Total, 3.

Morning Prayer—Sundays, 26; Other Days, 2; Other Places, 5; Total, 33.

Evening Prayer—Sundays, 26; Other Days, 1; Other Places, 12; Total, 39.

Sermons, 72; Lectures and other Addresses, to Sunday School, 20.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$2.60; Children's Gift for Bell and Lectern, say 20.00; Buildings, Improvements and Incidentals, Church Foundation, 200.00; Charitable, for Sunday School, 75. Total.....**\$297.60**

Diocesan—Diocesan Missions, \$5.40. Total..... **5.40**

General—Domestic Missions, Niobrara; \$5.00. Total..... **5.00**

TOTAL OF OFFERINGS.....\$308.00

The Mission has fully sustained its promise to this time. The corner stone of Church was laid December 12, and we hope to see the building well advanced by Christmas. The want of from \$500 to \$800 more has retarded the work, and sickness of parties upon whom, under God, the work rests. The second railroad is running, and we look to see the population soon doubled, and the interest of the Mission proportionately enhanced, being first in the field. Have given seven alternate Sundays to the coal region near Pekin, with promise of good. Having sown in tears, may we not hope, in God's time, to reap in joy? With warm thanks for helps given, it is right to say that the Church must be speedily erected, and yet there lacks \$500 for this specific and pressing purpose. Whence is it to come? For the present the people are poor. It is the cabin period with nearly all. Twelve of the seventeen communicants are English, confirmed across the waters. We are emphatically building for the future—a mighty future in the garden spot of the earth, Illinois—on the most fertile of her virgin prairies, the wild birds, in their migratory flights, still looking down upon their old haunts, it being not three years since the first house was built. Every plow that upturns that soil shall give a blessed return of wealth and beauty. Having put hand to the plow, there must be no looking back, except to enjoy the retrospect of God's blessing on the seed time and the harvest.

Maywood, Holy Communion; REV. G. H. HIGGINS, Deacon.

JOHN Q. THOMPSON, MYRON V. HOTCHKISS, Wardens.

Families, 26; Individuals not thus included, 10; Total of Souls, 99.

Communicants—Present Number, 80.

Sunday School—Teachers: Male, 4; Female, 3; Total, 7.

Scholars: Total, 35.

Morning Prayer—Sundays, 3.

Evening Prayer—Sundays, 5.

Sermons, 8.

This Parish was organized on the 11th of August last past. We have good ground for hope as to the future, although there is much yet to do to bring the parish into form. I have been occupied here since my ordination, on the 13th of July, 1873.

G. H. HIGGINS, *Deacon in Charge.*

Mendon, Zion; REV. F. H. POTTS, Deacon.

ELI BANKS, JOHN LUNN, Wardens.

Families, 13; Individuals not thus included, 10; Total of Souls, 69.

Baptisms—Infants, 1.

Confirmed, 6.

Communicants—Admitted, 1; Removed, 1.

Present Number, 40.

Sunday School—Teachers: Male, 3; Female, 4; Total, 7.

Scholars: Male, 14; Female, 25; Total, 39.

Public Catechetical Instruction, 9; Catechumens, The School.

Holy Communion—Public, Sundays, 4.

Morning Prayer—Sundays, 26; Other Days, 1; Total, 27.

Evening Prayer—Sundays, 24.

Sermons, 51; Lectures and other Addresses, 5.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$9.25; Buildings, Improvements and Incidentals, 50.00. Total **\$59.25**

Diocesan—Diocesan Missions, \$50.00; Diocesan Fund, amount assessed, 5.50; Amount paid, 5.50; Aged and Infirm Clergy Fund, 6.00.

Total..... **61.50**

TOTAL OF OFFERINGS.....**\$120.75**

Momence, Church of the Good Shepherd; REV. J. NELSON HUME, Minister.

ORVILLE N. ELLIS, WILLIAM ASTLE, Wardens.

Families, 14; Individuals not thus included, 15; Total of Souls, 50.

Baptisms—Infants, 2. Total, 2.

Communicants—Present Number, 27.

Sunday School—Teachers: Male, 1; Female, 8; Total, 9.

Scholars: Male, 20; Female, 30; Total, 50.

Catechetical Instruction, in School, 7; Catechumens, 9.

Holy Communion—Public, Sundays, 8; Total, 8.

Morning Prayer—Sundays, 33; Total, 33.

Evening Prayer—Sundays, 33; Other Days, 9; Total, 42.

Sermons, 71; Lectures and other Addresses, 24.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$15.10; Sunday School Purposes, 65.00. Total **\$80.10**

Diocesan—Diocesan Missions, \$4.40; Diocesan Fund, amount assessed, 10.00; Amount paid, 10.00. Total..... **14.40**

TOTAL OF OFFERINGS.....**\$94.50**

This Report extends only from January 1st, 1873, when I first took charge of the Parish, to September 9th, 1873.

J. N. HUME.

Mound City, St. Peter's; REV. ALBERT E. WELLS, B. D., Rector.

L. G. HARRIS, Lieut. THOS. H. TREVE, U. S. N., Wardens.

Families, 15; Individuals not thus included, 10; Total of Souls, 80.

Baptisms—Infants, 15; Adults, 4; Total, 19.

Confirmed, 1; Marriages, 5; Burials, 10.

Communicants—Removed, 3; Present Number, 17.

Sunday School—Teachers: Male, 1; Female, 5; Total, 6.

Scholars: Male, 29; Female, 62; Total, 89.

Public Catechetical Instruction, Every Sunday; Catechumens, Sunday School.

Holy Communion—Public: Sundays, 11; Other Days, 3; Total, 14.

Private, 1.

Morning Prayer—Sundays, 48; Other Days, 3; Total, 51.

Evening Prayer—Sundays, 30; Other Days, 25; Total, 55.

Sermons, 76.

CONTRIBUTIONS.

TOTAL OF OFFERINGS.....\$277.00

At Metropolis I am always met with great kindness and a large congregation that is made up, for the most part, of those who are strangers to the Church and her services. In visiting them there, I have always taken with me such help from my Parish as was needed to render the music and help in the responses. My doing so has been a benefit to both places in making the Church people take kindly interest in the affairs of the other. I have officiated there three times.

At Carbondale I have officiated four or five times during the Conventional year. The attendance has always been large. Through the kindness of the Presbyterians, we have been provided with a place of worship and most excellent music. There are quite a number of Church people in the place, and it is of such importance that it should have a resident rector or minister. It is the site of the Southern Normal School, and affords an opportunity to spread the Church's influence further over this portion of the State than any other town.

Villa Ridge is working to obtain means wherewith to build—I do not know with what success. I have officiated there several times, and have held myself at their service for that purpose whenever they shall get ready for me and be able to bring me back.

I have visited Jonesboro and Cobden for services—the first place once, the latter twice. I have not as yet been able to have a service in Anna. There is more acquaintance with the Church at Cobden than at the other places.

Naperville, St. John's; REV. JAMES CORNELL, Rector.

W. C. RICHMOND, W. B. GREENE, Wardens.

Families, 33; Individuals not thus included, 23; Total of Souls, 151.

Baptisms—Infants, 9; Adults, 6; Total, 15.

Confirmed, 10; Marriages, 3; Burials, 3.

Communicants—Admitted, 11; Received, 3; Removed, 10.

Present Number, 74.

Sunday School—Teachers: Male, 2; Female, 7; Total, 9.

Scholars: Male, 30; Female, 30; Total, 60.

Public Catechetical Instruction, 40; Catechumens, 60.

Holy Communion—Public, Sundays, 28; Other Days, 2; Total, 30.

Private, 1.

Morning Prayer—Sundays, 52; Other Days, 52; Total, 104.

Evening Prayer—Sundays, 51; Other Days, 42; Total, 93.

Sermons, 106; Lectures and other Addresses, 35.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$33.06; Easter Offering (356.61 to liquidate debt on Rectory), 372.39; Easter Offering, Communion Service, 98.50; Easter Offering, Sunday School, 21.97; Other Offerings, 12.27; Buildings, Improvements and Incidentals, 142.53. Total.....**\$680.73**

Diocesan—Diocesan Missions, \$13.68; Diocesan Fund, amount assessed, 46.50; Amount paid, 46.50; Aged and Infirm Clergy Fund, 5.50.

Total..... **65.66**

General—Domestic Missions, Mite Chests, \$14.61; Ladies' Missionary Society, 6.10. Total..... **20.71**

TOTAL OF OFFERINGS.....**\$767.11**

We received last winter, for the use of the Rector and Parish, twenty five volumes, all standard works, from the Bishop White Parish Library Association. The Parish is out of debt.

New Lennox, Grace Church; REV. A. W. GLASS, Missionary.

THOMAS JONES, Warden.

Families, 19; Individuals not thus included, 3; Total of Souls, 98.

Communicants—Removed, 4.

Present Number, 20.

Sunday School—Teachers, Male, 2; Female, 3; Total, 5.

Scholars: Male, 11; Female, 15; Total, 26.

Public Catechetical Instruction, 9.

Holy Communion—Public, Sundays, 2.

Morning Prayer—Sundays, 17.

Sermons, 17; Lectures and other Addresses, 9.

CONTRIBUTIONS

Parochial—Alms at Holy Communion, \$5.80; Sunday School Purposes, 11.22. Total**\$16.92**

Diocesan—Diocesan Missions, \$2.22. Total..... **2.22**

TOTAL OF OFFERINGS.....**\$18.14**

RT. REV. AND DEAR BISHOP:

Your Missionary commenced laboring here on the 27th of March last. The Vestry of this Parish consists of ten, including the Warden (being now without a Junior Warden), and but two of its members communicants, in-

cluding the Warden. The Parish is new, and most of its members have a very limited knowledge of the Church, owing to which, and the peculiar character and condition of the Vestry, it is in a very critical condition; and yet, with the discreet and very salutary influence of the Vestry and Parish of St. Paul's, Manhattan (with which it is united), added to the humble service and influence of your Missionary, with God's blessing, we hope for a brighter future for Grace Church, New Lennox. With much respect,

Your faithful Missionary,

A. W. GLASS.

Onarga, Trinity: REV. JAMES HOOKER MAGOFFIN, Deacon.

HORACE PINNEY, JAMES CARNEGIE SAVAGE, Wardens.

Families, 16; Individuals not thus included, 3; Total of Souls, 83.

Baptisms—Infants, 9; Total, 9.

Communicants—Received, 2; Removed, 1.

Present Number, 19.

Sunday School—Teachers: Female, 5; Total, 5.

Scholars: Male, 4; Female, 16; Total, 20.

Public Catechetical Instruction, 5; Catechumens, 20.

Holy Communion—Public: Sundays, 1; Total, 1.

Morning Prayer—Sundays, 21; Total, 21.

Evening Prayer—Sundays, 21; Total, 21.

Sermons, 42.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$2.22; Buildings, Improvements and Incidentals, 41.90. Total.....\$44.12

TOTAL OF OFFERINGS.....\$44.12

There are, in the country round about Onarga, a number of families claiming to be Church families, who never come to Church, but attend school house meetings of Methodists, etc., and never pay anything for the support of the Church. They have been reckoned as in this Parish—improperly—and are not included in this report. I have held one service at Thawville, eight miles south-west of Onarga, and two at Gilman, four miles north.

JAMES HOOKER MAGOFFIN, Deacon.

Ottawa, Christ Church; REV. J. L. STEELE, D. D., Rector.

WM. OSMAN, WARD LOCKWOOD, Wardens.

Families, 78; Individuals not thus included, 27; Total of Souls, 351.

Baptisms—Infants, 15; Adults, 2; Total, 17.

Confirmed, 1; Marriages, 11; Burials, 14.

Communicants—Admitted, 1; Received, 4; Removed, 2; Died, 2.

Present Number, 100.

Sunday School—Teachers: Male, 1; Female, 13; Total, 14.

Scholars: Male, 37; Female, 60; Total, 97.

Public Catechetical Instruction, 17.

Holy Communion—Public: Sunday, 18; Other Days, 9; Total, 27.
Private, 7.

Morning Prayer—Sundays, 49; Other Days, 80; Total, 129.

Evening Prayer—Sundays, 49; Other Days, 50; Total, 99.

Sermons, 100; Lectures and other Addresses, 70.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$60.00; Easter offering, 50.00.
Total\$110.00
Diocesan—Diocesan Missions, \$8.00; Diocesan Fund, amount assessed,
65.00; Amount paid, 65.00. Total..... 73.00
TOTAL OF OFFERINGS.....\$183.00

Peoria, St. John's; REV. FLAVEL S. MINES, Rector.

RICHARD F. SEABURY, SAMUEL WILKINSON, Wardens.

Families, 41; Individuals not thus included, 12; Total of Souls, 175.

Baptisms—Infants, 24; Total, 24.

Marriages, 1; Burials, 2.

Communicants—Received, 4; Died, 1.

Present Number, 70.

Sunday School—Teachers: Male, 4; Female, 8; Total, 12.

Scholars: Male, 40; Female, 75; Total, 115.

Public Catechetical Instruction, 2; Catechumens, 65.

Holy Communion—Public, Sundays, 22; Other Days, 6; Total, 28.

Morning Prayer—Sundays, 19; Other Days, 46; Total, 65.

Evening Prayer—Sundays, 19; Other Days, 2; Total, 21.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$13.21; Weekly offertory, 768.48;
Ladies' Society and Subscriptions, 440.35; 86.00; Buildings, Improvements
and Incidentals, 982.63. Total.....\$2,240.67
Diocesan—Diocesan Missions, \$22.55; Diocesan Fund, amount paid,
40.00. Total 62.55

TOTAL OF OFFERINGS.....\$2,866.22

The report made above of ministerial work dates from May 1st, at which time I entered upon my duties as Rector of St. John's. The future of the Parish is encouraging.

Peoria, St. Paul's; REV. I. L. TOWNSEND, Rector.

MATTHEW GRISWOLD, CHARLES B. ALLAIRE, Wardens.

Families, 102; Individuals not thus included, 23; Total of Souls, 425.

Baptisms—Infants, 8; Total, 8.

Marriages, 5; Burials, 13.

Communicants—Admitted, 2; Received, 14; Removed, 9; Died, 4.

Present Number, 157.

Sunday School—Teachers, 32.

Scholars, 415.

Public Catechetical Instruction, 37; Catechumens, 80.

Holy Communion—Public, Sundays, 13; Other Days, 2; Total, 15.

Private, 2.

Morning Prayer, Sundays, 51; Other Days, 46; Total, 97.

Evening Prayer—Sundays, 48; Other Days, 12; Total, 60.

Sermons, 95; Lectures and other Addresses, 12.

CONTRIBUTIONS.

Parochial—Flagon, \$121.90; Music Books for Choir, 2.45; Parish Library and Tracts, 7.60; Two Mission Sunday Schools, 655.89; Buildings, Improvements and Incidentals, 5,614.15; Charitable, 125.90.

Total.....\$6,527.89

Diocesan—Diocesan Missions, \$120.93; Diocesan Fund, amount paid, 260.00; Aged and Infirm Clergy Fund, 26.35. Total..... 407.28

General—Domestic Missions, \$109.83; Foreign Missions, 32.80; Home Missions for Colored People, 12.70; Indian Missions, 22.80; Society for the Increase of the Ministry, 60.00; New York Bible and Common Prayer Book Society, 18.00; Seabury Hall, Faribault, Minn., 5.00; St. Andrew's Church, Jackson, Miss., 5.00; Ascension Church, Hernando, Miss., 1.00.

Total 257.13

TOTAL OF OFFERINGS.....\$7,192.30

The Rector refers to his report of last year, and contents himself with the simple mention of facts since that date.

The excavation for the foundation, mentioned in the previous report, was made, and stone was hauled upon the ground, when Winter set in unusually early and severely, so that no farther work could be done that season. Meantime, the congregation was worshipping in a small Swedenborgian meeting house, not large enough to hold one-half their number, and far from comfortable. Effort was made to hire larger and better quarters, but none such could be found. As the proposed church would require some two or three years before it could be occupied, it became evident the Parish must erect a temporary shelter of its own. After several disappointments, a lot was leased, the contract for the stone church foundation was canceled, and a chapel was begun March 15th. The first Divine Service was held in the chapel on the 29th of June, and therein the congregation now worship. It is a frame structure, not attractive externally, but within neat and churchly; has Chancel, Sacristy, Organ Chamber, Nave, Aisles, eighty pews, and will hold four hundred persons. Of the amount reported above for buildings, etc., \$3,067.15 has been expended upon the chapel, and all is not yet paid.

The Flagon mentioned in last year's report has been procured, and is very beautiful. It has not yet been used, as there is a small debt still resting upon it.

A quantity of silver toward an Alms-Basin to match the Holy Vessels is already in hand.

There has been no Episcopal visitation of the Parish, owing to the inconvenience of the place in which they have worshiped during the greater part of the past conventional year, and hence no confirmations are reported.

Petersburg, Grace Church; REV. WILLIAM GILL, Minister in Charge.

Families, 23; Individuals not thus included, 10; Total of Souls, 105.

Baptisms—Infants, 5; Adults, 9; Total, 14.

Confirmed, 13; Marriages, 2; Burials, 2.

Communicants—Admitted, 13; Received, 3; Removed, 1.

Present Number, 25.

Sunday School—Teachers: Male, 1; Female, 6; Total, 7.

Scholars: Male, 15; Female, 35; Total, 50.

Public Catechetical Instruction, 15; Catechumens, the School.

Holy Communion—Public, Sundays, 2; Total 2.

Morning Prayer—Sundays, 19; Total, 19.

Evening Prayer—Sundays, 19; Other Days, 1; Total, 20.

Sermons, 37; Lectures and other Addresses, 9.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$7.00; Incidentals, 249.58.

Total\$256.58

Diocesan—Diocesan Missions, \$6.00. Total..... 6.00

General—Domestic Missions, \$3.25; Foreign Missions, 6.80; Freedmen's Missions, 1.25. Total..... 10.80

TOTAL OF OFFERINGS.....\$273.38

Funds (\$3,000) and plans for building a church are now in hand, and, within one week from date, ground will be broken preparatory to laying the foundation.

Pittsfield. St. Stephen's; REV. THOMAS HOOKER EDDY, Rector.

JOHN BOOTHBY, B. H. ATKINSON, Wardens.

Families, 29; Individuals not thus included, 15; Total of Souls, 152.

Baptisms—Infants, 8; Total, 8.

Marriages, 3; Burials, 3.

Communicants—Present Number, 54.

Sunday School—Teachers: Male, 3; Female, 4; Total, 7.

Scholars: Male, 15; Female, 32; Total, 47.

Public Catechetical Instruction, 5; Catechumens, 30.

Holy Communion—Public: Sundays, 13; Other Days, 2; Total, 15.

Morning Prayer—Sundays, 49; Other Days, 10; Total, 59

Evening Prayer—Sundays, 45; Other Days, 26; Total, 71.

Sermons, 80; Lectures and other Addresses, 43.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, included in other items; Repairs

and Alterations, \$245.00; Sunday School, and for Communion Service, 108.00.
Total **\$353.00**

Diocesan—Diocesan Missions, \$12.50; Diocesan Fund, amount assessed, 24.00; Amount paid, 24.00; Aged and Infirm Clergy Fund, 6.20.
Total..... **42.70**

TOTAL OF OFFERINGS.....\$395.70

It is through the pious gifts of the devout thought of Mrs. Mary Squires, that we are enabled to make long needed alterations, and to increase the Sunday School library.

Pre-emption, Grace Church; REV. WILLIAM THOMAS CURRIE,
Minister in Charge.

WILLIAM H. JOHNSON, DAVID CLARK, Wardens.

Families, 60; Individuals not thus included, 1; Total of Souls, 360.

Baptisms—Infants, 8; Total, 8.

Marriages, 2; Burials, 9.

Communicants—Died, 2.

Sunday School—Teachers: Male, 4; Female, 4; Total, 8.

Scholars: Male, 30; Female, 35; Total, 65.

Public Catechetical Instruction, 4.

Holy Communion—Public: Sundays, 7; Total, 7.

Private: 2.

Morning Prayer—Sundays, 50; Other Days, 2; Total, 52.

Evening Prayer—Sundays, 54; Other Days, 1; Total, 55.

Sermons, 116.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$9.30; Improvements and Incidentals, 330.62. Total..... **\$339.92**

General—Foreign Missions, \$6.70; Bible and Prayer Book Society, 2.80. Total..... **9.50**

TOTAL OF OFFERINGS.....\$349.42

The Parish is in quite as good a condition as could be expected, considering its past history. The old Parish church has been repaired, and will soon be in a better condition than it has ever been in before. The attendance at the Sunday Services in both churches is improving, and the Sunday Schools are being put in working order.

Princeton, Redeemer; REV. GEO. F. CUSHMAN, D. D., Rector.

FERDINAND HORTON, THOMAS M. WOODRUFF, Wardens.

Families, 27; Individuals not thus included, 9; Total of Souls, 96.

Baptisms—Infants, 7; Adults, 1; Total, 8.

Confirmed, 8; Marriages, 3; Burials, 2.

Communicants—Admitted, 2; Received, 12; Removed, 3.

Present Number, 45.

Sunday School—Teachers: Male, 2; Female, 4; Total, 6.

Scholars: Male, 14; Female, 17; Total, 31.

Holy Communion—Public: Sundays, 14; Other Days, 2; Total, 16.

Morning Prayer—Sundays, 50; Other Days, 15; Total, 65.

Evening Prayer—Sundays, 49; Other Days, 10; Total 59.

Sermons, 98; Lectures and other Addresses, 16.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$32.91; Collections, 274.03; Social, 595.31; Sunday School, 7.96; Charitable, 20.00. Total..... **\$930.21**

Diocesan—Diocesan Missions, \$23.48; Diocesan Fund, amount assessed, 32.50; Amount paid, 32.50; Aged and Infirm Clergy Fund, 6.80; Bishop's Missionary, 10.00; St. Mary's School, 20.00; Deanry, 3.55.

Total **96.33**

General—Domestic Missions, \$3.75; New Mexico, 10.00.

Total..... **13.75**

TOTAL OF OFFERINGS.....\$1,040.29

The contributions of the Parish have increased by above 40 per cent. over the preceding year. The debt which cripples has been reduced, and there is a growth in loyalty and churchly feeling worthy of comment. There have been and will be difficulties to contend with, but we are not cast down.

Quincy, Church of the Good Shepherd; REV. WM. B. CORBYN,
D. D., Rector.

JOSEPH B. GILPIN, EDWARD J. PARKER, Wardens.

Baptisms—Infants, 10; Adults, 11; Total, 21.

Confirmed, 35; Marriages, 4; Burials, 6.

Communicants—Admitted, 37; Received, 9; Removed, 2; Died, 1.

Present Number, 109.

Sunday School—Teachers: Male, 6; Female, 14; Total, 20.

Public Catechetical Instruction, All Sundays; Catechumens, 120.

Holy Communion—Public: All Sundays and Holy Days.

Private, 6.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, Special, \$40.35; Offertory for the Year (this is a Free Church, no pews rented), 1,593.64; Buildings, Improvements and Incidentals, 809.00. Total **\$1,633.99**

Charitable to the poor of the Parish not counted.

Diocesan—Amount assessed, \$76.90; Amount paid, 76.90; Aged and Infirm Clergy Fund, 4.50. Total..... **81.40**

General—Donated to New York Bible and Prayer Book Society, \$25.00.

Total..... **25.00**

TOTAL OF OFFERINGS.....\$2,549.39

The Parish, considering that it is still in its infancy, shows many signs of

vigorous life. Countless obstacles are in the way, but they are encountered in a spirit of faithful energy on the part of the working members that promises much. The organization of the Parish Guild, which comprehends all who offer themselves for the various departments of Church work, is doing something toward the increase of systematic devotion and effective co-operation. We hope, as our means increase, to do more for work outside of the Parish. One of the best signs, at present, is an increased devoutness of attention in the devotional and sacramental offices.

Quincy, St. John's; REV. SIDNEY CORBETT, D. D., Rector.

F. C. MOORE, H. A. WILLIAMSON, Wardens.

Families, 100; Individuals not thus included, 300; Total of Souls, 800.

Baptisms—Infants, 9; Adults, 7; Total, 16.

Confirmed, 37; Marriages, 5; Burials, 6.

Communicants—Admitted, 37; Died, 1.

Present Number, 181.

Sunday School—Teachers: Male, 2; Female, 20; Total, 22.

Scholars: Male, 40; Female, 100; Total, 140.

Public Catechetical Instruction, 25; Catechumens, 140.

Holy Communion—Public, Sundays, 15; Other Days, 3; Total, 18.

Private, 1.

Morning Prayer—Sundays, 50; Other Days, 20; Total, 70.

Evening Prayer—Sundays, 40; Other Days, 40; Total, 80.

Sermons, 100.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$453.96; Buildings, Improvements and Incidentals, Furnace, 500.00 Total..... **\$953.96**

Diocesan—Diocesan Missions, \$40.45; Diocesan Fund, amount assessed, 300.00; Amount paid, 300.00; Aged and Infirm Clergy Fund, 28.00.

Total..... **368.45**

General—Pastoral Aid Society, Collected and Disbursed, \$500; Nashotah, 100.40. Total..... **600.40**

TOTAL OF OFFERINGS.....\$1,922.81

St. John's Parish is true to her antecedents.

SIDNEY CORBETT, D. D., *Rector.*

Rantoul, St. Paul's; REV. W. M. STEEL, Rector.

No Canonical Vestry.

Families, 13; Individuals not thus included, 1; Total of Souls, 60.

Baptisms—Infants, 3.

Marriages, 3; Burials, 1.

Communicants—Admitted, 2; Received, 2; Removed, 7.

Present Number, 16.

Sunday School—Teachers: Male, 5; Female, 2; Total, 7.

Public Catechetical Instruction, 6; Catechumens, 10.
 Holy Communion—Public, Sundays, 12; Other Days, 2; Total, 14.
 Morning Prayer—Sundays, 46; Other Days, 9; Total, 55.
 Evening Prayer—Sundays, 44; Other Days, 5; Total, 49.
 Sermons, 87; Lectures and other Addresses, 10.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$28.56; Buildings, Improvements and Incidentals, 125.00. Total.....\$153.56
 Diocesan—Aged and Infirm Clergy Fund, \$2.90. Total..... 2.90
 General—Domestic Missions, for Indians, \$10.50. Total..... 10.50
 TOTAL OF OFFERINGS.....\$166.96

Robin's Nest, Christ Church; REV. SAMUEL CHASE, Rector.

JOSEPH MAYO, JOHN MOSS, Wardens.

Families, 25; Individuals not thus included, 40; Total of Souls, 150.
 Baptisms—Infants, 5.
 Marriages, 1.
 Communicants—Removed 2.

Present Number, 68.

Public Catechetical Instruction, 16; Catechumens, 7.
 Holy Communion—Public, Sundays, 12; Other Days, 2; Total, 14.
 Morning Prayer—Sundays, 52; Other Days, 8; Total, 60.
 Evening Prayer—Sundays, 25.
 Sermons, 52; Lectures and other Addresses, 20.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$142.94. Total.....\$142.94
 Diocesan—Diocesan Missions, \$13.82. Total..... 13.82
 TOTAL OF OFFERINGS.....\$156.76

Rockford, Emmanuel; REV. CHESTER S. PERCIVAL, Rector.

DR. R. P. LANE, BENJAMIN HURD, Wardens.

Families, 90; Individuals not thus included, 11; Total of Souls, 300.
 Baptisms—Infants, 9; Adults, 12; Total, 21.
 Confirmed, 30; Marriages, 2; Burials, 5.

Communicants—Admitted, 28; Received, 22; Removed, 1; Died, 2.

Present Number, 126.

Sunday School—Teachers: Male, 2; Female, 9; Total, 11.
 Scholars: Male, 20; Female, 35; Total, 55.

Public Catechetical Instruction, 5; Catechumens, 30.
 Holy Communion—Public, Sundays, 8.
 Morning Prayer—Sundays, 32; Other Days, 6; Total, 38.
 Evening Prayer—Sundays, 29; Other Days, 7; Total, 36.
 Sermons—Sundays, 59; Lectures and other Addresses, 10.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion (except Easter Offerings), \$66.40; Easter Offerings, to extinguish Church Debt, 1,050.00; Sunday School Offerings, for Books, etc., 31.00; Buildings, Improvements and Incidentals, 134.70. Total..... **\$1,282.10**

Diocesan—Diocesan Missions, \$24.32; Diocesan Fund, amount assessed, 68.00; Amount paid, 68.00. Total..... **92.32**

TOTAL OF OFFERINGS.....**\$1,374.42**

The record of official acts, and of Communion alms, goes back only to the 9th of February, when the present Rector took charge of the Parish. A part of the contributions for Diocesan Missions, and for the Diocesan Fund, was taken from the Communion alms.

Rock Island, Trinity; REV. THEO. I. HOLCOMBE, Rector.

J. N. MACOMB, RICHARD CRAMPTON, Wardens.

Families, 75; Individuals not thus included, 30; Total of Souls, 350.

Baptisms—Infants, 18; Adults, 7; Total, 25.

Confirmed, 14; Marriages, 7; Burials, 8.

Communicants—Admitted, 14; Received, 4; Removed, 4; Died, 1.

Present Number, 96.

Sunday School—Teachers: Male, 3; Female, 13; Total, 16.

Scholars: Male, 50; Female, 100; Total, 150.

Public Catechetical Instruction, 12.

Holy Communion—Public: Sundays, 12; Other Days, 4; Total, 16.

Morning Prayer—Sundays, 52; Other Days, 12; Total, 64.

Evening Prayer—Sundays, 52; Other Days, 20; Total, 72.

Sermons, 95; Lectures and other Addresses, 20.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$96.50; Parish Papers, 25.00; For the Poor, by Ladies, 250.00; To Fresco Church, by Ladies, 300.00; Sunday School, 75.00; Buildings, Improvements and Incidentals, 700.00. Total..... **\$1,546.50**

Diocesan—Diocesan Missions, \$32.50; Aged and Infirm Clergy Fund, 12.72. Total..... **45.22**

General—Domestic Missions, \$53.00; Foreign Missions, 10.00; Society for the Increase of the Ministry, 59.10; For Similar Object, 15.00.

Total..... **137.10**

TOTAL OF OFFERINGS.....**\$1,729.82**

Ste. Anne; REV. CHARLES B. GUILLEMONT, Rector.

BENJAMIN MARTIN, HONORE DUFRENE, Wardens.

Families, 22; Individuals not thus included, 7; Total of Souls, 135.

Baptisms—Infants, 14.

Marriages, 3; Burials, 4.

Communicants—Admitted, 3; Received, 4; Removed, 8; Died, 3.

Present Number, 52.

Sunday School—Teachers: Male, 1; Female, 1; Total, 2.

Scholars: Male, 16; Female, 10; Total, 26.

Public Catechetical Instruction, 30.

Holy Communion—Public, Sundays, 11.

Private, 2.

Morning Prayer—Sundays, 52; Other Days, 10; Total, 62.

Evening Prayer—Sundays, 9; Other Days, 18; Total, 27.

Sermons, 72.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$4.50; Buildings, Improvements and Incidentals, 11.75. Total.....\$16.25

Diocesan—Diocesan Missions, \$6.50; Diocesan Fund, Amount paid, 6.50. Total..... 13.00

General—Domestic Missions, \$8.50. Total..... 8.50

TOTAL OF OFFERINGS.....\$37.75

In spite of the severe wounds inflicted to our number by removals and deaths, we live, and will live. Even, in some respect, we have gained by our trial. The blow was rather an awakening. We are, *for a while*, less families, but more worshipers: less heads, but more hearts. So, truly, in this regard, the state of the Mission is progress, and my personal feeling almost satisfactory. May this interesting little flock, by far too weak to support a pastor, continue enjoying the kind help of the brethren more blessed with the means of doing good! My stay here is not very pleasant, indeed, and I do by no means plead for its continuance; but, on the other hand, it has not been quite unfruitful—107 baptized, 30 confirmed, one missionary to Japan, etc. "I will very gladly spend, and be spent."

Springfield, St. Paul's; REV. F. M. GREGG, A. M., Rector.

S. H. TREAT, R. P. JOHNSTON, Wardens.

Families, 200; Individuals not thus included, 200; Total of Souls, 1,000.

Baptisms—Infants, 41; Adults, 27; Total, 68.

Confirmed, 34; Marriages, 8; Burials, 26.

Communicants—Admitted, 34; Received, 36; Removed, 18; Died, 6.

Present Number, 300.

Parish School—Teachers: Female, 1.

Scholars: Female, 27.

Night School—Teachers, 1; Pupils, 75.

Sewing School—Teachers, 2; Pupils, 42.

Sunday Schools, 6; Teachers: Male, 20; Female, 39; Total, 59.

Scholars: Male, 230; Female, 260; Total, 490.

Public Catechetical Instruction, 20.

Holy Communion—Public, Sundays, 20; Other Days, 2; Total, 22.

Private, 3.

Morning Prayer—Sundays, 48; Other Days, 59; Total, 107.

Evening Prayer—Sundays, 85; Other Days, 57; Total, 142.

Sermons, 140; Lectures and other Addresses, 30.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$198.67; Industrial Society, 900.00; Sunday School, 214.68; Church Guild, 250.00; St. John's Chapel, 941.01; St. Matthew's Mission, 74.00; St. Luke's Mission, 104.41; St. Mark's Mission, 60.00; Howlett Mission, 25.00; Buildings, Improvements and Incidentals, 3,901.00; Charitable, Sick and Poor, through Church Guild, 200.00.

Total.....\$6,868.77

Diocesan—Diocesan Missions, \$25.00; Diocesan Fund, amount paid, 415.00; Aged and Infirm Clergy Fund, 26.85; Middle Deanry, 20.00.

Total.....466.85

General—Domestic Missions (for Clarksville, Nebraska), \$57.33; Nashotah, 42.88; Society for the Increase of the Ministry, 60.00.

Total.....160.21

TOTAL OF OFFERINGS.....\$7,495.83

The past year has been one of rich blessings. In Church work there has been a reaching out unusual in its character. St. John's Mission has now a beautiful chapel, seating two hundred persons, built at a cost of \$2,000, on a half acre of ground, donated for the purpose. Our Church, now a *free* Church, has been greatly improved and beautified, at a cost of \$5,000, and the services have been very much brightened up by the introduction of a surpliced choir, requested unanimously by the Vestry. A new Guild Hall, adjoining the Church edifice, is now being erected, which promises to make the Church Guild still more useful as a parochial help. Our five Missions, worked mainly by Laymen, are all growing, and the Church in this field is daily extending. To God be all the glory.

Sterling, Grace Church: REV. WALTER FREDERIC LLOYD, LL. D., Rector.

GABRIEL DAVIS, LORENZO HAPGOOD, Wardens.

Families, 50; Individuals not thus included, 27; Total of Souls, 225.

Baptisms—Infants, 17; Adults, 6; Total, 23.

Confirmed, 4; Marriages, 2; Burials, 3.

Communicants—Admitted, 8; Received, 10; Removed, 5.

Present Number, 45.

Sunday School—Teachers: Male, 5; Female, 10; Total, 15.

Scholars: Male, 38; Female, 45; Total, 83.

Public Catechetical Instruction, Every Sunday.

Holy Communion—Public, Sundays, 9; Other Days, 2; Total, 11.

Private, 2.

Morning Prayer—Sundays, 41; Other Days, 8; Total, 49.

Evening Prayer—Sundays, 40; Other Days, 31; Total, 71.

Sermons, 84; Lectures and Other Addresses, 43.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$49.83; Other Offerings for Current Expenses, 83.17; Buildings, Improvements and Incidentals, 225.00.

Total.....\$358.00

Diocesan—Diocesan Missions, \$5.00; Diocesan Fund, Amount paid. 66.66. Total..... 71.66

General—Domestic Missions, \$5.00; Nashotah College, Wisconsin. 14.29. Total..... 19.29

TOTAL OF OFFERINGS.....\$448.95

This Report covers but nine months, viz., from December 1st, 1872, to September 1st, 1873. For a long time previous to the former date, the Parish had been vacant. There is a steady progression in the Parish. The congregations have increased, and also the Sunday School, and many improvements have been made in the Church Building, all showing a large amount of work done by the Parish. A beautiful marble font was presented, as an Easter Offering, by Mrs. E. Woodward, of St. Anne's Church, Lowell, Mass., and other offerings have been made by members of the Parish.

Sycamore, St. Peter's; REV. M. F. SORENSON, Rector.

J. JOHNSON, A. M. STARK, Wardens.

Families, 34; Individuals not thus included, 12; Total of Souls, 140.

Baptisms—Infants, 12.

Confirmed, 2; Marriages, 11; Burials, 12.

Communicants—Admitted, 2; Received, 1; Removed, 1.

Present Number, 35.

Sunday School—Teachers: Male, 1; Female, 5; Total, 6.

Scholars: Male, 15; Female, 30; Total, 45.

Holy Communion—Public, Sundays, 12; Other Days, 1; Total, 13.

Morning Prayer—Sundays, 50; Other Days, 10; Total, 60.

Evening Prayer—Sundays, 50; Other Days, 10; Total, 60.

Sermons, 100; Lectures and other Addresses, 10.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$75.00; Ladies' Aid Society raised for Liquidation of Debt on Parsonage, 780.00. Total.....\$855.00

Diocesan—Diocesan Missions, \$3.25; Diocesan Fund, amount paid, 16.00. Total..... 19.25

TOTAL OF OFFERINGS.....\$874.25

The above include statistics of the Parish to the date of my resignation August 17th, and my removal to Colorado on account of my wife's health.

August 20th, 1873.

M. F. SORENSON.

Tiskilwa, St. Jude's; REV. PHILIP MCKIM, Rector.

F. F. LEFEVOUR, JOHN I. WILKINS, M. D., Wardens.

Families, 35; Individuals not thus included, 11; Total of Souls, 158.

Baptisms—Infants, 7.

Confirmed, 1; Marriages, 1; Burials, 6.

Communicants—Admitted, 1; Removed, 12; Dropped, 3; Died, 2.

Present Number, 53.

Sunday School—Teachers: Male, 2; Female, 5; Total, 7.

Scholars: Total, 40.

Public Catechetical Instruction, 10; Catechumens, School.

Holy Communion—Public, Sundays, 15; Other Days, 1; Total, 16.

Private, 1.

Morning Prayer—Sundays, 52; Other Days, 27; Total, 79.

Evening Prayer—Sundays, 50; Other Days, 25; Total, 75.

Sermons, 102; Lectures and other Addresses, 35.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$14.78; Sundries, 20.00; Interest, 64.30; Buildings, Improvements and Incidentals, 22.50. Total...**\$121.58**

Diocesan—Diocesan Missions, \$8.20. Total..... **8.20**

General—New York Bible and Prayer Book Society, \$2.00.

Total..... **2 00**

TOTAL OF OFFERINGS.....**\$131.78**

The Chancel has been partially furnished by being lighted permanently. A handsome Lectern, as a thank-offering, has been placed in the Fore Chancel, while the old desk, which had served as prayer-desk, lectern and pulpit, is now used, till a better one can be provided, as a prayer-desk. The altar has received handsome new linen, and a Prayer Book (the gift of the New York Bible and Common Prayer Book Society); new shades have been put on the lamps, all of which have added much to the internal appearance of the church. A man could, if permitted, do a good work in this field, but there are many needless hindrances.

Warsaw, St. Paul's; REV. THOMAS K. COLEMAN, Rector.

JOHN W. MARSH, Warden.

Families, 30; Individuals not thus included, 40; Total of Souls, 200.

Baptisms—Infants, 6; Adults, 15; Total, 21.

Confirmed, 18; Marriages, 1; Burials, 8.

Communicants—Admitted, 28; Received, 12; Removed 10.

Present Number, 60.

Sunday School—Teachers: Male, 4; Female, 8; Total, 12.

Scholars: Male, 12; Female, 38; Total, 50.

Public Catechetical Instruction, on Sunday usually; Catechumens, 50.

Holy Communion—Public, Sundays, 11; Other Days, 5; Total, 16.

Private, 3.

Morning Prayer—Sundays, 44 } Other Days (daily in Lent), 65; Total, 169.

Evening Prayer—Sundays, 60 }

Lectures and other Addresses, 224.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$38.70; Improvements and Incidentals, 108.88. Total.....**\$147.58**

Diocesan—Diocesan Missions, \$9.70; Diocesan Fund, amount assessed, 16.50; Amount paid, 18.95; Aged and Infirm Clergy Fund, 12.00.

Total..... **40.65**

General—For Bible and Prayer Book Society, \$6.20. Total... **6.20**

TOTAL OF OFFERINGS.....**\$194.43**

This Parish is without feuds or party schism. For its resources, it is a liberal Church. Added to the prompt payment of my salary, they gave me a donation party, and were generous at my silver wedding, last April. The Parish has obtained a neat Communion set of five pieces—flagon, patens and chalices, and the Sunday School has procured a handsome silk banner, during the year. During the autumn, last year, I held Divine Service at Lower Warsaw, on Friday and Sunday evenings. Twice I held service for the colored people. Once I read prayers and preached at Carthage. During my August vacation I officiated at Trinity Church, Chicago. Our Warden is a helper indeed.

T. K. COLEMAN.

Waukegan, Christ Church; REV. CHARLES H. VANDYNE, Rector.

WILLIAM BESLEY, CHARLES R. STEELE, Wardens.

Families, 75; Individuals not thus included, 5; Total of Souls, 300.

Baptisms—Infants, 23; Adults, 1; Total, 24.

Marriages, 7; Burials, 6.

Communicants—Received, 1; Removed, 2; Died, 1.

Present Number, 94.

Sunday School—Teachers: Male, 3; Female, 8; Total, 11.

Scholars: Male, 43; Female, 58; Total, 101.

Public Catechetical Instruction, 6; Catechumens, 101.

Holy Communion—Public, Sundays, 9.

Private, 2.

Morning Prayer—Sundays, 44; Other Days, 12; Total, 56.

Evening Prayer—Sundays, 44; Other Days, 20; Total, 64.

Sermons, 80; Lectures and other Addresses, 20.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$41.21; Current Expenses. 241.19; Parish Library, 28.80; Sunday School, 84.45; Buildings, Improvements and Incidentals, 341.40. Total..... **\$737.05**

Diocesan—Diocesan Missions, \$92.06; Diocesan Fund, amount paid, 125.00; Aged and Infirm Clergy Fund, 21.00. Total..... **238.06**

General—Society for Increase of Ministry, \$90.00; Sunday School Offerings unappropriated, 45.31. Total..... **135.31**

TOTAL OF OFFERINGS.....**\$1,110.42**

The Rev. S. Brainard Duffield relinquished the charge on the 1st of May, and the Rev. C. H. Vandyne entered upon it July 10th.

Waverly, Christ Church; REV. WILLIAM GILL, Minister in Charge.

S. G. M. ALLIS, Warden.

Families, 9; Individuals not thus included, 4; Total of Souls, 34.

Baptisms—Infants, 2; Adults, 1; Total, 3.

Marriages, 3; Burials, 2.

Communicants—Admitted, 2; Received, 3; Died, 1.

Present Number, 20.

Sunday School—Teachers: Male, 1; Female, 2; Total, 3.

Scholars: Male, 1; Female, 11; Total, 12.

Public Catechetical Instruction, 11.

Holy Communion—Public, Sundays, 3.

Morning Prayer—Sundays, 27; Other Days, 1; Total, 28.

Evening Prayer—Sundays, 16.

Sermons, 43; Lectures and other Addresses, 4.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$4.50; Buildings, Improvements and Incidentals, 81.75. Total..... **\$86.25**

Diocesan—Diocesan Missions, \$5.25. Total..... **5.25**

General—Domestic Missions, \$30.60; Foreign Missions, 16.00; Freedmen's Missions, 10.65; Indian Missions, 6.00. Total..... **63.25**

TOTAL OF OFFERINGS.....**\$155.65**

A brighter day seems to be in store for this long dormant and suffering Parish. There is an abundance of material here now with which to take a "new departure." There is residing in the town a Priest of the Church, who has had large experience in ministerial work in some of the New England Dioceses, and who, if he receives that encouragement and assistance which he has a right to expect, can accomplish much for the Church's well-being in this place. A subscription paper in behalf of a Church Building Fund has just been started with most encouraging success. Three persons are awaiting confirmation.

Winchester, St. Ignatius; REV. WILLIAM GILL, Minister in Charge.

JAMES ELLIS, THEODORE B. MARSH, Wardens.

Families, 10; Individuals not thus included, 6; Total of Souls, 65.

Baptisms—Infants, 5; Adults, 2; Total, 7.

Communicants—Received, 1; Removed, 3.

Present Number, 15.

Sunday School—Teachers: Male, 2; Female, 3; Total, 5.

Scholars: Male, 10; Female, 15; Total, 25.

Public Catechetical Instruction, 13; Catechumens, School.

Holy Communion—Public, Sundays, 1.

Morning Prayer—Sundays, 15.

Evening Prayer—Sundays, 16.

Sermons, 31; Lectures and other Addresses, 7.

CONTRIBUTIONS.

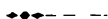
Parochial—Alms at Holy Communion, \$2.35; Buildings, Improvements and Incidentals, 60.80. Total.....**\$63.15**

Diocesan—Diocesan Missions, \$2.25. Total..... **2.25**

General—Domestic Missions, \$16.42; Foreign Missions, 1.65; Freed-men's Missions, 3.00; Indian Missions, 1.50. Total..... **22.57**

TOTAL OF OFFERINGS.....\$87.97

There has been some progress in this hard field during the past year, but there might have been much more accomplished had a larger portion of the parishioners done those things which they have left undone; yet a few have worked very faithfully, and at a great sacrifice of personal comfort. A class of seven persons is awaiting Confirmation.



TO THE RT. REV. H. J. WHITEHOUSE, D. D.:

My official record for the Conventional year, up to August 1, will be found in the Parochial Report of St. Luke's Church, Wyoming. At that time I resigned the Rectorship of that Parish. Since then I have performed occasional services.

T. N. BENEDICT.

SYRACUSE, N. Y., Sept. 9, 1873.

RT. REV. AND DEAR SIR:

Since the last Annual Convention I have officiated as follows: Several weeks at St. Paul's, Hyde Park, Chicago; twice at St. Mark's, Cottage Grove; four times at Pittsburgh, Pa.; seven times at the Church of the Ascension, Green Point, L. I.; twice at South Orange, N. J.; five times at City Island, N. Y.; three times at Trinity Chapel, New York City; eight times at St. Paul's, Syracuse, N. Y.; twice at Utica; three times at Wakeville; twice at Memphis; five times at Jamesville; once at Trinity Church, and five times at Grace Church, Syracuse. I have also preached at the Missionary Convocations held at Binghamton, Waterloo, Camden, Port Byron, and Spencer. During the intervals of the services mentioned, I have held Evangelistic Missions, of from seven to ten days each, at Evans' Mills, Homer, Phoenix, Perryville, Oneida, Mexico, Moravia, Northville, Ithaca, Clayville, Lowville, Oxford, and Goshen. The Mission Services have been attended not only by Churchmen, but by ministers and people of the religious denominations, and interest in their inauguration and success has been expressed. Through God's blessing on the service, parishes almost extinct have been revived, strangers have become familiar with our doctrines and polity, much prejudice against the Church has been removed, Gospel light has beamed on some before in darkness; and if

but one soul has been added to Christ and the Church, "there is joy in the presence of the angels of God over one sinner that repenteth, more than over ninety and nine just persons who need no repentance."

Most respectfully yours,

J. W. BONHAM.

The Right Reverend H. J. WHITEHOUSE, D. D., LL. D., Bishop of the Diocese of Illinois.

RT. REV. H. J. WHITEHOUSE, D. D., & C.:

RT. REV. FATHER IN GOD: During the last Conventional year I have celebrated Divine Service ninety-eight times, preached eighty-eight times, delivered several addresses, catechized children of the Sunday School, and administered the Holy Communion sixteen times.

I would bespeak for Grace Church, Paris, whatever assistance it may require for sustaining regular services, as due to those who endeavor to help themselves. This Parish, after a long season of deep depression, has taken a new lease of life, and has gone to work. It has raised since last Easter \$200, which enabled it to exchange its old organ for a new one, and \$1,200 to \$1,500 for renovating the Church Building, which certainly was sorely needed.

JAMES W. COE.

OLNEY, Ill., Sept. 2, 1873.

RIGHT. REV. FATHER IN GOD:

During the past twelve months I have held Divine Service in this city on Wednesday evening of each week; the attendance upon it has been good; a Sunday School of thirty-five scholars enrolled, with an average attendance of twenty, has been established; there are seven communicants here. Having accepted the appointment of Diocesan Missionary Agent for the Diocese of Indiana, I shall not be able to continue the services of the Church here. If a Missionary could be sent to this city and Sumner, holding services in each place on alternate Lord's Days, I think a Parish (self supporting) could soon be established in each place, but having, as Rector of Vincennes, Ind., been obliged to devote my Sundays to St. James' Parish there, I could only give them service on a week day evening here.

Truly and faithfully yours in Christ and His Church,

THOS. R. AUSTIN.

TO THE RT. REV. HENRY J. WHITEHOUSE, D. D., & C.:

RT. REV. FATHER IN GOD: I beg to report that I have officiated four Sundays in Christ Church, Waukegan, preached twice each Sunday, and married one couple. I then went to Ste. Anne, where I assisted the Rev. Mr. Guillemont in the Morning Services, preached twice, and baptized one infant at Mr. Guillemont's request. I regret it has not been my privilege to do more for the Church in your Episcopal Jurisdiction.

Asking for your blessing to accompany me in my future and distant field of labor (Japan).

I remain, your humble servant,

CLEMENT T. BLANCHET.

GENEVA, Ill., Sept. 9, 1873.

RT. REV. HENRY J. WHITEHOUSE, D. D., &c., &c., Bishop of Illinois:

Since my Report to the last Annual Convention of the Diocese, I would report Missionary and semi-parochial work as follows:

At Riverside—On Sundays: Morning Prayer, 6; Preached, 6; Baptized Infants, 1.

At Trinity Church, Aurora—On Sundays: Rendered Evening Prayer, 1; Assisted in Evening Prayer, 3; Preached, 2.

At Church of the Atonement, Chicago—On Sundays: Morning Prayer, 1; Evening Prayer, 1; Preached, 2; and addressed the Sunday School.

At St. Mark's, Geneva—On Sundays: Morning Prayer, 1; Evening Prayer, 2; Preached, 1; Lectured, 1; Assisted at Morning Prayer, 5; Assisted in Celebrating the Holy Communion, 3. Burials, 1.

At Batavia—On Sundays: Assisted at Evening Prayer, 2.

At St. Luke's, Dixon—Assisted at Morning and Evening Prayer at Consecration; On Sundays: Morning Prayer, 1; Evening Prayer, 1; Preached, 2.

At Hinsdale—On Sundays: Evening Prayer, 1; Preached, 1.

At Elgin—On Sundays: Morning Prayer, 1; Evening Prayer, 1; Preached, 2.

At Christ Church, Waukegan—On Sundays: Morning Prayer, 1; Evening Prayer, 1; Christmas Eve, Service; and on Christmas Day, Morning Prayer; Preached, 3.

At Trinity, Chicago—On Sundays, Morning Prayer, 1; Preached, 1.

At Belvidere—On Sundays: Morning Prayer, 6; Evening Prayer, 5; Preached, 11; Lectured, 4; Baptized Infants, 1; Burials, 1.

At All Saints', Chicago—On Sundays: Morning Prayer, 1; Evening Prayer, 1; Preached, 2; and addressed the Sunday School.

At Shattuck's Grove—On Sundays: Evening Prayer, 2; Preached, 2.

At Lockport—On Sundays: Morning Prayer, 1; Preached, 1.

Respectfully, Sir,

A. W. GLASS, *Missionary*.

GENESEO, Ill., Sept. 3, 1873.

RT. REV. H. J. WHITEHOUSE, D. D.:

RT. REV. FATHER IN GOD: Since my Ordination, I have preached once in Church of the Holy Communion, Chicago; once in St. John's Church, Peoria; once in St. Paul's Church, Peoria; twice in St. Luke's Church, Wyoming, morning and evening.

Held Services and Preached—Twice in St. Luke's Church, Wyoming, morning and evening; four times morning, and four times evening, at Trinity Church, Geneseo.

In St. Luke's Church, Wyoming, I baptized one child, and also performed the Burial Service.

In Trinity Church, Geneseo, I performed the Marriage Service.

I am supplying this place with services at present. I have been asked to remain until after Convention.

Yours truly,

JOHN R. HOLST,

Deacon of the Diocese of Illinois.

BLOOMINGTON, Ill., Sept. 8, 1878.

TO THE RT. REV. HENRY J. WHITEHOUSE, D. D., Bishop of the Diocese of Illinois:

RT. REV. FATHER IN GOD: I beg leave respectfully to report that since my ordination in July I have officiated on five Sundays in Bloomington, two Sundays in Peoria, and one Sunday in Pekin. Have buried one person and solemnized one marriage.

Very Respectfully,

THEODORE N. MORRISON, JR.

WAVERLY, Ill., Sept. 8, 1878.

TO THE RIGHT REVEREND H. J. WHITEHOUSE, D. D., &c., &c.:

RIGHT REVEREND FATHER IN GOD: Since I came to Waverly, in the early part of May last, I have performed, in the absence of the Rev. Mr. Gill, the following services in Christ Church, in this place; Morning Prayers—Sundays, 10; Sermons, 10. Holy Communion, 3; Baptisms—Adults, 1. Marriages, 1.

In Petersburg—Morning Prayer, 1; Evening Prayer, 1; Holy Communion, 1.

In Winchester—Morning Prayer, 1; Evening Prayer, 1; Holy Communion, 1.

O. HOPSON.

Report of the Rev. C. B. Stout, of the Diocese of Iowa, but residing in Chicago:

RT. REV. FATHER IN GOD:

The following statement comprises, I think, all the ministerial services in Illinois I have been able to perform during the past conventional year:

Assisted quite frequently in the morning service at St. John's, and in the Holy Communion. Preached four times in the same Church, conducting the services, and preaching six times in St. Mark's, Cottage Grove; in the Church of the Holy Communion, once; in Calvary Church, twice; Church of Our Saviour, once.

Officiated for the incipient Parish at Maywood on Easter Sunday in Prayers, preaching and administering the Holy Communion. In the afternoon of the same day baptized one child and addressed the Sunday School.

At Riverside I have read Prayers and preached one Sunday morning. I have also attended three funerals and married four couples.

The foregoing services have been in Illinois. My work in Iowa will be reported to the Bishop of that Diocese.

Respectfully submitted.

C. B. STOUT.

THE RT. REV. BISHOP OF ILLINOIS.

RIGHT REVEREND FATHER IN GOD:

Since my return to Chicago, early in May, I have been actively engaged in the discharge of my duties as Associate Rector of the Church of the Ascension, in this city, besides officiating occasionally in other churches. I send herewith a record of my work during the period referred to:

Church of the Ascension, Chicago—Baptisms: Infants, 3; Burials, 1;

Holy Communion: Sundays, 12; Other Days, 2; Morning Prayer, Sundays, 8; Evening Prayer, Sundays, 8; Other Days, 18; Sermons, 3.

Church of the Holy Communion, Chicago—Baptisms: Infants, 1; Holy Communion, Sundays, 1; Morning Prayer, Sundays, 3; Sermons, 3.

Church of the Epiphany, Chicago—Morning Prayer, Sundays, 1.

Church of St. Stephen, Chicago—Baptisms, Infants, 1; Morning Prayer, Sundays, 2; Evening Prayer, Sundays, 1; Sermons, 3.

St. Luke's Church, Dixon—Morning Prayer, Sundays, 1; Evening Prayer, Sundays, 1; Sermons, 2.

Grand Detour—Evening Prayer, Sundays, 1; Sermons, 1.

Johnson's School-house, Sand Ridge, Diocese of Indiana—Baptisms: Infants, 1; Adults, 3; Morning Prayer, Sundays, 1; Sermons, 1.

Total—Baptisms, 9; Burials, 1; Celebrations, 15; Morning Prayer, 16; Evening Prayer, 29; Sermons, 13.

Besides the above, I have assisted at five Celebrations; at Morning Prayer, three times; and at Evening Prayer, seven times.

I have the honor to remain,

Your obedient Son in the Church,

GEORGE C. STREET.

Chicago, Sept. 9, 1873.

CHICAGO, Sept. 10, 1873.

RIGHT REVEREND SIR:

My continued impaired sight still prevents me from returning to the work of the ministry. Assisting occasionally in the administration of the Holy Communion is all I have been able to do since my last Report.

Respectfully,

WILLIAM TURNER.

The Rt. Rev. H. J. WHITEHOUSE, D. D.

Report of Rev. Henry Hobart Van Deusen, Assistant at Grace Church and Chaplain St. Luke's Hospital:

Services, Jan. 12th to Trinity Sunday last: 1 Infant Baptism, 2 Burials; also, 1 Burial in Trinity Parish, by Rector's request. Since then: 5 Services at Holy Communion, 1 Communion; 5 Services at St. Stephen's, 1 Communion, 1 Burial, 1 Infant Baptism, 1 Marriage; 8 Services at St. John's; 3 Services at Calvary; 1 Service at Epiphany; 1 Service at Trinity; 2 Services at Riverside; 2 Services at Englewood; 2 Services at Hyde Park; 2 Services at Joliet; 2 Services at Mineral Point, Wis.; 1 Service at Delafield, Wis; 2 Services at Waukegan, Fourth Sunday in Advent.

H. H. VAN DEUSEN,

Presbyter.

CONDENSED EXHIBIT
—OF—
BAPTISMS, CONFIRMATIONS, COMMUNICANTS, MARRIAGES, BURIALS, SUNDAY SCHOOLS AND CONTRIBUTIONS,
For the Year Ending September, A. D. 1878.

PLACE.	CHURCH.	BAPTISMS.		Confirmations.	Communica- tion.	Marriages.	Burials.	SUNDAY SCHOOLS			CONTRIBUTIONS.		
		Infant.	Adult.					Teach- er.	Scholar.	Priest Purpose.	Diocesan Purpose.	General Purpose.	Total.
Albion.....	St. John's.....	1	.....	.....	.....	.....	11	.....	.....	\$ 30.57	\$ 34.22	\$ 15.00	\$ 79.79
Algonquin.....	St. John's.....	1	.....	20	5	2	.....	.....	.....	892.00	187.40	76.15	1,155.55
Alton.....	St. Paul's.....	17	5	100	5	6	19	200	.....	.....	.....	.....	.....
Aurora.....	Trinity.....	14	6	126	6	16	9	72	.....	808.10	86.88	54.48	449.46
Belvidere.....	Trinity.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bloomington.....	St. Matthew's.....	13	4	22	125	6	12	18	125	295.00	225.00	26.94	546.94
Cairo.....	Redeemer.....	5	.....	6	96	3	3	18	145	987.45	174.80	128.96	1,241.21
Carlinville.....	St. Paul's.....	11	2	32	32	2	3	8	60	327.15	50.30	37.05	414.50
Carrollton.....	Trinity.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Carlyle.....	Christ.....	4	2	5	18	.....	.....	7	36	18.00	8.00	5.00	31.00
Chester.....	St. Mark's.....	5	1	.....	25	1	13	7	15	28.20	54.00	7.00	89.20
Chesterfield.....	St. Peter's.....	.....	.....	.....	.....	6	1	6	25	191.65	28.25	5.00	224.90
Chicago.....	All Saints.....	35	6	24	.....	12	11	16	115	1,036.14	10.10	.....	1,042.24
Chicago.....	Atonement.....	38	2	6	72	15	12	7	65	1,494.00	32.05	.....	1,526.05
Chicago.....	Calvary.....	28	1	11	140	11	16	11	85	2,453.87	72.25	38.49	1,340.11
Chicago.....	Epiphany.....	26	4	13	230	22	16	16	150	6,884.85	648.76	61.70	7,049.61
Chicago.....	Grace.....	32	6	27	400	27	18	30	400	10,510.18	8,802.59	240.00	14,552.77
Chicago.....	Holy Communion.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Chicago.....	Our Saviour.....	9	.....	9	118	.....	.....	15	97	1,382.00	147.06	18.44	1,542.50
Chicago.....	St. Ansgarius.....	130	.....	37	398	120	57	.....	.....	.....	.....	.....	.....
Chicago.....	St. James.....	22	2	16	220	8	12	20	150	970.47	2,006.50	615.00	3,591.97
Chicago.....	St. John's.....	48	4	19	247	24	28	36	300	3,015.88	226.33	441.30	3,684.11

[Continued.]

PLACE	CHURCH.	BAPTIST.		Confirmations.	Communicants.	Marriages.	Burials.	SUNDAY SCHOOLS.		CONTRIBUTIONS.			
		Infants.	Adults.					Teachers.	Scholars.	Parish Purposes.	Diocesan Purposes.	General Purposes.	Total.
Chicago.....	St. Mark's.....	25	5	8	130	3	12	20	175	\$ 376.77	\$ 71.52	\$ 25.00	\$ 473.29
Chicago.....	St. Stephen's.....	26	9	8	40	7	6	9	110	1,500.00			1,500.00
Chicago.....	Trinity.....												
Danville.....	Holy Trinity.....	4		4	28	4	2	6	38	199.12	77.15	12.12	288.39
Decatur.....	St. John's.....	8	11	34	61	3	3	9	101	173.71	56.92	41.00	271.63
Dixon.....	St. Luke's.....	3	1	10	59	3	6	10	75	1,752.25	186.00	1.25	1,939.50
Dundee.....	St. James.....	4	2		28	2	3			89.72	26.21	3.50	119.83
Edwardsville.....	St. Andrew's.....	5	2		10			5	30		3.00		
Evanston.....	St. Mark's.....	6	2	5	70	1	8	11	86	193.07	247.12	85.24	525.43
Farmington.....	Calvary.....	2			24					85.10	30.05	23.00	138.15
Farm Ridge.....	St. Andrew's.....	1			26	2	4	5	39	30.00	26.70	4.50	64.20
Freeport.....	Zion.....	21	11	10	94	5	6	15	97	1,076.52	110.10	29.10	1,215.72
Galesburg.....	Grace.....	11		3	93	2	9	12	78	494.65	97.40	56.27	648.32
Galesburg.....	Grace.....	9	3	11	72	7	8	8	60	341.83	141.76	17.45	501.04
Galva.....	Holy Communion.....				20			2	5				
Geneseo.....	Trinity.....	7		6	42	2	3	6	36	180.00			180.00
Geneva.....	St. Mark's.....	2			35	3	5						
Harlem.....	Christ Church.....	10			45	3	4	12	120	899.75	81.00	1.50	982.25
Henry.....	St. John's.....	6	5		20	2	4			56.25	36.15		92.40
Hyde Park.....	St. Paul's.....	43	38	65	240	2	8	12	80	5,546.81	178.70	56.00	5,781.51
Jacksonville.....	Trinity.....	1	1	13	125	1	1	10	64	2,225.95	303.10	84.50	2,613.55
Joliet.....	Christ Church.....	30	7		157	11	13	13	75	991.27			991.27
Kankakee.....	St. Paul's.....	40	9	13	116	5	4	17	160	1,065.09	303.05	25.00	1,393.14
Kewanee.....	St. John's.....												
Knoxville.....	St. John's.....												
Lee Center.....	St. Paul's.....												

[Continued.]

PLACE.		CHURCH.		BAPTISMS.		Communicants.	Marriages.	Burials.	SUNDAY SCHOOLS			CONTRIBUTIONS.				
		Infants.	Adults.	Confirmations.	Teachers.				Scholars.	Parish Purposes.	Diocesan Purposes.	General Purposes.	Total.			
Lewistown	St. James'				28	1	2	8	\$	161.95	\$	35.49	\$	20.58	\$	218.02
Lincoln	Trinity	4			18		2	6	32	2,562.86					2,562.86	
Lockport	St. John's	1			34	2	1	6	30	1,648.74					1,648.74	
Manhattan	St. Paul's	1			24		2	4	27	3.50		1.75		5.00	10.25	
Mansfield	Christ Church	2			17		1	8	108	297.60		5.40		5.00	308.00	
Maywood	Holy Communion				30			7	35							
Mendon	Zion	1		6	40			7	39	59.25		61.50			120.75	
Momence	Good Shepherd	2			27			9	50	80.10		14.40			94.50	
Mound City	St. Peter's	15	4	1	17	5	10	6	89	277.00					277.00	
Naperville	St. John's	9	6	10	74	3	3	9	60	680.73		65.68		20.71	767.12	
Naples	Mission															
New Lennox	Grace				20			5	26	16.92		2.22			18.14	
Onarga	Trinity	9			19			5	20	44.12					44.12	
Oso	St. Matthew's															
Ottawa	Christ	15	2	1	100	11	14	14	97	110.00		73.00			183.00	
Peoria	St. John's	24			70	1	2	12	115	2,240.67		62.55			2,866.22	
Peoria	St. Paul's	8			157	5	13	32	415	6,527.89		407.28		257.13	7,192.30	
Petersburg	Mission	5	9	13	25	2	2	7	60	256.58		6.00		10.80	273.38	
Pittsfield	St. Stephen's	8			54	3	3	7	47	353.00		42.70			395.70	
Polo	Trinity															
Pre-emption	Grace	8				2	9	8	65	380.62				9.50	340.12	
Princeton	Redeemer	7	1	8	45	8	2	6	31	980.21		96.38		13.75	1,040.24	
Quincy	Good Shepherd	10	11	35	109	4	6	20	120	2,442.99		81.40		25.00	2,549.39	
Quincy	St. John's	9	7	37	181	5	6	22	140	953.96		368.45		600.40	1,922.81	
Rantoul	St. Paul's	3		16		3	1	7	10	153.55		2.90		10.50	166.96	
Robin's Nest	Christ Church	5			68	1				142.94		13.82			156.76	

[Continued.]

PLACE.	CHURCH.	BAPTISMS.		SUNDAY SCHOOLS				CONTRIBUTIONS.					
		Infants.		Confirmations.	Communicants.	Marriages.	Burials.	Teachers.	Scholars.	Parish Purpose.	Diocesan Purpose.	General Purpose.	Total.
			Adults.										
Rockford.....	Emmanuel.....	9	12	30	126	2	5	11	55	\$ 1,282.10	\$ 92.32	\$.....	\$ 1,374.42
Rock Island.....	Trinity.....	18	7	14	96	7	8	16	150	1,546.50	95.22	137.10	1,729.82
River-side, &c.....	Mission.....	1											
Springfield.....	St. Paul's.....	41	27	34	300	8	26	59	490	6,868.77	466.85	160.21	7,495.83
Ste. Anne, Kankakee Co.....	Ste. Anne's.....	14			52	3	4	2	26	16.26	13.00	8.50	37.75
Sterling.....	Grace.....	17	6	4	45	2	3	15	83	358.00	71.66	19.29	448.95
Sycamore.....	St. Peter's.....	12		2	35	11	12	6	45	855.00	19.26		874.25
Tiskilwa.....	St. Jude's.....	7		1	53	1	6	7	40	131.08	8.20	2.00	142.28
Warsaw.....	St. Paul's.....	6	15	18	60	1	8	12	50	147.58	40.65	6.20	194.43
Waukegan.....	Christ Church.....	23	1		94	7	6	11	101	737.05	238.06	135.31	1,110.42
Waverly.....	Christ Church.....	2	1			3	2	3	12	86.25	5.25	63.25	155.05
Wilmington.....	Redeemer.....												
Winchester.....	St. Ignatius'.....	5	2		15			5	25	63.15	2.25	22.57	87.97
Wyoming.....	St. Luke's.....												
Miscellaneous.....		10					2		35				
Chicago.....	Cathedral.....	59	15	64		39	28	40	350				

CONDENSED SUMMARY OF PAROCHIAL STATISTICS,

AS FAR AS REPORTED,

FOR YEAR ENDING SEPTEMBER 1, A. D. 1873.

Baptisms—Infants, - - - - -	1,070
Adults, - - - - -	277
	<hr/> 1,347
Confirmations, - - - - -	811
Communicants, - - - - -	6,082
Marriages, - - - - -	476
Burials, - - - - -	537
Sunday School—Teachers, - - - - -	820
Scholars, - - - - -	6,705
Contributions—Parochial Purposes, -	\$79,822.30
Diocesan Purposes, -	12,211.98
General Purposes, -	3,564.34
	<hr/>
Total of Contributions, exclusive of Clerical Salaries, - - - - -	\$95,598.62

For further Diocesan Statistics, see Bishop's Address, p. 51.

TWENTY-SECOND

ANNUAL ADDRESS

ERRATA.

Page 18, line 30, for "unchangely," read "unchangingly."
Page 18, line 31, after word "always," insert "seeming."
Page 23, line 14, for "acceptable," read "unacceptable."

READ IN THE CATHEDRAL, CHICAGO, AT THE THIRTY-SIXTH
ANNUAL CONVENTION OF THE DIOCESE.

1873.

PUBLISHED BY ORDER OF THE CONVENTION.

CULVER, PAGE, HOYNE & CO., PRINTERS,
CHICAGO.

Episcopal Address.

TO THE FAITHFUL IN CHRIST JESUS,
IN THE THIRTY-SIXTH CONVENTION,
AND THROUGH THE DIOCESE OF ILLINOIS:
GRACE TO YOU, AND PEACE FROM GOD OUR FATHER, AND THE
LORD JESUS CHRIST.

An ideal work on the social relations of the old and the new, whose noble author has been written this year on England's death roll, closes with this typical picture:

"Father and son, aside from the great thoroughfare, made halt in the midst of Westminster Bridge, bending over the massy parapet, and gazing abstractedly upon the waves of the starlit river. On the right, the stately length of the people's legislative palace, so new in its date, so elaborate in each detail, ancient in its form, stretching on toward the lowly and jagged roofs of penury and crime."

Thence the old man leans proudly on the son's arm, and he, resolute from the glorious past, with enthusiasm for duty and sacrifice in some honored cause of the present, the Man of the Young Generation, passes back to the crowded thoroughfares from the halting place on the Modern Bridge which spans the Legendary River.

These things, beloved, are an allegory for us. "Sympathy with the past," it is said, "is only vouchsafed to the tenderest woman and the highest poet." Perhaps, yes, in its purer elevation and instinctive reality. Such are the peculiar representatives of the sensitive and ideal, which are components of the reverential. But it is equally true, if the remark be applied to sympathy with the present in its interior aspirations and needs,

the human and divine, the fallen and redeemable, the inner life of humanity in its common heritage of toil and sorrow, working out for successive multitudes a "re-creation and a joy."

There ought to have been no essential conflict between the Old and the New, between the historic and prescript in uniform tradition, and the fresh energies and the new ways by which each one of us fulfils his daily life or the chosen consecrate themselves to beautify and ennoble the age around them. The fresh springs which gush at our feet are the old waters of the Firmament, which have been exhaling and falling, rolling in mass and tossing in storm, dyed with mud stains and acrid with brine, or stealing through little veins in the dark underground; yet, all along steadfast in the law, not one drop is annihilate, and there is ever living water for the generations of the earth.

Even so with the old mystical River of Covenant Life, which breaks to sight from the profound of Eternal counsel, and flows visibly on with its speaking waves and silent depths. The Church, One, Holy and Catholic, created by The Wisdom, organized by The Word, and inspired by The Spirit, endowed with inflexible laws and enduring materiality, yet adaptive in application perpetually to the changes and chances of mortal life. It has collected the destiny of thousand generations, keeping the record of the Past and Future, diffusing the influence and products of civilization and gifts of healing, through crowded marts and fertile landscapes, and dreary wastes, on its banks are palaces of the Great King, and the huts of penury and crime—all human passion, griefs, struggles and triumph collected and borne on, we see not whither. But ever, too, is this River, spanned by the Modern Bridge, the safe thoroughfare to pass the living to and fro, as if made for every current requirement of our present, either to allow us to halt in the starlight and lean over the parapet, gazing up and down and above on the mysterious and ideal, to gather silent impulses for our deeper nature, or to hurry back and forth while it is called to-day, intent on the present duty in that station of life to which God has called us.

The Old and New constitute the conflicts of modern civilization. In this New World, at least, we slur what is old. All things for us have become new. Our faith is confidence in the

progressive future, not beliefs from the past. We affect to be without hereditary ideal or the prescript by authority, and are willing to stake our best on a present expediency. Life is held to be too practical for the romantic, and progress is too enterprising to drag on with it the fragments of the used-up past. We will make history, not inherit it. We have right and wisdom to contrive a modern ecclesiastical, instead of accepting the objective structure of old truths, doctrine anciently formulated, or the Discipline of continuous tradition. Popularly the past is obsolete. Its old is decayed and worm-eaten. Our present is fresh and glossy, it may be the thing of expediency, fashion or necessity, but it is sufficient for us, and our sons will be free to make for themselves alike the world of belief or the world of materialism. Life is put up to suit the age, and accommodate its enterprise or selfishness.

But the Church—thank God for the unspeakable gift—is the Legendary River, the Beginning, the Now, and the Evermore, with the grand continuity of unfailing supply, unalterable laws, infallible faith; with ever-varying banks, and homes of ancestral saintship. We inherit its great continuity to guide our enterprise and inspire our enthusiasm; to teach us wisdom and nerve endurance; to upbear our industry and exercise our charity, as we pass or repass, think, do or suffer, on the modern bridge that spans it for the thoroughfares of the life that now is.

The ages all along have been coming to meet us, and mingle destiny and bear us onward; but beyond the cloud, the flow will pause and wait for you, and me, and all, if we be found worthy to come abreast with the ancients in the calm of Paradise, for they, without us, shall not be made perfect. Beloved, in what we think, say, or do, pausing awhile in this Annual Council, let us appreciate the legendary river that makes glad the city of God, and flows in its order and mystery to guide and inspire us. Let us gaze into its depths from the deep of our own struggling, panting nature, with the consciousness of our election of grace and trust in the mystery from eternity decreed toward the children of men, and of our divine mission for personal and human advancement. We halt not idly to dream, but to refresh the enthusiasm of duty and sacrifice, and with glorious ideal help

the inner man through the flighty subjectivity, and cold materialism and mean expediency of "the world which now is."

Hence it may not be unmeet to glance, for a few moments, over the broader sweep of our holy communion, or Catholic anxiety. The brief words which I utter may carry no peculiar force of judgment or information, but nevertheless stir pure minds by way of remembrance.

The restoration of a visible unity is the cardinal idea of our ecclesiastical agitation. In one sense this is instinctive, and shows itself factitiously in forms of union which in reality rest on the assumption that disunity is a normal condition, and alliance is simply prudential and voluntary. We trust neither the principle nor the adhesiveness of such coalition. But no longing can be too ardent when it contemplates the restoration of intercommunion, based on an admitted Catholic doctrine and discipline. Toward this tends the agitation as well as the loving advances of the last decade, and while I appreciate that there has been encouraging success in this main object, the collateral questions and incidental conflicts have also been widely beneficial. Besides the healthy disturbance of the self-complacency of the National Churches, these conflicts have opposed the growing indifference to dogma and to traditional and conservative discipline. Closer attention has been directed to the fact that the Church is essentially historic, and to the independence of National Churches within the bounds of Catholic truth and constitution. The manifold questions have been popularly discussed which are involved in the Apostolic succession and a lineal Episcopate, in a lawful priesthood, in sacerdotal authority, and the mystery of the sacraments, in the objective reality of Truth and formulated Faith, in the authority of the Church, the inspiration and sufficiency of the Holy Scriptures, with the relation between the Church and the Bible. These general questions have affected the principles of worship and the ordering of the Ritual, the devotional life and the instruments promotive of it, the organization of the individual efforts with enlarged spheres and ingenious agencies of sacrifice and labor.

The very objections which have been raised against the present *status* of the Anglican Communion, whatever may be

the relevancy or force of them, comprise subjects which ultimately enhance the knowledge, judgment and fealty of our body. We can afford to be told that we do not possess the full Catholic belief, or that we reject fundamental Christian truths, or forfeit privileges involved in them; that we have lost authoritative doctrinal teaching, and the discipline to enforce it; that our succession is invalid or doubtful; that heresy prevails and is tolerated; that we are small in numbers and of feeble propagative success; that an inherent Protestantism vitiates our Catholicity, and that a multiform partizanship destroys alike our unity and the standard of it.

Among all these questions and conflicts which, to some degree, "disturb our peace," who among us does not appreciate that the Anglican branch has thus elaborated and made popular a wide range of scientific theology, ecclesiastical discipline and Church life; and that with this there has come deeper spirit and more adaptive plans of love and work? Which of us does not personally appreciate his inward growth, within a few years, in the scope and accuracy of his knowledge of the "things pertaining to the kingdom of God?" The revival of the more strictly evangelical and subjective of the life of God in the soul of man has been thus complemented by one equally glorious of the revival of the life of God in the communion of the saints.

There is one aspect of this agitation which may certainly encourage us. The Anglican Communion is vigorous enough in its Catholic consciousness to challenge and meet every fair test from the primitive Church. It accepts and honors the principles and the sources of traditionary guide in the accepted General Councils, the Œcumenical Canons and the common law of the Church in all the great material facts of order and discipline. She speaks more boldly of her own faults and infirmities than the harshest inquisition from without can specify. Her higher anxieties have an outspoken manliness, and even "revenge" in their tone, which demands truth at all hazards, and fears nothing in the honest pursuit or test of it. She shelters herself behind no barricade of infallibility, nor is she passive in the dishonest use of false testimony. Even in what is lower and spiteful in the partisan conflict, and the recriminations which may soil it,

there is no concealment. Blame what we may in the defects of prudence, temper and righteousness, we cannot arraign for fraud, and sophistry, and judicial blindness. The breadth of the range of inquiry and controversy, and the latitude of individual opinions, may impeach our existent harmony, and certainly are at variance with the Tridentine experiment to formulate opinions into articles of faith. But I think we would hardly be willing, if we could, to coerce this license into an uninquiring content, whether in the shape of self-complacent gratulation, or of pre-script mediævalism, or the platforms of sectarianism. Sure it is, if we did, that we should forfeit the grand position of Catholic example, sympathy and adaptation which we now possess, which, fault or no fault, is a power to mediate, attract and guide in the breach of the East and West, in the gentle fixedness of the one and the aggressive arrogance of the other, in the experiment of voluntary reform, or the loose crowd of disappointed religionism. I lament, but accept as inevitable, the struggle and empiricism, the excesses of ritual, the distorted in dogma, and the unauthorized in discipline, which bubble to the surface from the stirred depths of our honest Church. But I will not allow the aggregate or the detail of these transient disturbances to prejudice my convictions of the grand life and force of the Catholic movement, its mission from God for the closer unification in opinion and practice of our own branch, and the advancing unity of the historic Church; and through it all the preparation, by the Holy Spirit, of minds to contend for the faith delivered once for all to the saints, and of hearts to withstand in the perilous times which shall come in these latter days. Imagine how we should hail the infusion of such a spirit as our own, of jealous searchings and resolute appeal to the primitive, of the recognition of the standard for confessed faith and hereditary discipline, if it were, by God's grace, to permeate the religious bodies which have gone out from us. Who would not rejoice with a brother's soul, if we found Presbyterianism, Methodism or Independency sharing in our struggles and yearnings, and on similar basis concurring in the love and duty of Unity, thus manfully testing and perfecting their organizations by the common standards of Ante-Nicene faith and discipline?

Further, too, might I ask, whence has come the existing relative quiet among ourselves, except through the prevalence of a more Catholic theology, the grace of the Sacraments more deeply appreciated, a clearer insight of worship, and a more careful expression of it in ritual. In the same direction and the same agencies devoutly and legitimately apprehended, lies the growth of co-operative brotherhood, and the corrective of what we have no small reason to dread, as the consequence of an effete partisanship and shallow theology, an insidious and effeminate Broad-churchism.

The "Old Catholic Movement" concentrates now our interest for reforming unity in the Western Church. The events of the year in connection with that have not abated our confidence or expectations. The decease of the Archbishop of Utrecht delayed but did not frustrate the consecration of its first Bishop. This event strengthens the bond between the movement in Germany and the Ancient Church of the Netherlands; and the Bishops who may be elected to the vacant sees of the latter will probably remove any further necessity for "mon-episcopal consecrations." The Church's relations to the State have raised in the German Empire, among supporters of the dogma of Infallibility, such limitations of its application as may ultimately associate those so far repudiating its practical consequences, with the Old Catholics in the common cause of a great religious crisis. We, however, naturally look with apprehension on the connection of State influence and political questions with religious reform. There it cannot be avoided, and will arouse a larger popular adhesion.

In Switzerland the movement seems to be encouraging, and an Episcopal headship is under consideration. Father Hyacinthe has in Geneva been discussing in public addresses the whole subject of Catholic Reform, enforcing the dual constituents. His ingenious eloquence, if it may want the scholastic definiteness of the German school, will remarkably contribute to popular diffusion, and quicken theology "to flow through souls, through families, and through society." He remonstrates against the double captivity of doctrinal truth: that in which it is held by individual opinion, and that to

which it is subjected by official theology. He is not willing that the proposed reform should at present have a doctrinal character, but prefers that it should be mainly disciplinary, and considers that it would be "an act of sovereign imprudence, and, in believers, of sovereign culpability, to lay hands on the sacred ark of doctrine." He fully admits the ultimate official discrimination between dogma of Divine origination and doctrines of human origin; "that is," says he, "an undertaking which will one day be necessary, but is not at all suitable to the actual stage of our reform, a stage which, as yet, has only attained to the individualistic, and, I am willing to admit it, some sense, revolutionary character. We must await, then the constitution of a regular authority, duly representing our Helvetic Church, and the establishment of mutual relations between the authority so constituted, and the other Churches in Europe based on the same principles, the ancient Churches of the East, and even such of the Dissenting Churches themselves as may desire, even if not to realize at once, at least to prepare the effectuation of unity. Then great things shall be accomplished, and the Catholicity of truth and freedom shall oppose itself victoriously to the Catholicity of falsehood and oppression."

The marked advance in our relation to the movement may be found in the action of the Anglo-Continental Society and the ringing appeal which that body has put forth. That society, in concert with the German leaders, is collecting funds for the "Central Old Catholic Committee in Germany," the distribution there of Bibles, Prayer Books, and Anglo-Continental publications, the dissemination of information in England respecting the Old Catholics, and The Tetraglott Theological and Ecclesiastical Review, projected at Cologne last year.

I quote two paragraphs from the appeal:

"If ever the hand of God was clearly discernible in the affairs of Europe, it is so in the gradual operation of the causes which, by slow and imperceptible degrees, have led up to the present religious crisis among its populations. On the one hand, the judicial blindness, 'the strong delusion,' entailed by the God of Truth upon the sin of holding the truth in unrighteousness, had wrought in the Papacy an excess of arrogance and spiritual tyranny which could not fail to revolt every sense of that true freedom 'wherewith Christ has made us free.' On the other hand, amidst the strife of sects and the conflicts of

religious thought, there had been growing up most signally in the English Church—the refuge for centuries of sound doctrine and practical faith—a silent longing and earnest seeking after pure primitive Christianity. An inward and irresistible pressure for the expansion of the Christian idea into true Catholicism has made itself felt in many minds, both in our Church and throughout the reformed and unreformed Churches of Christendom.

“The Old Catholic movement, originating in but not confined to Germany, the land pre-eminently of profound thought and deep feeling, is thus the outcome of two calls to arms made simultaneously for Christ and against him. Even as a mere local and national movement, it would be impossible for English Churchmen to regard it with indifference; still more powerful, nay, irresistible, is the claim it makes upon our sympathy, when it is viewed in its wider aspect—in its bearing on the re-union of Christendom—that long cherished dream of the most devout minds, and the most loving hearts which we have the Word of the great Head of the Church himself is not to remain a dream forever, but is destined to pass into a glorious reality.”

In glancing over some indications of advancing unity through more intimate relations between the acknowledged branches of the Catholic Church, those between the “Holy Eastern” and the Anglican must be of primary import.

The Eastern Church, with several material subdivisions, may, for my present purpose, be discriminated as the Greek Church and the Russo-Greek. The condition of these two great divisions is dissimilar, owing to the differing accidents of social and national life which affect them. While they agree in doctrine and tradition, the Orthodox Church in Greece is very poor, and in consequence of this depression from Turkish dominion, the clergy, not excepting the Bishops, are dependent on scanty means, and on a poor peasantry. In Russia, although a portion of the priests may be too dependent, the Church is powerful and intellectual, gorgeous in its manifestations, strong in the sympathy of the people, zealous in missionary propagation, and in influence, correlatively, the hierarchy shares the throne.

In Greece, the spirit of the Church is tender and confiding, and that of the leading ecclesiastics is thoughtful and demonstrative toward closer fellowship. A recent English visitor to Athens says: “The desire for brotherly intercourse is even stronger in Greece than amongst ourselves; and the principles which should guide us at this time, and the means by which that intercourse is to be brought about, are better appreciated, I think, by Greek ecclesiastics, than by most persons in this

country." Beautiful evidence of this may be found in the letters of the Patriarchs of Antioch and Alexandria, which have been addressed to us through the Rev. Charles R. Hale, the generous Secretary of our Joint Committee, and by him translated and published; and also in the effects of the visit to England of the Archbishop of Syra and Tenos, especially in his conference with the Bishop of Ely. The spirit of all these inspire delightful convictions of the sincerity, love and wisdom with which the difficult subject is already regarded in the East. In Russia, the public expression of individual feeling may be less significant, and we must be prepared for restrained utterance on the part of the Synod, strong obstacles, with vehement claims, from lay as well as priestly sources, and extravagant suggestions for the adjustment of them, even to proposals for dealing with the English nation as a heathen race, the demand for full conformity, or the formation of an "Orthodox Communion" within the bounds of the Anglican Church. Notwithstanding such mistakes, there is a consciousness, on both sides, that preparedness is advancing for the more formal recognition of reciprocated ecclesiastical intercourse. We may be ignorant of the Russo-Greek Church, but that body is still more ignorant of the Anglican, and less susceptible to modified convictions. There must be patient solicitude, on both sides, to disseminate friendly impressions and sound information. The pending alliance of the Royal Duke with the daughter of the Czar may, in God's Providence, tend to promote the national and ecclesiastical sympathy.

In Italy, and especially in Rome itself, the change is wonderful in the spirit of inquiry and the facility in gratifying it, and we are co-operating heartily with our English brethren, through the Rev. Chauncey Langdon and the American chaplain, in judicious efforts to guide and enlighten it. Popularly the change under such condition is religious revolution, and spiritual anarchy a result to be apprehended.

Look where we may, there is testimony of a great religious crisis, and, to an unusual degree for modern society, religious questions are involved in the political and social agitation. An intellectual interest in the Church of God, appreciative of the

issues thus involved and their ramifying scope, is to some extent inevitable, and it may find ample material to remunerate attention. My brief words will be fruitful indeed, if they contribute to excite among the Laity of the diocese more interest in the "Kingdom of God" and its mastership over the changes and destiny of the world. It would be better if we spoke more one to another, in the realization of this controlling organism. In each family means for this current interest should be provided, in the judicious selection of a CHURCH PAPER, as our own *Church Journal* and *The Churchman*, the *English Guardian*, and the *Colonial Church Chronicle*.

Might I also suggest to the clergy the expediency of occasional lectures on the ecclesiastical principles which are involved, as well as the summary of the recurring detail. These movements comprise ample material in their analysis and vicissitudes, to make familiar the historic reality of the Church, and the substantial unity in which it has been preserved, against which the "gates of hell" have not prevailed. Eighteen centuries have passed, leaving Christendom rent and worn as to casual eye it may appear, and individualism free to contrive and combine as it may. But the actuality is, that there is an immense mass of hundreds of millions who cohere in the Church as a divine institution, One, Holy and Catholic; as visible and historic; as the organized kingdom of Christ, in which salvation is obtained by the Faithful to the end of the world; in the Apostolic succession, as an unbroken Episcopate and perpetuated ministry; in the formulated faith of the ancient Creeds; in undisputed General Councils; in the scientific expression of Nicene Trinitarianism, and the doctrine of the nature and person of Christ, Perfect God and Perfect Man; in the two sacraments of Baptism and the Lord's Supper, and the efficacy of these as divine creations; in the inspiration of Holy Scripture; in Confirmation; in worship by a Liturgy; in the Great Festivals and Lenten Fast; in Holy Days; and in many subordinate facts and sources of traditional discipline. Deplorable may be the dissensions and corruptions of Christendom, more deplorable the damaged influence over souls; but still these are grand facts of the sorrowing Church, and there is a practical evidence, which we may well be

strong to plead, in the agreeing witness of three hundred and fifty millions, living conservators of an unimpeachable tradition, so far at least, for the "One Lord, one Faith, one Baptism," in "the Church, the Pillar and Ground of the Truth."

In this outlook among Catholic affinities I would fain remember the sister who by the hand of statecraft has been disestablished, and in the process has been deprived of endowment, which involved the bequests of her own ancestral piety.

But such loss, heavy as the pressure may be on the houses of God and the homes of the clergy, may be compensated. Sorer far would be the spoliation through her own sons of her precious heirlooms of doctrine and discipline, and the attainder of her liturgical integrity. There is imminent danger of this in the pending Synodal legislation of the Church of Ireland. I tremble before the results, if the popular impulse should outweigh the Prelates and those among the clergy and laity who "hold fast the traditions they have been taught." The radical changes which impend will shock the whole Anglican Communion. It must be, too, only the beginning of sorrows. Such revolution cannot stop when it is successfully inaugurated. The antagonism rises as it proceeds, by the force of its own consistency, and the Church of Ireland, self impoverished, may stand in sectarian nakedness before her adversaries. She has, I am sure, our anxious sympathy in this crisis of her estate, and we will remember her when we pray for Christ's Holy Church, that she may "keep the unity of the Faith in the bond of Peace."

We felt a common loss when the resolute Bishop of Cape Town passed to the rewards of the faith for which he had so earnestly contended. Through the presiding Bishop I have received the copy of a letter in relation to the brave African Metropolitan, and the honor due from the Anglican Communion to his memory, which we can now read only in deeper sorrow that the generous writer has himself also gone from the Earthly Church.

I place the letter before the Convention and Diocese in regard to a memorial to the late lamented Metropolitan of Cape Town, prefacing it with the words of the Bishop of Kentucky, which we shall all endorse: "I know of no recently departed

Prelate whose memory is more sacredly cherished than that of this faithful and heroic champion of the truth, and I am sure there is no one whose virtues the whole Anglican Communion would more delight to honor."

From the Bishop of Winchester to the Presiding Bishop of the Protestant Episcopal Church in the United States.

April 2d, 1873.

RT. REV. BROTHER :

May I ask you to bring before the American Church an effort making here, by a Council of which I am Chairman, to raise a fund to perpetuate at the Cape, by promoting some one of his great objects, the saintly memory of the late Right Reverend Bishop Gray?

Several objects are before us, and it depends mainly upon the funds raised which we shall attempt.

They are such as these: Permanent provision for—

- I. The completion of his Church.
- II. The providing for the See of Maritzburg, and setting Bishop Gray's family free from charge in Maritzburg.
- III. The provision of a See of George.
- IV. The sustentation fund of the Diocese.
- V. The erection of a Theological College.

We have about £4,000 promised. We believe that our American brethren will be glad to join in this testimony to the memory of Bishop Gray.

I am, Rt. Rev. Brother,

Your faithful friend and brother,

(Received, May 20th.)

S. WINTON.

The Day of Intercession (December 20), which united the Anglican Communion in common prayer for Missions, is generally reported to have been attended with many happy results. The particulars which we can thus indicate are of course small in proportion to the influence on the inner life of the Church, and her prevalence with God, which we cannot estimate. Concert of action in such a fundamental relation is of itself a blessing to the Anglican Communion. Among the indirect consequences, the Venerable Society for the Propagation of the Gospel states that "a desire has been awakened for increased opportunities of communication with Christian friends from abroad, on subjects of common interest." To facilitate this, the Society, by its Secretary, has issued the following Resolutions, for which he requests such commendation, especially of the second, as the Bishop may give. I cheerfully thus record them,

and express the hope that our Laymen especially will remember them when they visit London. They may thus open a channel of Christian intercourse for themselves which those of us who have enjoyed it know well highly to appreciate :

“(i.) *Resolved*, That the Society takes occasion to express its’ desire to enter into more friendly and systematic communication with members of the Church in foreign parts on the occasion of their visiting England.

“(ii.) That a Visitor’s Book be opened at 20 Duke street, Westminster, to which clergymen and laymen of the Church coming from abroad should be invited to send their names and addresses, and the period for which they stay.

“(iii.) That communication be opened with the American and Colonial Bishops, and the corresponding Committees of the Society abroad, requesting them to make known the desire of the Society to Churchmen on the occasion of their visiting England, with a view to their names being recorded in the proposed book.

“(iv.) That the book be open to the inspection of members of the Society and other persons interested in the welfare of the Church in foreign parts, in the hope of promoting the intercommunication of members of the Church at home and abroad, by mutual conference and friendly and hospitable meetings.

“(v.) That members of the Society resident in or near London, and wishing to cultivate acquaintance with members of the Church abroad, be invited to communicate to the Secretary the times and occasion when it would suit them to receive visitors.”

Since the adjournment of the Convention, the following letter has been received from the Archbishop of Canterbury. The Diocese will, I am sure, heartily concur in the proposed Day of Intercession ; and, in due time, the Order of Service shall be issued :

LAMBETH PALACE, 15th August, 1873.

MY DEAR LORD:

God’s blessing has manifestly attended the Day of Intercession for Missionary work, in which so many of us joined last year. I am encouraged, therefore, to propose that on some day toward the close of the present year, we should again approach God with our United Intercessions on behalf of our missions, and that we should give humble and hearty thanks to Him for the progress which has been made during the last twelve months. I would suggest Wednesday, the 3d December, as a suitable day, and I understand that our Missionary Societies are willing to concur in the appointment of that day.

The field of Missionary Labor is so vast, and the efforts which we have hitherto been able to make are so small, when compared with the magnitude of the task before us, that, besides the duty of thus approaching God, it seems very desirable that an opportunity should be taken to stir up the minds of Christians to greater zeal in the Missionary cause.

I enclose a copy of the form of prayer which I propose to sanction for use wherever it is desired in my own Diocese.

Believe me to be

Your faithful Brother in Christ,

THE BISHOP OF ILLINOIS.

A. C. CANTUAR.

The necrology which claims reverent mention as finished labor and note of warning in our Diocesan household, or out among the Fatherhood of the Church with claim of respect and sympathy, presents one name in its home class. Not long after the adjournment of the Annual Convention, the Reverend EZRA JONES died. He had been for some months suffering under debility which affected mind and body, a shock from excessive toil when both demanded a respite.

Mr. JONES was conducting the school known as "Emmanuel Hall," founded by the late Rev. Dr. Roswell Park, who had also died while in administration of it. As an enterprise of Church education, though in private hands, it deserved and met with hopeful interest, and when Mr. Jones assumed the responsibility, he conducted the Institution with increased influence. But it was too hard a struggle, and became proximate cause of the earlier removal of a sensible, conscientious and energetic man, who has left honest record of gifts and graces well used. Even before the casual eye, there were traits of humility, and sacrifice, and cheerful vigor which assure us that the patient detail of life's heroism, to be computed only by the Blessed Lord, has been cumulate treasure through His Infinite Love.

Two Bishops, long my seniors in consecration, but far less in years, will be called no more on the roll of our House; not, however, forgotten because we crowd close our seats over the vacant chairs, and the Church suffers no gap in her undying hierarchy. The Bishop of Ohio is, I believe, the thirtieth who has finished his course since I entered and took the lowest seat; while in the same time forty-seven have been consecrated to fill the vacancies, or place in new domain the Catholic succession. These last two deaths represent nearly three-quarters of a century of Episcopal responsibility and travail, and when on September 12, 1872, Dr. Manton Eastburn, Bishop of Massachusetts, died, and the venerable Bishop of Ohio on March 12, 1873, in a foreign land, breathed his last, character and influence were sealed which had endured long test of public scrutiny, and given veteran proof in the battle of life.

Manton Eastburn and myself were familiar in boyhood, in the City of New York, my birth-place, but his home from early

childhood, when his family came from England. We were Alumni of Columbia College, from which he graduated as I was about to enter. We virtually had like sequence in the Theological Seminary, although his course was fulfilled under its more limited organization in New Haven. When he married the younger daughter of a family intimate with our own, I acted as the "friend of the bridegroom," and rejoiced in a dawn clouding soon into a saddened domestic life. I heard his first sermon in Grace Church on the text, "whether there be prophecies, they shall fail," &c., &c. I was a frequent attendant on his earlier ministry; watched with personal friendship his planting and development of the Church of the Ascension, in which, when removed from its first location, he gathered such a model parish, and sustained it with the happiest administration of influence, respect, and love. He accepted the Rectorship of Trinity Church, Boston, which I had ventured just before to decline; and the honor was offered to me by his vacated parish to become Rector of the Ascension in his stead. In both cases, under the impulse of an old parochial love, I was guided to give place for long and fruitful ministries, especially that so loved and honored in the pastorate of the present Bishop of Ohio.

Perhaps I ought to have blotted out this involuntary glance so far backward. But the beginning and end are inseparable in my association, for the boy was singularly the father of the man, and the manners, qualities and attainments which were the grace and force of his career were conspicuous in his vigorous and blameless youth. Applicable in both the earlier and latter state, would be the attributes, refined, sensitive, scholarly, each characteristic in the detail, with beliefs and opinions strongly marked and held in inflexible honor; unchangely uniform in his own idiosyncrasy, without the traits and judgments always to be in harmony to others. Resolute in expression and action, according to his own judgment, and willing to endure loss rather than cripple his independence, or be impeached by his own consciousness. Strictly conservative, owing to reverence for the past, and his own systematic life, change was repulsive, and he shrank instinctively from it within the sphere of his own habitudes. Especially illustrative of this was his intense veneration for the

Liturgy, and in all the debt the Church owes his memory as a Christian gentleman, devout teacher and manly Bishop, for high toned example, refined mind, and unaffected piety, she may cherish as pre-eminent obligation his unyielding defense of that hallowed inclosure. Before any proposal to touch the Prayer Book, his emotion became stern and his brow knit, and on a vote he would draw up in soldierly bearing, and utter his negative with a ring resonant from his whole inner nature. The Bishop of Ohio tells us how, when the Bishop of Massachusetts was asked to unite in that hazardous letter of nine of his brethren in the Episcopate, he flashed over the wires but one word, "NO." And once, in the House of Bishops, after several propositions had been discussed to add a suffrage to the Litany, he indignantly started up: "I will never consent, but if I did, the only addition should be, 'From all alterations of the Liturgy, good Lord deliver us.'" From his stand-point, such noble reverence may easily be appreciated to have had an influence deeply its own, and the Church may long honor the Bishop for his chivalrous fealty, and perpetuate its spirit.

Of the decease and character of Bishop McIlvaine, it is needless to speak in any detail. It is already estimated through the Anglican Communion and all religious fellowships. He was eminently a popular man, as a preacher, writer, in social life, and through the National Societies, for the Bible, Tracts, and general Christian Work. In the war, he became representative of the country's interests in a private Government mission to England, and was pre-cminent in the warmest political sympathies. Crossing the Atlantic frequently, Bishop McIlvaine was widely known in the Mother Church; and by friendships there, which began early, and were made fresh by renewed visits, he confirmed the Brotherhood in which not a few of us, the living, gratefully rejoice. When his remains rested on English soil, on their long way to the home burial, the respect shown to them, and the affectionate custody in Westminster Abbey, were of almost unexampled honor, and an affecting token of Churchly love. His Diocese has tenderly fulfilled its ministry of reverence and love. The record of its detail is pledge of blessing for those that come after, and no life could covet a heartier approval, to "become the heritage of many generations."

There is one name which I must add that connects with my boyhood's love and life-long affections, that of one of the purest men I have ever known, and, thank God, thus universally recognized and honored through the Church, SAMUEL ROOSEVELT JOHNSON, D. D., Emeritus Professor of the General Theological Seminary. It is a spontaneity everywhere to apply to him the Saviour's commendation, "Behold an Israelite indeed in whom there is no guile."

But of all griefs and bereavements in the Church, no shock has rolled so far, and been re-echoed in so many hearts, as that thud on the turf, by the old thatch at Evershed's Rough.

Before the conception of the wonderful man that there, in an instant, closed his life on earth, I am dumb.

Page on page have I read of brilliant eulogy, powerful delineation of the Bishop of Winchester and his times, love for his goodness, and dreary consciousness of the irreparable loss. The voices of the wisest and best have held tens of thousands quivering with emotion, as they swept along through the greatness of intellect, purity of character, loving nature. wealth of gifts, the persuasive eloquence, the generous affections, the mighty industry, the holy tact, the unsparing sacrifice, the unbounded and penetrative influence of that glorious Bishop of Winchester, whom England weeps in her low as in her high places. My judgment and heart beat in fullest accord with every tone of eulogy, and I accept with intense appreciation each noble trait as it flashes thus in the beauty of genius and affection; and yet, after all spoken and with all done, it seems as if more must be heaped up of praise, keener must be the insight, richer the eloquence, and more gushing the love. The consciousness unuttered transcends all tribute, and I have to say, that to me the Bishop of Oxford, for thus I knew him, was more wondrous, more powerful, more expansive, more lovely, than all these burning words and thoughts have been able to articulate. The cross cut in that turf, which the rank grass is crowding to fill over, marks the death-bed of the man of his age, and millions unite in the testimony.

It is provided by Article 9 of the Constitution of the General Convention, that "all alterations shall be first proposed

in one General Convention, and made known to the several Diocesan Conventions, before they shall be finally agreed to or ratified in the ensuing General Convention." And by Canon, it is made the duty of the Secretary of the House of Clerical and Lay Deputies to give the required notice thereof to the ecclesiastical authority of the Church in every Diocese.

In pursuance of this, two amendments have been communicated to me, and, as proper, are herewith made known to the Diocesan Convention :

1. It was, by concurrent action (*vide* Journal of Convention, 1871, pp. 160, 161, 340, 357) of the two Houses of the General Convention of 1871,

Resolved, That Article IV of the Constitution be amended by omitting the last seven words, viz. : "By any Church destitute of a Bishop," and substituting the words, "in another Diocese by the ecclesiastical authority thereof," so that the Article shall read as follows:

ARTICLE IV.—The Bishop or Bishops in every Diocese shall be chosen agreeably to such rules as shall be fixed by the Convention of that Diocese ; and every Bishop of this Church shall confine the exercise of his Episcopal office to his proper Diocese, unless requested to ordain or confirm, or perform any other act of the Episcopal office in another Diocese by the ecclesiastical authority thereof.

2. The following resolution was adopted by the House of Deputies of said General Convention (*vide* Journal, p. 201), and information of the adoption thereof was duly transmitted to the House of Bishops (*vide* Journal, pp. 360, 381), and the said House of Bishops having failed to signify to the convention their approbation or disapprobation within three days after the said Resolution had been reported to them for concurrence—agreeably to Article III of the Constitution—the said proposed act has the "operation of a law," to wit:

Resolved, That it be recommended and proposed that the following alteration be made in Article V of the Constitution, to wit : Insert at the end of the Article the words :

"The General Convention may, upon the application of the Bishop and Convention of an organized Diocese, setting forth that the territory of the Diocese is too large for due Episcopal supervision by the Bishop of such Diocese, set off a portion of such Diocesan territory, which shall thereupon be placed within, or constitute, a Missionary jurisdiction, as the House of Bishops may determine."

The object in this prescription, and the action, if any, in

regard to it by the Diocesan Convention, involve a very interesting question, and one which, as far as I know, has not been authoritatively settled. Is it for the mere purpose of giving information, or for the further purpose of inviting to some action founded on such information? Collaterally involved there are also prerogatives and definitions which may at any time become serious. On one side, the Rev. Dr. Hawks, in his Notes on the Constitution, elaborately sustains: That any Diocesan Convention has a right to make known its opinion of the proposed change in the General Convention; that the assent of a Diocese is to be presumed in General Convention if it is silent, or has adopted no mode of making known its dissent; and that if a majority of the Conventions do make known their dissent to any change, the General Convention ought not, against such expression of dissent, to alter the Constitution. In defence of this view, it is presented: That the Constitution was made by the State Conventions, duly assembled through representatives for this purpose; that by mutual compact each State Convention surrenders the right of altering this instrument save in a particular place and a prescribed mode, but did not surrender the right of having a proposed alteration "made known."

The ninth Article declares that any change must be made by the Church in the majority of the States or Dioceses, which is considered to mean not the General Convention, but a majority of the several Dioceses of the Protestant Episcopal Church in the United States. This is also the language of the first Article, which establishes the General Convention, and provides, "that the Church, in a majority of the States which shall have adopted the Constitution, shall be represented."

Another argument in the same direction is found in the canon requiring the Secretary to make the proposed alteration formally known: "Whenever any alteration of the Constitution is proposed, or any other subject submitted to the *consideration* of the several Diocesan Conventions," etc. The information is given to the Dioceses because a majority of the Dioceses are expected to consider and furnish that action which in General Convention is "to be finally agreed to or ratified."

The instruction of Delegates, and the obligation of such instruction on their vote, present a distinct subject. In the expression of an opinion each Diocese may do as it pleases; "but as Dioceses it is the right of each, if it pleases, to make known in some mode to the General Convention what the Diocesan Convention thinks of any proposed alterations either of the Constitution or the Book of Common Prayer; and if a majority of such Diocesan Conventions should make known that they disapprove, we do not think that it was designed, under this Article, to permit the General Convention to make the alterations." In certain changes in the Liturgy proposed in 1826, and rejected in 1829, Bishop White, in commenting upon the event, remarks, that they were not acted upon, "having been found acceptable to the major number of the Diocesan Conventions." The formal vote of dissent may be found on the Journals of ten of the Dioceses.

If this be not the proper construction, then it is inferred that the General Convention can of itself make or unmake at pleasure the very instrument under which it has its being. Against a tacit or direct concession of such a position, Dr. Hawks argues most forcibly in detail, and uses this warning: "Under this fearful consolidation of power, Dioceses which once had rights, and which came into the union because those rights were preserved to them under the Constitution as it stood, may find themselves so shorn and stripped of every vestige of former privileges, that even Diocesan Episcopacy may become but little more than an empty name. If ever the union of our Dioceses is dissolved, it will probably be accomplished by measures the incipient steps of which will be changes in the Constitution."

We in this Diocese are not strangers to the fact that already individual opinion is asserted within the Church and before civil tribunals, which derives the authority of the Bishop from the Canons, and limits its exercise by the letter of their prescriptions.

But on the other hand, and in answer to these arguments, it is alleged, that the Diocesan Conventions are nowhere referred to as called upon to act; and that the majority of the Dioceses represented and acting in General Convention are exclusively clothed with the power. Had the intention been otherwise,

explicit language would have been used. It is also said, that the construction first given looks upon the Diocesan Conventions as represented in the General Convention, and upon the Delegates as their representatives; which is claimed to be an error, as the Church in each Diocese is the body represented. The Diocesan body, it is affirmed, has exhausted its authority when, as the attorney of the true constituency, it has appointed these deputies. Stress is also laid on the inexpediency of trammeling the deputies with directions. They should be left free to think and decide for the whole Church, and to profit by the light of other minds.

Much as I defer to the wisdom of the living jurist, than whom no one is better entitled to respect and confidence from the specific devotion of his learning and research to Ecclesiastical Law, I am obliged to confess that my convictions go with the first opinion, and I consider it the right of each Diocese to deliberate and act on each proposed amendment, and to make such provision as it deems competent to have the decision of the Diocesan Synod authoritatively expressed in the General Convention. Our union is practically more than confederation; it acts in the spirit of a united constitution of Ecclesiastical government. It has received, as entitled to, the most liberal construction, and the exercise of sovereign power has been virtually assumed with almost necessarily increasing prerogative. There is an advancing tendency to centralization in the General Convention, and it may be expedient that there should be a more defined inherent sovereignty. The time cannot be far distant when our Church must revise its federal system, and make more definite adjustment of the constitutional organization. This not from failure or disappointment, but owing to the reverse. The past has been wonderful in its conservative wisdom and aggressive success, and the modifications are demanded by our growth and dignity as a National Church. However the General Convention may have acted, and even rightfully, with inherent prerogative, it can hardly be doubted that analytically it represents more a Confederation of the States ecclesiastically, than a union of government.

Our General Convention originated and developed its com-

pact when confederation was the form of our civil cohesion. Our Constitution was made before the Constitution of the United States had been finally ratified. It contains the characteristic features and infirmities of the Confederation. It possesses no one solid attribute of a government. It is deficient in coercive authority to carry into effect its own constitutional measures. It is deficient in power to give a sanction to its laws. It has no power to lay or levy taxes. It is based on the right of equal suffrage among the Dioceses, so that the least is equal in the scale of representation with the largest. It is without any distinct or separate distribution of the executive, judicial, and legislative functions. It emanated from and rested altogether on the consent of the State Conventions, a sanction of delegated authority. At the final adoption in 1789, the delegates declared themselves authorized by their respective Conventions to ratify a Constitution. The exposure of such a confederation is to fall by its own feebleness, or engross, by covert centralization, the attributes and exercise of sovereignty. Hence the General Convention has been obliged continuously to exercise functions for which neither direct provision or indirect construction can be found in the Constitution. The enacting of canons is an illustration of this: and in point of fact, a body of canons was adopted in 1789, antecedent to the existence of any Constitution at all. We have been obliged to act in our federal union tacitly, if not avowedly, on the assumption that the General Convention has inherent sovereignty of government, and is not only of ultimate but primary authority—a scope which sometimes startles and perplexes me. The wisdom and harmony with which God has blessed our progress have not only averted serious collisions of authority, but have prepared the Church for thought and action, and vested her with experience from within and without to consolidate and expand what of necessity was an empirical polity. The Provincial system, however inchoate, expresses an imperative requirement. It will take shape and activity, but unless fairly engrafted on a system prepared normally to receive it, there may be just apprehension of insidious conflicts and fatal encroachment on central authority. There is mind and heart in the Church now to deal with the questions of revision and definition, of distributed govern-

ment and expansion, with thoughtfulness and love. The concrete is glorious need, irradiated by the favor of God, and indicated by His guidance. It springs from the deeper consciousness and maturer life, unvexed by rasping collision or jealous wrongs. Soberly and studiously may the Church prepare for the organic changes which must come, either quietly, and perhaps insidiously, with concomitant imperfection and hazard, or by the direct recognition of the exigency, perhaps through a "Church Constitutional Convention," which the Bishop of Western New York has suggested.

If there should be, as now seems probable, a second Lambeth Conference within the next two years, with wider scope of discussion and authority, there may emanate from its deliberations suggestive guidance for all parts of the Anglican Communion in the material subjects of their independent polity. Pending these events, the Federal and Diocesan relations may be commended to the investigation of the portion of our Laity fitted by professional and studious habits to estimate the subject, and the Clergy should certainly inform their judgment deliberately on the principles, facts and infirmities of the existent system, to guard against inadvertent admissions sliding on into fixed usage, or legislation *ex re nata* with hazardous extent of inferential application.

I gave my hearty consent to the consecration of the Rev. Benjamin I. Haight, D. D.—my friend from his boyhood—elected Bishop of Massachusetts, and felt great regret that his health obliged him to decline the honorable call.

My official consent has been given to the consecration of two Bishops in the election of whom by the House of Bishops I participated—the Rev. W. Hobart Hare, and the Rev. John G. Auer.

The first, after securing the unbounded confidence of the Church as Secretary and General Agent of the Foreign Committee, was, on January 9th, consecrated for the Missionary Diocese of Niobrara. In the establishment of this jurisdiction, and the consecration to it of this permanent headship, the Church has entered vigorously on her Indian missions. The crisis is more hopeful, owing to the efforts of the Government to suppress

the fearful wrongdoing which has been heretofore tolerated, and also to promote systematic measures of civilization and protection. The Church is roused to wise and loving sympathy, in which, I trust, that our own Diocese will more and more participate.

The Rt. Rev. Dr. Auer, consecrated in April last, succeeds Dr. Payne in the Missionary Jurisdiction of West Africa. His training at Basle, the earnest self-denial of his life, his successful ministrations in Africa, encourage the fairest expectations of a wise and devoted administration of the most promising of our foreign fields, hard and dreary, as from some points, it may appear. Bishop Auer visited Chicago and made an address in the Cathedral, but I was at the time absent on visitation.

The Bishop has also given temporary supervision to the movement by certain German Lutherans in Ohio to obtain the consecration of a Bishop for their language. The appeal for this was introduced to the Bishops during the meeting in New York which resulted in the election of the Missionary Bishops named above, and infused very hopeful interest into the minds of many who heard the written petition and the affecting statements by which it was supported through the Synodal Committee introduced to our body. No event can be esteemed more important, and in the movement of Divine grace able to be accomplished so consistently, as the restoration to the regimen of Primitive Episcopacy of the Lutherans who hold the historic faith, and of the fifty thousand Swedes whose birthright it is, and who, through necessity or accident, have drifted away from the Mother Church of their home and ancestry. The fact that they have done so is a piteous disappointment to all who are thoughtful on the unity of the Church, and the needless schism should invoke in Sweden and here resolute and devout effort to restore the breach, in which a large proportion of the Anglican Communion would sympathize in brotherhood.

My consent has been officially asked for the consecration of the Rev. Benjamin H. Paddock, D. D., as Bishop of Massachusetts, and was cheerfully given with high confidence in this promised accession to the American Episcopate.

Besides the consecrations thus mentioned, my consent has

been asked and given to the election of an Assistant Bishop for North Carolina, on ground of territory, and in July last, for the same reason, for the election of an Assistant to the Bishop of Mississippi.

It was my intention to have presented to the last Convention the report of that portion of the Relief Fund which has passed through my hands, and the lists were prepared accordingly. The purpose was suspended because so large a portion at that time remained unexpended, and a part was only contingently appropriated on the restoration of one of the Churches, which event was at that time doubtful. I beg now to put on record the amount of the benefactions, and the uses made of the generous gifts.

Large as is the sum of these, which it is my privilege here gratefully to acknowledge, and the expenditure of which has been ordered by the united counsel of the Clergy of Chicago, that amount forms in reality but a part of the unexampled charity which the huge disaster evoked for the special relief of our burned Churches, for the Clergy, and the impoverished within their personal charge. Everything, whether of money or clothing, has been, of course, suitably acknowledged, and where special appropriation was directed, this was faithfully made, and such privacy was observed as occasionally was enjoined by the donor. Large gifts and abundant supplies of clothing and other necessities were committed to the charge of our Rectors and prominent Laity, which constituted an individual trust, with which the collective body did not interfere. The distribution of these and the detail of administration involved an amount of anxious labor largely borne by the ladies of the respective congregations, and foremost among them by the wives of the Rectors, which required habitual observation to appreciate even partially.

Immediately after the conflagration, the Reverend Dr. Locke became the Treasurer, and the recipient of gifts and funds which he subsequently transferred to my credit, as Bishop, in the Northwestern National Bank. On my return from the General Convention, the Clergy met with me in consultation. The main objects were discriminated, and relative appropriations made to each. By their order the Bishop became the official representative

of the Fund as transferred to his credit, or sent directly to himself. The appropriations were defined by the united Clergy, and in all cases by unanimous consent after thoughtful discussion. The objects before us as classified, comprehended, 1. The Clergymen who had suffered direct loss. 2. The Ministers whose parishes were so infirm and crippled by the disaster as to be deprived of their present or prospective maintenance, and in consequence to hazard the discontinuance of ministrations. 3. Charitable relief by the hands of the Clergy within the respective parochial districts into which the city was divided, both in order to secure efficiency and guard against imposition. 4. Assistance to St. Luke's Hospital. 5. Aid in the rebuilding of the Churches which had perished in the Fire.

In consequence of the immense resources for personal assistance at the disposal of the General Relief Committee of the City, and the imperative importance of vesting as much as possible in the restoration of our places of worship, the Clergy early determined to save all they could with proper charity from immediate consumption, and consecrate it to the permanent investment. A considerable number of the donations were directed to be thus applied; and for the Swedish Church of St. Ansgarius, which was regarded by us as eminently helpless, direct application was made by myself and others, and responded to by large specific appropriations of Diocesan and Congregational bounty. Among these, the Bishop of Ohio, who has been since removed from the cares and needs of the Earthly Church, devoted the amount confided to his judgment by the parishes of our sister Diocese.

None of the burnt churches have, as yet, been completed. St. James' is far advanced; Trinity going steadily on; the Ascension, in the form of a chapel, is begun, and St. Ansgarius' is under roof, and with pending contracts for its completion, which may be accomplished, and I trust will be, before the winter.

In this last—the re-settlement of the Swedish congregation—which is our main charitable work, there has been delay and disappointment, certainly to be lamented, but in view of the peculiar difficulties too easily explicable; some imperfections in the walls had to be remedied by increased strength in buttresses,

and a short but violent tornado inflicted upon it serious damage in the month of June.* The prospect is now, however, that it will be finished securely, and on the new lots and in advantageous change of location, replace, with value greatly enhanced, the imperfect and worn structure licked up by the flame.

I believe whatever might be allowed of deception in our charity, or for mistakes in our more permanent outlay, that the sacred trust has been handled with watchfulness and economy, through the individual and associate clergy, and that the noble endowment thus confided to our care has been, in a deep sense, for those ready to perish, and for the retrieval which, within another year, will be an enhancement of the Church's material strength.

CHURCH RELIEF FUND.

Receipts by Rev. Dr. Locke, transferred to the Bishop,	\$22,793.05	
“ “ the Bishop.....	20,101.69	
Interest on same, M., F. & M. Savings Bank.....	723.16	
Receipts by Rev. Dr. Locke for St. Luke's Hospital...	2,435.65	
“ “ Rev. Dr. Locke for Personal Distribution,	4,660.76	
		<hr/>
		\$50,714.31

The Bishop in Account with Church Relief Fund.

DR.

To Deposits in Northwestern Bank.....	\$17,917.99	
“ “ in Merch'ts', Farmers' & Mechanics' B'k,	24,976.75	
Interest allowed on same.....	723.16	

CR.

Clergy—Personal Relief.....	\$3,500.87	\$3,500.87
“ Charity Fund.....	5,937.81	5,937.81
Churches—Trinity Church.....	5,000.00	
St. James' Church.....	4,345.85	
Holy Communion.....	1,500.00	10,845.85
St. Ansgarius', Swedish—Purchase of Lots,	8,950.00	8,950.00
Building Account	10,942.54	10,942.54
St. Luke's Hospital.....	1,100.00	1,100.00
Mayor Chicago, special.....	128.41	128.41
Charges, Freight, &c.....	22.96	22.96
Balance in hand for “Ascension,”... ..	2,189.44	2,189.44
		<hr/>
		\$43,617.90

E. & O. E.

Our Mission work, though I sometimes fear that this is a misnomer, has been well managed through the year. The sti-

* A similar accident, with more injurious results, has befallen St. James', since the above was written.

pends have been fully and punctually paid, leaving a balance in the Treasury, and as many have received aid as in previous years. It must be remembered, however, that this honorable condition has been due to the generous help of the Domestic Committee. When recording this, and recalling our students at Nashotah and in the General Seminary, the help from the New York Education Society, and so largely from the Society for the Increase of the Ministry, which assists, year after year, our postulants as well as candidates, I am ashamed not only because we can return little to the funds of these benevolent bodies, but that we do not try to give even that little. How few parishes are asked for collections for our broad Mission work, Foreign and Domestic. I know the large proportion of our Churches are poor, and have a struggle to meet the ordinary claims. But I also feel assured that if there was even a remembrance made of our obligations, and the name and responsibility were recalled of the Church's missions, if effort was made to have a few copies of the Spirit of Missions taken, and a brief summary from it were read in the congregations, there would be a staunch influence from the effort against the selfishness which unquestionably exaggerates, if it does not create, the parochial infirmity.

The expression in the parenthesis above, that Mission work may be a misnomer, is suggested by the familiar fact that nearly all our aid is given to parochial organizations, and is pastoral rather than missionary. For several years, the Diocesan Board has required some adjunctive work for which the parish should surrender the Rector's time. But this, while asserting the principle, does not practically accomplish much. The parish is reluctant to interrupt the services; the minister is conscious or apprehensive of dissatisfaction and loss in his main charge; the mission visits are few and far between, and the temper is dull and irresponsive with which they are met. To a family here and there the offices of the Church are a memory and a comfort, but they bring forth no fruit to perfection.

We must regard this Pastoral aid in another aspect, and that is, the chronic dependence upon it. Years on years it is continued to the same place. For a score and more, its whole lifetime, the parish has been thus on crutches. The suggestion that

it can stand alone, or lean for a while on a neighbor's arm, is met with the plaint of a constitutional invalid, and a hint is very broadly uttered, that unless the nursing is continued, the minister will leave, and the places nurtured so long will give up and cease to make the effort even to hobble. And parishes old in our history do so, and after twenty years of fostering, with a good Church edifice, a large town around it, the members as thrifty as the rest of the population, apparently without a pang for the moral meanness and dishonesty, will shut up the church for months and years, and evade, on one plea or another, every effort to recall the Vestry to duty or the flock to churchly order. These ungrateful returns, which do occur, and the laggard, indolent dependence of some others, discourage the spirit to give, as well as absorb the means from the "seeking the dispersed which are scattered abroad."

But then comes the practical question before the Church's brotherhood and faith. What is the limit of aid, and what course can be adopted with eighteen out of the twenty on the list of this year, some of which would be found on the record of Bishop Chase? A portion of these are in small communities, with faint prospect of growth. The majority of them would decline to contribute any effective assistance for a minister unless he was resident and sustained services with continuity. As soon as we go off from the broad, crude view, true enough and disheartening as it is, and face to face as the Father in God, I meet each of these weak places singly, and my head and heart alike appreciate how many good and loving souls have, in this way, the blessings of Christ's Church, in how many ways and places there is perpetual witness for its order and communion, how really helpless and self sacrificing are the few good and earnest, how tears gush if the harsher truth is spoken, and even sadly we may talk of leaving and passing on, when I remember the poor are always with us, and how sevenfold patience and obedience may be needful for the fullness, how we must give on and be pitiful even in wasted charity among the idle and vicious, because we do it as to God and not to men—then the rigor of official judgment yields, and "another year" is granted in hope, and Bishop, and Pastor and flock have experience of many

such years in which they rejoice together, and heart largeness grows from that lingering dependence. I am afraid you must bear on still the burden of the weak.

But we must not charge it on the still weaker, which we do, if we stint our almonry and cramp our enterprise within the old paths, if we do not go out to seek where there is no organization, and perhaps the material is yet too scant and scattered for systematized results. We want real missions, and men to handle them aright. We must send before we are called, and show ourselves bravely conscious of the responsibility and privilege of our trust. The division of our Deanries affords admirable opportunity for this aggressive and associate work. If each Dean were supplied with a single itinerant, subject to his direction and sustained by his co-operation, a large area could be explored and a beneficent experiment be made, from which the statistics would number well of wayfaring ministrations, and new stations would bud into fruitful promise. With the Cathedral furnished for metropolitan missions, and its Clergy House built as home for its Brotherhood, what a generous, hearty, fruitful work could our Diocesan Church accomplish. But we have seven Deanries, and that makes seven men, and each should have a *minimum* of one thousand dollars, and five could be busy for the city's work, and the House must be built by the side of the Cathedral for them to live in, which alone would require ten thousand dollars, and, even though content with food and raiment, the Brotherhood within must have three or four thousand. Thus, for the year's work of Evangelizing within Diocesan limits—and with the blessing upon it of the Lord and Saviour, we should all call it at the end a humble offering, as measured by the necessity beckoning onward—even for this year, we would require ten thousand of capital, and twelve thousand for the Itinerancy, and three thousand for the old Pastoral aid which we thought could not be withdrawn, rolling up in all to twenty-two thousand dollars. Hopeless, this; hopeless, poor weak Diocese! I suppose it is utterly visionary and ridiculous in your ears. And I am about to add gravely and sadly, what may illustrate the form of the hopelessness, and yet open a glimpse, perhaps, how magnificently, by and by, the silver and the gold may be poured in profuseness, when the Spirit

infuses with tenderness and sacrifice the thirty millions of the Anglican Church. The Bishop begs you not to smile, nor misinterpret, as if the selection were in reproach, if he says, that *one cigar a day* from the worshipers in our Diocesan congregations who use cigars, would far overpay the whole—the whole! May we say there are only one thousand men who indulge in this luxury? Am I wrong in fixing an average price of ten cents? If these data be correct, the result is *thirty-six thousand dollars!* Is our Evangelist work for Christ and His Church hopeless? Not if there can be sacrifice enough for systematic small gifts from each individual. Our Endowment Fund was the true system, under, perhaps, a wrong name. We originated under that system the “Mite Box,” which, adopted by the Domestic Missionary Committee, has proved so successful as a supplementary agency in collections, and has produced, we are told, fifty thousand dollars in two years. Our handsome black walnut chests, with gilt title of their purpose, were put aside after the first year, and now one here and there lingers on a mantel-piece, and is shown as a relic of the “Endowment Fund.”

The Church cannot stand in the self respect of honest maintenance, or move in prudent extension, nor, I fear, claim trustfully the blessing of our Lord, until there is a stricter co-operation in systematic contribution. It would be safe to hazard the estimate, that the burthen is actually borne by less than one-fourth of our membership, able to contribute.

The results have been eminently successful, I am informed, of the Pledge system, where it has been adopted, and for which circulars and envelopes were distributed through the Diocese by the Executive Committee of our Missionary Board. There is reason to fear that the system has been unheeded by too large a proportion. May I ask a more uniform obedience to it for the coming year, in view of the especial fact, that probably double the amount must be contributed to sustain only our existent stations.

There is a growing consciousness through the Church that the Clergy, as a body, are not properly cared for. This interest does not regard only a more equivalent support for parochial labor, but provision against the casualties and infirmities to which

they may be subjected, and which incapacitate from the active duties of the ministry. Life insurance is, of course, open to the clergyman as well as to every citizen, through which a limited provision may be made for the wants of a widow or family in case of death. But the clerical income is too small and uncertain to allow the sequestration of the premium from it, and the changes are too frequent to enable the Vestries to assume the responsibility. "The Clergyman's League for Mutual Assurance" has been of important benefit so far, but with some uncertainty as to adequacy and permanence for the future. In addition to the provision in case of death, there is the obvious claim from temporary or permanent disability, which may occur in a variety of forms, at any time of life. Where this disability is permanent, or the result of advanced age, our Diocesan Canon has provided a fund current for each year through a prescribed collection on the Day of Public Thanksgiving. I am pained to say that this is unheeded by a number of our parishes, and beg to remind of the obligation and necessity for a systematic fulfillment of the offering, no matter in what other form the assistance may be supplemented.

Two plans have been proposed during the year, which I submit to the Convention, and deem to be worthy of the consideration of this body, and especially of the careful business administration of the Laity. The first is purely Diocesan, and recognizes the clergyman's family in case of his death; the other is larger in its scope, embracing several Dioceses, and meets the condition of the disabled minister, temporary or permanent. Both have been put in a preparatory constitutional form, the one by the voluntary action of a few in one parish of our Diocese; the other has been submitted to more formal scrutiny, and has received the indorsement of one or more of our Western Diocesan Conventions. The proposed title for the Diocesan Association is "The Laymen's Relief Society, for the Families of Clergymen in the Diocese of Illinois," and the plan of action is similar to that of the Clergymen's League, but assumed by the Laity for all its expenditure. The title of the other organization, proposed to be incorporated under the laws of this State, is, "The American Church Guild, for the Relief of Disabled Clergymen."

In connection with these papers, and at least as exhibit of the intelligent interest felt in the subject, I shall beg leave also to present "An Outline of a Plan for the Insurance of the Lives of all the Clergy of the Diocese of Illinois," which plan was forwarded to me a year ago by a prominent member of our Church in Cairo.

In addition to all this, it must be remembered, that by the action of the last General Convention, the "Board of Trustees of the Fund for the Relief of the Widows and Orphans of Deceased Clergymen, and of Aged, Infirm and Disabled Clergymen," was appointed. This Board, of which the Bishop of Delaware is President, have issued a circular, accompanied by a list of questions, which papers are also submitted with the others for any action the Convention may inaugurate. In addition to the claim from just sympathy for the servants of the Lord, the subject acquires painful and pressing interest from the anomalous resort to secular business, to which, with more or less reason, clergymen are not unfrequently driven. It need not be said that such secularization is at variance with Catholic law, as it is repellent to all churchly instincts. It is sad that ministers should be thus dishonored, but sadder if the meanness in parochial maintenance, and the indifference of the Church to the position of her ministry, weak, worn or helpless, should coerce the humiliation.

From various causes, the number of confirmations held, in all sixty-one, has not been quite equal to that of last year. The aggregate has been affected by vacancies and the condition of parishes, the severity of the winter, sickness of Rectors, and incidents which invariably recur.

But the number confirmed is large, and the standing of the candidates presented has been peculiarly encouraging. The general rule is, that they are prepared for the Holy Communion, and the large majority receive it on the first recurring occasion. Some parishes have presented a marked number, as Springfield, St. Ansgarius', Hyde Park, St. John's and the Good Shepherd, Quincy, Decatur, Rockford, and Warsaw, among which will be observed parishes relatively weak or backward heretofore. The average also has been unusually large, averaging over fourteen

for each place, and equivalent to eight for every parish really or nominally existent in the Diocese. In reading recently the results of the abundant labor of an honored friend in the English Episcopate, with a diocese of eight hundred parishes, and where confirmations had attained an excess of more than six thousand a year, I was pleased to find that even in this success, and with the hereditary advantage of the Established Church, the average had not exceeded our own. In the matter, too, of the churches built, or being built, the comparison for four years was equally encouraging. Ours is a hand-to-hand conflict in the midst of the most vigorous antagonism, and perhaps three-fourths of the number thus "added to the Church" were educated in ignorance of her worship and in hostility to her principles. I accept these results with the more satisfaction, not only because they are the fruits of the year—as the Diocese has been worked up uniformly and close every year of my Episcopate—but because assured that it is not, in any case, a spasmodic effect of time serving and compromise, but they are the fruits of honest, manly and judicious Church teaching, which must be perennial. At the same time, I am conscious that, so far as material is concerned, scattered over the State and thronged in our cities, our achievements might be fourfold. May the Lord give us the Spirit and wisdom to "abound yet more and more."

On this point I have only to reiterate what, in substance, has often been urged on the Convention and individual Clergy, that the preparation of candidates for confirmation should not be the contingent of the Bishop's visitation, but a uniform, systematic course of the parochial discipline. Education for confirmation is distinct from the ultimate meetness for the personal dedication through its holy office. The instruction necessary for it should be judiciously classified, and afforded with regularity, in one form or other, to every unconfirmed person of age to be admitted. On the other hand, no one should decide to refuse or neglect the duty of being confirmed on that year's opportunity, until intellectually and morally he has given himself to the special instruction which is as requisite for an honest postponement of the imperative duty, as it is for the satisfactory obedience to it. The course of Pastoral Instruction having this special reference, but

in much of its scope valuable to the whole flock, should be a system like the "Household Theology," or a studied explanation of the Catechism. This might run through the Sunday Sermons, with the avowed application to the unconfirmed, steadily recognized as the Postulants for Confirmation. The general mode would be in this wise: To go through all the young of the age of fourteen, and inform them, as a privilege, that you, their minister, have put their names on your list for confirmation. You cannot say whether they will prove meet to be admitted, or desirous of being so; that must be left for determination when the Episcopal visitation shall be announced. Whoever is thus found competent shall be enrolled for presentation. In like manner, address each adult under your charge whom you would not exclude from your list for special unmeetness. Ask each one to consent to be so far propounded as to be willing to meet the instruction, and estimate the responsibility, leaving open all question of unmeetness or reluctance until the impending confirmation shall exact a decision.

PLACES, TIMES AND NUMBERS OF THE CONFIRMATIONS.

1872—Oct.	1.—Cathedral, special.....	1
	" 20.—Cathedral, special.....	1
Dec.	20.—Cathedral, special.....	2
	" 28.—Epiphany, Chicago.....	9
1873—Feb.	24.—Aurora.....	16
	" 26.—Cairo.....	6
	" 27.—Mound City.....	1
Mar.	2.—Calvary, Chicago.....	11
	" 2.—All Saints', Chicago.....	10
	" 4.—Freeport.....	10
	" 5.—Galena.....	4
	" 7.—Naperville.....	10
	" 9.—Our Saviour, Chicago.....	9
	" 11.—Danville.....	4
	" 16.—St. Mark's, Chicago.....	8
	" 19.—Tiskilwa.....	1
	" 20.—Geneseo.....	7
	" 21.—Rock Island.....	14
	" 23.—St. Stephen's, Chicago.....	6
	" 23.—St. John's, Chicago.....	19
	" 25.—Dixon.....	10
	" 26.—Sterling.....	4
	" 27.—Sycamore.....	2
	" 30.—Trinity, Chicago.....	27

Apr. 1.—Carlisle.....	5
“ 2.—Alton.....	18
“ 3.—Carlinville.....	2
“ 4.—Springfield.....	30
“ 6.—St. James', Chicago.....	18
“ 6.—Grace, Chicago.....	26
“ 7.—Racine College.....	22
“ 7.—Racine Parish, Wisconsin.....	20
“ 9.—Evanston.....	5
“ 10.—St. Ansgarius'.....	26
“ 11.—Holy Communion.....	12
“ 11.—Hyde Park.....	67
“ 13.—Easter Day, Cathedral.....	45
“ 15.—Knoxville.....	7
“ 16.—Galesburg.....	11
“ 17.—Wyoming.....	2
“ 20.—Quincy, St. John's.....	37
“ 20.—Quincy, Good Shepherd.....	35
“ 25.—Decatur.....	24
“ 27.—Englewood.....	8
“ 28.—Rockford.....	30
May 1.—Princeton.....	8
“ 4.—All Saints', Chicago.....	14
“ 14.—Warsaw.....	19
“ 15.—Mendon.....	6
June 1.—Cathedral, special.....	1
“ 1.—Atonement, Chicago.....	6
“ 2.—Bloomington.....	22
“ 3.—Decatur.....	10
“ 4.—Springfield.....	4
“ 11.—Aurora.....	9
“ 13.—Marseilles.....	6
July 14.—Cathedral, special.....	2
“ 30.—Jacksonville.....	13
“ 31.—Petersburg.....	13
Aug. 30.—Kankakee.....	13
Sept. 5.—Cathedral Supplementary 13, Epiphany 4.....	17
Total.....	811

Lay Readers have been licensed, about thirty in number during the year. These are employed in two forms of ministration. First, where they assist in reading the Lessons, or a portion of the Liturgy, where the clergyman is infirm, or during a vacancy. And secondly, where they are employed in Mission work, and are sent by the Rector to places within the parish to

conduct worship, and read a sermon, generally in connection with a Sunday School. Such Missions are the extension of parochial influence.

The Rev. Dr. Norton, of Louisville, in his abundant labors, has prepared a volume of sermons designed especially for this work, and has very generously placed within my gift a number of copies, to which those requiring them may have recourse. To these uses of Lay Reading a third should be added, that is, the observation of Church Worship on the Lord's Day by scattered households, at present remote from established parishes. A family, of which the head is a communicant, should realize that it embodies the Church, and therefore should sustain her worship within the house. This mode of observing the Lord's Day is more consistent than any other under the circumstances, and more faithful to the charge to bring up children "in the nurture and admonition of the Lord." In ordinary neighborhoods there will be several families or persons who can agree thus to meet together, and others not of Church education will often welcome the opportunity. The separation is a conscientious witness to principle, which, by degrees, diffuses, and a Mission may at last be organized. I believe that there is scarcely a village or rural district in the Diocese where an Episcopal family is not to be found. The pity is, that such a family allows itself to drift into religious associations alien to those in which it was brought up, and forgets its own people and the Father's House.

The Cathedral, of the opening of which we celebrated in December the tenth anniversary, has sustained the same work as reported in previous years, what may be called its pastoral influence, almost in substance a Parochial Administration. It is "The Bishop's Church," and in its services exercises beneficial example over the Diocese while it so far meets its place for the central pastorship of the Bishop. In this relation, the Cathedral has been of great value and penetrative influence, and I believe is very kindly appreciated. But for want of means to support a sufficient staff of Clergy, the Cathedral has not yet advanced to its inherent obligation as the center for the "seeking" through the city, and a radiating Evangel for those "having no shepherd." As primary for this must the Clergy House be

built. Site sufficient adjoins the Church, a generous layman has offered equivalent to half the cost, and I shall solicit contributions for the residue in order to consummate the erection during the coming year.

The Report of our Annual Statistics is given in the language of Canon Knowles, on whom the Parochial burthen rests, and to whose assiduous efforts and cultivated taste the worship owes so much of its order and beauty, and the musical training its effective precentorship.

The following is a summary of work done in the Cathedral during the past Conventional year:

Baptisms—Infants.....	59
“ Adults.....	15— 74
Burials.....	28
Marriages.....	39
Confirmations to date.....	53
September 7.....	13— 66

Of the above statistics, the Bishop baptized seven adults and seventeen infants, officiated at three funerals, and solemnized four marriages.

The Holy Communion has been administered by me at 8 A. M. on all Sundays except the first of each month. A few have steadily availed themselves of the privilege and convenience.

The Sunday School continues its useful work. The Catechism and Book of Common Prayer are the means used to teach the Doctrine and Worship of the Church. The Officers and Teachers have been faithful and efficient during the past year, and our Sunday School Library has been well replenished. Funds for the purpose were contributed by the children and teachers. The children are catechised by me every Sunday.

The St. Mary's Society has been quietly at work, and though suffering from the continued absence of its esteemed Directress, for months unable to leave her room, yet it has accomplished much in the way of visiting the sick and needy, and administering to their wants. The Society has also rendered effective aid in caring for the Chancel, and providing for its due adornment. Funds are on hand for further work in this direction.

One of our Ladies has been occupied in assisting the work of St. Luke's Hospital by collecting subscriptions for that Institution. It is a great privilege to be able to send the worthy sick to the shelter which has thus been provided for them by her zealous labors.

The Industrial School continues its work of true charity. Our chapel is crowded on Saturdays with girls who are taught and cared for by the ladies who have this department under their charge.

The Choir has been as effective as usual during the past year. The men and boys render the same hearty self-sacrificing service, and continue faithfully to attend the constant and arduous rehearsals necessary, both at my residence

and the Church. In connection with the choir, a good Free School should be established for the constant culture and training of the Choristers. But for this an endowment is necessary, and without this, it seems impossible to compete with the excellent Free Schools accessible to all.

An effort has been made during the past year to organize a Men's Society for Christian Work. Owing to the character of the Cathedral congregation, composed largely of the working classes, the want of leisure time has prevented any marked success as yet in this direction. A fair proportion of our workers are, however, already well employed in Choir, Sunday School, and other useful ways. A Wednesday Evening Lecture has been carried on through the year, except July and August.

I have also been present at all services in the Cathedral, during the year, except for a period of three weeks in the month of June, preaching in the absence of the Bishop, and at other times when required.

All which is respectfully submitted.

September 1, 1873.

J. H. KNOWLES.

CLERGY REMOVED.

Letters Dimissory have been given, during the year, in favor of the following Clergymen, to the Ecclesiastical Authority of the Dioceses respectively named :

September 19, 1872.—Rev. Adrian Zimmerman, Deacon, Colorado.

September 20, 1872. Rev. Brockholst Morgan, New York.

December, 1872.—Rev. James A. Bolles, D. D., Ohio.

January 6, 1873.—Rev. Thomas Smith, Central New York.

February 1, 1873.—Rev. S. Denman Day, Pittsburgh.

April, 1873.—Rev. Mortimer E. Hyde, Missouri.

April 5, 1873.—Rev. Edwin Coan, Missouri.

May, 1873.—Rev. Marison Byllesby, Wisconsin.

May, 1873.—Rev. S. Brainard Duffield, Connecticut.

May 5, 1873.—Rev. John B. Colhoun, Central New York.

May 6, 1873.—Rev. William Fuller, Pittsburgh.

May 27, 1873.—Rev. Erastus DeWolf, Wisconsin.

June, 1873.—Rev. John Wesley Osborne, Maryland.

July, 1873.—Rev. John Wilkinson, Wisconsin.

July 10, 1873.—Rev. George W. Stickney, Arkansas.

August 21, 1873.—Rev. Francis B. Nash, Nebraska.

CLERGY RECEIVED WITH FULL LETTERS DIMISSORY.

Rev. Joseph Cross, D. D., from Missouri.

Rev. Samuel Edson, from Iowa.

Rev. John Hochuly, from Wisconsin.
 Rev. Oliver Hopson, from Connecticut.
 Rev. Walter F. Lloyd, LL. D., from Iowa.
 Rev. Robert McMurdy, D. D., LL. D., from Michigan.
 Rev. Chester S. Percival, from Iowa.
 Rev. Charles H. VanDyne, from Pennsylvania.
 Rev. Daniel F. Warren, D. D., from New York.
 Rev. William Willson, from Indiana.
 Rev. H. H. Van Deusen, who returned to the Diocese after
 absence in the Mission Field of the Far West.

The following changes in settlement have taken place in the Diocese during the year :

Rev. T. N. Benedict, resigned St. Luke's, Wyoming.
 Rev. Charles A. Gilbert, resigned Christ Church, Joliet, and
 accepted Church of the Redeemer, Cairo.
 Rev. J. Nelson Hume, accepted for the year the charge of
 Momence, Kankakee Co.
 Rev. Francis B. Nash has resigned Geneseo, and removed
 to Nebraska.
 Rev. John Scott has resigned Geneva.
 Rev. James H. Magoffin, Deacon, is officiating in Onarga.
 Rev. Richard Hayward is Assistant of Grace Church,
 Chicago.
 Rev. George H. Higgins, officiating in Maywood.
 Rev. John Hochuly is Rector of Holy Trinity, Danville.
 Rev. John Russell Holst, Deacon.
 Rev. Walter F. Lloyd, LL. D., is Rector of Grace Church,
 Sterling.
 Rev. Theodore N. Morrison, Deacon, officiating in Pekin.
 Rev. Robert McMurdy, D. D., LL. D., Rector of St. Paul's
 Church, Hyde Park.
 Rev. Chester S. Percival, Rector of Emmanuel Church.
 Rockford.
 Rev. Charles H. VanDyne is Rector of Christ Church,
 Waukegan.
 Rev. Daniel F. Warren, D. D., Rector of St. Mark's Church,
 Cottage Grove, Chicago.

Rev. William Willson has accepted the charge of Lincoln.
 Rev. Flavel S. Mines is Rector of St. John's Church, Peoria.

ORDINATIONS—PRIESTHOOD.

In St John's Church, Decatur, of which he was the Rector elect, Rev. William Willis DeWolf. A number of clergy were present, Dr. Morrison and Dr. Cross, Messrs. Gregg, Hochuly, Russell and Gill. The candidate was presented by Rev. F. M. Gregg, and the sermon preached by myself.

September 5.—In the Cathedral, Rev. Frank H. Potts. Candidate presented by Canon Knowles, in behalf of Dr. Dean, Examining Chaplain. Sermon preached by myself.

DIACONATE.

In the Cathedral, on Trinity Sunday, June 8, I ordained Richard Hayward and Clement Theophilus Blanchet. The candidates were presented by the Rev. C. H. W. Stocking, Examining Chaplain, and the sermon was preached by myself.

On the Fifth Sunday after Trinity, July 13, I ordained, in the Cathedral, George H. Higgins, Theodore Nevin Morrison, John Russell Holst, James H. Magoffin. The candidates were presented by Rev. Dr. Chase, and the sermon was preached by Rev. Dr. Morrison, whose son was one of the ordained.

September 5, Thirteenth Sunday after Trinity.—Benjamin T. H. Maycock, George Sylvanus Todd. The candidates were presented by Canon Knowles, in behalf of Dr. Dean, Examining Chaplain, and the sermon was preached by myself.

CANDIDATES.

CANDIDATES FOR ORDERS ORDAINED TO THE DIACONATE:

Richard Hayward, Trinity Sunday.
 Clement Theophilus Blanchet, Trinity Sunday.
 George H. Higgins, Fifth Sunday after Trinity.
 Theodore Nevin Morrison, Jun., Fifth Sunday after Trinity.
 John Russell Holst, Fifth Sunday after Trinity.
 James H. Magoffin, Fifth Sunday after Trinity.
 Benjamin T. H. Maycock, September 5, Thirteenth Sunday after Trinity.

George Sylvanus Todd, September 5, Thirteenth Sunday after Trinity.

Walter Ross renounced his candidateship, for the Roman Communion.

Abraham H. Bates renounced his candidateship, to join the Presbyterians.

The former graduated at Nashotah, the other at the General Seminary.

The following have been admitted to candidateship during the year:

December 13, 1872.—Benjamin T. H. Maycock.

January 3, 1873.—Nile W. Heermans.

January 4, 1873.—Samuel M. Shick.

January 4, 1873.—E. F. Cleveland, M. D.

September 5, 1873.—Edward Allan Larrabee.

September 5, 1873.—William Westwood Steel.

Of these, Edward Allan Larrabee and William Westwood Steel have been admitted, with full qualifications, as candidates for Priests' Orders.

Samuel M. Shick came from the Universalists, and after a few months' study, it was deemed expedient that he should relinquish the purpose of entering the ministry, and his name was stricken off accordingly.

THE PRESENT CANDIDATES ARE AS FOLLOWS, WITH FULL QUALIFICATIONS:

Luther Pardee, Senior Class, General Seminary.

Frank O. Osborne, Senior Class, Nashotah.

Herbert Root, Middle Class, Nashotah.

Edward Allan Larrabee, Junior Class, General Seminary.

William Westwood Steel, Junior Class, Nashotah.

FOR THE LIMITED DIACONATE:

Nile W. Heermans, Nashotah.

E. F. Cleveland, M. D., Dundee.

Whole number, seven.

POSTULANTS.

1873.—John McKim, Sterling; at Nashotah.

CONSECRATION OF CHURCHES.

On St. Luke's Day, October 18, I consecrated St. Luke's Church, Dixon. Instrument of donation was presented by J. K. Edsall, Warden; sentence of consecration published by Rev. C. H. W. Stocking; sermon preached by Rev. John Wilkinson, formerly Rector of the parish.

April 16.—I consecrated St. John's Church, Knoxville. Instrument of donation was presented by William Hestor, Warden; sentence of consecration was published by Rev. Dr. Chase; the sermon was preached by myself.

CORNER STONES.

At my request, the corner stone of Christ Church, Mansfield, was laid by Rev. F. M. Gregg, of Springfield.

June 16.—I laid the corner stone of Trinity Church, Chicago. On this occasion the Vestry presented me with an ornate silver trowel, a graceful and valued memorial.

OUR NEW CHURCH BUILDINGS.

In Chicago: St. James' Church, a large and costly building on the old site, and reserving in the new structure the tower and portions of wall spared by the fire.

St. Ansgarius' Church is also on the North Side, and of which mention has been made in the Report of Relief Contributions. The new site is on Sedgwick Street, near Chicago Avenue, and is more than double the size of the former, which was on the corner of Franklin and Indiana. It is of brick, with clerestory and aisles; the full width about fifty feet, and length one hundred and twenty feet. The tower and spire are reserved. It will be finished by the opening of winter, and a parsonage will be built on the south side. The cost of the Church will be, completed, about fifteen thousand dollars, and the parsonage three thousand. The lots and property are entirely out of debt.

The Church of the Ascension is replacing its wooden structure, destroyed in the fire, with a brick Chapel of good size and tasteful design by John F. Miller, of New York. The Church plan, from the same architect, with tower and spire, must wait

until the strength of the congregation, so sorely tried, is renewed. The Chapel will be finished by December.

Trinity Parish had become impatient for removal before the destruction of the edifice, in the chase after wealth, in which city Churches, alas, are everywhere such Nimrods. It has now passed south of Grace Church, and a fine building, with Chapel in the rear, from the plans of Gordon F. Lloyd, of Detroit, is rapidly advancing, and will be among the best of our ecclesiastical structures.

Among the massive and expensive Church Buildings of Chicago, embraced in the enterprise of the last two years, St. John's, on Ashland Avenue, might be very honorably mentioned. The congregation is now occupying the large basement, fitted up with remarkable taste. Twenty-five thousand dollars have been contributed and expended, and the expectation is expressed of advancing, during the coming year, in the interior work of the Church proper. It is in the form of a Greek cross, and the known æsthetic ability of the Rector has been influential in the design and its detail.

In other parts of the Diocese may be enumerated temporary Chapels finished for St. Paul's and one beginning for St. John's Parishes, Peoria. These are to be used pending the erection of the respective Churches. St. Paul's has plans of a large structure from A. H. Ellwood, of Aurora, which is begun, but may occupy two or three years for satisfactory completion. This will be on the site of the old Church, which has been taken down.

St. John's, Peoria, has purchased an eligible lot, and occupies a portion of it with a well designed Chapel of wood, which will seat five hundred, by A. H. Ellwood, thus insuring Divine Worship with all reverent associations, while their Parish Sanctuary develops.

At Pekin, Tazewell county, the Church has laid its foundations from designs of Henry Dudley, of New York, and the chaste structure will replace, in a more convenient location, the old one occupied for many years, but at last sold. They have subscribed five thousand dollars in addition to the one thousand, the value of the lot they vacate, while the price of the new Church is \$6,500.

At Lockport a beautiful stone structure is cheering the expectations of the Rev. S. Cowell and the faithful who have stood by through this honorable work. Without indebtedness, without dependence on extraneous aid, this little, sore tried parish has bravely ventured and wisely executed. Their course for the last few years merits the respect and sympathy of every Churchman who values resolution, independence, and faithful sacrifice. It must be helped in finishing to be meet for its expected consecration.

At Mansfield, the devoted lady who all but alone has planted the Church, as almost the germ of the town which bears her name, has the little Chapel well advanced, the corner stone having been laid with religious ceremonial by the Dean at my appointment.

At Petersburg, all is in preparation to begin building, and on my last visitation I expected to lay the corner stone. Good lots are given in pursuance of a long cherished purpose by Mrs. Harris, and two or three thousand dollars have been collected. The intention is to finish the nave of a Church from plans generously given by Mr. Ellwood, of Aurora. There is zealous and judicious interest in behalf of the enterprise.

At Springfield, a Mission Chapel has been built, the forerunner of others, by the indefatigable Rector of St. Paul's; and at the same time, by purchase of ground additional to the area occupied by the Parish Church and Parsonage, a half block is now held, leaving nothing to desire for the influence and convenience of location.

At Lincoln, which during the year has invited its first minister, and where the young Church embraces vigorous supporters, preparation has been making for some time to build; and the purpose has been brought to good effect. A building described to me as appropriate and in good taste is ready for consecration, the expense of it having been paid.

The young organization of the Church of the Holy Communion, Maywood, speaks of a home for its worship during the coming year, and there is reason to be sanguine in the expectation, from the vigor which pervades that suburban town, and the gift of valuable ground for the Church's site and endowment.

In addition to this list, we may recall the improvements carried out within two years in the Churches at Springfield, Jacksonville, Decatur, Joliet, and Kankakee, and several hearty expectations for an early future of improvements which greet me on my visitations.

ORGANIZATIONS.

Permission was given, July 19, 1873, to organize a parish under the name of "The Church of the Holy Communion," at Maywood, on satisfactory information given to me of the particulars required by the Canons.

A Mission has been organized, on due application, under Tit. III, Can. 1, on May 15, 1873, with the title, "St. Mary, Blevin's Mills." Robert Richardson and Robert Tweed were appointed by me as Wardens; John Tweed, Treasurer; and William Slater, Clerk. The *minimum* pledge is one hundred dollars. It is under the charge of Rev. Peter Arvedson.

A Mission has also been organized at Streator, La Salle County. The services have been supplied by Rev. H. T. Heister, of Farm Ridge. The officers appointed are General Dana and Mr. David Holmes, Wardens; Mr. P. Lowell, Treasurer; Mr. Wilkins, Clerk. The missionary pledge is two hundred and fifty dollars.

A Swedish Mission has been organized, under the name of "Trinity, Crystal Lake," in charge of Rev. P. Arvedson. Officers: M. Peterson and N. Aberg, Wardens; N. Asknard, Clerk; Rev. Peter Arvedson, Treasurer.

Twenty clergymen have received stipends as missionaries, during the whole or part of the year.

MISSIONARIES UNDER THE DOMESTIC COMMITTEE.

Rev. PETER ARVEDSON, Algonquin, Dundee, etc.

Rev. JACOB BREDBERG, St. Ansgarius'.

Rev. CHARLES B. GUILLEMONT, Ste. Anne, Kankakee.

Rev. ROBERT RYALL, Chester.

Rev. PHILIP MCKIM, Tiskilwa.

Rev. JOHN HOCHULY, Danville.

Rev. W. T. CURRIE, Pre-emption.

Rev. J. NELSON HUME, M. D., Momence.

Rev. ERASTUS DEWOLF, New Lennox and Manhattan;
succeeded by Rev. A. W. GLASS.

UNDER THE DIOCESAN BOARD.

Rev. Dr. CUSHMAN, Princeton.

Rev. MATTHEW MAGILL, Henry.

Rev. J. B. COLHOUN, Brimfield.

Rev. A. B. RUSSELL, Mansfield.

Rev. C. B. GUILLEMONT, Ste. Anne.

Rev. T. N. BENEDICT, Wyoming.

Rev. JOHN BENSON, Lewistown.

Rev. W. T. CURRIE, one qr., Pre-emption.

Rev. JOSEPH ADDERLEY, Carlisle.

Rev. WILLIAM GILL, Petersburg, etc.

DISCIPLINE.

The following disciplinary notices have been received :

Jesse A. Penniman, Presbyter, deposed by Bishop of New Jersey.

W. W. Hibben, by Bishop of Indiana.

Robert A. McElhinney, by Bishop of Ohio.

James H. Bowles, by Bishop of California.

Charles H. Tucker, by Bishop of Long Island.

My principal duties, exterior to the Diocese, have been :

Attendance on the meetings of the Board of Missions, in New York, October 28—30.

The meeting of the House of Bishops, convened in New York, October 31.

June 25.—Meeting of the Committee of the Bishops on Divorce, which met June 25.

Meeting of the Trustees of the General Theological Seminary, June 26, at which it was my privilege to preside; and also on Friday, 27th, in St. Peter's Church, Chelsea, to preach the sermon, and make the address to the Graduating Class, conferring the Degrees.

At the request of the Bishop of Wisconsin, I administered

confirmation at Racine College to twenty-two, and in the city of Racine, in the parish church, to twenty. Of the students confirmed, eleven were belonging to this jurisdiction.

SUMMARY OF STATISTICS.

Confirmations, sixty-one.

Confirmed, eight hundred and eleven.

Churches consecrated, two.

Corner stones laid, two.

Parish organized, one.

Missions organized, three.

Ordinations, ten :

Priesthood, two.

Diaconate, six.

Restricted Diaconate, two.

Candidates for Orders :

Ordained, eight.

Admitted, six.

Removed, three.

Present number, eight.

Baptisms : Adults, seventeen ; infants, twenty.

Marriages, six.

Funerals, three.

Clergy, last report, ninety-two.

Received by Letters Dimissory, eleven.

Received by Ordination, eight.

Removed by Letters Dimissory, sixteen.

Died, one.

Present number, ninety-four.

Resident without transfer, six.

Whole number, one hundred.

Ministers with charge, seventy-seven.

Unemployed, five.

Disabled, two.

Absent on leave, six.

Deacons not yet placed, three.

Entitled to seats in Convention, seventy-three.

And now I close in the tone with which we began. We pause together on the modern bridge which spans the legendary river, and refresh our nature with the thoughtful gaze into the onward of the Eternal Covenant, and the mystery of the Church of the Living God. But the idea of the Old must exalt the realities of the Present, and impart dignity to its labor, earnestness to its love, and patience in its disappointments. We are co-workers with God. The great and precious promises flow on fresh and unchecked, and the pledge runs even-paced with every aspiration and need; "My grace is sufficient for thee."

But back must we go to the thoroughfares, and "lose our life" for Christ and His Church. The old "Father in God" will lean proudly for the remnant of his days, on the sons whom the Lord giveth him in the household of faith; and they must kindle in holier enthusiasm with the joy of service, the fragrance of sacrifice, the honor of suffering, and the glory to be revealed in the patient industry of the servants of the Lord.

[At the close of the Convention, the Bishop, as is customary, addressed the members before the final adjournment. The Secretary, with the permission of the Bishop, has appended to the Annual Address the remarks then made. They are collated from the report in the daily newspapers.]

ADDRESS MADE BY THE BISHOP AT THE CLOSE OF THE CON-
VENTION.

Before we part, it is proper that I should express to the Convention my thankfulness for the general aspect of vigor and success that has characterized the meetings of this body. Each Annual Convention, as it occurs, confirms the impression that we grow in strength, in dignity, in self-respect, in the consideration of the subjects that may be before us, in the compass which these subjects assume, and their claim upon our heads and hearts. These indications are perhaps the more encouraging, because they spring from a general condition of things, and a consciousness, deeper than we are able to express in detail, or even define for ourselves. And if this be the impression to be derived from the external characteristics of the Convention, which has moved in such delightful order, which has been so marked in the attention to business, and hallowed by the solemnity of our religious services, we must lift up our hearts in thankfulness and praise for an invisible Presence. These results are in answer to our reiterated prayer that the Holy Spirit who presided in the Councils of the Blessed Apostles would be present with this Council of His Church; and for such manifestations according to our needs, it is meet that we should render back acknowledgment and thanksgiving. But more gracious still, because we may realize that it is the inspiration of our whole calling, and each gift is an earnest and pledge of grace sufficient. We may increase our strength from the assurance that the Divine Spirit, who has thus been with us in our collective capacity, is with His Church, with its ministers, with the laity, in all other collective and personal membership. We may carry away the quiet consciousness of

this for our comfort, and realize that God has manifested Himself here in order that we might cherish, with more assurance of faith, the abiding with us of that same Comforter in every time and place of work or anxiety, of energy or sorrow. In the Convention, then, you have a strong beat of a perpetuated life, which quickens your own healthy consciousness, and which you are bound to diffuse through intelligence and sympathy. There is nothing on which you could preach a more earnest sermon, when you return to your home, than the Convention, with detail of its work, the subjects that have been discussed, of the needs developed, the shortcomings which have shamed, and the dutiful privilege of your parish in all its membership, to stand up generously to the obligations of brotherhood, charity and sacrifice. All this may return to your own bosom, and help to cheer and explain your own work. I know that there is great room for distrust of ourselves, and some depression from our "own bitterness." Some of you may be possibly, in your personal condition, peculiarly entangled and oppressed with incidents to chafe and irritate, as well as to dishearten and afflict. Something is gained of power, if you appreciate that your case does not represent the average of the Church, and the cheerful aspect of hope, life, confidence and progress which collectively it presents. Reflex comfort and strength may emanate from the conviction that your "life is hid" in the spiritual body which illustrates thus its diffusive life, in strength, duty and principle, onward for the work of God committed to it. The personal condition as a servant of the Church, and even as the dear child of a Heavenly Father, may be gloomy in the mystery of individual Providence; but it is explained and elevated when we realize the fellowship one with another, in the "fullness of Him that filleth all in all," and thus the suffering member walks more steadily along his darkened path.

Now we part once more in this Cathedral home. We know that we shall not all, with unchanged roll-call, come together again. There will be scattering and change; there may be death. Yet how many of us do meet again and again in this way, and successive years make our intercourse familiar and historic. We part in our formal *sine die*, knowing there is an appointed

day, in which, whether I or you respond or not, this Convention shall recur and testify to the unfailing in the economy, notwithstanding the mutability of its contingents. Thus it is, when we carry our eye farther and estimate the perpetuity beyond the bourne. Paradise must be the consciousness of the same trusts, the unbroken implication with the same struggling and advancing hopes. The expectation of the Saviour's Throne, "waiting until his enemies be made His footstool," is the condition of the Militant Church, whether caught in glimpses through the dust of the battle-field, unveiling before the contemplative disembodied, or inspiring the holy anxieties and panting love of the intercourse of the souls in Paradise. The "Accepted in the Beloved" after death are dependent on the events fulfilling in time, and are engrossed by the same expectations, partakers of the same calling, cognizant of the same ties, and yearning for the same "consummation of bliss, both in body and soul," in the kingdom still to come. Therefore a Convention of the elect saintship, still partaker of the sinful and corrupting, is a fragment of the life in Paradise. The work in and for the Holy Church is the same as we hope to carry on there, and the life which we thus live in the flesh must be reproduced and continued in all its elements of truth and love. The fellowship in Paradise recognizes the same bonds of blood and grace, families in that line of righteous descent, the ministry in its reminiscences of blessings imparted and success achieved set in "the crown of rejoicing." We shall meet there in all the reality, more profoundly opened, of the "household of faith" and the glorious revealing of its oneness. Therefore, our Convention adjourns to Paradise, if its members pass onward in the service of Him who cheers all along "Well done, good and faithful servant." We adjourn to Paradise, promoted to higher office in the same cause, and to wait in joyous hope for the same issues for which we are working and waiting here as through a night-watch, when the end shall come, the Kingdom be restored back, vindicated from the evil one, to God even the Father, and the Heaven shall be opened which the Saviour has prepared to receive His own again unto Himself, for evermore.



APPENDIX A.

REPORTS OF RURAL DEANS.

NORTHERN DEANRY.

The Dean of the Northern Deanry would respectfully report: There have been four Chapter meetings held during the year—Cathedral, September 9; St. James' Church, Chicago, December 10; Grace Church, Chicago, February 20; and Trinity Church, Aurora.

In comparison with the number of Clergymen in the Deanry, the attendance has been small, averaging about nine. The meeting at Aurora was of a different character from any yet held, involving far more of a devotional and spiritual character. Continuous services were held during several days, and the parable of the Prodigal Son was made the basis of a series of exhortations and addresses, which were very edifying and interesting. It is the intention to hold another meeting of the same kind in Freeport during October.

At the request of the Dean and Chapter, the Rev. John Wilkinson undertook services at Englewood, near Chicago, with very gratifying success; Evening Prayer and sermon on Sunday afternoons, and on the Thursday evenings in Lent. Eight were confirmed there on April 27th. Since his removal from the Diocese, the Rev. Mr. Kinney has continued the services. Englewood is a growing suburb, and demands the immediate attention of the Church. There are about twenty communicants, and some fifteen or twenty Church families.

The Rev. Mr. Arvedson has continued his valuable and self denying labors during the year at Blevin's Mills, McHenry and Crystal Lake. The church at Blevin's Mills is approaching completion, and a very interesting Swedish work is opening at Crystal Lake, where also a good English congregation will soon be gathered. It is my hope soon to see a Mission organized there. It will be sure to succeed. Mr. Arvedson's work extends between forty miles north and south. I gave a Sunday to Elgin, and endeavored earnestly to awaken some action there, which would insure a clergyman's services, but failed. Missionary services have also been held at Maywood, Riverside, Batavia, Wilmette, Spring Grove and Hinsdale. Detailed accounts of the work done there will be found in the reports of those who performed it. With much respect, I remain,

Obediently yours,

CLINTON LOCKE,

Dean.

NORTH-WESTERN DEANRY.

1872—3.

The undersigned presents the following Report :

During the last year four Chapters have been held, viz., one in Princeton, one in Tiskilwa, one in Geneseo, and one in Kewanee.

These Chapters have been well attended, not only by the Clergy, but on the part of the Laity, and as an evidence of their influence upon the welfare of the Church, I may say, that Parishes are always desirous that our Chapters should be held in them, as increased life and vigor invariably follow in their wake. These Chapter meetings, in their interchange of sentiment and discussions of Church interests, have had a noticeable influence upon Catholic sentiment, usage and practice.

In the Deanry, comprising the counties of Peoria, Knox, Henry, Rock Island, Bureau, Stark and Marshall, west of the Illinois River, there are resident fifteen (15) Clergymen; there are seventeen (17) organized Parishes, and nine (9) Missionary Stations. All of the latter are placed by the action of the Chapter (when not assigned by the Diocesan Board) under the direction of some neighboring Clergyman for counsel and advice. In this way all prominent points are supplied with at least partial services.

There is, however, a demand for increased services of the Church in many localities, embracing organized Parishes as well as Missionary Stations, and I know of no way in which these may be supplied except by uniting so many feeble Parishes and Missionary points as in their contributions will afford a reasonable support, and then placing them under the direction of a Clergyman sent by the Bishop, through the Missionary Board, or Chapter of the Deanry.

SAMUEL CHASE,

Dean of the North-Western Deanry.

EASTERN DEANRY.

RT. REV. SIR :

There is little in connection with Missionary work in this Deanry of special interest to report.

We have to lament the lack of pecuniary means to attempt any hopeful Church extension. Because of this, we are prevented from occupying some important points which give promise of present and future growth. I do not think it right to advise Clergymen with families to settle in places in which satisfactory stipends are not secured. Even in the case of unmarried men, there is so great an apathy on the part of those more especially interested, that little encouragement is given them to induce an effort.

Streator, a growing town in the south-western part of La Salle Co., has been brought to the notice of the Chapter. The Rev. Mr. Heister, of Farm Ridge, has given it such services as he has been able. He thinks everything encouraging for the formation of a Mission under Canon I, Title 3, or of a Parish, if it be preferred. I trust that something may be done at once to secure a Missionary for Streator and parts adjacent.

The Rev. Dr. Hume, of Momence, having had some correspondence with a Churchman at Hennepin, Putnam Co., visited that place at the suggestion of

the Chapter. He reports that something might be done there, if Lacon, Peru and La Salle could be united with it. Such an union is entirely practicable, and should be effected.

Dr. Hume has visited several places south of Momence, and gives encouraging accounts of hopeful openings for Missionary work.

The Parishes in the Deanry are in a prosperous and healthy condition. Important centers are being strengthened, and from these influence and life must necessarily radiate. Rectors are active and self denying, and are ready and anxious to take advantage of all opportunities for Church extension. What can we do to inspire the Laity with some of their zeal and devotion? The future of the Church depends on a practical answer to this question.

T. N. MORRISON.

MIDDLE DEANRY.

RIGHT REVEREND SIR:

Two meetings of the Chapter of the Middle Deanry have been held during the past year, the first at Springfield, and the second at Decatur. At the first meeting an organization was effected by the adoption of a Constitution and the election of officers; H. C. Whitley, of Springfield, as Secretary; and R. P. Johnston, of Springfield, as Treasurer.

Both meetings were well attended, and were productive of good results, a goodly number of Laity uniting with the Clergy in efforts to devise ways and means to extend the Church within the bounds of the Deanry, which embraces twenty-four counties, and a population of about 500,000 souls. We now number ten Clergy, and during the year two churches have been built, one at Springfield and the other at Lincoln, and two more, at Petersburg and at Mansfield, will soon be erected.

We are endeavoring, personally and by correspondence, to identify all Church people residing beyond parochial limits, as well as to make every one feel the importance of Mission work, and the obligation to help in it.

Every one of our Clergy has as much as he can do in Mission work at points near home, and, consequently, many remote places must, for some time, remain unoccupied. At a number of points ground is offered, and we propose to accept all such offers, and to solicit similar donations elsewhere, believing this to be not only proper, but very important to the future growth of the Church? Is not the ground a part of the Church edifice, and do we not commence to build when we secure it? Is not its possession a guarantee of success? Is it not a pledge of permanency?

We desire to occupy many new places, and shall do so, as we are able to secure men and means.

Respectfully,

F. M. GREGG,

Dean of the Middle Deanry.

TO THE RT. REV. H. J. WHITEHOUSE, Bishop of Illinois.

SOUTH-WESTERN DEANRY.

CARLINVILLE, ILL., Sept. 1st, 1873.

TO RT. REV. BISHOP WHITEHOUSE, D. D.:

DEAR SIR: I have only to report that the condition of things in the South-Western Deanry is sad indeed—in most respects very sad and low.

We have held during the past year three Chapter meetings, which have been occasions of pleasant re-union to the Clergy, and of cheering refreshment, at least for the time being, to the Parishes in which held. The collections taken at such times are appropriated in part to the payment of the traveling expenses of the attending clergy, and in part to the purchase of books and other uses of the Deanry.

But beyond the above, there is little to be said. In a district embracing sixteen counties, and a population of probably 200,000 at least, we have only four Clergymen, and only one Lay-reader, except at the points occupied by these clergymen, and assisting them. There are sundry Parishes, but they are weak. There are Churchmen scattered about almost everywhere, but they are discouraged or indifferent.

I need not add more. It seems wrong to use words to deepen a gloom already oppressive to all in any way concerned. The work to be done is unlimited, but I know not where to turn or what to do for the men or the money necessary to carry on the work. We need *Missions*—not a Pastoral Aid Society, but a *Missionary Society*—*Missionaries* and *Missionary Contributions*, for the regions beyond. When will the Church awake to the pressing exigencies of the time?

Truly and respectfully yours,

D. W. DRESSER.

Dean of South-Western Deanry.

WESTERN DEANRY.

August 14th, 1873.

RT. REV. H. J. WHITEHOUSE, D. D., LL. D., ETC. :

MY DEAR BISHOP: We regard the Western Deanry in a remarkably prosperous condition. Every Parish Church has an Incumbent, and every Incumbent is doing all within his scope to extend the influence and the privileges of the Church.

Our territory embraces eight counties, but we regret to be compelled to admit that much of it is fallow ground. This is consequent to the Egyptian ideas fostered by the Laity, who obtusely presume that the Clergy can make bricks without straw. If the Laity will give more of their time, of their influence, of their money, of their prayers, then our work will prosper gloriously, and we shall possess the land.

Our individual ministrations have been as frequent and as far extended as our home obligations would permit. Our conviction is that the Church is benignly leavening the religious sentiment of this Deanry. We have tokens of this in the marriages that are solemnized by our service amongst the sects, by the frequent appropriation of our Burial Service, by the observance of Christmas and Easter, and by the thumbed Prayer Books that we find in almost every household, no matter what the professed shade of belief. From our present outlook all seems hopeful.

All of which is respectfully submitted.

SIDNEY CORBETT, *Rural Dean.*

APPENDIX B.

REPORT OF THE CHANCELLOR OF THE DIOCESE.

TO THE RT. REV. THE BISHOP OF ILLINOIS:

The undersigned, Chancellor of the Diocese, begs leave to report, that since the last Annual Convention he has performed all duties of his office that have been presented for his attention. Chief among these, and the only matter deserving of special mention, has been the management, for the complainants, and in the interest of the Diocese, of the case of ALLEN C. CALKINS and others against CHARLES EDWARD CHENEY and others, instituted and still pending in the Circuit Court of Cook County, at the instance of the Diocesan Convention, "to prevent the further diversion and mal-administration of the property and "revenues of the Parish of Christ Church, Chicago, and to effect the rescue of "the same for their legitimate and Godly uses." In this cause the exceptions, for insufficiency, filed to the answers of Mr. CHENEY and his co-defendants, and mentioned in my last annual report, after the date of that report, and during the fall of last year, were referred to one of the Masters in Chancery of the Court, and before him argued in detail. On the incoming of the Master's report, formal exceptions were taken to the same by counsel for both sides of the case, which brought all the exceptions to the answers before the Chancellor, JUDGE WILLIAMS, for discussion. Early in December these were argued at length before the Court, and in the latter part of the same month, His Honor the Judge rendered his decision sustaining twelve out of the fifteen exceptions taken by complainants, and requiring the defendants to make further answer accordingly, which was done in February following.

Since that date the testimony has been taken, on behalf of the complainants, of the Right Reverend HENRY J. WHITEHOUSE, D.D., LL.D., &c., Bishop of Illinois; the Right Reverend Wm. H. ODENHEIMER, D.D., Bishop of New Jersey; the Reverend JOHN FULTON, D.D., of the Diocese of Alabama; the Reverend GEORGE F. SEYMOUR, D.D., of the Diocese of New York; the Reverend Wm. ADAMS, D.D., of the Diocese of Wisconsin; the Reverend JOHN HENRY HOPKINS, D.D., of the Diocese of Albany; the Hon. MURRAY HOFFMAN, LL.D., of the Diocese of Long Island; the Reverend SAMUEL CHASE, D.D., the Reverend I. L. TOWNSEND, the Reverend J. H. KNOWLES, Hon. L. B. OTIS, and Messrs. CHAS. E. CHENEY, CHAS. H. TUCKER, and ELIJAH B. PHILLIPS, of the Diocese of Illinois. Initiatory steps have also been taken to procure the depositions of the Right Reverend, the Bishop of Connecticut, the Right Reverend, the Bishop of California, the Right Reverend, the Bishop of Florida, the Rev-

erend BENJ. I. HAIGHT, D. D., LL. D., and the Reverend MORGAN DIX, S. T. D., of the Diocese of New York, and the Reverend GEO. W. DEAN, D. D., of the Diocese of Illinois; and it may or may not be deemed expedient to add to this list a few other names. It may be remarked in addition that an effort has been made in the interest of the complainants to secure the testimony of the Right Reverend WM. R. WHITTINGHAM, D. D., LL. D., Bishop of Maryland, but it is a source of deep regret that, by reason of the feeble health of that distinguished prelate, we are to be deprived of the anticipated contribution from the vast stores of his ripe learning. On behalf of Mr. CHENEY and his co-defendants, commissions have issued for the depositions of the Right Reverend GEO. D. CUMMINS, D. D., Assistant Bishop of Kentucky; the Right Reverend FRANCIS M. WHITTLE, D. D., Assistant Bishop of Virginia; the Very Reverend ARTHUR PENRHYN STANLEY, D. D., Dean of Westminster; the Reverend THOMAS W. MOSSMAN, of the Diocese of London; the Reverend D. R. GOODWIN, D. D., LL. D., of the Diocese of Pennsylvania; and the Reverend JOHN COTTON SMITH, D. D., of the Diocese of New York.

Of the testimony taken on the part of the complainants, a portion bears upon matters of formal detail, and a portion upon questions of ecclesiastical law. The depositions for the defendants have not as yet been returned, but the questions propounded by counsel for defendants seem designed, in the main, to antagonize points of Church law, government, and discipline contended for in behalf of the complainants, and established by the evidence of Bishops WHITEHOUSE and ODENSEIMER, and that of the Rev. Drs. FULTON, SEYMOUR, ADAMS, HOPKINS, and CHASE, and the Rev. Mr. TOWNSEND, and Hon. MURRAY HOFFMAN, as well as by a large number of standard authorities in the Church, referred to in the testimony of those gentlemen. It was with much reluctance that counsel for the complainants was forced, in justice to the case, and to the cause of right views in Ecclesiastical Law, to add to the several commissions, issued for the testimony of the defendants' witnesses named, cross-interrogatories, intended to be of a searching nature, but which I trust may not be regarded as discourteous by those to whom they are directed. In the case of the Dean of Westminster, in particular, these were necessarily shaped to attract the attention of the Court to those characteristic thoughts and actions which seemed best adapted to show the real value of his opinions upon the points submitted to his judgment in the examination-in-chief. If these cross-questions may be deemed by any as inconsistent with the respect which his position and valuable services entitle him to claim from all parties in the Church in this country, the odium should rest upon those who provoked the issue.

In regard to one of the points made prominent in the direction taken by the case, the undersigned deems it expedient to make particular mention, for the reason that its bearing upon the result seems by some to be misunderstood. It is asserted on behalf of the complainants, and denied by the defendants, that the Bishop has jurisdiction, annexed to and inherent in his office, as *Judex Ordinarius* within his Diocese, of all matters of ecclesiastical government and discipline, and that all canons of restriction or limitation relating thereto have force only to regulate the exercise of that jurisdiction. On the other hand the

(to my mind) monstrous proposition is maintained by the defense, that the Bishop has jurisdiction in matters of Church government and discipline solely and only so far forth as the same is *conferred* by constitutional or canon law. The affirmative of the latter proposition, however, even if established, would not necessarily effectuate a result in the case unfavorable to the interests of the complainants and the Diocese. The former proposition is maintained on behalf of the complainants for the cumulative purpose of abundant safety, or, so to speak, as a reserve force to be brought into action in case of unforeseen accident to the main line of attack. It is urged by counsel for the defendants, that defects existed in the composition and proceedings of the Ecclesiastical Court, whose verdict recommended the suspension of Mr. CHENEY from the exercise of the functions of his ministry, that rendered its action *void*, and hence that the verdict of the second court, and the sentence of degradation from the ministry, pronounced by the Bishop upon Mr. CHENEY in pursuance thereof, must fall with the proceedings of the Court on which it is claimed such verdict was based. This is a *non sequitur*, even if the premises were correct. But the premises are not correct. The asserted defects do not exist. The questions involved were deliberately passed upon in opposition to the claim of defectiveness by the two consecutive Ecclesiastical Courts; and, in like manner, all save one of these questions have been directly disposed of by the Supreme Court of Illinois in the case of SAMUEL CHASE *et al. vs.* CHARLES EDWARD CHENEY *et al.* That one is the only point of attack upon either Ecclesiastical Court or its action, so far as the undersigned is advised, that, in view of the Supreme Court decision mentioned, opposing counsel can seriously claim afford them the slightest hope. The point referred to is, that the first Ecclesiastical Court, having been originally composed of five members, and afterward, and before the trial and verdict, reduced to four by the consecration of one of the members to the Bishopric of Arkansas, became incompetent to act. That this proposition, even if open to inquiry, is not sound in law, the undersigned does not hesitate to declare is capable of complete demonstration. But, should the reverse be true, yet I venture to say that the question will not be permitted to prejudice the interests of Church discipline, inasmuch as the Supreme Court of the United States and the Supreme Court of Illinois have in recent decisions settled it as the law of the land, that when ecclesiastical tribunals determine questions of their own Church law, involved in proceedings before them, even those of jurisdictional authority, the Civil Courts will recognize and give effect to such decisions in all cases where property rights are involved. The fact, therefore, that the two Ecclesiastical Courts referred to have considered and overruled this point, as indicated, puts an end to all controversy in the matter.

But if the writer hereof is mistaken in all this, and if the Civil Courts should go so far as to pronounce against these Ecclesiastical Courts and their proceedings, still the complainants will have safety in falling back upon the proposition before indicated, that, by Church law, the sentence of degradation pronounced by the Bishop upon Mr. CHENEY, no matter how irregular the Ecclesiastical Court proceedings, is effective and binding, by virtue of the power of Government and discipline inherent in his office as *Judex Ordinarius* within

his Diocese; in other words, that the exercise of an inherent power is valid although irregularly exercised.

It was expected that the case would be brought to a hearing before Judge WILLIAMS in June last, on the day fixed by the Court for that purpose, but His Honor felt constrained to grant a continuance on the sworn application made by the defendants, in order to enable them to further prepare their defence. While seemingly the wheels of justice move in this matter with tardy pace, yet substantial progress has been attained; and, in view of the great questions involved and of the vast amount of labor required, perhaps it ought not to have been expected, as by some it has been hoped, that success in the effort to enforce ecclesiastical discipline and law, and to put down rebellion in the Church, would be as speedy as it will be sure. The writer feels assured that the final hearing before Judge WILLIAMS may be looked for within the next few weeks.

The undersigned desires, in this connection, to place on record his recognition and high appreciation of the very valuable and important assistance freely rendered him in the cause by FREDERIC C. WHITEHOUSE, Esq., Counselor at Law, whose large learning and indomitable industry have very materially lessened the severity of labor that otherwise would necessarily have devolved upon the Law Officer of the Diocese.

As the services of the Committee, composed of Messrs. GEO. R. CHITTENDEN, C. R. LARRABEE and D. W. PAGE, raised by the Convention in connection with this litigation, will be further needed, I beg to ask that such Committee be continued, with the powers heretofore granted.

Respectfully submitted.

S. CORNING JUDD,

Chancellor of the Diocese.

CATHEDRAL OF SS. PETER AND PAUL, }
CHICAGO, September 11, 1873. }

APPENDIX C.

REPORT OF THE TRUSTEES OF ST. LUKE'S HOSPITAL,

FROM SEPTEMBER 1, 1872, TO SEPTEMBER 1, 1873.

To the Right Reverend the Bishop of Illinois :

The Trustees of St. Luke's Hospital would report that the year just passed has been one of quiet work and usefulness. At their annual meeting on St. Luke's Day, by far the largest ever held, a change was made in the Constitution of the Board of Trustees, the old arrangement having proved too unwieldy. The Board at present consists of three *ex officio* members, President, Secretary, and Treasurer, and nine other members, chosen, three from the North Side, three from the South Side, and three from the West Side, one of each set of three being always a City Rector. This Board is smaller and much more efficient than the old. The Board of Directors is still composed of members chosen from every parish in the city. It will be seen by the Treasurer's Report that the Parishes of the city generally interest themselves in the Hospital, and that as our only united Church work, it commands general attention. At present its funds are in a very low state, and the Trustees would urge upon the Churches in Illinois, especially on their brethren in Chicago, its great needs, and its great recommendations. Religious services are regularly held, and the Chaplain reports, baptisms. 9; burials. 10; communions, 2.

The Medical Board report :

Number of House Patients.....	248
" Dispensary Patients.....	728
Total from Sept. 1, '72, to Sept. 1, '73.....	976
Deaths.....	22
Births.....	11

Of the 248 Home Patients, only 47 were members of our communion. Romanists, 59; Lutherans, 36; Presbyterians, 16; Protestant, 16; Independent, 1; Baptist, 9; Congregational, 3; Methodist, 3; United Brethren, 1; Jesuit, 1. 56 could not even give a name to any religion they had been taught, or had inherited. 82 were Americans by birth.

The Treasurer reports :

Receipts.....	\$11,058.19
Expenses	11,022.27
	\$36.92

The receipts were from the following sources:

RECEIVED.

1872.

Sept. 1.	Balance on hand		\$1,700.02
	Collection at Anniversary Meeting.....		141.55
	Net Proceeds of Charity Ball		580.00
	From Chicago Musical Society.....		110.00
	" National Banks per Mr. Coolbaugh.....		780.00
	" Illinois Central R. R. for Patients.....		667.25
	" Miscellaneous Sources.....		2,852.98
	" Trinity Church	\$237.00	
	" Epiphany Church.....	251.75	
	" Grace Church.....	<div> <div>Society, \$ 425.00</div> <div>Church, 1,580.24</div> </div>	2,005.24
	" St. John's Church.....	237.50	
	" Cathedral Church	370.25	
	" Holy Communion Church.....	61.85	
	" St. Stephen's Church.....	10.00	
	" St. James' Church.....	1,052.85	
			<u>4,226.44</u>
			<u>\$11,058.19</u>

EXPENDED.

For Wages.....	\$2,325.80	
“ Medicine.....	496.96	
“ Dispensary.....	51.74	
“ Balance due on Building.....	1,162.75	
“ Insurance.....	182.50	
“ General Household Expenses.....	802.52	\$11,022.27
Balance on hand.....		\$85.92

E. E. Sept. 1, 1873.

W. J. BARNEY,
Assistant Treasurer.

All of which is respectfully submitted.

ARTHUR BROOKS,
CLINTON LOCKE,
EDWARD SULLIVAN,
H. N. POWERS,
JOHN DE KOVEN,
E. K. HUBBARD,
JOSEPH STOCKTON,
F. B. PEABODY,
W. J. BARNEY,
G. R. CHITTENDEN,
C. W. ROBERTS,
D. W. PAGE.

*Trustees of
St. Luke's Hospital.*

Contents.

Introduction.....	3
Restoration of a Visible Unity.....	6
The Anglican Communion.....	6
The Old Catholic Movement.....	9
The Eastern Church.....	11
The Irish Church.....	14
The Bishop of Cape Town.....	14
The Day of Intercession.....	15
Obituary	17
Changes in the Constitution of the General Convention.....	20
Consent to Consecrations to the Episcopate.....	26
Report of Relief Fund.....	28
Mission Work.....	30
Insurance for the Clergy.....	34
The Laymen's Relief Society.....	35
Confirmations.....	36
Preparation of Candidates.....	37
Places, Times, and Numbers of the Confirmations.....	38
Lay Readers.....	39
Annual Statistics of Cathedral.....	41
Clerical Changes.....	42
Ordinations.....	44
Candidates for Orders.....	44
Postulants.....	45

Consecration of Churches.....	45
Corner Stones Laid.....	46
New Church Buildings.....	46
Organizations Permitted.....	49
Missionaries.....	49
Notices of Discipline.....	50
Summary of Statistics.....	51
Conclusion.....	52
Address made at Close of Convention.....	53
Reports of Rural Deans.....	57
Report of Chancellor.....	61
Report of St. Luke's Hospital.....	65



DIOCESE OF ILLINOIS.

1873 1874.

CALENDAR

Of Canonical Collections, &c., in accordance with the Constitution and Digest of the Canon.

1873.

Sept. 14, Second Sunday.....	* Notice of Collection for Diocesan Mission.
Sept. 21, Third Sunday.....	† Collection for Diocesan Mission.
Nov. 3, First Sunday.....	† Notice of Collection for Diocesan Fund.
Nov. 10, Second Sunday.....	† Collection for Diocesan Fund.
Nov. 20, Thursday.....	* Transmitt Fund to Treasurer.
Nov. 27, Thanksgiving Day.....	** Collection for Aged and Infirm Clergy Fund.
Dec. 14, Second Sunday.....	* Notice of Collection for Diocesan Mission.
Dec. 21, Third Sunday.....	† Collection for Diocesan Mission.

1874.

Feb. 4, First Sunday.....	† Notice of Collection for Diocesan Fund.
Feb. 11, Second Sunday.....	† Collection for Diocesan Fund.
Feb. 18, Friday.....	* Transmitt Fund to Treasurer.
Mar. 6, Second Sunday.....	* Notice of Collection for Diocesan Mission.
Mar. 13, Third Sunday.....	† Collection for Diocesan Mission.
April 6, Monday in Lent Week.....	† Annual Parish Meeting.
May 1, First Sunday.....	† Notice of Collection for Diocesan Fund.
May 10, Second Sunday.....	† Collection for Diocesan Fund.
May 20, Wednesday.....	* Transmitt Fund to Treasurer.
June 7, Second Sunday.....	* Notice of Collection for Diocesan Mission.
June 14, Third Sunday.....	† Collection for Diocesan Mission.
Aug. 3, First Sunday.....	† Notice of Collection for Diocesan Fund.
Aug. 10, Second Sunday.....	† Collection for Diocesan Fund.
Aug. 20, Thursday.....	* Transmitt Fund to Treasurer.
Sept. 13, Second Sunday.....	* Notice of Collection for Diocesan Mission.
Sept. 20, Friday.....	† Meeting of Thirty-Sixth Annual Convention.
Sept. 27, Third Sunday.....	† Collection for Diocesan Mission.
Nov. 1, First Sunday.....	† Notice of Collection for Diocesan Fund.
Nov. 8, Second Sunday.....	† Collection for Diocesan Fund.
Nov. 20, Friday.....	* Transmitt Fund to Treasurer.
Nov. 27, Thanksgiving Day.....	** Collection for Aged and Infirm Clergy Fund.
Dec. 14, Second Sunday.....	* Notice of Collection for Diocesan Mission.
Dec. 21, Third Sunday.....	† Collection for Diocesan Mission.

* See Diocesan Digest, Title V, Canon 1.
 † See Diocesan Digest, Canon 10, § 1.
 ** See Diocesan Digest, Title V, Canon 4.
 † See Diocesan Digest, Title V, Canon 1, § VIII.
 * See Diocesan Digest, Title V, Canon 1, § VIII.
 † See Diocesan Digest, Title V, Canon 1.
 † See Diocesan Digest, Title V, Canon 1, § I.

Address all communications to the Board of Equalization, except remittances, to: Mr. J. W. Harvey, Chairman of Board of Equalization, Box 104 East Randolph Street, Chicago—Referred all remittances to the Treasurer of the Diocese, Mr. C. R. Loring, 104 and 107 E. 10th Street Chicago.

Diocese of Illinois.

JOURNAL

OF THE

Thirty-Seventh Annual Convention.

MDCCCLXXIV.

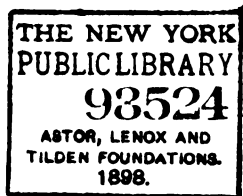
JOURNAL
OF THE
THIRTY-SEVENTH ANNUAL CONVENTION

OF THE
Diocese of Illinois,

HELD IN THE
CATHEDRAL CHURCH OF SS. PETER AND PAUL,
CHICAGO,

SEPT. 15TH, 16TH, 17TH AND 18TH, A. D. 1874.

PUBLISHED BY ORDER OF THE CONVENTION.
1874.



Diocese of Illinois.

BISHOP ELECT.

THE REV. GEORGE F. SEYMOUR, D. D.

1874.

RURAL DEANS.

The REV. ———, Northern Deanry.
The REV. S. CHASE, D. D., Robin's Nest, North-Western Deanry.
The REV. T. N. MORRISON, Bloomington, Eastern Deanry.
The REV. F. M. GREGG, Springfield, Middle Deanry.
The REV. SIDNEY CORBETT, D. D., Quincy, Western Deanry.
The REV. DAVID W. DRESSER, Carlinville, South-Western Deanry.
The REV. ———, Southern Deanry.

SECRETARY OF CONVENTION.

The REV. J. H. KNOWLES, Chicago.

ASSISTANT SECRETARY.

The REV. GEORGE H. HIGGINS, Lincoln.

TREASURER OF CONVENTION.

MR. C. R. LARRABÉE, Chicago.

STANDING COMMITTEE.

The REV. GEO. F. CUSHMAN, D. D., Chicago, President.
The REV. CHAS. H. W. STOCKING, D. D., Chicago. The REV. G. S. ABBOTT, Evanston.
MR. W. J. BARNEY, Chicago, Secretary.
MR. E. H. SHELDON, Chicago. MR. E. H. ROBERTS, Chicago.

TRUSTEES OF THE DIOCESE.

The REV. EDWARD SULLIVAN, S. T. D., Chicago. MR. A. C. CALKINS, Chicago.
The REV. C. A. GILBERT, Cairo. MR. GEO. R. CHITTENDEN, Chicago.
MR. C. T. BOWEN, Chicago.

REGISTRAR.

The REV. S. CHASE, D. D., Robin's Nest.

CHANCELLOR.

MR. S. CORNING JUDD, Chicago.

BOARD OF MISSIONS.

The Rt. REV. THE BISHOP, President Ex-officio.

The RURAL DEANS, Members Ex-officio.

EXECUTIVE COMMITTEE.

The REV. GEO. F. CUSHMAN, D. D., Chicago. MR. EMORY COBB, Kankakee.
 The REV. DANIEL F. WARREN, D. D., Chicago. MR. GEORGE GARDNER, Chicago.
 The REV. C. H. W. STOCKING, D. D., Chicago, Sec'y. MR. A. TRACEY LAY, Chicago.

BOARD OF EQUALIZATION.

MR. W. J. BARNEY, Chicago, President. MR. M. VICTOR HOTCHKISS, Chicago.
 MR. J. H. S. QUICK, Chicago. MR. C. R. LARRABEE, Chicago.

TRUSTEES OF JUBILEE COLLEGE.

The REV. I. L. TOWNSEND, Peoria. The REV. C. W. LEFFINGWELL, Knoxville.
 MR. JOSEPH MAYO, Robin's Nest.

TRUSTEES OF ST. MARY'S SCHOOL.

The REV. C. W. LEFFINGWELL, Knoxville. MR. S. C. JUDD, Chicago.
 MR. WILLIAM HESTER, Knoxville.

LAYMEN'S RELIEF SOCIETY.

MR. JAS. K. EDSALL, Dixon, Pres't. MR. GEO. H. HARLOW, Springfield, Vice Pres't.
 MR. THOMAS J. HOOK, Peoria, Sec'y. MR. SAMUEL WILKINSON, Peoria, Treasurer.

DEPUTIES TO GENERAL CONVENTION.

The REV. S. CHASE, D. D., Robin's Nest. MR. L. B. OTIS, Chicago.
 The REV. CLINTON LOCKE, D. D., Chicago. MR. W. F. WHITEHOUSE, Chicago.
 The REV. EDWARD SULLIVAN, S. T. D., Chicago. MR. S. C. JUDD, Chicago.
 The REV. SIDNEY CORBETT, D. D., Quincy. MR. FRED. STAHL, Galena.

ALTERNATE DEPUTIES TO GENERAL CONVENTION.

The REV. J. H. KNOWLES, Chicago. MR. E. H. SHELDON, Chicago.
 The REV. F. M. GREGG, Springfield. MR. JAS. K. EDSALL, Dixon.
 The REV. T. I. HOLCOMBE, Rock Island. MR. EDWIN S. FOWLER, Springfield.
 The REV. D. W. DRESSER, Carlinville. MR. EMORY COBB, Kankakee.

NOMINATED AS TRUSTEES OF GENERAL THEOLOGICAL SEMINARY.

The REV. T. N. BENEDICT, Wyoming. The REV. I. L. TOWNSEND, Peoria.
 The REV. G. F. CUSHMAN, D. D., Chicago. MR. C. R. LARRABEE, Chicago.
 The REV. J. H. KNOWLES, Chicago. MR. L. B. OTIS, Chicago.
 The REV. CLINTON LOCKE, D. D., Chicago. MR. W. FITZHUGH WHITEHOUSE, Chicago.

List of the Clergy of the Diocese of Illinois,

FOR THE THIRTY-SEVENTH ANNUAL CONVENTION,
SEPTEMBER, A. D. 1874.

Clergy marked thus * were not entitled to seats : marked
thus † were not present.

- The Rev. Cornelius S. Abbott, Rector of St. Mark's Church, Evanston.
 The Rev. Joseph Adlerley, Missionary, Carlyle, and parts adjacent.
 The Rev. Stephen T. Allen, Rector of Grace Church, Galesburg.
 The Rev. Peter Arvedson, Rector of St. John's Church, Algonquin, and Dundee.
 P. O., Algonquin.
 The Rev. Thomas N. Benedict, Rector of Trinity Church, Geneseo.
 The Rev. John Benson, Rector of St. James' Church, Lewistown.
 The Rev. James W. Bonham.*†
 The Rev. Robert Charge Boyer.*†
 The Rev. Jacob Bredberg, Rector of St. Ansgarius' Church, Chicago.
 The Rev. Arthur Brooks,† Rector of St. James' Church, Chicago.
 The Rev. John Cauch,*† Deacon.
 The Rev. James S. Chamberlaine.*† P. O., Robin's Nest.
 The Rev. March Chase, Rector of St. Paul's Church, Alton.
 The Rev. Samuel Chase, D. D., Vice President of Jubilee College; Rector of
 Christ Church, Robin's Nest; Rural Dean, North-Western Deanry;
 Examining Chaplain to the Bishop.
 The Rev. Sydney Corbett, D. D., Rector of St. John's Church, Quincy; Rural
 Dean, Western Deanry.
 The Rev. Wm. B. Corbyn, D. D., Rector of the Church of the Good Shepherd,
 Quincy: Examining Chaplain to the Bishop.
 The Rev. James Cornell, Rector of St. Jude's Church, Tiskilwa.
 The Rev. Samuel Cowell, Rector of St. John's Church, Lockport.
 The Rev. Joseph Cross, D. D., Rector of Trinity Church, Jacksonville.
 The Rev. William T. Currie, Rector of Grace Church, Rock Island Co., and
 Pre-emption. P. O., Pre-emption, Mercer Co.

- The Rev. G. F. Cushman, D. D., Rector of St. Stephen's Church, Chicago; Examining Chaplain to the Bishop.
- The Rev. George W. Dean, Rector of Zion Church, Freeport; Examining Chaplain to the Bishop.
- The Rev. William W. DeWolf, Rector of St. John's Church, Decatur.
- The Rev. Charles P. Dorset, Rector of the Church of the Ascension, Chicago.
- The Rev. E. H. Downing, Rector of Grace Church, Galena.
- The Rev. David W. Dresser, Rector of St. Paul's Church, Carlinville; Rural Dean, South-Western Deanry.
- The Rev. Thomas H. Eddy,† Rector of St. Stephen's Church, Pittsfield.
- The Rev. Samuel Edson, Rector of St. Luke's Church, Dixon.
- The Rev. John A. Fitch,*† residing in Belvidere.
- The Rev. Samuel J. French, Rector of the Church of the Redeemer, Elgin.
- The Rev. Charles A. Gilbert, Rector of the Church of the Redeemer, Cairo.
- The Rev. William Gill, Deacon, Missionary at Springfield.
- The Rev. A. W. Glass, Deacon, Minister of St. Mark's Church, Geneva, and Calvary Church, Batavia. P. O., Geneva.
- The Rev. Jonas Greene, Rector of Christ Church, Joliet.
- The Rev. F. M. Gregg, Rector of St. Paul's Church, Springfield; Rural Dean, Middle Deanry.
- The Rev. C. B. Guillemont, Missionary to the French, Ste. Anne, Kankakee County.
- The Rev. Richard Hayward, Deacon, Assistant in Grace Church, Chicago.
- The Rev. Henry T. Hiester, Rector of St. Andrew's Church, Farm Ridge.
- The Rev. George H. Higgins, Rector of the Church of the Holy Communion, Maywood.
- The Rev. John Hochuly, Rector of Holy Trinity, Danville.
- The Rev. Theodore I. Holcombe, Rector of Trinity Church, Rock Island.
- The Rev. John Russell Holst,† Missionary at Streator.
- The Rev. William C. Hopkins, Rector of Trinity Church, Aurora.
- The Rev. Oliver Hopson, Rector of Christ Church, Waverly.
- The Rev. Benjamin Hutchins,† Rector of St. John's Church, Albion.
- The Rev. John Jones, Springfield.
- The Rev. Charles V. Kelly, D. D., Chicago.
- The Rev. H. C. Kinney, Missionary attached to Cathedral, Chicago.
- The Rev. John H. Knowles, Canon of the Cathedral, Chicago.
- The Rev. C. W. Leffingwell, Rector of St. Mary's School and St. John's Church, Knoxville.
- The Rev. Walter F. Lloyd, LL. D., Rector of St. John's Church, Naperville.
- The Rev. Clinton Locke, D. D., Rector of Grace Church, Chicago.
- The Rev. P. B. Lyon,* Deacon, Stone's Prairie.

- The Rev. Matthew Magill, Rector of St. Andrew's Church, Marseilles.
The Rev. Francis Mansfield, Rector of Church of the Atonement, Chicago.
The Rev. Theodore N. Morrison, D. D., Rector of St. Matthew's Church, Bloomington; Rural Dean, Eastern Deanry.
The Rev. Theodore N. Morrison, Jr., Deacon, officiating in St. Paul's Church, Pekin.
The Rev. Robert McMurdy, D. D., LL. D., Rector of St. Paul's Church, Hyde Park.
The Rev. Flavel S. Mines,† Rector of St. John's Church, Peoria.
The Rev. Frank O. Osborne, Deacon, Minister of Trinity Church, Highland Park.
The Rev. Robert F. G. Page, Rector of the Church of the Redeemer, Princeton.
The Rev. Luther Pardee, Chicago.
The Rev. Chester S. Percival, Rector of Emmanuel Church, Rockford.
The Rev. Henry G. Perry, Rector of All Saints' Church, Chicago.
The Rev. William J. Petrie, Rector of the Church of Our Saviour, Chicago.
The Rev. Duane S. Phillips, Rector of St. Paul's Church, Kankakee.
The Rev. Frank H. Potts, Rector of St. Luke's Church, Wyoming.
The Rev. Horatio N. Powers, D. D., Rector of St. John's Church, Chicago.
The Rev. William M. Reynolds, D. D., Rector of Christ Church, Harlem. P. O., Oak Park.
The Rev. Herbert Root, Minister of Grace Church, Sterling.
The Rev. A. B. Russell, Missionary, Metamora, Mansfield, etc. P. O., Pekin.
The Rev. Robt. Ryall, Rector of St. Mark's Church, Chester.
The Rev. Wm. Herbert Smythe, Rector of Church of the Holy Communion, Chicago.
The Rev. C. B. Stout, Chicago.
The Rev. William M. Steel, Rector of St. Paul's Church, Rantoul.
The Rev. J. Lawrence Steele, D. D., Rector of Christ Church, Ottawa.
The Rev. Charles H. W. Stocking, D. D., Rector of the Church of the Epiphany, Chicago; Examining Chaplain to the Bishop.
The Rev. George C. Street, Missionary at St. Peter's Mission, Chicago.
The Rev. Edward Sullivan, S. T. D., Rector of Trinity Church, Chicago.
The Rev. Richard F. Sweet,* Agent for Nashotah, Chicago.
The Rev. George Sylvanus Todd, Deacon, Chaplain of St. Luke's Hospital, Chicago.
The Rev. William E. Toll, Rector of St. Peter's Church, Sycamore.
The Rev. I. L. Townsend, Rector of St. Paul's Church, Peoria.
The Rev. William Turner,* P. O., Chicago.
The Rev. Gustav Unonius,*† residing in Sweden.
The Rev. H. Hobart VanDeusen, Rector of St. John's Church, Henry.

The Rev. Charles H. VanDyne, Rector of Christ Church, Waukegan.

The Rev. Jason F. Walker, Rector of Calvary Church, Chicago.

The Rev. Daniel F. Warren, D. D., Rector of St. Mark's Church, Cottage Grove, Chicago.

The Rev. Albert E. Wells, Rector of St. Peter's Church, Mound City.

The Rev. John R. West,*† residing in Ireland.

CLERGY RESIDENT, NOT TRANSFERRED.

The Rev. Thomas M. Antrim, Chicago; Pennsylvania.

The Rev. Gershom P. Waldo, Springfield; Central New York.

The Rev. Lyman B. Freeman, Chicago; Missouri.

The Rev. John B. Saye, Springfield; Indiana.

The Rev. Thomas R. Austin, D. D., Olney; Indiana.

WHOLE NUMBER OF CLERGY CANONICALLY RESIDENT IN DIOCESE.

Priests.....	83
Deacons.....	8—91
Number entitled to seats in this Convention.....	79
Number present entitled to seats.....	71
Number present not entitled to seats.....	4
Number absent entitled to seats.....	8
Number absent not entitled to seats.....	8

CLERGY OF OTHER DIOCESES PRESENT DURING THE SITTINGS OF THIS CONVENTION.

The Rt. Rev. B. W. Morris, D. D., Miss. Bishop of Oregon.

The Rev. Edwin Coan, Diocese of Missouri.

The Rev. Richard Brass, Diocese of Michigan.

The Rev. David E. Barr, Diocese of Pennsylvania.

The Rev. George J. Magill, Diocese of Indiana.

The Rev. Collis I. Potter, Diocese of Connecticut.

The Rev. A. E. Snyder, Diocese of Michigan.

The Rev. Allen I. Woodle, Diocese of Wisconsin.

The Rev. John Wilkinson, Diocese of Wisconsin.

The Rev. Geo. W. Harrod, Diocese of Wisconsin.

The Rev. Willard B. Huson, M. D., Diocese of Wisconsin.

The Rev. Henry N. Strong, S. T. D., LL. D., Diocese of Louisiana.

List of Parishes

ENTITLED TO REPRESENTATION IN THE CONVENTION, WITH THE NAMES OF LAY DELEGATES.

Delegates marked thus * were absent, or were not heard to answer to their names.

St. John's.....	Albion.....	
St. John's.....	Algonquin.....	*William Estergren. James Kee.
St. Paul's.....	Alton.....	*J. W. Schweppe. Geo. E. Hawley. E. N. Hazard. C. F. Jauriet.
Trinity.....	Aurora.....	*E. G. Wheaton. S. F. Clarke. Samuel Hoyle. W. H. Foster.
Calvary.....	Batavia.....	*Richard Branford. Samuel F. Clarke.
St. Matthew's.....	Bloomington.....	*James A. Ewing. Samuel M. Etter. John H. Burnham.
Redeemer.....	Cairo.....	*John F. Humphreys. Valentine M. Hyde. Henry H. Candee.
St. Paul's.....	Carlinville.....	*Henry L. Halliday. Miles Fred'k Gilbert. Geo. J. Castle.
St. Peter's.....	Chesterfield.....	*Solomon F. Steidley. T. S. Gelder.
All Saints'.....	Chicago.....	*Thos. Leach. *Robert Oliver. Benj. F. Davison. Edward Goodridge. Albert B. Strong. Joseph B. Hall. Josiah Edson.
Ascension.....	Chicago.....	Edward E. Clapp. Sterne H. Harbeson. *Ferd. D. Oertel. Reuben Taylor.
Atonement.....	Chicago.....	Robert S. Worthington. James Jackson White. James C. Rogers. Joseph Jellyman. C. H. Roberts.
Calvary.....	Chicago.....	J. M. Banks. H. S. Thorne. Daniel W. Page.
Epiphany.....	Chicago.....	George Gardner. Henry D. Oakley.

Grace.....Chicago	Henry Keep. A. A. Bigelow. L. B. Otis. Moses Gunn, M. D. A. Tracey Lay. Albert E. Neely.
Holy Communion.....Chicago	*William Owens. Charles Calkins. J. P. Sharp.
Our Saviour.....Chicago	*E. G. Corneau. Franklin Hatheway. E. D. Coxe.
St. Ansgarius'.....Chicago	Stewart Marks. J. T. Appleberg. John Levin.
St. James'.....Chicago	A. F. Ekdahl. Edwin H. Sheldon. Daniel Goodwin, Jr.
St. Mark's.....Chicago	Charles R. Larrabee. Elijah K. Hubbard. *John V. LeMoynes.
St. John's.....Chicago	Melville W. Fuller. Frederick Dickinson. William H. Low.
St. Stephen's.....Chicago	C. H. Jordan. Jos. A. Sleeper. J. H. Williams.
Trinity.....Chicago	Wm. E. Cowper. James Carter, Jr. John E. Darby.
St. John's.....Decatur	W. M. Tilden. Geo. R. Chittenden. A. C. Calkins.
St. Luke's.....Dixon	H. C. Ranney. J. H. Roberts. *Cyril Fuller.
St. James'.....Dundee.....	*William J. Quinlan. Lowber Burrows. *J. Stebbins King.
Redeemer.....Elgin	*Chas. J. Corneau. James K. Edsall. James B. Charters.
St. Mark's.....Evanston	Orris B. Dodge. *James A. Hawley. E. F. Cleveland, M. D.
Calvary.....Farmington.....	*A. S. Hollister. G. F. Arvedson. A. E. Bentley.
St. Andrew's.....Farm Ridge.....	J. P. Goodale. Charles Comstock. Cornelius D. Paul.
	*Henry S. Slaymaker. *Wells Lake. *George P. Lee.
	Wm. F. Bell. *David D. Mendenhall. A. W. Griffith.
	E. Coles. Orlando Baldwin.

Grace	Galena.....	Frederick Stahl Richard Seal. *E. D. Kittoe, M. D. *Daniel LeBetter. W. K. Kittoe. Thomas B. Martin. William N. Phillips. *David Greenleaf. *Willis Hinman. *Charles Cameron. *Oliver Youngs. Richard H. Waterfall. John Morgan, Sr. Joseph Duke. E. R. P. Shurly. E. R. Hall. J. W. B. Fraser. Henry Thurston Chase. Renel Williams Bridge. Wm. Kelly Ackerman. Chauncy Marvin Cady. John Mills Winslow. *Isaac L. Morrison. Henry Stryker, Jr. Henry Higgins. *C. E. Munger. T. P. Cagwin. *Egbert Phelps. Mansfield Young. R. P. Denker. Emory Cobb. *William G. Swannell. *Noel B. Pratt. Eugene Hotchkiss. Henry T. O'Farrell. Wm. McFall. Edward M. M. Clarke. N. French Bruce. *A. P. Munson. S. Corning Judd. S. A. Foley. *J. A. Niles. *T. B. Perry, M. D. *Thomas H. Phillips. *Hiram Sherman. *William Marcy. *Jno. Griswold. Wm. Hanly. Jno. Q. Thompson. F. M. Atkinson. Jno. W. Palmer. Eli Banks. *John Lunn. Wm. F. Singleton. *E. A. Wickstrom. C. W. Richmond. J. G. Wright. W. B. Green. W. P. Wright. J. H. Chew.
Grace	Galesburg	
Trinity.....	Geneseo.....	
St. John's.....	Henry	
Trinity.....	Highland Park.....	
St. Paul's.....	Hyde Park.....	
Trinity.....	Jacksonville	
Christ	Joliet.....	
St. Paul's.....	Kankakee	
St. John's.....	Knoxville.....	
St. James'	Lewistown	
Trinity.....	Lincoln	
St. John's.....	Lockport	
Holy Communion.....	Maywood	
Zion	Mendon.....	
Good Shepherd	Momence	
St. John's.....	Naperville.....	

Christ, Harlem.....Oak Park	John H. S. Quick. Ballard Hobart. Frederick J. Knott. George Sharp. James E. Reynolds. Richard F. Seabury. Samuel Wilkinson. Lewis Kenyon. Richard D. Smith. Ferdinand Horton. *Smith Trowbridge. Frank H. Jerome. H. A. Williamson. L. E. Emmons. E. J. Parker. *J. B. Gilpin. *Henry Allen. *R. F. Newcomb. *I. J. Woodworth. *John Penfield. *L. B. Cole. *T. A. Shepherd. *Joseph Mayo. Charles Mayo. *Horace Chase. R. P. Lane, M. D. *G. W. Barnes. R. W. Rogers. *J. R. Porter. *L. D. Willard, Sr. *John S. Mayne. *James R. Smith. *John W. Johnston. *L. Hapgood. John McKim. *W. T. Brumstrap. *R. P. Johnston. *N. W. Edwards. E. S. Fowler. Geo. H. Haslow. J. H. H. Bennett. Isaac Johnson. Arthur M. Stark. Frank Lott. *F. F. Le Favour. J. I. Wilkins, M. D. C. N. Stevens. *D. D. Robbins. *J. H. More. William Besley. *Charles R. Steele. Homer B. Steele. William Reid. *Joseph F. Ingalls. S. G. M. Allis. J. G. Greene. O. H. Stone. *H. A. Holst.
St. John's.....Peoria	
St. Paul's.....Pekin.....	
Redeemer's.....Princeton.....	
St. John's.....Quincy.....	
Good Shepherd.....Quincy.....	
St. Paul's.....Rantoul.....	
Christ.....Robin's Nest.....	
Emmanue .....Rockford.....	
Grace.....Rock Island Co.....	
Grace .....Sterling.....	
St. Paul's.....Springfield.....	
St. Peter's.....Sycamore.....	
St. Jude's.....Tiskilwa.....	
Christ.....Waukegan.....	
Christ.....Waverly	
St. Luke's.....Wyoming.....	

Cathedral, Chicago—W. F. WHITEHOUSE.

Chancellor of the Diocese—S. C. JUD.

Journal.

THE CATHEDRAL, CHICAGO,
September 15th, A. D. 1874. }

The Thirty-seventh Annual Convention of the Diocese of Illinois assembled for Divine Worship in the Cathedral, Chicago, on Tuesday, the 15th day of September, A. D. 1874, at 10 o'clock A. M.

Morning Prayer was begun and continued to the Creed by the Rev. F. M. Gregg, Rector of St. Paul's Church, Springfield, and Rural Dean of the Middle Deanry; the First Lesson read by the Rev. I. L. Townsend, Rector of St. Paul's Church, Peoria, and the Second Lesson by the Rev. T. N. Morrison, D. D., Rector of St. Matthew's Church, Bloomington, and Rural Dean of the Eastern Deanry.

The Rev. Edwin Coan, Assistant Minister in Trinity Church, St. Louis, Diocese of Missouri, said the Creed and Collects; the Rev. J. H. Knowles, Canon of the Cathedral, the concluding and special prayers.

The Rev. Samuel Chase, D. D., Rector of Christ Church, Robin's Nest, and Rural Dean North-Western Deanry, administered the Holy Communion, assisted by the Rev. Edward Sullivan, S. T. D., Rector of Trinity Church, Chicago, and the Rev. Clinton Locke, D. D., Rector of Grace Church, Chicago. The Rev. Dr. Locke also preached the Convention Sermon, a memorial of the late Diocesan.

The Alms at the Offertory were devoted to Diocesan Missions.

Divine Service having been concluded, the Convention met for organization and business at 2 o'clock P. M.

In accordance with the provision of Title I, Canon 4, Sec. V, Diocesan Digest, the Secretary called the Convention to order, when the Senior Presbyter present, the Rev. Samuel Chase, D. D., took the chair.

The Secretary called the names of the Clergy in the Diocese entitled to seats in Convention, in all seventy-six; of this number sixty-three were present.*

There being a quorum of the Clergy, the list of the Parishes entitled to representation, having paid their annual dues, was read—sixty-three in all. The certificates of the Lay Delegates were, on call, presented, and referred to a Committee consisting of Mr. L. B. Otis, Mr. E. M. M. Clarke, and the Secretary.

The Committee reported as correct the list, excepting St. Paul's, Rantoul, and the Church of the Good Shepherd, Momence; they also reported two certificates from the Church of the Holy Communion, Maywood, one in due and proper form, one irregular.

The Secretary then called the names of the Lay Delegates, when it was found that thirty-three Parishes were represented in Convention.†

There being present a Canonical number of Lay Delegates, thus constituting a quorum of both Orders, the Convention was declared to be duly organized, and ready for business.

A motion was made to dispense with the ballot for the purpose of electing the Rev. Samuel Chase, D. D., President of the Convention, which was lost. A ballot was then had for President, which resulted in the election of the Rev. Dr. Chase.

The "Rules of Order" were then read.

The election of Secretary being next in order, on motion, the ballot was dispensed with, and the Rev. John Harris Knowles was unanimously re-elected.

The Secretary asked for an assistant, and nominated the Rev. George H. Higgins, which nomination was confirmed by the Convention.

On motion, the ballot was dispensed with, and Mr. C. R. Larrabee was unanimously re-elected Treasurer.

The President appointed the following Standing Committees :

I. ON THE INCORPORATION OF CHURCHES.—The Rev. I. L. Townsend, Mr. Jas. K. Edsall, Mr. Samuel Wilkinson.

*A list of the Clergy who attended this Convention is prefixed to Journal. See p. 5.

†A list of the Lay Delegates present at this Convention is prefixed to Journal. See pp. 9—12.

II. ON FINANCE.—The Rev. T. N. Morrison, D. D., Mr. Geo. R. Chittenden, Mr. H. H. Candee.

III. ON PRIVILEGE.—The Rev. C. H. W. Stocking, D. D., the Rev. Robert McMurdy, D. D., Mr. E. H. Sheldon, Mr. Emory Cobb.

IV. ON LEGISLATION.—The Rev. T. N. Benedict, the Rev. G. F. Cushman, D. D., Mr. L. B. Otis, Mr. S. C. Judd.

V. ON THE EXTENSION OF THE CHURCH.—The Rev. Wm. R. Corbyn, D. D., the Rev. C. S. Abbott, Mr. Lowber Burrows, Mr. Geo. P. Lee.

VI. ON UNFINISHED BUSINESS.—The Rev. H. N. Powers, D. D., the Rev. C. P. Dorset, Mr. J. Q. Thompson.

The President also appointed the Inspectors of Election, as follows :

For Standing Committee :

CLERICAL VOTES.

The Rev. H. C. Kinney.
Mr. H. A. Williamson.

LAY VOTES.

The Rev. Wm. M. Reynolds, D. D.
Mr. J. G. Wright.

For Deputies to General Convention :

CLERICAL VOTES.

The Rev. D. W. Dresser.
Mr. R. P. Johnstone.

LAY VOTES.

The Rev. H. T. Hiester.
Mr. Henry Keep.

For Trustees of the Protestant Episcopal Church in the Diocese of Illinois :

CLERICAL VOTES

The Rev. Joseph Cross, D. D.
Mr. Homer B. Steele.

LAY VOTES.

The Rev. Geo. C. Street,
Mr. Franklin Hatheway.

On motion, the claim of the Rev. O. Hopson to a seat in this Convention was referred to the Committee on Privilege.

On motion, the claim of the Rev. Richard Hayward to a seat in this Convention was referred to the same Committee.

On motion, the claim of the Rev. Herbert Root to a seat in this Convention was also referred to the Committee on Privilege.

On motion, the case of St. Paul's, Rantoul, and that of the

Church of the Good Shepherd, Momence, each presenting certificates, though not recorded as having been admitted into union with the Diocese, were referred to the Committee on Privilege.

On motion, the right of Mr. J. H. H. Bennet to sit as delegate from St. Paul's, Springfield, was submitted to the Committee on Privilege.

On motion, it was

Resolved, That all the papers touching the right of the Church of the Holy Communion, Maywood, to representation in this Convention, be referred to the Committee on Privilege

The list of Parishes delinquent to the Diocesan Fund was presented and read, as follows :

LIST OF PARISHES DELINQUENT TO THE DIOCESAN FUND.

LOCATION.	NAMES.	LOCATION.	NAMES.
Belvidere.....	Trinity	Manhattan.....	St. Paul's
Carrollton.....	Trinity	Marseilles.....	St. Andrew's
Chicago.....	Christ	Metamora.....	Christ
Collinsville	Christ	Onarga	Trinity
Danville.....	Holy Trinity	Ottawa.....	Christ
Fulton.....	Christ	Peoria.....	St. Paul's
Geneva.....	St. Mark's	Peru.....	St. Paul's
Gillespie.....	St. John's	Pittsfield.....	St. Stephen's
Kewanee.....	St. John's	Polo.....	Trinity
Lacon.....	St. John's	Rock Island.....	Trinity
Lee Center.....	St. Paul's	Salem.....	St. Thomas

On motion, the case of St. John's Church, Lockport, and that of St. Paul's, Manhattan, was referred for further consideration to the Board of Equalization.

Papers of application for admission into union with the Convention were presented from Trinity Church, Highland Park, and, on motion, were referred to the Committee on Incorporation of Churches.

Notice of proposed amendment was given, to Title III, Canon 6, Sec. 1, by inserting the words, "if such suitable persons can be had," after the words, "who shall be communicants in good and regular standing."

Miscellaneous Business.

The following Resolution was adopted :

Resolved, That Clergymen present, not entitled to seats in the Convention, Clergymen from other Dioceses, and Candidates for Holy Orders, be admitted to honorary seats in this Convention, and that they be requested to hand their names to the Secretary.

The President gave notice that the seats of the East Transept were reserved for this purpose.

The following Resolution was presented :

Resolved, That the election for a Bishop of the Diocese shall take place as the special order of to-morrow, September 16, 1874, at 3 o'clock P. M., after a few minutes of silent prayer for the guidance of the Holy Spirit.

A motion was made to amend by alteration of time to 2 o'clock.

A substitute was offered for the whole, as follows, which, on motion, was adopted :

Resolved, That this Convention proceed to the election of a Bishop of this Diocese on to-morrow afternoon, September 16, 1874, at 2 o'clock : *Provided*, however, that this Resolution shall not be regarded as cutting off discussion or debate at the time of such election.

On motion, the Convention adjourned to meet again Wednesday, at 9½ o'clock A. M.

Second Day.

THE CATHEDRAL, CHICAGO. }
Wednesday, September 16, A. D. 1874. }

The Convention met, pursuant to adjournment, at 9½ o'clock A. M.

Morning prayer was begun and continued to the Creed by the Rev. Canon Knowles. The Rev. Walter F. Lloyd, LL. D.,

Rector of St. John's Church, Naperville, read the First Lesson. The Rev. C. W. Leffingwell, Rector of St. John's, Knoxville, and St. Mary's Hall, read the Second Lesson. The Rev. George J. Magill, of the Diocese of Indiana, said the Creed, Collects and Litany.

The Convention was then called to order by the President, and the roll called by the Secretary. A quorum being present, the minutes were read and approved.

The certificates of Lay Delegates not present before were called for, presented, and referred to the Committee. Those presented were found correct, and approved. The Lay Delegates answering took their seats.*

The Committee on the Incorporation of Churches reported favorably on the application of Trinity Church, Highland Park, for admission into union with the Convention.

On motion, Trinity Church, Highland Park, was duly admitted into union with the Convention. The certificate of Lay Delegates from said Parish was presented, referred, and reported correct. The Lay Delegates answering to their names took their seats.

The Committee on Privilege presented the following Report and Resolutions :

The Committee on Privilege respectfully report that they have investigated the claims of the Revs. Richard Hayward, Herbert Root and Oliver Hopson to seats in this Convention, and also of the Church of the Good Shepherd, Mokena.

It appears that the Rev. Richard Hayward was duly elected an Assistant Minister of Grace Church, Chicago, by the Vestry of said Church, at a specified salary : that he still holds that position, having never resigned it ; that his temporary absence from the Parish was necessitated by ill health, and that in obedience to an express request from the Vestry to that effect his official relation has not been changed.

In the matter of the claim of the Rev. Herbert Root, they find that he has been elected as the Minister in charge of Grace Church, Sterling ; that he has accepted the same, and that due notification of the same has been forwarded to the Ecclesiastical Authority of the Diocese.

They furthermore find the Rev. O. Hopson is, and has for more than one year been, in the active exercise of his Ministry in this Diocese, and that he is now in charge of Christ Church, Waverly, as Rector of the same.

In the matter of the application of the Church and Parish of the Good

* A list of the Lay Delegates present in this Convention is prefixed to the Journal. See pp. 9-12.

Shepherd, Momence, it further appears that said Parish has for fifteen years had a recognized existence in this Diocese; that as such it has been assessed on account of the Diocesan Fund; that it has paid such assessments, and yet there is no evidence of its ever having been in union with this Convention. But as it appears that this is owing to an informality in the proceedings for organization, occasioned by the absence at the time of the Rev. Mr. Phillips, Minister of the Parish, the Committee recommend a favorable reference of the whole matter to the Committee on Incorporation of Churches. The Committee further report progress in the matter of the application of St. Paul's Church, Rantoul, for a seat in this Convention, and of the contested election of Lay Delegates in the Church of the Holy Communion, Maywood.

The Committee beg to report the following resolutions:

Resolved, That the Rev. Messrs. Richard Hayward, Herbert Root and Oliver Hopson be admitted to seats in this Convention.

Resolved, That the application of the Church of the Good Shepherd, Momence, be referred to the Committee on Incorporation of Churches.

On motion, the resolution admitting the Rev. Richard Hayward, the Rev. Herbert Root, and the Rev. Oliver Hopson was unanimously adopted.

On motion, the application of the Church of the Good Shepherd, Momence, was referred to the Committee on the Incorporation of Churches.

The Committee on the Incorporation of Churches reported favorably on the case of the Church of the Good Shepherd, Momence, and recommended that it be now formally admitted into union with the Convention, the unavoidable absence of a signature from the papers presented in the Convention of 1871 being the only irregularity in the documents.

On motion, the Church of the Good Shepherd, Momence, was admitted into union with the Convention.

The certificates of Lay Delegates, having been presented, were referred, and reported correct. The names of the delegates were called, and they took their seats.

The reading of the Annual Address of the Bishop being next in order, the President of the Standing Committee presented, in lieu thereof, an abstract from the Diary of the late Diocesan, together with a summary of official acts compiled from the same source.

On motion, the same was received, presented and read.

On motion, at 12:30 P. M., the Convention took a recess until 1:30 P. M.

The hour having arrived for the resumption of business, the President called the Convention to order.

The President of the Standing Committee resumed the reading of the abstract of the Diary and summary of official acts of the late Diocesan.

The Chancellor of the Cathedral presented and read the following

REPORT:

The Chancellor of the Cathedral begs to submit the following report. The Cathedral property consists of two lots, 100 feet front on Washington street, by 100 feet on Peoria street, together with a rear lot on Peoria street, 50 by 125 feet. On these are placed the Cathedral, Chapel, choir, and school rooms. During the past year the Chapel adjoining, and which opens into the Cathedral, has been decorated in polychrome, and a dean's chair of carved oak with prayer desk and altar cloth added to the chancel furniture.

Peoria street has been paved the entire one hundred and fifty feet, which has necessitated an entire new sidewalk on both Washington and Peoria streets, which improvements have been constructed in a most substantial manner, at an expense of upward of \$800.

As many are aware, an effort was made some years since to pay the entire debt of the Cathedral, and the amount needed, some \$17,500, was at that time subscribed. Of these pledges, owing to various causes, including the Chicago fire, only a part, about \$9,500, was realized.

At that time the Cathedral property, being then relieved to some extent from liability, was conveyed to the use of the Diocese by deed, duly recorded in the county of Cook, and which conveyance is as follows:

" Know all men by these presents, that I, HENRY JOHN WHITEHOUSE, Doctor of Divinity, in consideration of good and valuable considerations to me moving, and of five dollars to me in hand paid, do hereby grant, sell and convey unto the Rt. Rev. HENRY JOHN WHITEHOUSE, D. D. Oxon., LL. D., D. C. L. Cantab., Bishop of Illinois, and to his successor and successors in office from time to time being Bishops of the Diocese of Illinois, and in case there shall be hereafter more than one Diocese in said State of Illinois, then to such of his successors in office as may be from time to time Bishops of such Diocese within the State of Illinois as includes the city of Chicago, all the following described lots, pieces, or parcels of land situated in the city of Chicago, county of Cook, and State of Illinois, to wit: Lots 14 and 15 in block 38, in Carpenter's Addition to the city of Chicago, together with all the appurtenances thereunto belonging; to have and to hold the same unto the said the Rt. Rev. HENRY JOHN WHITEHOUSE, Bishop of Illinois, and to his successor and successors in office, as hereinbefore expressed, to his and to their own proper use, benefit, and behoof forever, but nevertheless as trustees, and upon the trust and confidence hereinafter expressed, to wit: That the said premises and property shall be forever and at all times used as a Cathedral or Bishop's Church, for that Diocese, in the Protestant Episcopal Church in the United States of America, in which the city of Chicago-

shall be contained, and for the purposes, religious, educational, and eleemosynary, which may properly be connected therewith, the management and control of which property and the uses thereof shall be forever and entirely vested in the Bishop of Illinois, and his successor and successors in office, as hereinbefore expressed, and all the seats, sittings and pews in which shall be forever and at all times free and open to all worshipers alike; the said Cathedral at all times and forever to be and remain in full union and communion with the said Protestant Episcopal Church in the United States of America, and in its doctrine, discipline and worship.

"In witness whereof, I have hereunto set my hand and seal this 12th day of September, A. D. one thousand eight hundred and seventy-one.

" HENRY JOHN WHITEHOUSE.

" Attested before WILLIAM F. WHITEHOUSE, a notary public in and for the city of Chicago, in said county of Cook and State of Illinois."

The limitations are exceedingly simple, and have received the approval of not only the Bishop himself, but of counsel learned in the law.

About three months since, urged by the generous offers of a layman whose large-hearted kindness and warm sympathy were deeply appreciated by my father, an effort was started with his approval to relieve the Cathedral property from any indebtedness, to the end that he might proceed with the erection of a clergy house, and other needed improvements toward which he had received generous encouragement, and in which he was deeply interested. So far were these last projected improvements advanced, that the plans of the clergy house, a substantial stone building on Washington street, were already prepared, and estimates procured, and also for the raising of the Cathedral to the new grade.

In affectionate remembrance of our Bishop, in grateful recognition of all he had done so freely, patiently, and unweariedly, that his labors might pass this Cathedral, which he had loved so well, free in every sense to the Diocese for which he had labored so long, the sum necessary to relieve the Cathedral of this debt of upward of \$9,000 has been secured. The debt consisted in part of a mortgage of \$5,500 and accrued interest, which, amounting in all to \$5,600, has been paid by a single large-hearted layman. His letter to the officers of the Cathedral is as follows :

"TO THE CHANCELLOR AND CURATORS OF THE CATHEDRAL OF SS. PETER AND PAUL, CHICAGO :

In order to complete one part of the plans of our deceased friend and beloved Bishop, namely, the establishment of a Cathedral Church which shall be free to all worshipers and the centre and source of Diocesan mission work, I have paid off a mortgage for \$5,660, that existed on the Cathedral property, a release of which is here inclosed. This release will, I am assured, free the Cathedral from the last claim against it and enable the incoming Bishop to enter upon his trust without being hampered by the disheartening embarrassment of debt.

" Respectfully yours,

THOMAS D. LOWTHER.

" Chicago, September 14, 1874."

No words of mine can add anything to this simple statement.

The balance, \$3,500, being the amount due for purchase money of the rear

lot on Peoria street, has been given by various Laymen from different Parishes and places, who, uniting in this, show the Catholic spirit of the Cathedral.

The following is the list of contributors to this object :

W. F. Whitehouse.....	\$300
Edwin H. Sheldon.....	300
William F. Coolbaugh.....	300
J. A. Sleeper.....	300
Alexander H. Ewing.....	300
Thomas B. Bryan.....	300
Emory Cobb.....	300
Frederick H. Winston.....	300
John DeKoven.....	
Robert C. Wright.....	
Joseph O. Rutter.....	

For a certain balance and any deficiency I have been obliged to give also my personal obligation.

The conveyance of this last lot has been made to me as Chancellor, and a deed executed conveying this property on trusts exactly similar to those of the former conveyance.

The Cathedral is, therefore, now free from any and every debt; no claim of any kind exists against it, and it passes this day to the Diocese a *free legacy*, from its Bishop now at rest.

To those who during so many years have aided these efforts, especially to those whose assistance has been so freely rendered at this time, it is right that I should render acknowledgment of their aid and sympathy.

The Cathedral free in every sense from any debt or claim upon its building, property or pews, free in its sittings, open to all worshipers alike, is committed as a *sacred trust* in behalf of one now gone from the Diocese of which he was so long the head.

W. F. WHITEHOUSE,

Chancellor of the Cathedral SS. Peter and Paul.

The following Resolutions were thereupon presented and read, and severally adopted unanimously by a rising vote :

Resolved, That the Convention has received with deep interest the report of the Chancellor of the Cathedral; that it hereby records its appreciation of the munificent gift of Mr. T. D. Lowther, of the offerings of the other donors, as well of the long and unwearied labors and generous gifts of Mr. W. Fitzhugh Whitehouse, the Chancellor of the Cathedral property, which have so largely contributed to the noble result.

Resolved, That this Diocese accepts, with profound gratitude, the Cathedral, as a sacred trust from the Bishop, now at rest,—a “free legacy” from him to the Diocese in which he labored so long and abundantly.

THE ELECTION OF THE BISHOP.

The time for the order of the day having arrived, namely, the election of a Bishop for the Diocese of Illinois, the Order of

the Clergy proceeded to ballot for Bishop of the Diocese, the house first uniting in solemn prayer, led by the President.

The Chair announced the following as the Tellers of election for Bishop :

ON THE CLERICAL VOTE.

The Rev. Clinton Locke, D. D.,	Mr. Reuben Taylor,
The Rev. Sidney Corbett, D. D.,	Mr. H. A. Williamson.

ON THE LAY VOTE.

The Rev. F. M. Gregg,	Mr. Frederick Stahl,
The Rev. Theodore I. Holcombe,	Mr. E. K. Hubbard.

On call, the list of Clergy entitled to vote for Bishop, in accordance with Art. 15 of the Diocesan Digest, was read.

The name of the Rev. George Sylvanus Todd, Chaplain of St. Luke's Free Hospital, Chicago, was objected to.

On motion, he was admitted to a seat and vote for Bishop.

The Tellers on the Clerical vote for Bishop of the Diocese having taken their places, a ballot was duly had. All those present entitled to vote having voted, the Tellers retired.

The Tellers on the Clerical vote being ready to report, the result of the ballot just had was duly announced as follows :

Whole number of votes cast,	- - - - -	61
Necessary to a choice,	- - - - -	31

Of these

The Rev. George F. Seymour, D. D., received	- - - - -	29
The Rev. W. R. Huntington, D. D., received	- - - - -	23
The Rev. Edward Sullivan, S. T. D., received	- - - - -	4
Scattering votes,	- - - - -	5

There being no choice, a ballot was again had in like due form.

The Tellers on the Clerical vote for Bishop reported the result of the second ballot just had, as follows :

Whole number of votes cast,	- - - - -	61
Necessary to a choice,	- - - - -	31

Of these

The Rev. George F. Seymour, D. D., received	- - - - -	34
The Rev. Edward Sullivan, S. T. D., received	- - - - -	21
The Rev. W. R. Huntington, D. D., received	- - - - -	5
Scattering,	- - - - -	1

The Rev. George F. Seymour, D. D., having received a majority of the votes cast, was declared the nominee of the

Order of the Clergy for Bishop of the Diocese of Illinois, for the approval of the Lay Order.

The Lay Order proceeded to vote thereon by ballot, each Parish represented being entitled to one vote.

All having voted, the Tellers retired.

The Tellers reported the result of the ballot just had, as follows :

Whole number of votes cast,	-	-	-	-	-	-	-	57
Divided, and therefore neutralized,	-	-	-	-	-	-	-	3
Necessary to a choice,	-	-	-	-	-	-	-	29

Of these

There were in the affirmative,	-	-	-	-	-	-	-	32
There were in the negative,	-	-	-	-	-	-	-	25

The Rev. George F. Seymour, D. D., having been duly nominated by the Order of the Clergy, and this nomination having been duly approved by the Lay Order voting thereon by ballot, he was therefore declared by the President duly elected Bishop of the Diocese of Illinois.

On motion, the election was declared to be unanimous; thereupon the *Gloria in Excelsis* was chanted by the Convention, and, on motion, the Secretary was directed to telegraph the result of the ballot to the Rev. George F. Seymour, D. D.

On motion, the Convention adjourned to meet again Thursday morning, September 17, at 9½ o'clock.

Third Day.

THE CATHEDRAL, CHICAGO, }
Thursday, September 17, A. D. 1874. }

The Convention met, pursuant to adjournment, at 9½ o'clock A. M.

Morning Prayer was begun and continued to the Creed by the Rev. A. W. Glass, Minister at St. Mark's Church, Geneva; the First Lesson read by the Rev. J. F. Walker, Rector of Calvary Church, Chicago; the Second Lesson read by the

Rev. A. B. Russell, Missionary at Mansfield; and the concluding Prayers by the Rev. Frank O. Osborne, Minister at Trinity Church, Highland Park.

The Convention was then called to order by the President, and the roll called by the Secretary.

The canonical testimonial in favor of the Bishop-elect of the Diocese, the Rev. George F. Seymour, D. D., as specified and required in Title I, Canon 13, Section II, Digest of the Canons, was read by the Secretary, and thereupon duly signed by the Clerical and Lay members present.

On motion, a committee was appointed to formally notify the Rev. George F. Seymour, D. D., of his due election to the vacant Episcopate of Illinois. The Chair appointed as the committee as follows :

The Rev. Clinton Locke, D. D.,	The Rev. Geo. W. Dean, D. D.,
The Rev. Edward Sullivan, S. T. D.,	Mr. L. B. Otis,
The Rev. Robt. McMurdy, D. D.,	Mr. Geo. H. Harlow,
The Rev. F. M. Gregg.	Mr. W. F. Whitehouse.

On motion, the name of the President of the Convention, the Rev. Samuel Chase, D. D., was added to that Committee.

The minutes of the previous meeting were then read and approved.

At 1 o'clock, on motion, the Convention took a recess of an hour.

The hour having arrived for the resumption of business, the President called the Convention to order.

On motion, the Convention proceeded to ballot for members of the Standing Committee.

Pending the result of the ballot, the Standing Committee presented and read the following

REPORT :

The Standing Committee elected at the Thirty-sixth Annual Convention of the Protestant Episcopal Church in the Diocese of Illinois organized September 11, 1873, and elected the Rev. E. SULLIVAN President, Mr. H. C. RANNEY Secretary.

.November 6, 1873.—Consented to consecration of the Rev. JOHN F.

SPAULDING, D. D., as Missionary Bishop to Colorado, Wyoming and New Mexico.

Signed testimonials recommending Mr. HENRY CONSTANTINE WHITLEY as a candidate for the limited Diaconate.

January 7, 1874.—Approved payment of \$200 to Rev. WILLIAM TURNER; and the balance of moneys collected for the Aged and Infirm Clergy Fund was ordered paid to the Rev. B. HUTCHINS.

February 6.—Signed testimonials recommending MILTON CHURCH DOTTEN as a candidate for the Holy Ministry.

Ordered payment of \$105.41 to WILLIAM F. WHITEHOUSE, Esq., expenses in case *Calkins et al. vs. Trustees of Christ Church, Chicago*.

March 16.—Signed testimonials recommending Mr. JOHN JONES, late a Minister of the Baptist Connection, as a candidate for the Holy Ministry.

April 10.—Signed testimonials recommending the admission of Mr. FRANK OLIN OSBORNE to Deacon's Orders.

July 2.—Signed testimonials recommending the advancement of the Rev. JOHN RUSSELL HOLST to Priest's Orders.

August 6.—Signed testimonials recommending the admission of Mr. LUTHER PARDEE to Deacon's Orders, and the advancement of the Rev. GEORGE HENRY HIGGINS to Priest's Orders.

August 10.—The Committee met in consequence of the sad news of the death of our beloved Bishop, and made the necessary arrangements for the funeral.

August 11.—Voted the sum of \$100 each to the two Clerical members of the escort, the Rev. S. CHASE, D. D., and the Rev. J. H. KNOWLES.

Power was given Rev. J. H. KNOWLES to properly drape the Cathedral at the expense of the Diocese.

August 13.—Adopted resolutions of respect to the memory of our late Bishop. (See App. A.)

The resolutions adopted by the Standing Committee of the Diocese of Wisconsin were ordered spread upon the records. (See App. A.)

August 20.—Issued official notice of the death of our lamented Bishop, to be sent to the Bishops and Standing Committees of the Church in this country, and also to the Archbishops and Metropolitans of the Anglican Communion. (See App. B.)

Ordered payment of \$869.07 to FIELD, LEITER & Co. for draping the Cathedral, and \$48 to C. H. JORDAN, funeral expenses.

September 8.—Signed testimonials recommending the admission of Mr. JOHN JONES to Deacon's Orders.

September 11.—Signed testimonials recommending the admission of Mr. HERBERT ROOT to Deacon's Orders.

September 12.—Bill of the Secretary for past year, amounting to \$55.19, was ordered paid.

The minutes of the last year were then approved, and the Committee adjourned *sine die*.

EDWARD SULLIVAN, *President*.

HENRY C. RANNEY, *Secretary*.

APPENDIX A.

RESOLUTIONS BY THE STANDING COMMITTEE OF THE DIOCESE OF ILLINOIS.

The Standing Committee of the Diocese of Illinois meet under the pressure of a sad and overwhelming event. The Bishop of Illinois has been taken from earth to Paradise; and we have gathered together to testify our sorrow, to bear witness to the greatness of our loss, and to extend our sympathy to the family of our late head, and our brethren of the clergy and laity. The majority of this body have, for long years, occupied this post of intimate connection with the Bishop, and each year has only served to deepen their appreciation of the wonderful endowments of him who has been taken from us.

In many trying conjunctures they have marked his unflinching courage, his calm endurance, his sweet resignation. They have admired his profound learning and his marvelous readiness in points of the most involved legal nature. They have shared with him the joy of a flourishing diocese, and a singularly united body of clergy and laity. They feel that we have lost a great man and a wise Bishop from among us, and they bow in resignation to the Divine Head which removed him from his labors.

For him, the blessedness of rest has come; for us, remain his example, and the duty of faithfully carrying out the trusts committed to us.

The Standing Committee extend to the Bishop's family their heartfelt sympathy.

They unite with their brethren of the clergy and laity in a common mourning. They feel that the whole Anglican Communion will lament one of the bravest of its champions, and they ask the prayers of all the faithful for the guidance of this bereaved Diocese, and the gift of a wise and holy successor.

RESOLUTIONS BY THE STANDING COMMITTEE OF THE DIOCESE OF WISCONSIN.

At a meeting of the Standing Committee of Wisconsin, held on Tuesday, August 11th, the following minute, offered by the President, was unanimously adopted, and ordered to be recorded on the book of record, and a copy of the same transmitted to the Standing Committee of the Diocese of Illinois, and to the family of the late Bishop Whitehouse:

The Standing Committee of the Diocese of Wisconsin has learned with pain and grief that the Rt. Rev. Henry J. Whitehouse, D.D., LL. D., Bishop of the Diocese of Illinois, departed this life on Monday, August 10th. Since the death of our late lamented Diocesan, Bishop Whitehouse has ever been ready, at whatever sacrifice of personal ease and convenience, to respond to any and every call for Episcopal offices in this Diocese, not counting his life dear unto himself, that he might supply our lack. Nothing could have exceeded the kindness, the cheerfulness, the humility, the unselfishness, the indifference to pecuniary compensation, the self-denying devotion, the executive and intellectual ability which marked his ministrations among us. Those ministrations have enabled us better to realize the great loss his own Diocese has sustained in his sudden demise. To the Church at large the removal of Bishop Whitehouse

is a well-nigh irreparable loss. His ripe and varied learning, his rare knowledge of Christian law, that precious system of "mutual insurance of each one's personal liberty, whether in Church or State, obedience to which alone can give any man true freedom;" the paternal firmness with which he upheld and administered its wholesome discipline at any and every sacrifice of personal feeling or ease or popularity; the unwearied patience and calm confidence in God's care and providence with which he waited for the final vindication of the righteousness of his official acts which called forth harsh and hostile criticism; his exemplary diligence; his entire and ceaseless devotion of himself, body, soul and spirit, with all their powers and faculties, to the office and work of a Bishop in the Church of God; his intimate connection with, and great interest and influence in many of those grave questions and solemn movements in our own and all other portions of the Anglican Communion, and in the whole Catholic and Apostolic Church throughout the world, which mark the present ominous period of her history; all these combine to render the death of Bishop Whitehouse a bereavement of no ordinary magnitude.

Under a grateful sense of manifold favors, and a profound appreciation of the sadness of their bereavement (which we feel to be ours, both individually, and as the representatives of a Diocese indebted to him for many valuable services), we hereby tender our devout sympathies and condolence to our brethren, the clergy and laity of the Diocese of Illinois, and especially to the afflicted family of our departed father and friend, and offer any official service we may be allowed to render on occasion of his sepulture.

WM. BLISS ASHLEY,

President Standing Committee, Diocese of Wisconsin.

APPENDIX B.

DIocese of ILLINOIS, CHICAGO, Aug. 28, 1874.

The painful duty devolves on the Standing Committee of this Diocese of communicating to you the official intelligence of the death of the Right Rev. HENRY JOHN WHITEHOUSE, D. D., Bishop of Illinois, which took place, after a brief illness, in this city, on the 10th instant. "A prince and a great man has fallen in Israel."

We make the announcement in unfeigned sorrow, and under a deep sense of the irreparable loss we have sustained; for, though in our Bishop's own words, uttered some years ago, "the undying life of the Church can afford to lose the best of her Mitred Fathers, without an enduring shock to her order or derangement to her sacred polity," yet none the less does their removal inflict serious temporary loss, and retard for a while her visible progress. Especially does this hold true of a ruler of the "household of faith," such as our late lamented Diocesan. In him were combined, in a rare degree, qualities of the very highest order—commanding intellect, ripened scholarship, finished eloquence, inflexible decision, sound judgment, high-toned conscientiousness, and unsurpassed administrative ability.

The fruits of his long and honored Episcopate remain yet to be gathered. The memory of it his own bereaved Diocese will affectionately cherish, as a sacred legacy of inestimable worth—bequeathed not to her only, but to the grateful keeping of the whole Church Catholic.

(Signed)

EDWARD SULLIVAN, S. T. D., *Pres't*,
CLINTON LOCKE, D. D.,
J. F. WALKER,
A. C. CALKINS,
GEO. R. CHITTENDEN,
HENRY C. RANNEY, *Sec'y*,
Standing Committee.

The report of the Standing Committee, acting as the Ecclesiastical Authority of the Diocese, was presented and read, as follows :

REPORT OF THE ECCLESIASTICAL AUTHORITY.

Aug. 10, 1874.—The Standing Committee, acting as the Ecclesiastical Authority, invited the Rt. Rev. C. T. ROBERTSON, D. D., Bishop of Missouri, to perform Episcopal functions in this Diocese.

Also, they invited the Rt. Rev. H. B. WHIPPLE, Bishop of Minnesota, to preach the sermon on the occasion of the funeral of our late beloved Diocesan.

The Rev. J. H. KNOWLES was requested to continue his duties in charge of the Cathedral.

The Committee issued a notice, recommending the election of a Bishop at the coming Convention.

Aug. 13, 1874.—The Ecclesiastical Authority appointed the Rev. Dr. LOCKE preacher of the memorial sermon at the annual Convention.

The Ecclesiastical Authority set forth a form of prayer, to be used until after the election of a Bishop.

Aug. 20, 1874.—Received certificate from the Standing Committee, recommending Mr. LUTHER PARDEE for the Diaconate, and Rev. GEORGE H. HIGGINS for the Priesthood.

Sept. 8, 1874.—Received certificate from Standing Committee recommending Mr. JOHN JONES for Deacon's orders.

Received notice of the deposition of SAMUEL H. MEADE, a Presbyterian of the Diocese of Massachusetts, from the ministry.

The Rev. C. B. STOUT was enrolled on the clergy list, on letters dimissory from the Bishop of Iowa.

The Revs. C. V. KELLY and WM. TURNER were accorded seats in the Convention, under medical certificates of inability to perform clerical duty.

Received certificate from the Examining Chaplain that Mr. L. PARDEE had passed examination for Diaconate orders; and the Rev. J. R. HOLST and G. H. HIGGINS for Priest's orders.

Granted permission to St. Andrew's Church, Marseilles, to sell certain church property, under restrictions.

The Ecclesiastical Authority appointed the Rev. EPHRAIM THIBIEN, late a

Romish Priest, as lay reader at Ste. Anne's, Kankakee county, under request of Rev. C. B. GUILLEMONT.

Sept. 11, 1874.—Received Certificate from Standing Committee recommending Mr. HERBERT ROOT for Deacon's orders.

Received certificates from Examining Chaplains that Mr. ROOT had passed full examinations; and Mr. JOHN JONES, for Deacon's orders.

Sept. 12, 1874.—The Rev. ROBERT F. G. PAGE was enrolled on the Clergy list, on letters dimissory from the Ecclesiastical Authority of Wisconsin.

Received notice of deposition from the ministry of the Rev. M. F. MCCORMICK, by the Bishop of Virginia.

Received notice of official acts performed by Bishop ROBERTSON.

On motion, the preceding records were approved.

HENRY C. RANNEY, *Secretary*.

EDWARD SULLIVAN, *President*.

The following reports to the Ecclesiastical Authority were also presented and read:

EASTERN DEANRY.

The past Conventional year has been an uneventful one so far as the missionary work of the Eastern Deanry is concerned.

I can speak, however, of one point of peculiar interest and importance which has been occupied, and much aggressive work accomplished. Soon after his ordination to the Diaconate, the Rev. JOHN R. HOLST commenced regular services at Streator, LaSalle county. The Rev. H. T. HESTER had rendered such service to the few church people settled there as time and strength permitted, and had kept alive their hope of more frequent ministrations. On the arrival of Mr. HOLST, a room was secured for services, and a "Mission" under the canon organized. Mr. HOLST has baptized a large number, and a church has been commenced and will be finished this fall. I laid the corner stone of the church on Friday, the 15th of August, having been appointed to do so by our late Bishop about three weeks before his death.

There are other points at which missionary services should be held, but the funds at the disposal of the Board of Missions have been so inadequate to the necessities of the Diocese, that little or nothing has been accomplished.

The regular parochial work of the clergy is making satisfactory progress.

St. Paul's, Pekin, is building a church, which will be completed by the first of October next. The church is complete in all its arrangements, and is pronounced one of the most beautiful in the Diocese. Mr. ADDISON, the architect, of Chicago, has added much to its effectiveness, by skillful interior decoration and well planned furniture. The parish has been, since last October, under the charge of the Rev. T. N. MORRISON, Jr.

Two lots, most eligibly located, have been purchased, at a cost of \$5,600, on which to erect a new church for St. Matthew's, Bloomington, and also a rectory. The work, it is expected, will be commenced next spring.

The Rev. H. H. VAN DEUSEN, Rector of St. John's, Henry, has visited Lacon for the purpose of reviving the work of the Church there, and it is expected that something will be done soon for the commencement of services.

As this report terminates, by resignation, my official connection with the Eastern Deanry, I beg leave, in this public manner, to thank the clergy of the same for the kindness they have shown me personally, for the interest they have taken in our Chapter deliberations, and for their zeal in prosecuting missionary work.

THEODORE N. MORRISON, SR.,
Dean of Eastern Deanry.

MIDDLE DEANRY.

The Dean of the Middle Deanry would respectfully report: There has been but one meeting of the Chapter during the year. A second meeting was called, to be held at Champaign, but untoward circumstances rendered the recall of the appointment necessary.

The Deanry being so large, and our clergy so scattered, the expense of attending chapter meetings, now that we must pay full fare, is so great that we cannot often incur it.

A great deal of missionary work has been done by the clergy of the Deanry in their respective fields, as their parochial reports will show.

The Rev. W. Gill, Deacon and Missionary, located at Springfield, has served a number of places, and for the results of his labors see his own report.

The churches at Mansfield and Petersburg are still unfinished, and need more help. The parish at Lincoln is vacant, and Paris, Arcola, Charleston and Winchester, mission stations, are unsupplied.

The Rev. John Jones, just ordained to the Diaconate, will, it is hoped, soon find work within the Deanry, and we shall endeavor soon to supply all the vacant places, and to occupy new ones.

Respectfully submitted.

F. M. GREGG,

SPRINGFIELD, September, 1874.

Rural Dean.

NORTH-WESTERN DEANRY.

The undersigned, in behalf of the North-Western Deanry, reports: That during the Conventional year four Chapters have been held, viz.: one at Pre-emption, in Mercer and Rock Island counties, one at Peoria, one at Rock Island, and one at Wyoming, Stark County.

The attendance of the clergy at these several meetings has averaged from ten (10) to twelve (12), together with deputations of the laity from parishes in their immediate neighborhood.

The object which these Chapters have sought to attain has been not merely the enjoyment of social intercourse, and the free interchange of thought and sentiment upon the issues and topics of the day, but the *deepening* of the inner and spiritual life of its members, and the developing of the life of Christ within us, in and through the practical relations of the Church. In this last respect our Chapters have been signally blessed; their tendency has invariably been to elevate the tone of Churchly sentiment in the parishes where they have been held—to interest and excite inquiry as to the Church and her claims, and to

invest her ordinances with their true character as divinely instituted instrumentalities for the salvation of man.

Our Chapters have, in their progress, generally assumed the character of Missions, i. e., in addition to their business relations, there have been frequent occasions of public service, and the administration of the Holy Communion.

This Deanry comprises the counties of Rock Island, Henry, Bureau, Mercer, Knox, Stark, Putnam and Marshall (west of the Illinois River), Henderson, Warren and Peoria. It has within its boundaries fifteen (15) clergymen; fifteen (15) organized Parishes; five (5) missionary stations having church buildings; besides several posts where services could be advantageously held if the Chapter had at its disposal the men and the means.

SAMUEL CHASE,
Dean.

SOUTH-WESTERN DEANRY.

CARLINVILLE, Sept. 12, 1874.

TO THE ECCLESIASTICAL AUTHORITY OF THE DIOCESE OF ILLINOIS:

My Report will be necessarily meagre. With only four clergymen—including myself—and they occupied most of the time with their own parochial work, but little can be done, or is done, in the way of missions.

The usual Chapter meetings have been held during the year. In the month of May, an appropriation of \$50 having been received from the Diocesan Missionary Board to pay expenses, Rev. Mr. Chase, of Alton, and myself, visited certain points along the line of the St. Louis & South-Eastern R. R.; notably Mt. Vernon and Nashville, where the services of the Church had never before been held. The time was not propitious, but some Church people were found wherever we went, and services held with some degree of interest. If such proceedings could be followed up, much good might result, but in this instance probably the only advantage is that we now know something of the ground, of which we were before ignorant.

I am happy, however, to be able to say that Church life seems to have much revived of late in Centralia, where Rev. Mr. Adderley, of Carlyle, now officiates occasionally. Carrollton is now supplied with, I believe, two services a month, by Rev. Mr. Hopson, of the Middle Deanry. Missionary services have also been recently established at Grayville, on the Wabash, under direction of Rev. Mr. Hutchins, of Albion; and I have given such time as I could to Chesterfield, where they still have no settled minister.

On the whole, the condition of things—while bad enough, indeed—is probably a little better than it was a year ago. One great difficulty about the entire matter of Church extension in this Deanry, as, I suppose, elsewhere, is that many small parishes or mere stations want the first-class services of a first-class minister, for half his time at least, and think they ought to have such for \$200 or \$250 a year.

There is some faint hope that an active young clergyman of this Diocese will soon take charge at Collinsville and Bunker Hill. This, however, depends much upon whether or not a suitable missionary stipend can be granted him, to supplement the small amounts offered at those places.

We, in these parts, feel that a division of the Diocese is imperatively

needed, in order that, a Bishop being more immediately upon the ground, a larger force of clergy might, as it naturally would, be gathered about him, and, perhaps, contributions induced from abroad, to aid the feebleness of the Church here.

Very respectfully, etc.,

D. W. DRESSER,

Rural Dean.

REPORT OF THE TRUSTEES OF ST. LUKE'S HOSPITAL,

FROM SEPTEMBER 1, 1873, TO SEPTEMBER 1, 1874.

The President of St. Luke's Hospital, on behalf of the Board of Trustees, would report the work of the year. Steadily has it gone on, marked by great usefulness and increasing public interest. In spite of the panic, which paralyzed so many charitable institutions, we have been able, without other than our ordinary sources of income, to meet our expenses, and the end of the year finds us in a better financial condition than at this time last year.

We have, indeed, but a trifle in the treasury, and about \$400 of unpaid bills; but we hope in the long-tested liberality of our fellow churchmen, and do not lose heart. God has ever been very gracious to us.

The state of our realty is the same as when last reported. The Hospital and the lot on which it stands, and a fine lot on State street near Thirty-seventh, both free from debt. We have also a building fund of \$4,000 at interest.

The following are the details of work :

Admissions during the year.....	258
Births	17
Dispensary patients.....	709
Total treated.....	984
Deaths.....	23

Sex—Male, 150 ; Female, 108.

Of the 258 admissions, only 115 were natives of the United States, and only 61 members of our own communion. 74 were Romanists, and 38 professed no religious belief whatever ; 25 professed themselves simply Protestants. The others were of the following persuasions : Baptist, 9 ; Congregationalist, 1 ; Jews, 5 ; Methodist, 11 ; Presbyterian, 11 ; Lutheran 22 ; Universalist, 1.

The receipts and expenses were as follows :

RECEIPTS.

Balance on hand Sept 1, 1873	\$35.92
From St. John's.....	\$ 247.50
“ Grace.....	2,720.17
“ Cathedral.....	250.00
“ Trinity	678.50
“ St. James'.....	2,076.25
“ St. Mark's.....	6.00
“ Epiphany.....	270.00
“ Calvary.....	5.00
“ Ascension.....	9.00

From Holy Communion	\$ 2.00	
“ St. Mark's, Evanston	17.93	
“ Calumet Dock Co.....	300.00	
“ Theatricals.....	479 94	
“ C. H. McCormick	175.00	
“ Miscellaneous	2,391.03	9,628.32
Total receipts.....		<u>\$9,664.24</u>

EXPENSES.

Wages	\$2,879.10	
Housekeeping	5,659.15	
Medicines	536 92	
Sundries	479.21	9,572.38
Balance on hand.....		<u>\$ 91.86</u>

Large donations in kind are constantly received, and materially aid in supplying little comforts. The country Parishes could so much help us by supplies of vegetables butter, chickens, eggs, etc. We have free passes on all Express lines. Fruit, jellies, wines, always required and always acceptable.

The Chaplain, the Rev. GEORGE TODD, is most faithful in attention to the spiritual wants of the inmates. Regular services are held twice a day, and full service on Sunday; and visits to the bedside are constant. Prayer Books are supplied to all who need, and there is a very excellent library. There have been twelve infants baptized, thirteen females; two communions.

Praying for the continued blessing of God, and asking for the sympathy and the help of our brethren, we subscribe ourselves, on behalf of the Trustees,
E. K. HUBBARD, *Secretary*. CLINTON LOCKE, *President*.

The Treasurer of the Diocese presented and read his report, which, on motion, was referred to the Committee on Finance.*

The Committee on Finance presented the following

REPORT:

The Committee on Finance, to which were referred the accounts of the Treasurer, has examined the same, and find them correct.

THEODORE N. MORRISON, SR.,
GEO. R. CHITTENDEN,
H. H. CANDEE, *Committee*.

The Tellers on the election just had for Standing Committee being ready to report, it was found that the following received a majority of the vote of both Orders, and were thereupon declared duly elected as the Standing Committee of the Diocese:

The Rev. Geo. F. Cushman, D. D.,	Mr. W. J. Barney,
The Rev. Chas. H. W. Stocking, D. D.,	Mr. E. H. Sheldon,
The Rev. C. S. Abbott,	Mr. C. H. Roberts.

* See Appendix I.

On motion, the Convention proceeded to ballot for Deputies to the General Convention.

Pending the result of the ballot, the Special Committee, appointed at a meeting of the Clergy and Laity of the Diocese, held in the Cathedral, immediately after the death of our late Bishop, presented and read the following

REPORT:

The clergy and laity of the Diocese of Illinois, suddenly summoned to surround the bier of our Rt. Rev. Father in God, Henry John Whitehouse, do bow in humble submission to the Divine will, that in infinite love mysteriously afflicts us, and desire to place on record this imperfect minute of him whom God has called to everlasting rest.

The Bishop's long career was distinguished by ceaseless activities in the Church, which he served earnestly for half a century. As a man, his purity of life was unsullied. His piety was sincere, and his character, naturally dignified, was chastened and enriched by Christian discipline. Firm in the performance of what he deemed the high duties of his office, nothing daunted him. Benevolent in spirit, simple in his habits and cordial in his friendships, only those who were nearest him could appreciate the fine flavor of his sensibilities and affection. His intellectual gifts were brilliant and attractive. The evidences of a liberal culture adorned the treasures of his learning. Few men had at command the resources of a more comprehensive scholarship, or a presence and an address more impressive. As a preacher, he was eloquent; as a theologian, profound and discriminating; as a pastor, sympathetic; and as a Bishop, laborious, conscientious and self-sacrificing. His enduring portraiture is in the record of his ministry and his episcopate, to whose interest his tireless energies and great abilities were supremely consecrated. But his zeal consumed him. He fell, literally, at his post, with his armor on. "Blessed are those servants whom the Lord, when He cometh, shall find watching."

Assuring the bereaved family of our sincerest sympathy in their profound sorrow, we commend them prayerfully to the Infinite Consoler. To the Church in Illinois, so suddenly smitten by the removal of our Diocesan, we pledge our renewed devotion. And to the Church of Christ throughout the world we present the testimony of his long and arduous and faithful stewardship.

Resolved, That this minute be presented to the family of the Bishop, and a copy to the next Annual Convention of the Diocese.

H. N. POWERS,
I. L. TOWNSEND,
R. McMURDY,
L. B. OTIS,
A. E. NEELY,
W. W. STREET.

On motion, the resolution presented by the Committee was adopted by a rising vote.

The Tellers on the vote had for Deputies to the General Convention being ready to report, it was found that the following received a concurrent majority of both Orders, and were declared duly elected :

The Rev. Samuel Chase, D. D. ,
The Rev. Clinton Locke, D. D.,

Mr. L. B. Otis,
Mr. W. F. Whitehouse.

A ballot was next had for the remaining two Clerical and Lay Deputies.

Pending the result of the ballot, the Report of the Chancellor of the Diocese was presented and read, as follows :

REPORT OF THE CHANCELLOR OF THE DIOCESE.

The undersigned, Chancellor of the Diocese, begs leave to report that since the last session of this body, and during the months of February and March of the present year, the case of *CALKINS et al. vs. CHENEY et al.*, instituted by the undersigned, under instructions from this Convention, was brought to a hearing before his Honor Judge WILLIAMS, of the Circuit Court of this county, occupying the attention of the court for several weeks. The Judge, having taken the case under advisement, rendered his opinion on the 15th day of August ult., ruling many of the points satisfactorily to the interests of the Diocese, but deciding the case for the defense, and dismissing the bill on the ground (1), that the first ecclesiastical court, and which recommended Mr. CHENEY's suspension from the Ministry, had no authority to try the accused, because the five members present at the organization were reduced to four at the trial by reason of the consecration of Dr. PIERCE as Bishop of Arkansas, and that the proceedings of the second ecclesiastical court, under which the deposition was had, fall with those of the first; and (2) on the further ground that, under the laws of the Church, the Bishop possessed no inherent power of government and discipline, in virtue of which the sentence of degradation could stand, apart from any questions pertaining to the authority of the Church courts. For these reasons the Judge declared the sentence pronounced by the Bishop upon Mr. CHENEY to be void, and held the latter not deposed from the ministry of the Church. In determining that the proceedings of the ecclesiastical courts were void, the Judge was compelled to hold, also (3), that civil tribunals have a right to go behind the findings of courts spiritual in ecclesiastical matters; which proposition the undersigned stoutly resisted on the argument :

1. This assertion of his Honor, of the right of civil courts to question the findings of courts ecclesiastical, even as to jurisdictional points arising under Church laws, I regard as in direct conflict with the holding of the Supreme Court of Illinois, in the case of *CHASE et al. vs. CHENEY et al.*, decided in 1871 (section 58, Ill. Reports, p. 509, *et seq.*), and also in like conflict with the decision of the Supreme Court of the United States in the very important case of *Watson vs. Jones*, rendered in 1872 (18 Wallace Reports, 679, *et seq.*), as well

as with the rulings of a large majority of the other courts of this country that have passed upon the question.

2. In holding that the first ecclesiastical court had no power to try Mr. CHENEY, the learned Judge was compelled to give construction to the canon law of the Church, and, in doing so, he pointedly conflicts with the executive, judicial, and legislative departments of the Church in Illinois; thus practically setting up that a single lay judge (even, as in this case, connected with another religious body) is better competent to determine the proper meaning of the canons of the Church than the Church is itself; than those who enact, construe and execute such canons; and it may be added that, on this point, the learned Judge is also in conflict with Judge HOFFMAN, of New York, the most eminent canonist on the American continent, who, after very thorough investigation on the subject, gave it as his deliberate opinion, before the court proceeded with the trial, that its powers were not destroyed by the withdrawal of Dr. PIERCE, and hence, that it was authorized to try the accused.

3. It was contended on the argument by the undersigned, that if, under the laws of the Church, a Bishop thereof possesses, by Divine right, an inherent power of government and discipline within his Diocese, then the sentence of degradation must stand, regardless of any questions pertaining to the Church courts; for, even if the sentence was irregular, because all antecedents required by directory canon had not been complied with, yet it was, nevertheless, valid, in virtue of this inherent power in the Bishop.

The evidence on the hearing overwhelmingly established that such inherent power of the Bishop is, and always has been, from the time of the Apostles, the recognized law of the Episcopal Church. What the Church holds in respect to such matter must control, and this the civil courts could ascertain only by evidence.

Judge WILLIAMS decides not from the weight of evidence, but through what seems to me a very peculiar process of reasoning, that the Episcopal Church of the present day is not subject to such law or doctrine of the inherent power of Bishops in matters of government or discipline within their respective jurisdictions.

It is hardly necessary to suggest to this body that the powers inherent in the office of Bishop, being of right Divine, cannot be taken away by the Church; nor at any time has the Church ever attempted thus to stultify herself. All the legislation had in respect to such powers has been entirely regulative, not destructive. I understand Judge WILLIAMS as admitting under the proofs, "that all the Apostolic fathers have asserted that in their times the Bishops claimed and exercised the power of condemning and sentencing offenders of their own volition, and without the intervention of ecclesiastical judicatories;" and that for the exercise of their powers Bishops in those ages were held "responsible only to God." The reason for this "responsibility only to God," as the proofs show, was held, as the law of the Church is, that God alone gave the power. But the Judge adds to what he thus admits, that, "taking their statements of the then ecclesiastical law, it may well be claimed that even in the absence of any canon changing it, such cannot be the law of the Church now, because it is so hostile to the genius, objects and spirit of the institutions of a free government!"

Judge WILLIAMS' judicial mind thus reaches the conclusion, in respect to the inherent power of Bishops referred to, by the most remarkable and startling process of reasoning, that powers given by God Himself, and that entered into the ecclesiastical law of Apostolic ages, "even in the absence of any canon changing it," "cannot be the law of the Church now, because it is so hostile to the genius, objects and spirit of the institutions of a free government."

That the laws of God are thus to be subordinated to the "genius," etc., of human institutions, is a proposition that I do not feel called upon to commend either for its logic or its law.

The Judge then proceeds to argue that the inherent power under discussion has been, in large measure, taken away by canons of the Church. My reply is, first, that it is, as already suggested, beyond the power of the Church to deprive the Bishop of his inherent prerogatives; and, second, that the Church has never attempted to do any such thing, its legislation, touching any such powers, having been altogether regulative or directory.

Under this decision, we have the strange anomaly of Mr. CHENEY being declared by a single Lay Judge in Chicago as not degraded from the Ministry of the Protestant Episcopal Church, while the whole Church in Illinois, and the Episcopal Church of the entire nation, hold and treat him as a deposed Minister. Even the so-called Low Church organizations, in their publications of the Clergy List, have all along so treated him, and still continue so to do. Nor is there any portion of the Anglican Communion (which exists in every quarter of the wide world) in which Mr. CHENEY, for one moment, would be treated or received other than as a degraded Minister of the Church. And notwithstanding all this, Judge WILLIAMS has it that he is not degraded! It was for him to decide whether, by the Protestant Episcopal Church and its constituted authorities, Mr. CHENEY was regarded and treated as, in point of fact, a degraded Minister, and not whether his degradation was rightfully or wrongfully accomplished. It is enough that it was accomplished.

The undersigned also reports that, immediately upon the announcement of the decision, he prayed an appeal therefrom to the Supreme Court of the State, which prayer was granted, and ninety days given for the perfection of such appeal, and he now awaits the action of this body in the premises.

I beg, in this connection, to express my acknowledgments for valuable assistance rendered me in the case by the Rev. T. J. KINNEY, previous to and pending the hearing. Respectfully submitted, etc.

S. CORNING JUDD, *Chancellor, etc.*

The following resolution was presented, read, and unanimously adopted:

Resolved, That a just indication of ecclesiastical law and jurisdiction requires an appeal to be prosecuted in the case of Calkins *et al.* vs. Cheney *et al.*; and that the Chancellor of the Diocese be requested to prosecute the same to the Supreme Court.

That the Committee heretofore appointed by this Convention, now in charge of this matter, be continued in existence, and requested to co-operate with the Chancellor in the prosecution of such appeal.

The Tellers in the election had for the remaining Deputies to General Convention being ready to report, it was found that the following received a concurrent majority of both Orders, and were declared duly elected :

The Rev. Edward Sullivan, S. T. D.,	Mr. S. C. Judd,
Mr. Frederick Stahl.	

An ineffectual motion was made to suspend the ballot for the purpose of electing the Rev. J. H. Knowles as Deputy to General Convention.

A similar ineffectual motion was made for the purpose of electing the Rev. Sidney Corbett, D. D.

One clerical Deputy yet remaining, a ballot was again had.

Pending the result of the ballot, the following resolution was presented and read, and, on motion, adopted :

Resolved, That a Committee of five clergymen and five laymen be appointed to consider and report to this Convention upon the subject of the Bishop's salary.

The Chair appointed as that Committee the following :

The Rev. Clinton Locke, D. D.,	Mr. L. B. Otis,
The Rev. Edward Sullivan, S. T. D.,	Mr. Frederick Stahl,
The Rev. F. M. Gregg,	Mr. Geo. H. Harlow,
The Rev. T. N. Morrison, D. D.,	Mr. H. A. Williamson.
The Rev. Sidney Corbett,	

The Tellers on the election had for the remaining Deputy to General Convention reported the result of the ballot had, when it was found that the Rev. Sidney Corbett received a concurrent majority of both Orders, and was declared elected.

On motion, the Convention proceeded to ballot for Alternate Deputies to General Convention.

Pending the result of the ballot, the Board of Missions presented and read the following

REPORT :

The Board of Missions respectfully report to the Convention : That during the past year it has contributed to the support of thirteen clergymen, all of whom are at work in their respective parishes, with the exception of Rev. Dr. CUSHMAN, formerly of Princeton, but now of St. Stephen's Church, in this city, and of two others removed to other Dioceses. The attention of the Convention is called to the report of the Treasurer, from which it appears that the receipts have been less than the expenditures by about \$700—a falling off of about \$700 from last year. It further appears that but few parishes have made the

four quarterly canonical collections, a considerable number having made but three, an equal number but two, a still larger number but one, and a surprisingly large number (33) none at all. In the working of the pledge system, and which has been so fruitful in results wherever it has been earnestly tried, the Secretary discovers an abatement of the interest that attended its first introduction. The withdrawal of a portion of their stipends by the Domestic Board of Missions renders it the more imperative that each parish should make a faithful application of this system as adopted by the Diocesan Board for the sustentation of its worthy and laborious missionaries. The Treasurer's report is a measurably accurate index of the fervor, or of the decline, of missionary interest and zeal; and it must be confessed that in our case it does not indicate a very strong determination to possess the land.

The reports of the several Deans, in and for their respective Deanries, are full of similar indications. There is great danger that we shall be faithless to the past history of this Diocese, and to the great trusts committed to us by the Great Missionary, if we forget to infuse a healthy and warm missionary blood into the body of our Diocesan Church. The agency by which the world is to be conquered to the obedience of the Cross is not a miraculous one. It is a plain question of sowing and reaping. And to the cry coming up from all parts of the Diocese for more men and laborers, there must be a substantial response. Before a resolute will and conscientious self-sacrifice discouragements would readily disappear, and the loving and patient labors of our faithful, but ill-paid, missionaries would gather in more abundant store of the Lord's ripened and ripening grain. The missionary spirit is of the very essence of the Church's life, and the Board most earnestly begs those whom it may especially concern, to consider how soon, and how well, they may discharge conscientiously and lovingly their full obligations in this regard.

Regular services have been held by Missionaries of the Diocesan Board at Mansfield, Petersburg, Chester, Rantoul, Thomashoro, Princeton, Lewistown, Ste. Anne's, Algonquin, Crystal Lake, Carlyle, Streator, Wyoming and Carrollton.

New points have been visited, and Church life revived by occasional services among the scattered abroad, such as at Grayville, Chesterfield and other places; and the testimony is abundant and conclusive that never could ample missionary funds be more promisingly invested than now. Lincoln, Paris, Arcola, Charleston, Winchester, Polo and Savanna are unsupplied with clergymen, and the indications of the Treasurer's report do not warrant the expectation of soon supplying them.

The Committee think it proper, in this connection, to express the conviction, that while the contributions from many parishes on the list of the Missionary Board are very small, and in some of them absolutely nothing, their expectations of clerical ability and efficiency are singularly high and large. For this reason, parishes are allowed to remain practically dormant, and a mortifying apathy prepares the way for discouragement and death. When the laborer receives the hire of which Holy Scripture affirms him to be worthy, then will the waste places be occupied, and the Church gather in full arms the fruits of holy and patient tillage.

On behalf of the Missionary Board.

CHAS. H. W. STOCKING, D. D., *Secretary*.

The Report of St. Mary's School, Knoxville, was presented and read, as follows, and the resolutions thereto appended were, on motion, severally adopted :

REPORT OF ST. MARY'S SCHOOL, KNOXVILLE.

The Trustees of St. Mary's School, appointed by the Convention, have the pleasure to report that the enlargement of the building, begun two years ago, is completed : the house has been doubled in capacity and greatly improved in appearance, furnished throughout, and filled with pupils. A Rector, ten teachers and two matrons are engaged in the work.

The value of the school property is \$50,000, the same being under the control of the Bishop and his successors in office. There are claims against the property amounting to nearly \$10,000, the result of the failure of the Diocese to raise the amount needed for the new building. These claims are held by the Rector of the School, and the interest is paid by him. He desires to be relieved from this debt as soon as possible, not only on his own account, but to avoid the discouraging of benefactions which might be made if the property were unencumbered. The payment of the old subscriptions would somewhat reduce the amount of arrearage, and the Parishes that have not contributed at all could, by a fair effort, reduce it one-half.

It is not thought advisable by the Committee to ask for any action to raise money by this Convention, since a mere vote would be of little use ; but in view of the fact that Mr. Knox has paid his subscription in full, though the conditions have not been fulfilled by the Diocese, they deem it highly proper that his noble action should receive some recognition by the Convention, and beg to offer the following :

Resolved, That the gift of \$10,000 to St. Mary's School, Knoxville, by the Hon. JAMES KNOX, is a benefaction which the Church in Illinois deeply appreciates, and with profound gratitude places upon record.

Resolved, That the Diocese recognizes the obligation of its former pledge, made when the offer of Mr. Knox was accepted, and considers itself bound to make such provisions for the removal of the present incumbrance, as shall insure the permanent use of this and all other benefactions to St. Mary's, for the purposes of Christian education.

C. W. LEFFINGWELL,
S. CORNING JUDD,
WM. HESTER.

The Tellers on the vote for Alternate Deputies to General Convention being ready to report, it was found that the following had received a concurrent majority of both Orders, and were declared elected :

The Rev. F. M. Gregg,

Mr. J. K. Edsall,
Mr. Emory Cobb,
Mr. E. H. Sheldon.
Mr. E. S. Fowler.

Several ballots ensued for the remaining three Clerical Deputies, and various ineffectual motions were made to dispense with the ballot, all without result.

Pending the various ballots, the following Report from the Committee on that portion of the late Bishop's last address which referred to a Church Constitutional Convention was presented and read :

REPORT OF COMMITTEE ON A CHURCH CONSTITUTIONAL CONVENTION.

The Committee to whom, in 1878, was referred so much of the Bishop's address as related to a "Church Constitutional Convention," and who reported in part, asking to be continued with instructions to report fully to this Convention, beg to say that they have had the subject under consideration, and have sought, by correspondence and otherwise, such information as would throw light upon the subject committed to them. In their investigations they have encountered many and various difficulties; among the first which met them upon the very threshold of their inquiry was that of nomenclature. Your Committee found the idea of "revision of the organic law of the Church" spoken of under various and widely different terms, such as "Church Constitutional Convention," "Constitutional Commission," "Constitutional Congress," "Church Congress," "Provincial System," "See Principle," and others of a like character; but each one, while it contemplates radical change in the Church's organic law, had a significance indicative of the peculiar stand point of the individuals.

Another difficulty arose as to the source or origin of the Convention, Congress, or Commission. By whom is such a tribunal to be created? Whence is it to derive its authority to act in the premises? and what is the final limit of its powers? All these are grave and serious questions, involving careful study, and deep insight into, not merely the human side of the Church, in its relation to all historic Churches, but into its divine organism, as the "one body" of Christ.

Again, another difficulty lies in the importance and magnitude of the issues involved. What is the ecclesiastical status of the Church in America, not merely in itself, but in its relation to the one Holy Catholic and Apostolic Church? Is our General Convention, in the concrete, a sovereignty, having inherent rights, or is it only a confederacy, exercising conceded and delegated powers? May it, in its own right, change its Constitution "in the face of dissent" from a majority of the Dioceses? May the Church in America, through its General Conventions, by commission or otherwise, revise or modify its time-honored symbols of the Faith, irrespective of other Churches with which it may be in communion?

Has our General Convention, in addition to its legislative functions, judicial powers?

Such questions, and others of like character, while they have operated as difficulties in the way of your Committee in recommending specific action on

the part of this body, yet show conclusively the importance of the subject, and the necessity of the thorough "revision of the organic law of the Church," in America, if she would place herself in accord with other branches of the one Holy Catholic and Apostolic Church in faith and discipline, creed and practice.

Your Committee, therefore, recommend that the whole matter be left to the discretion of our Rt. Rev. Fathers, the Bishops, or to the "suggestive guidance of a General Lambeth Conference."

SAMUEL CHASE,
G. W. DEAN.

The Board of Equalization presented and read the following

REPORT:

TO THE DIOCESE OF ILLINOIS, IN CONVENTION ASSEMBLED:

The Board of Equalization respectfully report a Schedule of Assessments for the ensuing year, for the examination and approval of the Convention. This Schedule has been prepared carefully, with the earnest hope thereby to discharge in full all the obligations of the Diocese, and to finally dispense with the ever-occurring annual deficit. This deficit arises from the facts that non-paying, as well as paying, parishes have ever been included in the annual Schedule, and that the sum assessed upon the whole has heretofore been restricted to the amount actually required by the Diocese. Under this method, every year, there has been a deficit representing the amount levied upon those parishes which have never paid anything. The Board still propose to keep most of these parishes on the Schedule, in the hope of finally bringing them to a sense of their duty to the Diocese. From time to time one of them wheels into line, compromises its past arrears, and becomes a paying parish. But in the present Schedule the method has been adopted of levying an amount sufficient to clear the Diocese upon such parishes as have paid in the past, and carrying out the same rate of levy upon the non-paying parishes. If any sums should be fortunately collected from the latter, and an excess of funds consequently result, such excess will be at the disposal of the next Convention. The object of the Board is, at this conjuncture, to free the Diocese entirely from debt within the shortest period.

The financial panic of last fall, and the consequent pecuniary distress resulting therefrom, have undoubtedly prevented some of the parishes from paying their full assessments. The Board has endeavored to deal with all applications for abatement in a spirit of Christian liberality consistent with the imperative needs of the Diocese. But in many parishes there seems to be a disposition, now nearly chronic, to avoid paying Diocesan dues. These parishes, delinquent chronically and for the last year only, are herewith reported as delinquent, and therefore not entitled to lay representation.

The Board respectfully present, as its opinion, that the assessment could be collected more easily if communication could be opened between it and some layman of each parish authorized to attend to its pecuniary matters. This arrangement would relieve each Rector from what most deem an unpleasant

duty, to which zealous attention is not generally given. The Board append to this report a resolution in these premises, to be adopted by the Convention.

The Board has now been seven years in existence, and, looking back, felicitates the Convention on the improvement in financial matters that has taken place since its formation. A large indebtedness of nearly \$9,000 has been reduced within manageable limits, notwithstanding that during the interval the Episcopal salary was raised from \$2,000 to \$5,000 per annum. Persistent efforts, and the examples set by a few leading parishes, have accomplished this change; and one of the most happy results of the determined collection of Diocesan dues has been the harmonious union of the parishes in the Diocese. Assuming the burdens has led them to value the privileges of a Diocesan organization. The Board report the deficit of last year, to be carried forward into next year, as about \$2,000, and the amount required in addition for the Diocesan expenses of next year, as about \$7,200; making in all \$9,200 to be raised by assessment.

W. J. BARNEY, *Chairman*,
C. R. LARRABEE,
EDWARD J. HILL,
M. V. HOTCHKISS.

On motion, the following resolutions were adopted:

Resolved, That the parishes present by Clerical Representatives be called, and that each Rector, on being called, give in the name and address of some layman in his parish authorized and willing to assume the charge of its financial relations to the Diocese, and that the Board of Equalization transact with said layman all business connected with the Diocesan dues of said parish.

Resolved, That every Rector not present in Convention, or who cannot, on being called, now give the name of a layman, be required to do so as soon as practicable to the Board of Equalization.

The following resolution and preamble were presented and read:

Whereas, The Convention of the Protestant Episcopal Church in the Diocese of Illinois, at the September session, in 1871, gave its consent to the formation of a new Diocese, to consist of that portion of the State lying south of the counties of Iroquois, Ford, McLean, Tazewell and Macon, and east of the counties of Schuyler, Brown, Pike and Calhoun, on the condition that the sum of \$30,000 should be secured for the support of the Episcopate therein; and

Whereas, The same Convention, at the same time, gave its consent to the formation of a new Diocese lying north of the boundaries last described, and south of the counties of Will, Grundy, LaSalle, Putnam, Bureau, Henry and Mercer, on the condition that the sum of \$30,000 should be raised for the support of the Episcopate therein; and

Whereas, The late Bishop proposed, before his death, that the amount of the endowment should be discretionary with the parties principally interested; and

Whereas, It has been recently ascertained that many persons residing within the bounds of the proposed new Dioceses are of the opinion that there

should be a just and equitable division of the diocese as to clergy, parishes and church membership; and

Whereas, The erection of the proposed two new Dioceses into one would be an equitable division; and

Whereas, An effort has been made in the proposed Southern Diocese toward an endowment, resulting in the raising in the form of parochial pledges the sum of \$1,600, including \$400 from St. John's Church, Quincy, which is within the proposed middle diocese, toward the support of the Episcopate; and

Whereas, The equitable division proposed would result in the raising of at least \$2,500 for the support of the Episcopate in case parochial assessments were changed into pledges in all parishes directly interested; which pledges might be secured before the meeting of the General Convention; and

Whereas, Our late Bishop did, within the nine months preceding his death, correspond with many of the clergymen within the boundaries of the said proposed new Diocese, and express his earnest desire that the said division be effected on the part of the Convention at this time; and

Whereas, The consent of the Bishop elect, after his consecration, should it occur early in the session of the General Convention, would satisfy the provisions of article fifth of the Constitution of this Church; therefore, be it

Resolved, That the new Diocese be erected within the existing Diocese of Illinois, to consist of all that part of the State lying south of the counties of Will, Grundy, LaSalle, Putnam, Bureau, Henry and Mercer.

Resolved, That it is the sense of this Convention that the division of the Diocese, when effected, should be upon a just and equitable basis in all respects.

Resolved, That the whole subject be referred to the Rural Deans of the Diocese, together with the following named Laymen: L. B. Otis, H. H. Candee, Geo. H. Harlow, S. A. Foley, — Parker.

On motion, the Report presented was referred to the Committee on the Erection of New Dioceses within the present jurisdiction of Illinois.

On motion, the ballot was dispensed with, and the Board of Equalization was elected as follows:

Mr. W. J. Barney,
Mr. D. W. Page,

Mr. J. H. S. Quick,
Mr. M. V. Hotchkiss.

On motion, the ballot was dispensed with, and Mr. S. Corning Judd was unanimously reappointed Chancellor of the Diocese for the term of three years.

On motion, the ballot was dispensed with, and the Rev. Samuel Chase, D. D., was unanimously reappointed Historiographer of the Diocese for the term of three years.

The Laymen's Relief Society presented and read the following

REPORT:

The undersigned, Treasurer of the Laymen's Relief Society for the

Families of Clergymen of the Protestant Episcopal Church in the Diocese of Illinois, would respectfully report :

The amount received by him as Treasurer from persons becoming members is \$51. The number of members, fifty-one, representing pledges in sums from \$1 to \$5 each. Total amount pledged, \$97.

Mr. A. G. TYNG, who was elected by the last Convention as Secretary of the Society, has resigned, and, in consequence, the Society has been without a Secretary since February last.

In accordance with the advice of our late Bishop, the Treasurer took charge of the books and papers then in Mr. TYNG's hands, and acted as Secretary *pro tem.* until the meeting of this Convention.

Nothing of consequence has been done as Secretary since that time, Mr. TYNG having, as he informed me, supplied each Rector and Parish in the Diocese with the requisite circulars and papers for carrying out the design and object of the Society.

Since the last Convention, when the Society was acknowledged by the Convention and secured its sanction, but fourteen names have been received as members, adding to the amount of pledges \$26.

It is evident that the importance of the work contemplated by this Association is not fully appreciated by the Church in this Diocese, or else more of its members would have availed themselves of the opportunity of providing a substantial fund for the relief of those intended to be benefited by this Society.

There has been no call upon the Society during the past year, there having been no deaths among the Clergy since its organization.

Respectfully submitted.

SAMUEL WILKINSON, *Treasurer.*

PEORIA, Ill., September 14, 1874.

On motion, the ballot was dispensed with, and the following were appointed officers of the Society :

Mr. James K. Edsall, President, Mr. Samuel Wilkinson, Treasurer,
Mr. Geo. H. Harlow, Vice-President, Mr. Thomas J. Hook, Secretary.

The Tellers on the remaining Alternate Deputies to General Convention being ready to report, it was found that there was no election.

On motion, the Convention adjourned to meet again Friday morning, at 9½ o'clock.

Fourth Day.

THE CATHEDRAL, CHICAGO, }
Friday, September 18, A. D. 1874. }

The Convention met, pursuant to adjournment, at 9½ o'clock A. M.

Morning Prayer was begun and continued to the Creed by the Rev. Charles H. Van Dyne, Rector of Christ Church, Waukegan; the First Lesson read by the Rev. H. Hobart Van Deusen, Rector of St. John's Church, Henry; the Second Lesson by the Rev. James Cornell, Rector of St. Jude's Church, Tiskilwa; the Rev. Peter Arvedson, Rector of St. John's Church, Algonquin, said the Creed and Collects, and the Rev. William Gill, of Springfield, said the Litany.

After the calling of the roll, a quorum being present, the minutes were read and approved.

The election of the three remaining Alternate Deputies to General Convention being in order, an ineffectual motion was made to dispense with the ballot, for the purpose of electing the Rev. T. I. Holcombe, Rev. D. W. Dresser and Rev. J. H. Knowles.

A ballot was then had, which resulted in the election of the following as Alternate Deputies to the General Convention:

The Rev. T. I. Holcombe, The Rev. D. W. Dresser,
The Rev. J. H. Knowles.

On motion, the ballot was dispensed with, and the following were re-elected Trustees of the Diocese:

The Rev. Edward Sullivan, S. T. D., Mr. A. C. Calkins,
The Rev. C. A. Gilbert, Mr. Geo. R. Chittenden,
Mr. C. T. Bowen.

On motion, the ballot was dispensed with, and the following were elected the Board of Missions:

The Rev. Charles W. H. Stocking, D. D., Mr. George Gardner,
The Rev. George F. Cushman, D. D., Mr. Emory Cobb,
The Rev. Daniel F. Warren, D. D., Mr. A. Tracey Lay.

A majority of the Committee on Legislation presented the following

REPORT :

A majority of the Committee on Legislation would respectfully report that they have had under consideration the proposed amendments to Section I, Canon 6, Title III, which relate substantially to the same thing—inserting after the words “who shall be communicants in good regular standing,” the words “if such suitable persons can be had.”

The Committee deem it inexpedient to make the proposed alteration.

T. N. BENEDICT.

The minority report of the Committee on Legislation was presented and read, as follows :

REPORT.

A minority of the Committee on Legislation beg leave to report the following resolution for adoption :

Resolved, That Title III, Canon 6, Section I, Diocesan Digest, be amended by inserting after the word “standing,” in the thirteenth line, “if such, suitable for the office, can be had, provided, always, that Vestrymen shall be baptized persons.”

L. B. OTIS.

Due notice having been given at a previous meeting of proposed amendment to Title III, Canon 6, Section I, by a two-third vote of both Orders, it was, on motion,

Resolved, That Canon 6, Title III, Section I, be amended by inserting after the word “standing,” in line thirteen, the words, “if such, suitable for the office, can be had, provided, always, that Vestrymen shall be baptized persons.”

The Clerical vote on the above was—ayes, 33; noes, 15. Lay vote—ayes, 22; noes, 6.

The following resolution was presented and read :

Resolved, That the Clerical and Lay Deputies to the General Convention from this Diocese are hereby instructed to vote in favor of any canon which may be passed by the House of Bishops forbidding the elevation of the elements in the Holy Communion in such a manner as to expose them to the view of the people, as objects toward which adoration is to be made, in or after the prayer of consecration, or in the act of administering them, or in carrying them to or from the communicants, or any gesture, position or act implying such adoration, and any ceremony not prescribed as part of the order of the administration of the Lord's Supper, or Holy Communion, in the Book of Common Prayer, and the celebration or reception of the Holy Communion by any Bishop or Priest where no person receives with him; likewise the use at any administration of the Holy Communion of any hymns, prayers, collects, epistles or gospels other than those appointed in the authorized formulas of the Church, or under Section 19, of Canon 13, Title I, of the Digest.

A motion was made to lay the foregoing resolution upon the table. A vote by orders being called for, it was found that the following Clergymen voted in the affirmative :

The Revs. C. S. Abbott, Peter Arvedson, T. N. Benedict, John Benson, March Chase, Samuel Chase, D. D., Sidney Corbett, James Cornell, William T. Currie, Geo. F. Cushman, D. D., C. P. Dorset, D. W. Dresser, S. Edson, William Gill, Jonas Greene, F. M. Gregg, John Hochuly, T. I. Holcombe, C. V. Kelley, D. D., H. C. Kinney, J. H. Knowles, Clinton Locke, D. D., T. N. Morrison, D. D., T. N. Morrison, Jr., Robert McMurdy, D. D., F. O. Osborne, Chester S. Percival, Henry G. Perry, A. B. Russell, Herbert Root, W. Herbert Smythe, William M. Steel, J. Lawrence Steele, LL. D., C. H. W. Stocking, D. D., G. C. Street, Edward Sullivan, S. T. D., G. S. Todd, William E. Toll, I. L. Townsend, H. Hobart Van Deusen, C. H. Van Dyne, Jason F. Walker, Daniel F. Warren, Albert E. Wells—In all, forty-four.

The following Clergymen voted in the negative :

The Revs. S. T. Allen, Wm. M. Reynolds, D. D.—In all, two.

The Lay vote was as follows : The Parishes voting in the affirmative were : Calvary, Batavia ; Redeemer, Cairo ; Atonement, Chicago ; Calvary, Chicago ; Grace, Chicago ; St. Ansgarius', Chicago ; St. James', Chicago ; St. Stephen's, Chicago ; Trinity, Highland Park ; Trinity, Jacksonville ; St. James', Lewistown ; Good Shepherd, Momence ; St. Paul's, Springfield ; Christ, Waukegan, and the Cathedral—In all, fifteen.

The Parishes voting in the negative were : St. Mark's, Chicago ; St. John's, Chicago ; St. Paul's, Hyde Park ; St. John's Peoria—In all, four.

Divided, and therefore neutralized : Epiphany, Chicago ; Trinity, Chicago ; Christ, Harlem—In all, three.

The motion to lay the resolution on the table prevailed.

The Committee on the Incorporation of Churches presented a verbal report recommending the formal admission of St. Paul's Church, Rantoul, into union with the Convention.

On motion, St. Paul's Church, Rantoul, was formally admitted into union with the Convention.

The Committee on the Salary of the Bishop presented and read the following

REPORT :

Your Committee, to whom was referred the resolution relating to the Bishop's salary, beg leave to report that it is deemed wise and prudent to fix the salary of the Bishop, for the present, at \$4,000 per annum, and so would unanimously recommend.

CLINTON LOCKE,
EDWARD SULLIVAN,
THEODORE N. MORRISON, SR.,
SIDNEY CORBETT,
FRANK M. GREGG,
H. A. WILLIAMSON,
FREDERICK STAHL,
LUCIUS B. OTIS,
EDWIN H. SHELDON,
JAMES K. EDSELL.

On motion, it was

Resolved, That the salary of the Bishop be fixed, for the present, at \$4,000 per annum.

The Committee on the Erection of New Dioceses within the present jurisdiction of Illinois presented and read the following, which was, on motion, adopted :

Resolved, That it is the sense of this Convention that the Diocese should be divided, at the earliest possible day, upon a just and equitable basis.

On motion, it was

Resolved, That the Secretary cause to be printed one thousand copies of the Journal and Convention Memorial Sermon, and send one copy to each of the members of the Convention, and one copy to every fifteen communicants in each Parish, and the usual copies to the Bishops, Secretaries of the Conventions, and periodicals of the Church; and that he also cause to be printed five hundred extra copies of the Memorial Sermon, in separate pamphlet form.

On motion, it was

Resolved, That thirty dollars be appropriated to the Verger of the Cathedral, for his faithful services to the Convention.

On motion, it was

Resolved, That the thanks of this Convention are hereby tendered to the Church families and the Committee of Arrangements, for their cordial hospital-

ity to the members of the Convention, and especially to the ladies of the city churches, for their kind consideration in supplying a daily lunch for the Delegates.

On motion, it was also

Resolved, That Canon Knowles be authorized to draw on the Treasurer for the sum of \$25, toward defraying the expense of printing the order of the opening service of the Convention, which added so much to the dignity of the occasion.

The following resolution was presented, read, and unanimously adopted :

Resolved, That the thanks of this Convention are hereby tendered to the affable Presiding Officer, for the able and dignified manner with which he has fulfilled the duties which devolved upon him.

On motion, it was also

Resolved, That the thanks of this Convention are hereby tendered to Canon Knowles, for the admirable manner in which he has managed the religious services of the Convention, and for the efficient aid he has given to the Presiding Officer and to the Convention, in the discharge of his duties as Secretary.

On motion, the Minutes were committed to the President and Secretary, to be duly made up for publication.

On motion, it was then

Resolved, That, after the usual exercises, the Convention adjourn *sine die*.

After Prayers and Benediction, the Convention adjourned *sine die*.

SAMUEL CHASE,

President of Convention.

JOHN HARRIS KNOWLES,

Secretary of Convention.

APPENDIX I.

C. R. LARRABEE, *Treasurer, in Account with the Diocesan Fund.*

	Dr.	Cr.
1873.		
Sept. 12. To Cash Balance from previous year.....	\$994.48	
1874.		
Sept. 15. " from sundry Parishes for arrears of Diocesan assessments	604.92	
" from sundry Parishes on account of assessment for current year.....	6,213.70	
	Cr.	
By paid Rt. Rev. H. J. Whitehouse, D. D., in full of Episcopal salary, 1872-3		\$1,200.00
" Rt. Rev. H. J. Whitehouse, D. D., on account of Episcopal salary, 1873-4..		500.00
" interest on bonded debt to Sept. 1, 1874		83.40
" Treasurer of General Convention—sec- ond assessment upon this Diocese for year 1871.....		180.00
" Rev. J. H. Knowles, Secretary, salary for year 1873-4		150.00
" William Cundell, for services at Con- vention, 1873.....		30.00
" Rev. Geo. F. Cushman, for services at "Cheney" trial, allowed by Con- vention, 1871.....		25.00
" W. F. Whitehouse, to reimburse him for money expended for testimony in "Cheney" case.....		105.41
" Secretary's bill of postage on documents and Convention Journals of 1873.....		29.46
" Secretary's bill of postage on Parochial blanks and notices of Convention, '74		8.40
" Printing 200 circulars for Equaliza- tion Board.....		3.50
" Printing, to Culver, Page, Hoyne & Co., in full, of bill for 1872-3.....		993.32
" to Culver, Page, Hoyne & Co., for Journals and Bishop's Address, Convention 1873		508.90
		<hr/>
		\$3,817.39
Balance.....		\$3,995.71
		<hr/>
	\$7,813.10	\$7,813.10

1874.]

of the Diocese of Illinois.

53

C. R. LARRABEE, *Treasurer, in Account with Diocesan Missions.*

		Dr.	Cr.
1873.			
Sept. 12.	To Balance from previous year	\$890.19	
1874.			
Sept. 15.	“ Cash received from fifty-four Parishes during the year.....	1,845.60	
	“ Cash received from N. W. Deanry.....	36.57	
	“ Cash received from Cathedral collection at ordination service.....	11.18	
1873.			
	CONTRA.		
Dec. 30.	By paid printing for Missionary Board, 12,000 envelopes.....		\$20.40
1874.			
Feb. 25.	blank book for Secretary of Board.....		2.00
April 9.	printing pledges and postal cards for Board...		8.25
May 16.	taxes for 1873 on lot donated by H. O. Stone...		2.90
Sept. 3.	Missionary stipends for the year.....		
	Rev. T. N. Benedict, bal. due on last year...		16.66
	“ D. W. Dresser, special.....		50.00
	“ Geo. F. Cushman, D. D., 2½ qrs. to Oct. 1, '74.....		125.00
	“ John Benson, 4 qrs. to Oct. 1, '74.....		200.00
	“ Chas. B. Guillemont, 4 qrs. to Oct. 1, '74.....		200.00
	“ Peter Arvedson, 4 qrs. to Oct. 1, '74.....		300.00
	“ A. B. Russell, 4 qrs. to Oct. 1, '74.....		200.00
	“ Joseph Adderly, 4 qrs. to Oct. 1, '74.....		300.00
	“ J. R. Holst, 4 qrs. to Oct. 1, '74.....		300.00
	“ J. R. Holst, special.....		25.00
	“ F. H. Potts, 4 qrs. to Oct. 1, '74.....		200.00
	“ Wm. Gill, 4 qrs. to Oct. 1, '74.....		200.00
	“ Wm. M. Steel, 2 qrs. to Oct. 1, '74.....		100.00
	“ Matthew Magill, 2 qrs. to Oct. 1, '74..		50.00
	“ Robt. Ryall, 3 qrs. to Oct. 1, '74.....		150.00
	“ Robt. Ryall, special for arrears.....		172.50
	Balance on hand.....		160.83
		\$2,783.54	\$2,783.54

C. R. LARRABEE, *Treasurer, in Account with Aged and Infirm Clergy Fund.*

		Dr.	Cr.
1873.			
Sept. 12.	To Cash Balance from previous year.....	\$ 7.81	
1874.			
Sept. 15.	“ from 39 Parishes during the year.....	479.16	
	“ from Cathedral, Chicago.....	23.03	

CONTRA.

1874.			
Jan. 31.	By paid Rev. Wm. Turner.....		\$200.00
	“ Rev. Benj. Hutchins.....	\$250.00	
Mar. 10.	“ “ “ “	50.00	
May 27.	“ “ “ “	10.00	
			<u>310.00</u>
		\$510.00	<u>\$510.00</u>

C. R. LARRABEE, *Treasurer, in Account with the Diocese of Illinois.*

1873.		Dr.	Cr.
Sept. 12.	To Cash Balance from previous year.....	\$2,208.76	
1874.			
Sept. 15.	“ from old Notes for Bonded Debt	43.30	
	“ from Diocesan Assessments	6,818.62	
	“ from Diocesan Missions	1,893.35	
	“ from Aged and Infirm Clergy Fund.....	502.19	
1874.		Cr.	
Sept. 15.	By sundry payments to date for account of the		
	Diocesan Fund, as per detailed Statement.....		\$3,817.39
	For account of Diocesan Missions, as per detailed		
	Statement		2,622.71
	For account of Aged and Infirm Clergy Fund,		
	as per detailed Statement.....		510.00
	By paid on account of Bonded Debt, Principal		118.26
	“ St. Mary's School Fund balance		2.00
	“ Rev. Dr. Twing for Domestic Missions,		
	amount of Collection at Convention,		
	1873		40.82
	“ Rev. H. C. Kinney amount of the		
	Bishop's Mission Fund, by order of		
	the Bishop		198.50
	Balance		<u>4,156.54</u>
		\$11,466.22	<u>\$11,466.22</u>

THE LIABILITIES OF THE DIOCESE ARE:

For Bonded Debt balance, September 1, 1874.....	\$1,271.80
“ Bishop's Salary, balance of 1873-74.....	4,500.00
“ “ Funeral, about	1,200.00
“ Expense Bill Standing Committee.....	55.19
“ Miscellaneous Bills, estimated.....	150.00

THE ASSETS ARE:

Cash applicable to above.....	\$3,995.71
Notes for Arrears of Diocesan Dues	883.00
Deficit.....	<u>2,298.28</u>
	<u>\$7,176.99</u> <u>\$7,176.99</u>

AMOUNTS RECEIVED FROM PARISHES AND MISSIONS FOR ACCOUNT OF THE SEVERAL FUNDS, DURING THE CONVENTIONAL YEAR—1873-4.

CHURCH.	PLACE.	Diocesan Fund Assessments.	Diocesan Missions.	Aged & Infirm Clergy Fund.
St. John's.....	Albion	\$ 15.70	\$ 7.30	\$ 6.75
St. John's.....	Algonquin.....	15.00	4.26	
St. Paul's.....	Alton	100.00		8.00
Trinity.....	Aurora	112.45		
St. Matthew's.....	Bloomington	125.00	11.25	
St. Mary's (Mission).....	Blivin's Mills.....		10.63	
Redeemer.....	Cairo	107.50	28.60	
St. Paul's.....	Carlinville.....	40.00	19.30	8.21
Trinity.....	Carrollton		5.00	
St. Mark's.....	Chester	30.00	20.00	4.25
St. Peter's.....	Chesterfield	20.00	7.08	
All Saints'.....	Chicago	10.00		
Ascension.....	Chicago	65.00		
Atonement.....	Chicago	50.00		
Calvary.....	Chicago	80.00		
Epiphany.....	Chicago	200.03	104.12	64.40
Grace.....	Chicago	800.00	233.80	75.81
Holy Communion.....	Chicago	100.00		
Our Saviour.....	Chicago	125.00		
St. James'.....	Chicago	375.00	35.00	50.45
St. John's.....	Chicago	161.10	17.68	
St. Mark's.....	Chicago	150.00	21.73	10.00
St. Stephen's.....	Chicago	20.00		
Trinity.....	Chicago	350.00	500.00	31.00
Christ (Mission).....	Carlyle.....		9.00	2.00
Christ.....	Collinsville.....	5.00		
Trinity (Swedish Mission)	Crystal Lake.....		4.66	
Holy Trinity.....	Danville.....	21.02	2.75	
St. John's.....	Decatur	60.00	19.25	5.00
St. Luke's.....	Dixon	130.00	17.00	6.00
St. James'.....	Dundee	10.00	5.53	
Christ.....	East Harlem.....	58.75		5.00
Redeemer.....	Elgin	25.00		
St. Mark's.....	Evanston	118.75	62.06	8.83
Calvary.....	Farmington	20.00	15.00	3.00
St. Andrew's.....	Farm Ridge.....	29.90		
Zion.....	Freeport	60.00	58.37	3.00
Grace.....	Galena	51.25	27.75	8.25
Grace.....	Galesburg.....	90.25	8.00	6.88
Trinity.....	Geneseo.....	81.00		3.00
St. Mark's.....	Geneva.....	3.00		
St. John's.....	Gillespie.....	3.60		
St. John's.....	Henry	12.00	9.55	
St. Paul's.....	Hyde Park.....	140.00	7.00	13.10
Trinity.....	Jacksonville.....	242.35	43.30	
Christ.....	Joliet	470.00	15.00	9.08
St. Paul's.....	Kankakee.....	117.50	36.65	
St. Anne.....	Kankakee County.....	10.00	5.30	
Amounts forward.....		\$ 4811.15	\$ 1371.92	\$ 332.01

CHURCH.	PLACE.	Diocesan Fund Assessments.	Diocesan Missions.	Aged & Infirm Clergy Fund.
Am't brought forward		\$ 4811.15	\$ 1371.92	\$ 332.01
St. John's.....	Knoxville.....	56.00	10.80	5 27
St. James'.....	Lewistown.....	33.05	5.53	3.85
Christ.....	Limestone.....	10.00		
Trinity.....	Lincoln.....	18.00		
St. John's.....	Lockport.....	58.60		5.60
St. Paul's.....	Manhattan.....	11.00		
Holy Communion.....	Maywood.....		5.00	3.30
Zion.....	Mendon.....	11.50	10.00	5.00
Good Shepherd.....	Momence.....	10.00	1.45	1.55
St. John's.....	Naperville.....	57.50	17.92	2.75
St. John's.....	Peoria.....	60.50	24.20	
St. Paul's.....	Peoria.....	36 70	160.80	10.75
St. Stephen's.....	Pittsfield.....	8.10		
Trinity.....	Polo.....	7.50		
Redeemer.....	Princeton.....	33.00	6.62	8.35
Grace.....	Pre-emption.....		1.77	1.10
St. John's.....	Pre-emption.....		4.28	
St. John's.....	Quincy.....	275.00	38.20	24.20
Good Shepherd.....	Quincy.....	84.65		12.10
St. Paul's.....	Rantoul.....	81.06	2.25	
Christ.....	Robin's Nest.....	2.20	2.30	3.15
Emmanuel.....	Rockford.....	100 00	17.55	3.45
Trinity.....	Rock Island.....	230.00		12.00
Grace.....	Rock Island County..	30 00		
St. Paul's.....	Springfield.....	460.00	23.80	30.75
Grace.....	Sterling.....	50.00	4.79	
St. Peter's.....	Sycamore.....	77.50		
St. Jude's.....	Tiskilwa.....	77.00	3.12	
St. Paul's.....	Warsaw.....	20.00	4.65	
Christ.....	Waukegan.....	102.50	120.31	12.15
Christ.....	Waverly.....	12.00	3.00	
Redeemer.....	Wilmington.....	30.00	2.92	
St. Luke's.....	Wyoming.....	14.11	2.42	1.83
TOTALS.....		\$ 6818.62	\$ 1845.60	\$ 479.16

In addition to the foregoing, I have received Parish notes in settlement of arrears to the Diocesan Fund, to the amount of \$883.00.

C. R. LARRABEE, *Treasurer.*

APPENDIX II.

PAROCHIAL AND CLERICAL REPORTS, FOR THE YEAR ENDING SEPTEMBER, 1874.

Algonquin, St. John's ; REV. PETER ARVEDSON, Rector.

JAMES KEE, WM. ESTERGREEN, Wardens.

Families, 9; Individuals not thus included, 6; Total of Souls, 53.

Confirmed, 4; Marriages, 3; Burials, 1.

Communicants—Admitted, 1; Received, 1.

Present Number, 22.

Public Catechetical Instruction, 2.

Holy Communion—Public: Sundays, 4; Total, 4.

Morning Prayer—Sundays, 15; Total, 15.

Evening Prayer—Sundays, 7; Other Days, 11; Total, 18.

Sermons, 26; Lectures and other Addresses, 6.

CONTRIBUTIONS.

Parochial—Buildings, Improvements and Incidentals, \$28.50.

Total.....\$28.50

Diocesan—Diocesan Missions, \$4.23; Diocesan Fund, amount paid, 15.00. Total..... 19.23

General—Domestic Missions, \$8.15; Mite Chest, 5.10; Indian Commission, 16.50; Freedmen's Department, 6.00; Foreign Missions, 8.00.

Total..... 43.75

TOTAL OF OFFERINGS.....\$91.48

On account of having several other places to supply with regular services, I have not been able to give to this Parish more than one service on every alternate Sunday. To this may, in a measure, be ascribed the absence of growth in numbers and interest.

PETER ARVEDSON.

TO THE ECCLESIASTICAL AUTHORITY OF THE DIOCESE OF ILLINOIS:

Report of regular services at points outside of the Parishes of St. John's, Algonquin, and St. James', Dundee:

In connection with the above mentioned Parishes, and on the same Sundays, I have officiated in the Swedish language at Trinity (Swedish) Mission, Crystal Lake, McHenry County, giving 16 Sunday morning services, and 5 Sunday evening services; administered the Holy Communion twice; baptized seven infants and buried one. This Mission was organized in the summer of 1873, and the organization approved by the Bishop. It comprises fourteen families,

the heads of which are communicants by confirmation in their native land. They have contributed \$4.66 toward Diocesan Missions, \$32.29 toward incidental expenses, besides a free-will offering from their own scanty means toward the Missionary's support.

At St. Mary's Mission, Blivin's Mills, in McHenry County, I have given twenty Sunday afternoon services; administered the Sacrament of the Lord's Supper five times; and baptized three infants. Connected with this Mission are fifteen families, 15 communicants—63 souls. Wardens: Robert Richardson and Robert Tweed. The Church building is not quite finished, but we hope to finish it before winter. Contributions toward the Church and lot up to date, \$1,065; for other purposes during the past year: to Diocesan Missions, \$12.63; N. Y. Bible and Com. Prayer Book Society, \$2.63; incidental expenses, \$2.49.

At Mollenry Village I have given six Sunday morning services, and eleven Sunday evening services. Here no organization has been attempted. In connection with these two points, and on the same Sundays, I have, at the request of the late Bishop of Wisconsin—and since his death, during the illness of the Missionary in charge—given at Wilmot Mission fourteen Sunday morning services, and two Sunday evening services. Besides these regular services, there have been occasional services at different points, which I will report to the Missionary Board.

Respectfully submitted.

Sept. 7th, 1874.

PETER ARVEDSON.

Alton, St. Paul's; REV. MARCH CHASE, Rector.

J. W. SCHWEPPE, GEORGE E. HAWLEY, Wardens.

Families, 75; Individuals not thus included, 35; Total of Souls, 350.

Baptisms—Infants, 6; Total, 6.

Confirmed, 11; Marriages, 10; Burials, 11.

Communicants—Admitted, 11; Received, 8; Removed, 2; Died, 4.

Present Number, 100.

Sunday School—Teachers: Male, 4; Female, 15; Total, 19.

Scholars: Male, 75; Female, 125; Total, 200.

Public Catechetical Instruction, 12; Catechumens, 200.

Holy Communion—Public: Sundays, 12; Other Days, 2; Total, 14.

Private, 1.

Morning Prayer—Sundays, 48; Other Days, 12; Total, 60.

Evening Prayer—Sundays, 40; Other Days, 28; Total, 68.

Sermons, 88; Lectures and other Addresses, 39.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$68.45; Sunday School, 165.00; Incidentals, 310.00. Total.....**\$543.45**

Diocesan—Diocesan Fund, amount assessed, \$100.00; amount paid, 100.00; Aged and Infirm Clergy Fund, 8.00; For the Church at Mansfield, 6.75. Total..... **114.75**

General—For Bishop Tuttle, \$20.00. Total..... **20.00**

TOTAL OF OFFERINGS.....\$678.20

Besides the services above mentioned, the Rector reports that on Sunday afternoons he has regularly officiated at Trinity Chapel, a mission under the charge of St. Paul's Parish, Alton.

Aurora, Trinity; REV. W. C. HOPKINS, Rector.

S. F. CLARKE, A. H. ELWOOD, Wardens.

Families, 115; Individuals not thus included, 15; Total of Souls, 311.

Baptisms—Infants, 38; Adults, 8; Total, 41.

Confirmed, 9; Marriages, 10; Burials, 9.

Communicants—Admitted, 9; Received, 8; Removed, 11; Died, 2.

Present Number, 130.

Sunday School—Teachers: Male, 3; Female, 6; Total, 9.

Scholars: Male, 30; Female, 50; Total, 80.

Public Catechetical Instruction, 39; Catechumens, 80.

Holy Communion—Public: Sundays, 28; Other Days, 1; Total, 29.

Private, 6.

Morning Prayer—Sundays, 52; Other Days, 6; Total, 58.

Evening Prayer—Sundays, 39; Other Days, 20; Total, 59.

Sermons, 91; Lectures and other Addresses, 12.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$13.70; Sunday School, 25.00; Aid Society, 100.00. Total.....**\$138.70**

Diocesan—Diocesan Missions, \$4.00; Diocesan Fund, amount assessed, 107.00; amount paid, 107.00; Aged and Infirm Clergy Fund, 2.23.

Total..... **113.23**

TOTAL OF OFFERINGS.....**\$251.93**

Batavia, Calvary; REV. A. W. GLASS, Minister.

R. BRANFORD, SAMUEL F. CLARKE, Wardens.

Families, 13; Individuals not thus included, 2; Total of Souls, 67.

Baptisms—Infants, 1; Total, 1.

Communicants—Present Number, 20.

Holy Communion—Public: Sundays, 1; Other Days, 1; Total, 2.

Evening Prayer—Sundays, 8; Other Days, 1; Total, 9.

Sermons, 8; Lectures and Other Addresses, 8.

I was called to the pastoral charge of this parish July 1st, 1874. The work of the parish, and its old organization, were revived within the last year, by the indomitable energy of the Rev. W. C. Hopkins, Rector of Trinity, Aurora, and there appears to be a very commendable interest felt in the little congregation brought together by his efforts, affording much encouragement to the present minister in charge.

A. W. GLASS.

Bloomington, St. Matthew's; REV. THEODORE N. MORRISON, Sr.,
Rector.

GOODMAN FERRE, SAMUEL M. ETTER, Wardens.

Families, 85; Individuals not thus included, 20; Total of Souls, 445.

Baptisms—Infants, 20; Adults, 5; Total, 25.

Confirmed, 16; Marriages, 9; Burials, 12.

Communicants—Admitted, 16; Received, 9; Removed, 11; Died, 1.
Present Number, 138.

Sunday School—Teachers: Male, 4; Female, 12; Total, 16.

Scholars: Male, 55; Female, 85; Total, 140.

Public Catechetical Instruction, 12; Catechumens, 140.

Holy Communion—Public: Sundays, 12; Other Days, 2; Total, 14.
Private, 1.

Morning Prayer—Sundays, 52; Other Days, 17; Total, 67.

Evening Prayer—Sundays, 42; Other Days, 40; Total, 82.

Sermons, 97; Lectures and other Addresses, 26.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$63.00; Sunday School, 125.00;
For Church Lot, 1,575.00; Buildings, Improvements and Incidentals, 400.00.

Total.....**\$2,153.00**

Diocesan—Diocesan Missions, \$30.00; Diocesan Fund, amount paid,
125.00; Aged and Infirm Clergy Fund, 14.50; Eastern Deanry, 13.25.

Total.....**182 75**

General—Domestic Missions, \$35.00; Foreign Missions, 10.00; For
New York Prayer Book Society, 12.50. Total.....**57.50**

TOTAL OF OFFERINGS.....**\$2,293.25**

Cairo, Church of the Redeemer; REV. CHARLES A. GILBERT,
Rector.

HENRY H. CANDEE, WILLIAM B. GILBERT, Wardens.

Families, 73; Individuals not thus included, 40; Total of Souls, 350.

Baptisms—Infants, 5; Adults, 7; Total, 12.

Confirmed, 27; Marriages, 4; Burials, 5.

Communicants—Admitted, 22; Removed, 9.

Present Number, 109.

Sunday School—Teachers: Male, 5; Female, 15; Total, 20.

Scholars: Male, 53; Female, 109; Total, 162.

Public Catechetical Instruction, every Sunday; Catechumens, the Sunday School.

Holy Communion—Public, Sundays, 9; Other Days, 2; Total, 11.

Private, 1.

Morning Prayer—Sundays, 50; Other Days, 17; Total, 67.

Evening Prayer—Sundays, 41; Other Days, 23; Total, 64.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$34.10; Sunday School Offerings, 96.37; Buildings, Improvements and Incidentals, 2,005.05. Total..\$2,135.52

Diocesan—Diocesan Missions, \$28.60; Diocesan Fund, amount assessed, \$107.50; amount paid, 107.50; Aged and Infirm Clergy Fund, 8.55.

Total 139.65

General—Domestic Missions, \$75.75; Foreign Missions, 5.00.

Total 80.75

TOTAL OF OFFERINGS.....\$2,355.92

The congregation have bought and paid for a new bell, at a cost of \$700; have also bought a new organ, at a cost of \$2,000. The organ was built by Wm. Johnson & Co. Only \$300 remains unpaid. In every respect the Parish is flourishing and increasing.

Carlinville, St. Paul's; REV. D. W. DRESSER, Rector.

M. H. HEAD, J. D. CONLEY, Wardens.

Families, 20; Individuals not thus included, 30; Total of Souls, 90.

Baptisms—Infants, 10; Adults, 1; Total, 11.

Confirmed, 6; Marriages, 1.

Communicants—Admitted, 1; Received, 2; Removed, 1.

Present Number, 34.

Sunday School—Teachers: Male, 1; Female, 6; Total, 7.

Scholars: Male, 30; Female, 35; Total, 65.

Holy Communion—Public, Sundays, 12; Other Days, 5; Total, 17.

Morning Prayer—Sundays, 45; Other Days, 10; Total, 55.

Evening Prayer—Sundays, 35; Other Days, 15; Total, 50.

Sermons, 60; Lectures and other Addresses, 15.

CONTRIBUTIONS.

Parochial—In and for Sunday School, \$14.28; Buildings, Improvements and Incidentals, 789.31; Charitable, 18.20. Total.....\$821.79

Diocesan—Diocesan Missions, \$19.30; Diocesan Fund, amount assessed, 40.00; amount paid, 40.00; Aged and Infirm Clergy Fund, 9.21.

Total 68.51

General—Domestic Missions, \$8.95; Foreign Missions, 7.65.

Total 16.60

TOTAL OF OFFERINGS.....\$906.90

The Parish the past year, by great exertions, has paid the balance due on the Rectory, and is now out of debt, except to the Minister. The Church, however, yet lacks a chancel, and is much out of repair. The Minister regularly superintends and teaches in the Sunday School.

Carlyle, Christ Church Mission; REV. JOSEPH ADDERLY, Minister.

Families, 10; Individuals not thus included, 12; Total of Souls, 58.

Baptisms—Infants, 5; Adults, 2; Total, 7.

Confirmed, 3; **Burials**, 4.

Communicants—Admitted, 6; Received, 1; Removed, 2; Died, 2.

Present Number, 20.

Sunday School—**Teachers**: Male, 2; Female, 6; Total, 8.

Scholars: Male, 18; Female, 22; Total, 40.

Public Catechetical Instruction, 20; **Catechumens**, Sunday School.

Holy Communion—Public: Sundays, 5; Other Days, 2; Total, 7.

Morning Prayer—Sundays, 13; Other Days, 5; Total, 18.

Evening Prayer—Sundays, 13; Other Days, 20; Total, 33.

Sermons, 26; **Lectures and other Addresses**, 15; Total, 41.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$28.00; Buildings, Improvements and Incidentals, 80.00; Charitable, 12.00. Total.....\$120.00

Diocesan—Diocesan Missions, \$10.00; Aged and Infirm Clergy Fund, 2.00. Total..... 12.00

General—Domestic Missions, \$3.00; Foreign Missions, 2.00.
Total 5.00

TOTAL OF OFFERINGS\$137.00

Centralia, St. John's; REV. JOSEPH ADDERLY, Rector.

Families, 9; **Individuals not thus included**, 18; **Total of Souls**, 78.

Baptisms—Infants, 6; Adults, 4; Total, 10.

Communicants—Present Number, 25.

Holy Communion—Public: Sundays, 3.

I have connected this Parish with Carlyle, and intend giving them every alternate Sunday. This Parish has been for many years nearly defunct; but now the attendance upon our services is quite encouraging, and if assisted for a few years by our Missionary Board of the Diocese, will be able, ere long, to support itself. Our beloved Bishop, at his late visitation to this Parish, was surprised to see such a large attendance. A class for confirmation of ten persons was presented to him upon a very short notice.

Besides the above services, I have officiated at Bunker Hill two Sundays, and baptized two infants. In company with the Rev. Benjamin Hutchins, of Albion, I officiated at the town of Grayville, where the prospects for establishing the Church are very favorable.

Chester, St. Mark's; REV. ROBERT RYALL, Rector.

JOHN L. EDWARDS, WILLIAM R. MARLIN, Wardens.

Total of Souls, 150.

Baptisms—Infants, 6; Adults, 4; Total, 10.

Confirmed, 11; **Marriages**, 2; **Burials**, 5.

Communicants—Present Number, 25.

Sunday School—**Teachers**: Male, 1; Female, 6; Total, 7.

Scholars: Male, 10; Female, 15; Total, 25.

Public Catechetical Instruction, 52.

Holy Communion—Public, Sundays, 15.

Morning Prayer—Sundays, 52; Other Days, 4; Total, 56.

Evening Prayer—Sundays, 40; Total, 40.

Sermons, 96; Lectures and other Addresses, 5; Total, 101.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$41.20. Total.....\$41.20

Diocesan—Diocesan Missions, \$20.00; Diocesan Fund, amount assessed, 30.00; amount paid, 30.00; Aged and Infirm Clergy Fund, 4.25.

Total..... 54.25

General—Domestic Missions, \$15.25. Total..... 15.25

TOTAL OF OFFERINGS\$110.70

In the beginning of the year just past, this parish, feeling weak in resources—owing to a combination of many discouraging circumstances, such as deaths, delays of stipend, furnishing means of visiting other points by the Missionary, and the general depression of business—did not expect to report a worshipping congregation to this present Convention. However, we should not soon forget the spontaneous kindness of some of the community in favor of still maintaining the services of the Church. The Missionary means—enabling the Minister to visit adjacent points—came to hand in the midst of the heated term, and when the parties were generally absent from their homes. I could earnestly hope, for the sake of the cause and of a devoted few, that this only organization representative of our faith in a wide extent of Southern Illinois may find favor and help from their brethren in the Church.

ROBERT RYALL.

Chesterfield, St. Peter's; REV. D. W. DRESSER, Minister.

THOS. S. GELDER, ROBERT OLIVER, Wardens.

Families, 25; Individuals not thus included, 20; Total of Souls, 80.

Baptisms—Infants, 1; Total, 1.

Confirmed, 6.

Communicants—Admitted, 2.

Present Number, 15.

Sunday School—Teachers: Male, 1; Female, 4; Total, 5.

Scholars: Male, 10; Female, 15; Total, 25.

Holy Communion—Public: Sundays, 6; Total, 6.

Morning Prayer—Sundays, 12; Other Days, 6; Total, 18.

Evening Prayer—Sundays, 20; Other Days, 6; Total, 26.

Sermons, 40.

CONTRIBUTIONS.

Parochial—In Sunday School, \$5.00; Buildings, Improvements and Incidentals, 25.10. Total.....\$30.10

Diocesan—Diocesan Missions, \$9.80; Diocesan Fund, amount assessed, 20.00; amount paid, 20.00. Total..... 29.80

TOTAL OF OFFERINGS\$59.90

Chicago, All Saints'; REV. HENRY G. PERRY, M. A., Rector.

BENJ. F. DAVISON, EDWARD GOODRIDGE, Wardens.

Families, 60 ; Individuals not thus included, 80 ; Total of Souls, 350.

Baptisms—Infants, 36 ; Adults, 5 ; Total, 41.

Confirmed, 20 ; Marriages, 14 ; Burials, 37.

Sunday School—Teachers : Male, 5 ; Female, 11 ; Total, 16.

Scholars : Male, 50 ; Female, 70 ; Total, 120.

Grand Total, 136.

Public Catechetical Instruction, every Sunday.

Holy Communion—Public, 16.

Private, 4 ; Total, 20.

Morning Prayer, 65.

Evening Prayer, 61 ; Total, 126.

Sermons, 113 ; Lectures and other Addresses, 20 ; Total, 133.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$41.53 ; Sunday School Purposes.

Books, Christmas, Song Manuals, &c., 100 ; Church Incidentals, Claims, &c. 949.65 ; Charitable, 40.00.

Total\$1,131.18

Diocesan—Diocesan Fund, \$10.00. Total..... 10.00

TOTAL OF OFFERINGS.....\$1,141.18

Under the Divine blessing, this parish has much to prove thankful for : among other things, the accession of members replacing the many removed from the city and church neighborhood. The number of baptisms and increased communion attendance at All Saints' constitute another exemplary mark of the life of faith and sacramental duty. A large class also was confirmed, Bishop Whitehouse's sudden and deplored death preventing the supplemental presentation for the sacred rite. In all other various church offices for the parish, the pastoral work and responsibility enhance, with a steady proportion of success toward inculcating that knowledge of right religious belief which our Lord Christ's Priesthood is bound by every obligation of Holy Orders to convey and propagate.

Chicago, Atonement ; REV. FRANCIS MANSFIELD, Rector.

RUBEN TAYLOR, ROBT. S. WORTHINGTON, Wardens.

Families, 74 ; Individuals not thus included, 24 ; Total of Souls, 375.

Baptisms—Infants, 14 ; Adults, 2 ; Total, 16.

Confirmed, 10 ; Marriages, 4 ; Burials, 8.

Communicants—Present Number, 143.

Sunday School—Teachers : Male, 2 ; Female, 12 ; Total, 14

Scholars : Male, 50 ; Female, 90 ; Total, 140.

Public Catechetical Instruction, every Sunday : Catechumens, 150.

Holy Communion—Public : Sundays, 12 ; Other Days, 2 ; Total, 14.

Morning Prayer—Sundays, 52 ; Other Days, 14 ; Total, 66.

Evening Prayer—Sundays, 52 ; Other Days, 60 ; Total, 112.
Sermons, 123.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$100.00 ; Sunday School Offering, 826.17 ; Contributions, 243.00 ; Communion Alms, 77.61.

Total\$1,146.78

Diocesan—Diocesan Dues, \$50.00 ; Organist, 104.00 ; Sexton, 168.00 ;
Total..... 322.00

TOTAL OF OFFERINGS.....\$1,468.78

The recent effort to build up this Parish, through the Divine blessing, has been attended with such success as to give signal promise for the future. The general increase of the Congregation and the Sunday School has been three-fold in comparison with their former numbers.

Chicago, Ascension ; REV. C. P. DORSET, Rector.

JOSEPH B. HALL, JOSIAH EDSON, Wardens.

Families, 35 ; Individuals not thus included, 45 ; Total of Souls, 155.

Baptisms—Infants, 36 ; Adults, 5 ; Total, 41.

Confirmed, 24 ; Marriages, 7 ; Burials, 12.

Communicants—Admitted, 25 ; Received, 35 ; Removed, 5 ; Died, 1.

Present Number, 85.

Sunday School—Teachers : Male, 3 ; Female, 5 ; Total, 8.

Scholars : Male, 25 ; Female, 40 ; Total, 65.

Public Catechetical Instruction, every Sunday.

Holy Communion—Public : Sundays, 49 ; Other Days, 56 ; Total, 105.

Private, 1.

Morning Prayer—Sundays, 49 ; Other Days, 47 ; Total, 96.

Evening Prayer—Sundays, 52 ; Other Days, 98 ; Total, 150.

Sermons, 100 ; Lectures and other Addresses, 62.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$18.63 ; Sunday School, 78.02 ; Buildings, Improvements and Incidentals, 3,110.00 ; Charitable, 10.25.

Total\$3,216.90

Diocesan—Diocesan Fund, \$65.00. Total..... 65.00

TOTAL OF OFFERINGS.....\$3,281.90

During the past year we have completed a handsome stone Chapel at a cost of \$12,500.00. All seats are free, and we depend upon the offertory alone for current expenses. The Holy Eucharist is now celebrated daily, according to the provisions of the church. We owe much of gratitude and love to our friends in New York and elsewhere for substantial aid in our work of restoration.

Chicago, Calvary; REV. J. F. WALKER, Rector.

C. H. ROBERTS, E. SIMMONS, Wardens.

Families, 143; Total of souls, 430.

Baptisms—Infants, 22; Adults, 5; Total, 27.

Confirmed, 7; Marriages, 2; Burials, 7.

Communicants—Admitted, 7.

Present Number, 159.

Sunday School—Teachers: Male, 3; Female, 11; Total, 14.

Scholars: Male, 59; Female, 77; Total, 136.

Infant Class, 30.

Public Catechetical Instruction, 40; Catechumens, 100.

Holy Communion—Public: Sundays, 19; Other Days, 3; Total, 21.

Morning Prayer—Sundays, 51; Other Days, 22; Total, 73.

Evening Prayer—Sundays, 50; Other Days, 43; Total, 93.

Sermons, 103; Lectures and other Addresses, 39.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$32.98; Easter Offering, 236 56; Offertory, 448 58; Pew Rents, 1,260.92; Buildings, Improvements and Incidentals, \$50.00; Charitable, 13.32. Total.....**\$2,042.36**

Diocesan—Diocesan Missions, \$4.39; Diocesan Fund, amount assessed, 100.00; amount paid, 80.00; Aged and Infirm Clergy Fund, 6.25.

Total..... **90.64**

General—Nashotah, \$7.82; Memphis, 22.96. Total..... **30.78**

TOTAL OF OFFERINGS.....**\$2,163.78**

Chicago, Epiphany; REV. CHAS. H. W. STOCKING, D. D., Rector.

DANIEL W. PAGE, GEORGE GARDNER, Wardens.

Families, 140; Individuals not thus included, 60; Total of Souls, 700.

Baptisms—Infants, 18; Adults, 4; Total, 22.

Confirmed, 9; Marriages, 16; Burials, 13.

Communicants—Admitted, 10; Received, 48; Removed, 21; Died 6.

Present Number, 261.

Sunday School—Teachers: Male, 5; Female, 12; Total, 17.

Scholars: Total, 170.

Public Catechetical Instruction, 12; Catechumens, 170.

Holy Communion—Public: Sundays, 16; Other Days, 6; Total, 22.

Private, 6.

Morning Prayer—Sundays, 52; Other Days, 37; Total, 89.

Evening Prayer—Sundays, 52; Other Days, 18; Total, 70.

Sermons, 109; Lectures and other Addresses, 11.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion (of which, for the poor, \$90.00; for sundry purposes, 86.64), 176.64; Sunday School, 365.29; Christmas Tree, 60.27; Mite Society, 24.16; Buildings, Improvements and Incidentals, 2,271.06; Debt and Interest, 1,709.83. Total.....**\$4,607.25**

Diocesan—Diocesan Missions, \$104.12; Diocesan Fund, amount paid, 200.00; Aged and Infirm Clergy Fund, 64.40; St. Peter's Mission, 7.81; St. Luke's Hospital, 270.00; St. Mary's, Knoxville, 33.00. Total..... **679.33**

General—Domestic Missions, \$14.00. Total..... **14.00**

TOTAL OF OFFERINGS.....\$5,400.58

Chicago, Grace ; REV. CLINTON LOCKE, Rector.

MOSES GUNN, A. TRACEY LAY, Wardens.

Families, 200; Individuals not thus included, 200; Total of Souls, 1,000.

Baptisms—Infants, 53; Adults, 4; Total, 57.

Confirmed, 17; Marriages, 10; Burials, 30.

Communicants—Admitted, 17; Received, 25; Removed, 20; Died, 4.

Present Number, 410.

Sunday School—Teachers: Male, 12; Female, 20; Total, 32.

Scholars: Male, 150; Female, 250; Total, 400.

Public Catechetical Instruction, 12; Catechumens, 400.

Holy Communion—Public: Sundays, 23; Total, 23.

Private, 4.

Morning Prayer—Sundays, 52; Other Days, 25; Total, 77.

Evening Prayer—Sundays, 48; Other Days, 50; Total, 98.

Sermons, 120; Lectures and other Addresses, 40.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$700.15; Sunday School, 720.00; Buildings, Improvements and Incidentals, 24,750.00. Total.....**\$26,170.15**

Diocesan—Diocesan Missions, \$233.80; Diocesan Fund, amount assessed, 800.00; amount paid, 800.00; Aged and Infirm Clergy Fund, 75.80; St. Luke's Hospital, 2,720.17. Total..... **3,829.77**

General—Domestic Missions, \$24.15; Nashotah, 79.00; Memphis sufferers, 200.40; Sundry Church objects, 200.00; Foreign Missions, 24.15.

Total 527.70

TOTAL OF OFFERINGS.....\$30,527.62

Chicago, Holy Communion ; REV. W. HERBERT SMYTHE, Rector.

ALBERT E. NEELY, C. H. POTTS, Wardens.

Families, 55; Individuals not thus included, 21; Total of Souls, 296.

Baptisms—Infants, 18; Adults, 2; Total, 20.

Confirmed, 10; Marriages, 5; Burials, 9.

Communicants—Admitted, 18; Received, 22; Removed, 2.

Present number, 80.

Sunday School—Teachers: Male, 1; Female, 12; Total, 13.

Scholars: Male, 70; Female, 95; Total, 165.

Public Catechetical Instruction every Sunday; Catechumen Class, 16.

Holy Communion—Public: Sund ys. 35; Other Days, 17; Total, 52.

Private, 1.

Morning Prayer—Sundays, 52; Other Days, 140; Total, 192.

Evening Prayer—Sundays, 52; Other Days, 140; Total, 192.

Sermons, 102; Lectures and other Addresses, 16.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$20.74; Offertory, 1000.13; Buildings, Improvements and Incidentals, 37.00. Total**\$1,370.13**

TOTAL OF OFFERINGS.....**\$1,370.13**

My services as Rector of this Parish commenced on the first day of Lent. 1874.

Chicago, St. Anagarius'; REV. JACOB BREDBERG, Rector.

JOHN T. APPLEBERG, C. JOHNSON, Wardens.

Families, 142; Individuals not thus included, 183; Total of Souls, 500.

Baptisms—Infants, 152; Total, 152.

Confirmed, 42; Marriages, 81; Burials, 34.

Communicants—Admitted, 42; Received, 64; Removed, 50; Died, 4.

Present Number, 450.

Holy Communion—Public: Sundays, 4; Total, 4.

Private, 4.

Morning Prayer—Sundays, 52; Other Days, 2; Total, 54.

Sermons, 54.

CONTRIBUTIONS.

Parochial—Offerings, \$158.49; Buildings, Improvements and Incidentals (Parsonage), 1,470. Total.....**\$1,628.49**

TOTAL OF OFFERINGS.....**\$1,628.49**

Chicago, St. John's; REV. HORATIO N. POWERS, D. D., Rector.

JOB CARPENTER, C. H. JORDAN, Wardens.

Families, 180; Individuals not thus included, 100; Total of Souls, 800.

Baptisms—Infants, 27; Adults, 6; Total, 33.

Confirmed, 24; Marriages, 23; Burials, 24.

Communicants—Admitted, 24; Removed, 39; Died, 1.

Present Number, 231.

Sunday School—Teachers and Officers: Male, 15; Female, 19; Total, 34.

Scholars: Male, 93; Female, 154; Total, 247.

Public Catechetical Instruction, 28; Catechumens, 247.

Holy Communion—Public: Sundays, 12; Other Days, 1; Total, 13.

Private, 1.

Morning Prayer—Sundays, 52; Other Days, 7; Total, 59.

Evening Prayer—Sundays, 44; Other Days, 17; Total, 61.

Sermons, 100; Lectures and other Addresses, 30.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$184.72; Sunday School Offering,

486.74; Buildings, Improvements and Incidentals, 4,750.00. Total...**\$5,421.46**

Diocesan—Diocesan Missions, 17.68; Diocesan Fund, amount assessed, 877.10; amount paid, 877.10. Total..... **894.78**

General—Domestic Missions, Colorado, \$40.00; Memphis Relief, 90.00; Louisiana Relief, 33.17; Foreign Missions, 57.72; St. Luke's Hospital, 247.50; Bible Society, 20.78. Total..... **489.17**

TOTAL OF OFFERINGS.....\$6,905.41

Chicago, St. Mark's; REV. DANIEL F. WARREN, D. D., Rector.

MELVILLE W. FULLER, FREDERICK DICKINSON, Wardens.

Families, 110; Individuals not thus included, 30; Total of Souls, 400.

Baptisms—Infants, 23; Adults, 6; Total, 29.

Confirmed, 10; Marriages, 5; Burials, 10.

Communicants—Admitted, 12; Received, 35; Removed, 10; Died, 5.

Present Number, 165.

Sunday School—Teachers: Male, 7; Female, 12; Total, 19.

Scholars: Male, 75; Female, 100; Total, 175.

Public Catechetical Instruction, 12; Catechumens, 175.

Holy Communion—Public: Sundays, 12; Other Days, 4; Total, 16.

Private, 8.

Morning Prayer—Sundays, 52; Other Days, 65; Total, 117.

Evening Prayer—Sundays, 52; Other Days, 40; Total, 92.

Sermons, 94; Lectures and other Addresses, 30.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$54.24; Sundries, 1,173; for an Organ, 1,200; Buildings, Improvements and Incidentals, 100.00; Charitable, 200.00. Total **\$2,727.24**

Diocesan—Diocesan Missions, \$21.73; Diocesan Fund, amount assessed, 150.00; amount paid, 150.00; Aged and Infirm Clergy Fund, 10.00.

Total..... **181.73**

TOTAL OF OFFERINGS.....\$2,908.97

Chicago, St. Stephen's; REV. GEO. F. CUSHMAN, D. D., Rector.

F. C. CLARK, JOHN E. DARBY, Wardens.

Families, 80; Individuals not thus included, 50; Total of Souls, 360.

Baptisms—Infants, 6; Total, 6.

Confirmed, 8; Marriages, 2; Burials, 1.

Communicants—Present Number, 40.

Sunday School—Teachers: Male, 2; Female, 8; Total, 10.

Scholars: Male, 50; Female, 60; Total, 110.

Holy Communion—Public: Sundays, 10; Other Days, 1; Total, 11.

Private, 3.

Morning Prayer—Sundays, 47; Other Days, 25; Total, 72.

Evening Prayer—Sundays, 45; Other Days, 12; Total, 57.

Sermons, 116; Lectures and other Addresses, 4.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$30.00; Collections, 200.00; Sexton, 200.00; Incidentals, 150.64; Buildings, Improvements and Incidentals, 102.50; Charitable, 16.00. Total.....**\$699.14**

Diocesan—Diocesan Fund, amount assessed, \$40.00; amount paid, 20.00. Total..... **20.00**

TOTAL OF OFFERINGS.....\$719.14

The Rector has only been in charge of St. Stephen's two months. The parish has been without a regular minister for a long period, and is largely disorganized. The figures given are largely from the report of the preceding year. The services, sermons and communions include all those performed by the Rector in the parish and elsewhere.

Chicago, Trinity; REV. E. SULLIVAN, S. T. D., Rector.

W. H. ADAMS, J. W. DOANE, Wardens.

Families, 160; Individuals not thus included, 200; Total of Souls, 800.

Baptisms—Infants, 22; Adults, 5; Total, 27.

Confirmed, 23; Marriages, 13; Burials, 15.

Communicants—Admitted, 23; Received, 35; Removed, 10; Died, 2.

Present Number, 180.

Mission School—Teachers: Male, 3; Female, 5; Total, 8.

Scholars: Male, 45; Female, 71; Total, 116.

Parish Sunday School—Teachers: Male, 8; Female, 27; Total, 35.

Scholars: Male, 75; Female, 152; Total, 227.

Public Catechetical Instruction, 12; Catechumens, 200.

Holy Communion—Public: Sundays, 12; Other Days, 1; Total, 13.

Private, 5.

Morning Prayer—Sundays, 52; Other Days, 40; Total, 92.

Evening Prayer—Sundays, 52; Other Days, 32; Total, 84.

Sermons, 104; Lectures and other Addresses, 52.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$325.00; Sunday School, 250.00; Ladies' Aid and Children's Mite Societies, 330.00; Buildings, Improvements and Incidentals, 18,000.00. Total.....**\$18,905.00**

Diocesan—Diocesan Missions, \$500.00; Diocesan Fund, amount assessed, 350.00; amount paid, 350.00; Aged and Infirm Clergy Fund, 31.00.

Total..... **881.00**

General—St. Luke's Hospital, \$678.50; a Needy Clergyman, 79.00.

Total..... **757.50**

TOTAL OF OFFERINGS.....\$20,543.50

Trinity Church is steadily recovering the strength lost by the great fire. A new and church-like edifice is rapidly approaching completion, and will probably be occupied by the first week in November. But her joy is chastened by the sense of loss sustained by the death of her Bishop, and the thought that his strong and eloquent voice, the first that was to have been heard in her pulpit, is hushed in the grave's deep silence. In common with the Diocese, and Church at large, she mourns his decease, and bears her willing testimony to the varied excellences of his personal and official character.

Chicago, Our Saviour; REV. W. J. PETRIE, Rector.

FRANKLIN HATHEWAY, E. D. COXE, Wardens.

Families, 77.

Baptisms—Infants, 10; Total, 10.

Confirmed, 9; Marriages, 1; Burials, 5.

Communicants—Present Number, 136.

Sunday School—Teachers: Male, 6; Female, 9; Total, 15.

Scholars: Male, 70; Female, 80; Total, 150.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$113.82; Pew Rents, 1,740.13; Sunday School, 13.87; Buildings, Improvements and Incidentals, 256.45.

Total.....**\$2,124.27**

Diocesan—Diocesan Missions, \$14.57; Diocesan Fund, amount assessed, 125.00; amount paid, 125.00; Aged and Infirm Clergy Fund, 5.25.

Total.....**144.82**

General—Indian Missions, Minnesota, \$25.00. Total.....**25.00**

TOTAL OF OFFERINGS**\$2,294.09**

Chicago, St. Peter's Mission: REV. GEORGE C. STREET, Minister.

Families, 12; Individuals not thus included, 6; Total of Souls, 37.

Baptisms—Infants, 8; Total, 8.

Confirmed, 1 (clinic); Burials, 5.

Communicants—Admitted, 1; Received, 18; Died, 1.

Present Number, 18.

Sunday School—Teachers: Male, 1; Female, 5; Total, 6.

Scholars: Male, 6; Female, 19; Total, 25.

Public Catechetical Instruction, 8; Catechumens, 10.

Holy Communion—Public: Sundays, 38; Other Days, 3; Total, 41.

Private, 1.

Morning Prayer—Sundays, 53; Other Days, 13; Total, 66.

Evening Prayer—Sundays, 45; Other Days, 28; Total, 73.

Sermons, 67; Lectures and other Addresses, 7.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$189.34; Other Contributions, 1,542.31. Total.....**\$1,731.55**

CONTRA—CR.—Paid Chaplain, \$478.42; paid original Debt, Improvements and Incidentals, 1,210.37. Total..... **1,688.79**

Balance on Hand.....\$ **42.76**

TOTAL OF OFFERINGS.....**\$1,253.13**

St. Peter's Mission has only been in existence for about nine months, for which period, therefore, the record of services, and of moneys contributed and disbursed, has to be reckoned.

Danville, Holy Trinity; REV. JOHN HOCHULY, Rector.

RAYMOND W. HANFORD, Warden.

Families, 28; Individuals not thus included, 5; Total of Souls, 130.

Baptisms—Infants, 7; Adults, 2; Total, 9.

Marriages, 6; Burials, 7.

Communicants—Removed, 1; Died, 2.

Present Number, 25.

Sunday School—Teachers: Female, 4; Total, 4.

Scholars: Male, 8; Female, 15; Total, 23.

Public Catechetical Instruction, 35.

Holy Communion—Public: Sundays, 12; Other Days, 3; Total, 15.

Morning Prayer—Sundays, 45; Other Days, 3; Total, 48.

Evening Prayer—Sundays, 40; Total, 40.

Sermons, 80; Lectures and other Addresses, 13.

CONTRIBUTIONS.

Diocesan—Diocesan Missions, \$6.43; Diocesan Fund, amount assessed, 30.00; amount paid, 21.02. Total.....**\$27.45**

General—Domestic Missions, \$6.60. Total..... **6.60**

TOTAL OF OFFERINGS.....**\$34.05**

Decatur, St. John's; REV. WILLIAM W. DEWOLF, Rector.

CYRIL FULLER, WILLIAM J. QUINLAN, Wardens.

Families, 45; Individuals not thus included, 25; Total of Souls, 250.

Baptisms—Infants, 2; Adults, 5; Total, 7.

Confirmed, 7; Marriages, 3; Burials, 9.

Communicants—Admitted, 10; Received, 3; Removed, 8; Died, 3.

Present Number, 71.

Sunday School—Teachers: Male, 1; Female, 7; Total, 8.

Scholars: Male, 25; Female, 50; Total, 75.

Public Catechetical Instruction, 12; Catechumens, 75.

Holy Communion—Public: Sundays, 12; Other Days, 1; Total, 13.

Private, 2.

Morning Prayer—Sundays, 52; Other Days, 4; Total, 56.

Evening Prayer—Sundays, 42; Other Days, 17; Total, 59.

Sermons, 90; Lectures and other Addresses, 20.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$34.41; Buildings, Improvements and Incidentals, 51.27; Charitable, 25.00; Total.....**\$110.68**

Diocesan—Diocesan Missions, \$19 25; Diocesan Fund, amount assessed, 60.00; amount paid, 60.00; Aged and Infirm Clergy Fund, 5.00.

Total **84.25**

TOTAL OF OFFERINGS.....**\$194.93**

Dixon, St. Luke's; REV. SAMUEL EDSON, Rector.

JAS. K. EDGALL, JAS. A. HAWLEY, Wardens.

Families, 45; Total of Souls, 175.

Baptisms—Infants, 11; Adults, 2; Total, 13.

Confirmed, 8; Marriages, 2; Burials, 7.

Communicants—Present Number, 57.

Sunday School—Teachers, 10.

Scholars, 75.

Holy Communion—Public: Sundays, 13; Other Days, 1; Total, 14.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$52.26; Ladies' Parish Aid, 272.37; Buildings, Improvements and Incidentals, 1,307.91.

Total.....**\$1,632.53**

Diocesan—Diocesan Missions, \$17.00; Diocesan Fund, amount assessed, 130.00; amount paid, 130.00; Aged and Infirm Clergy Fund, 7.50.

Total **154.50**

General—Domestic Missions, \$14.80; Sunday School Offerings, 180.00.

Total **194.30**

TOTAL OF OFFERINGS.....**\$1981.33**

Dundee, St. James'; REV. PETER ARVEDSON, Missionary.

E. F. CLEVELAND, M. D., L. LAW, Wardens.

Families, 10; Individuals not thus included, 4; Total of Souls, 46.

Burials, 2.

Communicants—Died, 1.

Present Number, 24.

Sunday School—Teachers: Male, 2; Female, 4; Total, 6.

Scholars: Male, 8; Female, 15; Total, 18.

Holy Communion—Public: Sundays, 4; Total, 4.

Private, 1.

Morning Prayer—Sundays, 8; Other Days, 1; Total, 4.

Evening Prayer—Sundays, 17; Total, 17.

Sermons, 21.

CONTRIBUTIONS.

Parochial —Buildings, Improvements and Incidentals, \$75.72.	
Total	\$75.72
Diocesan —Diocesan Missions, \$5.53 ; Diocesan Fund, amount paid, 10.00. Total.....	15.53
TOTAL OF OFFERINGS.....	\$91.25

There has been no increase in the number of communicants in this small parish during the year. Our late lamented Diocesan had appointed a visitation on the 6th inst., at which time we had hoped to add some communicants by confirmation. The parish has now relieved itself from the small remaining indebtedness, and measures are in progress whereby it will pass into the charge of Rev. S. J. French, Rector of the Church of the Redeemer, Elgin.

PETER ARVEDSON.

Elgin, Church of the Redeemer ; REV. SAMUEL J. FRENCH,
Rector.

A. E. BENTLEY, E. HANCOCK, Wardens.

Families, 45 ; Individuals not thus included, 10 ; Total of Souls, 180.

Baptisms—Infants, 37 ; Adults, 3 ; Total, 40.

Confirmed, 5 ; Marriages, 4 ; Burials, 2.

Communicants—Present Number, 45.

Sunday School—Teachers : Male, 2 ; Female, 3 ; Total, 5.

Scholars : Male, 10 ; Female, 20 ; Total, 30.

Holy Communion—Public : Sundays, 12 ; Total, 12.

Morning Prayer—Sundays, 43 ; Other Days, 3 ; Total, 46.

Evening Prayer—Sundays, 42 ; Other Days, 35 ; Total, 77.

Sermons, 88 ; Lectures and other Addresses, 35.

CONTRIBUTIONS.

Parochial —Alms at Holy Communion, \$41.03 ; Ladies' Aid Society, 63.75 ; Private Contributions, 6.00 ; Incidentals (by weekly Offertory), 57.56.	
Total	\$168.34

Diocesan —Diocesan Missions, \$4.40 ; Diocesan Fund, amount assessed in 1870, 35.00 ; amount paid, 35.00. Total.....	39.40
---	--------------

TOTAL OF OFFERINGS.....\$207.74

This report dates from the time of the last report (1870), but does not include the interval from June 1, 1871, to Aug. 1, 1874, during which there was a vacancy in the Rectorate, except in the matter of baptisms and burials. During the interval there were Lay Services a portion of the time, but of these no official record has been preserved.

Evanston, St. Mark's ; REV. CORNELIUS S. ABBOTT, Rector.

CHARLES COMSTOCK, CORNELIUS D. PAUL, Wardens.

Baptisms—Infants, 7 ; Adults, 2 ; Total, 9.

Confirmed, 12 ; Marriages, 2 ; Burials, 3.

Sunday School—Teachers: Male, 2 ; Female, 6 ; Total, 8.
Scholars, 75.

Public Catechetical Instruction, 12.

Holy Communion—Public: Sundays, 14 ; Other Days, 1 ; Total, 15.

Morning Prayer—Sundays, 52 ; Other Days, 48 ; Total, 100.

Evening Prayer—Sundays, 52 ; Other Days, 40 ; Total, 92.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$52.02 ; Parish Sunday School, 92.33 ; Toward a Font for Church by Sunday School, 61.00.

Total.....\$205.35

Diocesan—Diocesan Missions, \$62.06 ; Diocesan Fund, amount assessed, 118.75 ; amount paid, 118.75 ; Aged and Infirm Clergy Fund, 8.83 ; St. Luke's Hospital, in addition to clothing, &c., furnished by Ladies' Aid Society, 17.93.

Total 207.57

General—Domestic Missions, \$18.53 ; Memphis Sufferers by Yellow Fever, in addition to clothing, &c., furnished by Ladies' Aid Society, 20.45 ; Foreign Missions, 9.28. Total..... 48.26

TOTAL OF OFFERINGS.....\$461.18

Farmington, Calvary ; REV. JOHN BENSON, Rector.

WILLIAM WILKINSON, SR., WILLIAM WILKINSON, JR., Wardens.

Total of Souls, 50.

Baptisms—Infants, 1 ; Adults, 1 ; Total, 2.

Confirmed, 2 ; Burials, 1.

Communicants—Admitted, 3 ; Removed, 1 ; Present Number, 19.

Sunday School—Teachers: Female, 3 ; Total, 3.

Scholars: Male, 5 ; Female, 5 ; Total, 10.

Public Catechetical Instruction. 4 ; Catechumens, 6.

Holy Communion—Public: Sundays, 13 ; Total, 13.

Morning Prayer—Sundays, 12 ; Other Days, 1 ; Total, 13.

Evening Prayer—Sundays, 11 ; Total, 11.

Sermons, 24.

CONTRIBUTIONS.

Parochial—S. S. Papers, \$5.78 ; Buildings, Improvements and Incidentals, 44.00. Total..... \$49.78

Diocesan—Diocesan Missions, \$14.25 ; Diocesan Fund, amount assessed, 20.00 ; amount paid, 20.00 ; Aged and Infirm Clergy Fund, 3.00.

Total..... 37.25

General—Domestic Missions, through Mite Chests, \$21.00.

Total 21.00

TOTAL OF OFFERINGS.....\$108.03

One or other of the Lay Readers has read service and a sermon on almost every Sunday when the Rector has not been there.

Farm Ridge, St. Andrew's ; REV. HENRY T. HIESTER, Rector.

JOHN YOCUM, HIRAM JACKSON, Wardens.

Families, 20 ; Individuals not thus included, 8 ; Total of Souls, 90.

Baptisms—Infants, 10 ; Adults, 1 ; Total, 11.

Confirmed, 5.

Communicants—Admitted, 5 ; Died, 1.

Present Number, 80.

Sunday School—Teachers : Male, 1 ; Female, 3 ; Total, 4.

Scholars : Male, 16 ; Female, 20 ; Total, 36.

Holy Communion—Public: Sundays, 11 ; Total, 11.

Private, 2.

Morning Prayer—Sundays, 49 ; Other Days, 4 ; Total, 53.

Evening Prayer—Sundays, 25 ; Total, 25.

Lectures and other Addresses, 74.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$29.21 ; Buildings, Improvements and Incidentals, 83.00. Total.....**\$112.21****Diocesan**—Diocesan Fund, amount assessed, \$30.00 ; amount paid, 30.00. Total..... **30.00****General**—Foreign Missions, \$5.00. Total..... **5.00**TOTAL OF OFFERINGS.....**\$147.21***Galena, Grace ;* REV. E. H. DOWNING, Rector.

FREDERICK STAHL, RICHARD SEAL, Wardens.

Families, 64 ; Individuals not thus included, 13 ; Total of Souls, 242.

Baptisms—Infants, 13 ; Adults, 4 ; Total, 17.

Confirmed, 17 ; Marriages, 6 ; Burials, 15.

Communicants—Admitted, 8 ; Received, 8 ; Removed, 12 ; Died, 2.

Present Number, 88.

Sunday School—Teachers : Male, 3 ; Female, 9 ; Total, 12.

Scholars : Male, 40 ; Female, 38 ; Total, 78.

Public Catechetical Instruction, 20.

Holy Communion—Public: Sundays, 12 ; Other Days, 1 ; Total, 13.

Private, 1.

Morning Prayer—Sundays, 48 ; Other Days, 10 ; Total, 58.

Evening Prayer—Sundays, 42 ; Other Days, 12 ; Total, 54.

Sermons, 77 ; Lectures and other Addresses, 19.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$170.00 ; Weekly and Special Collections, 104.00 ; Sunday School Offerings, 62.92 ; Ladies' Mite Society, 109.35 ; Christmas Gift to the Minister, 90.00. Total.....**\$536.27****Diocesan**—Diocesan Missions, \$27.75 ; Diocesan Fund, amount assessed, 51.25 ; amount paid, 51.25 ; Aged and Infirm Clergy Fund, 8.25.Total..... **87.25**

General—Domestic Missions, from Mite Chests, \$37.01 ; Nashotah Theological Seminary, 30.00 ; Foreign Missions, 19.00 ; Sufferers from Yellow Fever at Memphis, 20.00 ; The Ponka Mission, 7.00 ; St. Stephen's Mission, Boston, 5.00. Total..... **118.01**

TOTAL OF OFFERINGS.....\$741.53

Galesburg, Grace ; **REV. STEPHEN T. ALLEN, Rector.**

THOMAS D. MARTIN, D. BALLOU, Wardens.

Families, 70 ; Individuals not thus included, 10 ; Total of Souls, 800.

Baptisms—Infants, 11 ; Adults, 4 ; Total, 15.

Confirmed, 5 ; Marriages, 3 ; Burials, 9.

Communicants—Admitted, 5 ; Received, 9 ; Removed, 8 ; Died, 3.

Present Number, 73.

Sunday School—Teachers : Male, 2 ; Female, 6 ; Total, 8.

Scholars : Male, 25 ; Female, 50 ; Total, 75.

Public Catechetical Instruction, 12 ; Catechumens, Sunday School.

Holy Communion—Public : Sundays, 17 ; Other Days, 2 ; Total, 19.

Private, 3.

Morning Prayer—Sundays, 52 ; Other Days, 12 ; Total, 64.

Evening Prayer—Sundays, 52 ; Other Days, 66 ; Total, 118.

Sermons, 80 ; Lectures and other Addresses, 20.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$140.00 ; Canceled Debt on Parish, 332.85 ; Sunday School, 50.00 ; Buildings, Improvements and Incidentals, 119.00. Total..... **\$641.85**

Diocesan—Diocesan Missions, \$8.00 ; Diocesan Fund, amount assessed, 90.25 ; amount paid, 90.25 ; Aged and Infirm Clergy Fund, 6.90 ; St. Mary's School, 15.00. Total..... **120.15**

General—Sufferers at Memphis, 23.20 ; Nashotah House, 16.62.
Total **37.82**

TOTAL OF OFFERINGS.....\$791.82

Geneseo, Trinity ; **REV. T. N. BENEDICT, Rector.**

WILLIS HINMAN, OLIVER YOUNGS, Wardens.

Families, 34 ; Individuals not thus included, 10 ; Total of Souls, 124.

Baptisms—Infants, 18 ; Total, 18.

Marriages, 1 ; Burials, 1.

Communicants—Present Number, 42.

Sunday School—Teachers : Male, 1 ; Female, 5 ; Total, 6.

Scholars : Male, 12 ; Female, 28 ; Total, 40.

Public Catechetical Instruction in the Sunday School.

Holy Communion—Public : Sundays, 9 ; Other Days, 1 ; Total, 10.

Morning Prayer—Sundays, 40 ; Other Days, 16 ; Total, 56.

Evening Prayer—Sundays, 38 ; Other Days, 6 ; Total, 44.

Sermons, 78 ; Lectures and other Addresses, 6.

CONTRIBUTIONS.

Parochial —Buildings, Improvements and Incidentals, \$1,338.27.	
Total.....	\$1,338.27
Diocesan —Diocesan Fund, amount assessed, current, \$22 50; arrears, 58.50; amount paid, 81.00; Aged and Infirm Clergy Fund, 3.00.	
Total.....	84.00
TOTAL OF OFFERINGS.....	\$1,422.27

This report includes nine months of the Conventional year. During this time a comfortable Rectory has been purchased, chiefly through the liberality of Mr. Willis Hinman, Senior Warden of the parish.

Geneva, St. Mark's; REV. A. W. GLASS, Minister.

A. MORSE, J. J. ALSEBROOK, Wardens.

Families, 16; Individuals not thus included, 8; Total of Souls, 88.

Baptisms—Adults, 2; Total, 2.

Burials, 2; at Turner Junction.

Communicants—Present Number, 24.

Sunday School—Teachers: Female, 3; Total, 3.

Scholars: Male, 3; Female, 5; Total, 8.

Holy Communion—Public: Sundays, 0; Other Days, 1; Total, 1.

Morning Prayer—Sundays, 13; Total, 13.

Evening Prayer—Sundays, 0; Other Days, 1; Total, 1.

Sermons, 13; Lectures and other Addresses, 12.

The present incumbent was called to the pastoral charge of this Parish June 1st, 1874. The Parish is somewhat reduced in numbers, and *much* in pecuniary means; but, with the united effort of minister and people, there is yet ground to hope for good results.

Respectfully.

A. W. GLASS, Minister in Charge.

Henry, St. John's; REV. H. H. VANDEUSEN, Rector.*

R. H. WATERFALL, W. T. HOUSE, Wardens.

Families, 20; Individuals not thus included, 6; Total of Souls, 150.

Baptisms—Infants, 4; Total, 4.

Confirmed, 3; Marriages, 1; Burials, 1.

Communicants—Admitted, 3; Removed, 3; Died, 1.

Present Number, 23.

Sunday School—Teachers: Male, 1; Female, 3; Total, 4.

Scholars: Male, 12; Female, 13; Total, 25.

Public Catechetical Instruction every Sunday; Catechumens, 25

Holy Communion—Public: Sundays, 6; Total, 6.

Private, 2.

Morning Prayer—Sundays, 24; Other Days, 2; Total, 26.

Evening Prayer—Sundays, 24; Total, 24.

Sermons, 47.

*Only since 15th of March last.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$10.00; Buildings, Improvements and Incidentals, 28.70. Total.....**\$38.70**

Diocesan—Diocesan Fund, amount assessed, \$12.00; amount paid, 12.00. Total..... **12.00**

General—N. Y. Bible and Prayer Book Society, \$3.00. Total... **3.00**

TOTAL OF OFFERINGS.....\$53.70

Highland Park, Trinity; REV. FRANK O. OSBORNE, Minister.

EDMUND R. P. SHURLY, J. WILLIAM B. FRASER, Wardens.

Families, 18; Individuals not thus included, 10; Total of Souls, 70.

Baptisms—Infants, 5; Adults, 1; Total, 6.

Confirmed, 6; Burials, 1.

Communicants—Admitted, 1; Received, 29; Died, 1.

Present Number, 30.

Sunday School—Teachers: Male, 1; Female, 3; Total, 4.

Scholars: Male, 11; Female, 14; Total, 25.

Public Catechetical Instruction, 8; Catechumens, 25.

Holy Communion—Public: Sundays, 4; Total, 4.

Private, 3.

Morning Prayer—Sundays, 20; Total, 20.

Evening Prayer—Sundays, 20; Other Days, 1; Total, 21.

Sermons, 41; Lectures and other Addresses, 2.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$19.57; Donations, 95.49; Collections, 86.06. Total.....**\$201.03**

TOTAL OF OFFERINGS.....\$201.03

This parish was organized in March last, previous to which time Church services had never been held here. After organization, four Sunday services were kindly given by Chicago clergymen. The above report dates from May 1st, when the undersigned was placed in charge. Everything is prosperous and encouraging, and we trust, with God's blessing, to build up a staunch and active parish in this popular and growing suburban town.

FRANK O. OSBORNE, Deacon in Charge.

Hyde Park, St. Paul's; REV. R. MCMURDY, D. D., LL. D., Rector.

HENRY THURSTON CHACE, REUEL WILLIAMS BRIDGE, Wardens.

Families, 110; Individuals not thus included, 350; Total of Souls, 800.

Baptisms—Infants, 52; Adults, 140; Total, 192.

Churchings, 5; Confirmed, 86; Marriages, 3; Burials 11.

Communicants—Admitted and Received, 200; Removed, 120; Died, 2.

Present Number, 320.

Kenwood Seminary—Teachers, 11; Scholars, 72.

Sunday School—Teachers : Male, 10 ; Female, 15 ; Total 25.

Scholars : Male, 60 ; Female, 90 ; Total, 150.

Holy Communion—Public: Sundays, 19; Other Days, 12; Total, 31.

Private, 12.

Morning Prayer—Sundays, 52; Other Days, 57; Total, 109.

Evening Prayer—Sundays, 52; Other Days, 122; Total, 174.

Sermons, 290 ; Lectures and other Addresses 6.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$117.98; Interest, 1,650.00; Debt canceled, 2,600; Assessments on real estate, 31.94; Miscellaneous, 4,886.85; Buildings, Improvements and Incidentals, 373.31; Charitable, 800.00. Total.....**\$10,460.08**

Diocesan—Diocesan Missions, \$405.00; Diocesan Fund, amount assessed, 140.00; amount paid, 140.00; Aged and Infirm Clergy Fund, 13.10.

Total	558.10
--------------------	---------------

General—Domestic Missions, \$100.00. Total..... 100.00

TOTAL OF OFFERINGS.....\$11,118.18

Jacksonville, Trinity; REV. JOS. CROSS, D. D., Rector.

HENRY STRYKER, I. L. MORRISON, Wardens.

Families, 74 ; Individuals not thus included, 47 ; Total of Souls, 323.

Baptisms—Infants, 8; Adults, 6; Total, 14.

Confirmed, 25 ; Marriages, 4 ; Burials, 8.

Communicants—Admitted, 25 ; Received, 9 ; Removed, 8 ; Died, 3.

Present Number, 158.

Sunday School—Teachers: Male, 2; Female, 9; Total, 11.

Scholars : Male, 24 : Female, 48 ; Total, 72.

Holy Communion—Public: Sundays, 12; Other Days, 4; Total, 16.

Private, 3.

Morning Prayer—Sundays, 52 ; Other Days, 7 ; Total, 59.

Sermons, 97 ; Lectures and other Addresses, 14.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$85.15; Parish Aid Society for church fence, 237.00; Weekly Offertory for incidental expenses, 202.56.

Total\$587.96

Diocesan—Diocesan Missions, \$44.33 ; Diocesan Fund, amount assessed, 242.35 ; amount paid, 242.35. Total **286.68**

TOTAL OF OFFERINGS.....\$874.64

Joliet, Christ ; REV. JONAS GREENE, Rector.

R. P. DEUKER, D. G. WELLS, Wardens.

Families, 56; Individuals not thus included, 12; Total of Souls, 340.

Baptisms—Infants, 12; Adults, 4; Total, 16.

Confirmed, 8; Marriages, 6; Burials, 4.

Communicants—Admitted, 4; Received, 2; Removed, 4; Died, 1.
Present Number, 158.

Sunday School—Teachers: Male, 6; Female, 11; Total, 17.

Scholars: Male, 45; Female, 70; Total, 115.

Holy Communion—Public: Sundays, 12; Other Days, 2; Total, 14.
Private, 1.

Morning Prayer—Sundays, 52; Other Days, 4; Total, 56.

Evening Prayer—Sundays, 49; Other Days, 36; Total, 85.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$78.06; Pew Rent, Sundries, etc., 2,182.83; Buildings, Improvements and Incidentals (Mission Chapel), 538.76.
Total **\$2,799.65**

Diocesan—Diocesan Missions, \$15.00; Diocesan Fund amount assessed, 170.00; in arrears, 300.00; amount paid, 470.00; Aged and Infirm Clergy Fund, 9.08. Total..... **494.08**

TOTAL OF OFFERINGS, EXCLUSIVE OF SALARY..... **\$1,793.73**

About the 1st of July the Rector, the Rev. Jonas Greene, left Joliet to spend some two months' time in Europe. During his absence I have been in charge of the parish. Fearing that he may not return in time, I shall sign this report. The parish is in a prosperous condition. During the Conventional year it has built and paid for a building in which are held, every Sunday, mission services.

HENRY C. KINNEY.

Kankakee, St. Paul's; REV. DUANE S. PHILLIPS, Rector.

WILLIAM SIBLEY, EMORY COBB, Wardens.

Families, 80; Individuals not thus included, 55; Total of Souls, 402.

Baptisms—Infants, 3; Adults, 6; Total, 9.

Confirmed, 10; Marriages, 5; Burials, 8.

Communicants—Admitted, 15; Received, 8; Removed, 14.
Present Number, 124.

Sunday School—Teachers: Male, 4; Female, 14; Total, 18.

Scholars: Male, 70; Female, 100; Total, 170.

Holy Communion—Public: Sundays, 12; Other Days, 1; Total, 13.
Private, 1.

Morning Prayer—Sundays, 52; Other Days, 10; Total, 62.

Evening Prayer—Sundays, 45; Other Days, 56; Total, 101.

Sermons, 99; Lectures and other Addresses, 55.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$46.50; to the Poor, through the "Sisterhood," 40.00; "Lenten Savings" of the Sunday School, 61.31; Sunday School Fund, 120.00; Sexton, Organist and Choir, 300.00; Buildings, Improvements and Incidentals, 401.00. Total..... **\$968.81**

Diocesan —Diocesan Missions, \$36.65; Diocesan Fund, amount assessed, 117.50; amount paid, 117.50. Total.....	154.15
General —To a Church in Colorado, \$100.00. Total.....	100.00
TOTAL OF OFFERINGS	\$1,222.96

Kankakee Co., Ste. Anne's; REV. CHARLES B. GUILLEMONT,
Rector.

BENJAMIN MARTIN, TOUSSAINT DUGUE, Wardens.

Families, 21; Individuals not thus included, 12; Total of Souls, 162.

Baptisms—Infants, 10; Total, 10.

Marriages, 3; Burials, 4.

Communicants—Admitted, 5; Received, 3; Removed, 6; Died, 2.

Present Number, 52.

• Sunday School—Teachers: Male, 1; Female, 1; Total, 2.

Scholars: Male, 15; Female, 12; Total, 27.

Public Catechetical Instruction, 50.

Holy Communion—Public: Sundays, 9; Other Days, 2; Total, 11.

Private, 1.

Morning Prayer—Sundays, 52; Other Days, 10; Total, 62.

Evening Prayer—Sundays, 5; Other Days, 10; Total, 15.

Sermons, 60; Lectures and other Addresses, 25.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$3.50. Total..... **\$3.50**

Diocesan—Diocesan Missions, \$5.50; Diocesan Fund, amount assessed, 10.00; amount paid, 10.00. Total..... **15.50**

General—Domestic Missions, \$8.00. Total..... **27.00**

TOTAL OF OFFERINGS.....**\$45.00**

Knoxville, St. John's; REV. C. W. LEFFINGWELL, Rector.

WM. HESTER, JOHN BABINGTON, Wardens.

Families, 9; Individuals not thus included, 20; Total of Souls, 60.

Baptisms—Infants, 2; Adults, 6; Total, 8.

Confirmed, 18; Burials, 2.

Communicants—Died, 1.

Present Number, 25.

Holy Communion—Public: Sundays, 10; Other Days, 1; Total, 11.

Morning Prayer—Sundays, 40; Total, 40.

Evening Prayer—Sundays, 40; Total, 40.

Sermons, 40; Lectures and other Addresses, 30.

CONTRIBUTIONS.

Parochial—Church debt, fire and lights, \$250.00. Total.....**\$250.00**

Diocesan—Diocesan Missions, \$10.80; Diocesan Fund, amount assessed,

58.00; amount paid, 28.00; Aged and Infirm Clergy Fund, 5.25; for St. Mary's School, 3.50. Total..... **47.55**

General—Domestic Missions, \$10.00; Nashotah, 10.00; Bible and Prayer Book Society, 10.00; Society for Increase of Ministry, 10.00; Foreign Missions, 10.00. Total..... **50.00**

TOTAL OF OFFERINGS.....\$347.55

Lewistown, St. James'; REV. JOHN BENSON, Rector.

EDWARD M. M. CLARKE, S. CORNING JUDD, Wardens.

Baptisms—Infants, 6; Adults, 2; Total, 8.

Confirmed, 6; Marriages, 4; Burials, 6.

Communicants—Admitted, 5; Died, 3.

Present Number, 27.

Sunday School—Teachers: Male, 2; Female, 3; Total, 5.

Scholars: Male, 6; Female, 19; Total, 25.

Public Catechetical Instruction, 9.

Holy Communion—Public: Sundays, 15; Other Days, 1; Total, 16.

Private, 3.

Morning Prayer—Sundays, 35; Other Days, 30; Total, 65.

Evening Prayer—Sundays, 30; Other Days, 13; Total, 43.

Sermons, 66; Lectures and other Addresses, 15.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$18.95; Buildings, Improvements and Incidentals, 166.82. Total.....**\$180.77**

Diocesan—Diocesan Missions, \$8.05; Diocesan Fund, amount assessed, 35.00; amount paid, 35.00; Aged and Infirm Clergy Fund, 3.85.

Total **46.90**

General—Domestic Missions, \$3.25; N. Y. Bible and Prayer Book Society, 3.00; Foreign Missions, 3.20. Total..... **9.25**

TOTAL OF OFFERINGS.....\$237.12

During the Rector's absence at Farmington, and during his sickness, Mr. Clarke has read morning service, and generally evening service, and a sermon at each service; so that the Church has been closed on no Sunday.

Lincoln, Trinity; REV. WILLIAM WILLSON, Rector.

STEPHEN A. FOLEY, JOHN A. NILES, Wardens.

Families 20; Total of Souls, 88.

Baptisms—Infants, 20; Adults, 6; Total, 26.

Confirmed, 13; Burials, 4.

Communicants—Admitted, 13; Received, 2; Removed, 4.

Present Number, 30.

CONTRIBUTIONS.

Parochial—Buildings, Improvements and Incidentals, \$3,300.00.Total.....**\$3,300.00**TOTAL OF OFFERINGS.....**\$3,300.00**

The Rev. Wm. Willson left the parish May 1, 1874, since which time we have had no Rector. This will explain why the statistics called for do not appear.

STEPHEN A. FOLEY, Senior Warden.

Lockport, St. John's; REV. SAMUEL COWELL, Rector.

JOHN GRISWOLD, WM. MARCY, Wardens.

Families, 22; Individuals not thus included, 3; Total of Souls, 113.

Baptisms—Infants, 9; Total, 9.

Confirmed, 5; Burials, 5.

Communicants—Removed, 4; Died, 1.

Present Number, 29.

Sunday School—Teachers: Male, 1; Female, 5; Total, 6.

Scholars: Male, 19; Female, 21; Total, 40.

Holy Communion—Public: Sundays, 11; Total, 11.

Morning Prayer—Sundays, 50; Other Days, 2; Total, 62.

Sermons, 52.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$44.44; Buildings, Improvements and Incidentals, 663.09; Charitable, 10.08. Total.....**\$717.61****Diocesan**—Diocesan Fund, amount paid, \$58.68; Aged and Infirm Clergy Fund, 5.68. Total.....**64.36**TOTAL OF OFFERINGS.....**\$771.97***Mansfield, Christ*; REV. AMBROSE B. RUSSELL, Minister.

Mrs. J. A. MANSFIELD, Superintendent of Sunday School and Mission Interests.

Families, 14; Individuals not thus included, 14; Total of Souls, 60.

Baptisms—Infants, 5; In Pekin, 4; Adults, 2; Total, 11.

Confirmed, 22; Marriages, 1; in Pekin, 1; Burials, 2; in Pekin, 1.

Communicants—Received, 5; Died, 1.

Present Number, 22.

Sunday School—Teachers: Male, 2; Female, 4; Total, 6.

Scholars: Male, 37; Female, 46; Total, 83.

Public Catechetical Instruction, 20; Catechumens, 6.

Holy Communion—Public: Sundays, 2; Total, 2.

Morning Prayer—Sundays, 25; Total, 25.

Evening Prayer—Sundays, 25; Other Days, 2; Total, 27.

Sermons, 53; Lectures and Other Addresses, 23.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$1.75; Buildings, Improvements

and Incidentals, 1,030.00: Sunday School, 35.00. Total.....\$1,066.75

TOTAL OF OFFERINGS.....\$1,066.75

I am to baptize six next Sunday, in the country, six miles distant, where some five families, mostly Irish, reside.

Circumstances incident to a new mission, the building not yet complete, and the scattered places of residence, most being in the country, from two to six miles distant, have hitherto prevented actual communing.

In the year's retrospect there is great encouragement in the results and prospects of this mission. Soon after our last Convention, the contract for our church building was made, in faith that as we went on the lacking means would come. The panic struck us—the walls up, but the roof not on, and all the money in hand paid out. That dark day will not soon be forgotten. Its record was written in tears not unwitnessed or unbottled: and when we look on the building, all finished except the windows, covered with cloth, seats, bell, etc., we can but feel deeply grateful to all helpers, and exclaim, What hath God wrought! We feel that we have in this the pledge of completion. It is proper to state that, beyond our means, and in part from the failure of pledges made, upon which we certainly depended, there is due and pressing for payment: for heater, \$100; lumber, \$100; paints, \$90; plastering, \$40—say, a total of \$360. And this pressure must in some way, under God, result in obtaining this amount, if not enough, as we devoutly hope and pray, for the entire completion, \$300 more.

We were at last able to ask a visitation from our Bishop, to hold confirmation. We were promised a visit as soon as two other larger places were ready. But God has ordered otherwise. We certainly feel under an increased obligation to be faithful to our trust, and that the work of these years of sowing on these beautiful prairies of Illinois may be crowned with God's blessing, a beacon-light to the weary traveler, never to be extinguished, but one of many soon to glow with the fires from their altars.

Marseilles, St. Andrew's; REV. M. MAGILL, Rector.

HENRY I. WAITE, ARTHUR RYALL, Wardens.

Families, 10; Individuals not thus included, 4: Total of Souls, 60.

Baptisms—Infants, 1: Total, 1.

Burials, 2.

Communicants—Received, 3.

Present Number, 20.

Sunday School—Teachers: Female, 3: Total, 3.

Scholars: Male, 5; Female, 17; Total, 22.

Public Catechetical Instruction, Every Sunday; Catechumens, 22.

Holy Communion—Public: Sundays, 5: Total, 5.

Private, 1.

Morning Prayer—Sundays, 19: Total, 19.

Evening Prayer—Sundays, 12: Total, 12.

Sermons, 30; Lectures and other Addresses, 1.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$19.00; Offerings at Other Services, Sundays, 58.64. Total.....**\$77.64**

TOTAL OF OFFERINGS.....**\$77.64**

The Rector accepted a call to this parish at Easter, without regard to salary, expecting little, and receiving less. It was a matter of prospecting to see if the dormant energies of the parish could be aroused. But, alas! there is very little response to earnest and affectionate entreaty; dullness reigns, few taking any interest; a heavy debt incurred by a former Rector in building a Rectory has crushed out the energy of the parish.

Maywood, Holy Communion; REV. G. H. HIGGINS, Rector.

JOHN Q. THOMPSON, M. V. HOTCHKISS, Wardens.

Families, 24; Individuals not thus included, 6; Total of Souls, 104.

Baptisms—Infants, 8; Adults, 3; Total, 11.

Confirmed, 11; Burials, 4.

Communicants—Admitted, 12; Received, 8; Removed, 5.

Present Number, 39.

Sunday School—Teachers: Male, 3; Female, 6; Total, 9.

Scholars: Total, 60.

Public Catechetical Instruction, 15; Catechumens, Sunday School.

Holy Communion—Public: Sundays, 5; Other Days, 1; Total, 6.

Morning Prayer—Sundays, 30; Other Days, 14; Total, 44.

Evening Prayer—Sundays, 50; Other Days, 70; Total, 120.

Sermons, 79; Lectures and Other Addresses, 30.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$9.00; Parish Purposes, Rent, etc., 200.00. Total.....**\$209.00**

Diocesan—Aged and Infirm Clergy Fund, \$3.50. Total..... **3.50**

TOTAL OF OFFERINGS.....**\$212.50**

Mendon, Zion.

ELI BANKS, JOHN LUNN, Wardens.

Families, 13; Individuals not thus included, 9; Total of Souls, 66.

Baptisms—Infants, 3; Total, 3.

Burials, 2.

Communicants—Removed, 1; Died, 1.

Present Number, 38.

Sunday School—Teachers: Male, 2; Female, 4; Total, 6.

Scholars—Male, 11; Female, 25; Total, 36.

Public Catechetical Instruction, 2; Catechumens, the School.

Holy Communion—Public: Sundays, 1; Other Days, 1; Total, 2.

Private, 1.

Morning Prayer—Sundays, 24 ; Other Days, 3 ; Total, 27.

Evening Prayer—Sundays, 4 ; Other Days, 1 ; Total, 5.

Sermons, 20 ; Lectures and Other Addresses, 2.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$7.75 ; Buildings, Improvements and Incidentals, 86.00. Total.....**\$43.75**

Diocesan—Diocesan Missions, \$10.00 ; Diocesan Fund, amount assessed, 11.50 ; amount paid, 11.50 ; Aged and Infirm Clergy Fund, 5.00.

Total..... **26.50**

TOTAL OF OFFERINGS.....\$70.25

Momence, Church of the Good Shepherd.

ORVILLE N. ELLIS, WILLIAM ASTLE, Wardens.

Families, 13 ; Individuals not thus included, 16 ; Total of Souls, 47.

Communicants—Received, 1 ; Removed, 2.

Present Number, 26.

Sunday School—Teachers : Male, 2 ; Female, 6 ; Total, 8.

Scholars : Male, 18 ; Female, 30 ; Total, 48.

Holy Communion—Public : Sundays, 4 ; Total, 4.

Morning Prayer—Sundays, 12 ; Total, 12.

Evening Prayer—Sundays, 20 ; Total, 20.

Sermons, 32.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$5.00 ; Sunday School, 10.00 ; Incidentals, 80.00.

TOTAL OF OFFERINGS.....\$95.00

Rev. J. N. Hume, Minister of this church at the last Convention, resigned January 1st, 1874. The above report, therefore, covers but three months (or less) of his administration. Since his departure, I have held occasional services, at which the congregations were larger than any I ever had before in Momence. The Sunday School has met regularly during the year, under the efficient charge of Mr. George S. Blakslee.

D. S. PHILLIPS.

Mound City, St. Peter's ; REV. ALBERT E. WELLS, Rector.

LLOYD G. HARRIS, Lieut. THOS. G. GROVE, U. S. N., Wardens.

Families, 17 ; Individuals not thus included, 5 ; Total of Souls, 80.

Baptisms—Infants, 26 ; Adults, 2 ; Total, 28.

Confirmed, 5 ; Marriages, 3 ; Burials, 6.

Communicants—Admitted, 5 ; Removed, 5.

Present Number, 19.

Parish School—Teachers : Male, 1 ; Female, 1 ; Total, 2.

Scholars : Male, 10 ; Female, 12 ; Total, 22.

Sunday School—Teachers : Male, 2 ; Female, 5 ; Total, 7.

Scholars : Male, 20 ; Female, 40 ; Total, 60.

Public Catechetical Instruction, 50 ; Catechumens, the Sunday School.

Holy Communion—Public : Sundays, 14 ; Other Days, 2 ; Total, 16.

Morning Prayer—Sundays, 48 ; Other Days, 5 ; Total, 53.

Evening Prayer—Sundays, 38 ; Other Days, 30 ; Total, 68.

Sermons, 60 ; Lectures and other Addresses, 50.

CONTRIBUTIONS.

TOTAL OF OFFERINGS.....\$187.70

Naperville, St. John's ; WALTER FREDERIC LLOYD, LL. D.,
Rector.

CHARLES W. RICHMOND, WILLIAM B. GREENE, Wardens.

Families, 33 ; Individuals not thus included, 16 ; Total of Souls, 112.

Baptisms—Infants, 23 ; Adults, 2 ; Total, 25.

Confirmed, 9 ; Marriages, 2 ; Burials, 4.

Communicants—Received, 7 ; Removed, 13 ; Died, 1.

Present Number, 67.

Sunday School—Teachers : Male, 3 ; Female, 9 ; Total, 12.

Scholars : Male, 31 ; Female, 37 ; Total, 68.

Public Catechetical Instruction, Every Sunday ; Catechumens, the whole Sunday School.

Holy Communion—Public : Sundays, 16 ; Other Days, 3 ; Total, 19.

Private, 1.

Morning Prayer—Sundays, 52 ; Other Days, 9 ; Total, 61.

Evening Prayer—Sundays, 52, and 6 Afternoons ; Other Days, 48 ; Total, 106.

Sermons, 107 ; Lectures and other Addresses, 58.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$121.41 ; For other Parish Purposes, 66.55 ; Sunday School Offerings, for Sunday School Purposes, 58.94 ; Buildings, Improvements and Incidentals, 179.52.

Total.....\$426.42

Diocesan—Diocesan Missions, \$17.98 ; Diocesan Fund, 57.50 ; Aged and Infirm Clergy Fund, 2.75. Total..... 78.23

General—Domestic Missions, Mite Chests, \$6.00 ; Missions at large, 2.26.
Total..... 8.26

TOTAL OF OFFERINGS.....\$512.91

Oak Park, Christ ; REV. W. M. REYNOLDS, Rector.

AMOS PACK, J. H. S. QUICK, Wardens.

Families, 31 ; Individuals not thus included, 12 ; Total of Souls, 138.

Baptisms—Infants, 5 ; Adults, 1 ; Total, 6.

Confirmed, 2 ; Marriages, 3 ; Burials, 2.

Communicants—Admitted, 3 ; Received, 2 ; Removed, 5.

Present Number, 42.

Sunday School—Teachers: Male, 2; Female, 6; Total, 8.

Scholars: Male, 48; Female, 52; Total, 100.

Public Catechetical Instruction, 10; Catechumens, 20.

Holy Communion—Public: Sundays, 12; Other Days, 2; Total, 14.

Morning Prayer—Sundays, 52; Other Days, 30; Total, 82.

Evening Prayer—Sundays, 50; Other Days, 60; Total, 110.

Lectures and other Addresses, 25.

CONTRIBUTIONS.

Parochial—Buildings, Improvements and Incidentals, \$1,800.00; Charitable, 10.00. Total.....\$1,810.00

Diocesan—Diocesan Fund, amount assessed, \$58.75; amount paid, 58.75; Aged and Infirm Clergy Fund, 5.00. Total..... 63.75

General—Foreign Missions, \$10.00. Total..... 10.00

TOTAL OF OFFERINGS.....\$1,883.75

Peoria, St. John's; REV. FLAVEL S. MINES, Rector.

RICHARD F. SEABURY, SAMUEL WILKINSON, Wardens.

Baptisms—Infants, 9; Adults, 3; Total, 12.

Confirmed, 8; Burials, 4.

Communicants—Admitted, 8; Received, 3; Died, 1.

Sunday School—St. John's—Teachers: Male, 2; Female, 5; Total, 7.

Scholars: Male, 39; Female, 40; Total, 79.

Mission—Teachers: Male, 2; Female, 6; Total, 8.

Scholars: Male, 20; Female, 30; Total, 50.

Holy Communion—Public: Sundays, 36; Other Days, 6; Total, 42.

Private, 2.

Morning Prayer—Sundays, 50; Other Days, 6; Total, 56; During Lent, Litany at noon on Wednesdays and Fridays.

Evening Prayer—Sundays, 30; Other Days, 1; Total, 31.

Sermons, 56; Lectures and other Addresses, 12.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$40.00; Weekly Offertory, 696.65; Ladies' Society, 500.28; Other contributions, 30 00; For Sunday School books and papers, 100.00; Buildings, Improvements and Incidentals, 1,278.72. Total.....\$2,645.65

Diocesan—Diocesan Missions, \$31.75; Diocesan Fund, amount assessed, 60.50; amount paid, 60.50. Aged and Infirm Clergy Fund, 5.75.

Total..... 98.00

TOTAL OF OFFERINGS.....\$2,743.65

Owing to the Rector's illness during a portion of the spring and summer, the above report is, in some respects, not such as he had hoped to present. He has, however, the pleasure of stating that the parish is in its new church—a plain, but, within, at least, churchly edifice, of wood. Quite a number of families and individuals having been drawn off from St. John's by the recent

Cummins schism, none of whom have taken any formal leave of the parish, or, to the Rector's knowledge, been formally received—with one exception—by the so-called "Reformers," and there thus being some difficulty in determining, at the present time, the exact status of these persons, it was deemed prudent to make no report upon the number of families and of individuals in the parish, until another year shall have resolved the difficulty. The Rector here desires to record his appreciation of the services rendered the parish and himself during the past year, by the Wardens, in the way of lay reading. To the Senior Warden are his thanks particularly due, the Junior Warden having performed special duties in the choir.

Respectfully,

FLAVEL S. MINES.

Peoria, St. Paul's ; REV. I. L. TOWNSEND, Rector.

MATTHEW GRISWOLD, CHARLES SEABURY, Wardens

Families, 66; Individuals not thus included, 17; Total of Souls, 262.

Baptisms—Infants, 24; Adults, 2; Total, 26.

Confirmed, 12; Marriages, 6; Burials, 7.

Communicants—Admitted, 9; Received, 9; Removed, 9; Dropped for habitual neglect of the Holy Communion, 10; Lapsed into schism, 47; Died, 5.

Present Number, 106.

Two Sunday Schools—Parish, and Mission at Wesley City:

Teachers: Male, 3; Female, 10; Total, 13.

Scholars: Male, 42; Female, 79; Total, 121.

Public Catechetical Instruction, 20; Catechumens, 56.

Holy Communion—Public: Sundays, 15; Other Days, 3; Total, 18.

Private, 4.

Morning Prayer—Sundays, 53; Other Days, 49; Total, 102.

Evening Prayer—Sundays, 46; Other Days, 34; Total, 80.

Sermons, 81; Lectures and other Addresses, 11.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, disbursed as hereafter follows, \$80.85; Sundries for Sunday School, 48.65; Tracts for Parish use, 6.37; Christmas decorations, 25.60; Buildings, Improvements and Incidentals, 1,640.67; Charitable, 50.30. Total.....\$1,771.59

Diocesan—Diocesan Missions, \$156.90; Diocesan Fund, amount paid, 36.70; Aged and Infirm Clergy Fund, 10.75; To the Church in Mansfield, Piatt County, Ill., 25.00. Total..... 229.35

General—Domestic Missions, \$23.32; New York Bible and Common Prayer Book Society, N. W. Deanry Fund, 15.80; Church Home for Orphans, Memphis, Tenn., 21.00; Bishop Seabury Mission, Faribault, Minn., 5.00; Foreign Missions, per a missionary box, 88c. Total..... 66.00

TOTAL OF OFFERINGS.....\$2,066.94

A comparison of the above figures with the corresponding statistics of last year manifests a great decrease in families, souls, communicants, Sunday School

teachers and scholars, and, as an indirect consequence, in some offerings, and the entire omission of some others. The explanation is as follows:

When the present Rector entered upon his duties, he found the record as to the above items extremely imperfect. After making the best use of memoranda, he was obliged to resort to information furnished by members of the parish, and to depend upon report made in person or by proxy, as to membership and the relations of individuals to the Church. He soon discovered that the information thus obtained had inflated the parish beyond its proper magnitude; and yet, owing to its unsettled state before becoming fixed in its present church edifice, it was deemed inexpedient to attempt the removal from its list of those who should be cut off from under the several heads. At the beginning of this Conventional year, however, due notice was given that such expurgation would be made before rendering the present report. Accordingly several families have been stricken from the list who, notwithstanding they would probably call upon the Rector for special duty, are never known to attend the Church, or to contribute in any way to its support. This, in part, accounts for the diminution in the number of families, individuals and souls; for the rest we account as under the item of communicants. Of these the returns speak, in part, for themselves. And it must be added that, in an evil hour, one who had long been notorious for holding views and pursuing practices hard to reconcile with loyalty to the Church, followed a misguided Bishop in his schismatical career, and led away after him some forty-five, whose names, with more or less propriety, had hitherto been retained on the list of communicants. If it be sad to reflect that these must long have used the Litany in an unnatural sense when praying to be delivered from schism, it is comforting to know that in an honest and good heart the faithful will continue, in that same Litany, to pray, "That it may please God to bring into the way of truth all such as have erred and are deceived." This same person, too, had been instrumental in gathering a Mission Sunday School in the lower part of Peoria. More out of courtesy to him than because of any claim which the school ever had to be considered as in any sense a Church Sunday School, the Rectors have been accustomed to report it as part of the parish. The teachers of said school were, for the most part, persons of this individual's selecting, and partakers in his disloyal views, and they, with some honorable exceptions, followed him, taking their scholars in the same schismatical career. This fact, in addition to those enumerated above, accounts for the diminution reported under that head.

The effect of the withdrawal of something less than one-third of the communicants produced a feeling of undue depression upon those who remained true. Left to bear the whole financial burden, in honor resting as much upon the secessionists as upon the loyal, the Rector deemed it inexpedient to present the claims of General Purposes with the same freedom that he had done before. Hence the omission of contributions for some purposes to which the parish has hitherto responded with fair liberality.

So far from there being any real cause for depression in this withdrawal of the unchurchly element, the parish ought rather to rejoice that it is now free from the internal presence of those who have for years been an incubus, preventing any real churchly activity and growth. The parish is still strong in numbers, in social influence, and in wealth. It remains for them but to do

what God has given them abundant means to accomplish, and, in obedience to the Apostle's warning, to "mark those who cause divisions, and avoid them."

A casket to contain the communion set, of which there has been mention in previous reports, is now being made, and, when ready, the parish will possess, for all time, holy vessels seldom surpassed in solidity and beauty.

A Mission Sunday School is conducted at Wesley City, a coal mining hamlet about two miles south of Peoria. Mr. Charles J. Off is superintendent. Three teachers and about sixty-five scholars, reported above, belong to it. This is the only religious service of any kind which the people of that place enjoy. The Rector has held service there as often as possible during the past year, and baptized several children, included under that head in this report. The faithfulness of the superintendent to this work, and his loyalty to the Church under trying circumstances, is worthy of special mention. The parish should render him encouragement in every way, and avail itself of the opportunity for enlarged usefulness which his zeal and labor are affording to that otherwise neglected community.

After two Sundays more the Rectorship of the present incumbent terminates. May the spirit of the living God be with his successor, and may both he and his people ever hold the Faith in unity of the Spirit and in the bond of peace.

Pekin, St. Paul's ; REV. THEODORE N. MORRISON, Jr., Rector.

WILLIAM STANBERRY, WILLIAM BLENKIRON, Wardens.

Families, 35; Individuals not thus included, 8; Total of Souls, 87.

Baptisms—Infants, 13; Adults, 7; Total, 20.

Confirmed, 10; Marriages, 7; Burials, 7.

Communicants—Admitted, 10; Received, 4; Died, 1.

Present Number, 44.

Sunday School—Teachers: Male, 2; Female, 7; Total, 9.

Scholars: Male, 19; Female, 35; Total, 54.

Public Catechetical Instruction, 52; Catechumens, 54.

Holy Communion—Public: Sundays, 2; Other Days, 11; Total, 13.

Private, 2.

Morning Prayer—Sundays, 52; Other Days, 10; Total, 62.

Evening Prayer—Sundays, 52; Other Days, 37; Total, 89.

Sermons, 135; Lectures and other Addresses, 12.

CONTRIBUTIONS.

Parochial—Buildings, Improvements and Incidentals, \$5,200.00

TOTAL OF OFFERINGS.....\$5,200.00

Petersburg, Trinity ; REV. WILLIAM GILL, Minister.

Families, 26; Individuals not thus included, 5; Total of Souls, 131.

Baptisms—Infants, 1; Adults, 2; Total, 3.

Confirmed, 1; Burials, 2.

Communicants—Admitted, 3; Removed, 5.

Present Number, 23.

Sunday School—Teachers: Female, 6; Total, 6.

Scholars: Male, 12; Female, 42; Total, 54.

Public Catechetical Instruction, 16; Catechumens, School.

Morning Prayer—Sundays, 17; Other Days, 1; Total, 18.

Evening Prayer—Sundays, 17; Other Days, 1; Total, 18.

Sermons, 38; Lectures and other Addresses, 3.

CONTRIBUTIONS.

Parochial—Buildings and Incidentals, \$3,368.35.

TOTAL OF OFFERINGS.....\$3,368.35

On Friday, October 19th, 1873, Bishop Whitehouse, assisted by Deacon Gill, laid the corner-stone of a Church building, to be known as Trinity Church, Petersburg, Illinois. Church services were held in the new church on Sunday, August 30th, for the first time; though for want of funds (which are promised, but not paid), it is still unfurnished. As far as completed it is paid for, so that by an additional outlay of \$300 it will be ready for consecration. The determination is to keep out of debt, even if hard borrowed benches continue to occupy the place of pews, as was the case at the opening services.

The Bishop had made an appointment to visit this Mission on Tuesday, Sept. 1st. for the purpose of administering confirmation. But, alas! the little church that we had hoped he would honor with his presence is now draped in mourning for his death!

Pre-emption, St. John's Chapel of Grace Church, Rock Island County; REV. WILLIAM THOMAS CURRIE, Minister.

JOHN W. JOHNSTON, JOHN S. MAYNE, Wardens.

Families, 48; Individuals not thus included, 2; Total of Souls, 231.

Baptisms—Infants, 12; Adults, 1; Total, 13.

Confirmed, 9; Marriages, 2; Burials, 1.

Communicants—Admitted, 6; Removed, 2.

Present Number, 23.

Sunday School—Teachers: Male, 2; Female, 1; Total, 3.

Scholars: Male, 19; Female, 26; Total, 45.

Public Catechetical Instruction, at every session of the School.

Holy Communion—Public: Sundays, 8; Other Days, 2; Total, 10.

Morning Prayer—Sundays, 24; Other Days, 2; Total, 26.

Evening Prayer—Sundays, 24; Other Days, 6; Total, 30.

Sermons, 54; Lectures, 1.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$10.56; Buildings, Improvements and Incidentals, 537.26. Total.....\$547.82

Diocesan—Diocesan Missions, \$15.48; Diocesan Fund, included in report for Grace Church. Total..... 15.48

General—Domestic Missions, \$2.00; Indian Missions, 2.00; Foreign Missions, 10.17. Total..... 14.17

TOTAL OF OFFERINGS.....\$577.47

Princeton, Redeemer; REV. R. F. G. PAGE, Rector.

FERDINAND HORTON, THOMAS F. WOODRUFF, Wardens.

Families, 30; Individuals not thus included, 3; Total of Souls, 113.

Confirmed, 3; Burials, 3.

Communicants—Admitted, 6; Received, 1; Removed, 5; Died, 2.

Present Number, 45.

Sunday School—Teachers: Male, 1; Female, 6; Total, 7.

Scholars—Male, 12; Female, 34; Total, 46.

Holy Communion—Public: Sundays, 9; Other Days, 3; Total, 12.

Morning Prayer—Sundays, 37; Other Days, 12; Total, 49.

Evening Prayer—Sundays, 51; Other Days, 10; Total, 61.

Sermons, 90; Lectures and other Addresses, 10.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$17.43; Sunday Offerings, 51.09; Social, 259.25. Total.....**\$327.77**

Diocesan—Diocesan Missions, \$6.62; Diocesan Fund, amount assessed, 33.00; amount paid, 33.00; Aged and Infirm Clergy Fund, 8.35.

Total **47.97**

TOTAL OF OFFERINGS.....**\$375.74**

The present Rector took charge of the parish Sept. 1st, 1874.

Quincy, Church of the Good Shepherd; REV. WM. B. CORBYN, D. D., Rector.

JOSEPH B. GILPIN, EDWARD J. PARKER, Wardens.

Baptisms—Infants, 15; Adults, 11; Total, 26.

Confirmed, 19; Marriages, 8; Burials, 4.

Communicants—Admitted, 21; Received, 2; Removed, 6; Died, 1.

Present Number, 125.

Sunday School—Teachers: Male, 4; Female, 13; Total, 17.

Public Catechetical Instruction, weekly: Catechumens, 120.

Holy Communion—Public: Sundays, weekly, and on Holy Days.

CONTRIBUTIONS.

Parochial—\$659.82. Total.....**\$659.82**

Diocesan—Diocesan Fund, amount assessed, \$84.65; amount paid, 84.65; Aged and Infirm Clergy Fund, 12.10. Total..... **96.75**

TOTAL OF OFFERINGS.....**\$756.57**

The Church of the Good Shepherd being a free Church, we have but one source of revenue—the Sunday Offertory—and all demands upon us are paid from this one general fund.

Rock Island County, Grace Church ; REV. WILLIAM THOMAS CURRIE, Minister.

JOHN S. MAYNE, JOHN W. JOHNSTON, Wardens.

Families, 21 ; Total of Souls 140.

Baptisms—Infants, 7. Total, 7.

Confirmed, 1 ; Burials, 1.

Communicants—Admitted, 2.

Present Number, 12.

Sunday School—Teachers : Male, 1 ; Female, 1 ; Total, 2.

Scholars : Male, 3 ; Female, 11 ; Total, 14.

Public Catechetical Instruction, at every session of Sunday School.

Holy Communion—Public: Sundays, 4 ; Total, 4.

Private, 1.

Morning Prayer—Sundays, 23 ; Other Days, 2 ; Total, 25.

Evening Prayer—Sundays, 23 ; Other Days, 6 ; Total, 29.

Sermons, 54.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$1.70 ; Buildings, Improvements and Incidentals, 128.13. Total.....**\$129.83**

Diocesan—Diocesan Missions, \$1.77 ; Diocesan Fund, amount assessed, 30.00 ; amount paid, 30.00 ; Aged and Infirm Clergy Fund, 1.10.

Total **32.87**

General—Foreign Missions, \$1.38. Total..... **1.38**

TOTAL OF OFFERINGS.....**\$164.08**

Quincy, St. John's ; REV. SIDNEY CORBETT, D. D., Rector.

HENRY KENT, H. A. WILLIAMSON, Wardens.

Families, 105 ; Individuals not thus included, 400 ; Total of Souls, 900.

Baptisms—Infants, 8 ; Adults, 13 ; Total, 21.

Confirmed, 17 ; Marriages, 6 ; Burials, 10.

Communicants—Admitted, 17 ; Received, 8 ; Died, 4.

Present Number, 202.

Sunday School—Teachers : Male, 3 ; Female, 17 ; Total, 20.

Scholars : Male, 30 ; Female, 100 ; Total, 130.

Public Catechetical Instruction, 12 ; Catechumens, 130.

Holy Communion—Public, Sundays, 15 ; Other Days, 3 ; Total, 18.

Private, 2.

Morning Prayer—Sundays, 44 ; Other Days, 20 ; Total, 64.

Evening Prayer—Sundays, 44 ; Other Days, 44 ; Total, 88.

Lectures and other Addresses, 100.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$281.52 ; for City Poor, 22.20 ; for a Parish Mission, 94.00. Total.....**\$397.72**

Diocesan—Diocesan Missions, \$38.20; Diocesan Fund, amount paid, 250.00; Aged and Infirm Clergy Fund, 24.20. Total..... **\$12.40**

General—The Pastoral Aid Society collected and disbursed \$300.00.
Total **300.00**

TOTAL OF OFFERINGS.....**\$1,010.12**

Rantoul, St. Paul's ; REV. WILLIAM M. STEEL, Rector.

JOHN PENFIELD, J. FREELAND WILCOX, Wardens.

Families, 16; Individuals not thus included, 2; Total of Souls, 75.

Baptisms—Infants, 9; Adults, 6; Total, 15.

Confirmed, 11; Marriages, 2; Burials, 2.

Communicants—Admitted, 4; Removed, 1.

Present Number, 18.

Sunday School—Teachers: Male, 3; Female, 3; Total, 6.

Scholars: Male, 20; Female, 25; Total, 45.

Holy Communion—Public: Sundays, 12; Other Days, 3; Total, 15.

Morning Prayer—Sundays, 51; Other Days, 7; Total, 58.

Evening Prayer—Sundays, 46; Other Days, 30; Total, 76.

Sermons, 91; Lectures and other Addresses, 33.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$31.43; Buildings, Improvements and Incidentals, 57.00. Total.....**\$88.43**

Diocesan—Diocesan Fund, amount paid, \$30.00. Total..... **30.00**

TOTAL OF OFFERINGS.....**\$118.43**

Robin's Nest, Christ Church; REV. SAMUEL CHASE, Rector.

JOSEPH MAYO, JOHN MOSS, Wardens.

Families, 25; Individuals not thus included, 35; Total of Souls, 150.

Baptisms—Infants, 2; Total, 2.

Confirmed, 7; Marriages, 2.

Communicants—Admitted, 7; Removed, 3.

Present Number, 72.

Holy Communion—Public: Sundays, 12; Other Days, 3; Total, 15.

Private, 1.

Morning Prayer—Sundays, 52; Other Days, 4; Total, 56.

Evening Prayer—Sundays, 12; Other Days, 4; Total, 16.

Sermons, 40; Lectures and other Addresses, 25.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion and Other Occasions, \$111.48.
Total.....**\$111.48**

Diocesan—Diocesan Missions, \$2.30; Diocesan Fund, amount paid, 2.20; Aged and Infirm Clergy Fund, 3.15. Total..... **7.65**

General—Domestic Missions, \$4.00. Total..... **4.00**

TOTAL OF OFFERINGS.....\$123.13

Rockford, Emmanuel; REV. CHESTER S. PERCIVAL, Rector.

DR. ROBERT P. LANE, BENJAMIN HURD, Wardens.

Families, 97; Individuals not thus included, 15; Total of Souls, 325.

Baptisms—Infants, 7; Adults, 7; Total, 14.

Confirmed, 28; Marriages, 8; Burials, 10.

Communicants—Admitted, 15; Received, 10; Removed, 5; Died, 2.

Present Number, 142.

Sunday School—Teachers: Male, 2; Female, 9; Total, 11.

Scholars: Male, 22; Female, 37; Total, 59.

Public Catechetical Instruction, 12; Catechumens, 35.

Holy Communion—Public: Sundays, 13; Other Days, 2; Total, 15.

Morning Prayer—Sundays, 51; Other Days, 9; Total, 60.

Evening Prayer—Sundays, 52; Other Days, 15; Total, 67.

Sermons, 114; Lectures and other Addresses, 16.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion (except Easter Offerings and Collection for Sufferers at Memphis), \$62.19; Easter Offerings for Church Debt, 250.00; For Sunday School Library, 50.00; Sunday School Offerings for Papers, Instruction Books, etc., 30.00; Buildings, Improvements and Incidentals, 500.00; Raised by Industrial Society, for various objects, 250.00.

Total **\$1,142.19**

Diocesan—Diocesan Missions, \$17.55; Diocesan Fund, amount assessed, \$100.00; amount paid, 100.00; Aged and Infirm Clergy Fund, 3.45.

Total..... **121.00**

General—For Sufferers from Yellow Fever in Memphis, \$30.05; For Sufferers from Drouth in Northern Iowa, 10.10; American Church Guild for Relief of Disabled Clergy, 8.50. Total..... **48.65**

TOTAL OF OFFERINGS.....\$1,311.84

Rock Island, Trinity; REV. THEODORE I. HOLCOMBE, Rector.

J. N. MACOMB, RICHARD CRAMPTON, Wardens.

Families, 80; Individuals not thus included, 30; Total of Souls, 375.

Baptisms—Infants, 25; Adults, 11; Total, 36.

Confirmed, 39; Marriages, 14; Burials, 7.

Communicants—Admitted, 37; Received, 5; Removed, 10; Died, 2.

Present Number, 120.

Sunday School—Teachers: Male, 4; Female, 10; Total, 14.

Scholars: Total, 130.

Public Catechetical Instruction, 10.

Holy Communion—Public: Sundays, 12; Other Days, 4; Total, 16.

Private, 1.

Morning Prayer—Sundays, 53; Other Days, 20; Total, 73.

Evening Prayer—Sundays, 53; Other Days, 30; Total, 83.

Sermons, 90; Lectures and other Addresses, 15.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$77.75; Buildings, Improvements and Incidentals, 795.00; Charitable, 175.00. Total.....**\$1,047.75**

Diocesan—Diocesan Missions, \$47.00; Diocesan Fund, amount paid, 87.00; Aged and Infirm Clergy Fund, 12.00; Mansfield, 10.00.

Total **156.00**

General—Domestic Missions, \$15.00; Society for Increase of Ministry, 35.00; Nashotah, 10.00; Foreign Missions, 10.00. Total..... **70.00**

TOTAL OF OFFERINGS.....**\$1,273.75**

Springfield, St. Paul's; REV. F. M. GREGG, A. M., Rector.

S. H. TREAT, R. P. JOHNSTON, Wardens.

Families in Parish and Missions, 230; Individuals not thus included, 200;

Total of Souls, 1,100.

Baptisms—Infants, 52; Adults, 19; Total, 71.

Confirmed, 61; Marriages, 12; Burials, 14.

Communicants—Admitted, 59; Received, 27; Removed, 43; Died, 4.

Present Number, 339.

Parish Mission School—Teachers, 1.

Scholars, 35.

Sunday Schools, 5; Teachers: Male, 14; Female, 36; Total, 50.

Scholars: Male, 250; Female, 270; Total, 520.

Public Catechetical Instruction, 12.

Holy Communion—Public: Sundays, 20; Other Days, 21; Total, 41.

Private, 1.

Morning Prayer—Sundays, 52; Other Days, 99; Total, 151.

Evening Prayer—Sundays, 54; Other Days, 199; Total, 253.

Sermons, 135; Lectures and other Addresses, 27.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$170.58; St. Paul's Sunday School, 179.93; St. Matthew's, 95.79; St. Mark's, 45.00; St. John's, 200.32; For St. John's, by the Parish, 365.00; St. Luke's, 64.34; Church Guild, 750.00; Buildings, Improvements and Incidentals, 7,173.87; Charitable, 200.00. Total.....**\$9,244.83**

Diocesan—Diocesan Missions, \$32.25; Diocesan Fund, amount paid, 460.00; Aged and Infirm Clergy Fund, 31.00; For Mission at Mansfield, Piatt Co., by Sunday Schools, 89.75. Total..... **613.00**

General—Domestic Missions, for Arkansas, \$100.00; for Texas, 31.00; Society for the Increase of the Ministry (by St. Matthew's), 15.00; Foreign Missions (St. Luke's, 19.50; St. Matthew's, 2.41), 21.91. Total... **167.91**

TOTAL OF OFFERINGS**\$10,025.74**

Springfield, St. John's Chapel; REV. WILLIAM GILL, Minister.

Families, 25; Individuals not thus included, 7; Total of Souls, 127.

Baptisms—Infants, 30; Adults, 2; Total, 32.

Burials, 2.

Communicants—Present Number, 6.

Parish School—Teachers: Male, 1; Female, 1; Total, 2.

Scholars: Male, 15; Female, 20; Total, 35.

Sunday School—Teachers: Male, 2; Female, 2; Total, 4.

Scholars: Male, 25; Female, 35; Total, 60.

Public Catechetical Instruction, 10; Catechumens, School.

Evening Prayer—Sundays, 50; Other Days, 1; Total, 51.

Sermons, 53; Lectures and other Addresses, 2.

CONTRIBUTIONS.

Parochial—Buildings, Improvements and Incidentals, \$258.32.

Total.....\$258.32

TOTAL OF OFFERINGS.....\$258.32

Besides the above and my duties at Petersburg, reported elsewhere, I have held services and preached on Sundays: at St. Luke's Mission, Springfield Junction, 10 times; at St. Paul's Church, Springfield, 4 times; at Berlin, once. Also at St. Paul's Church, Springfield, assisted at Morning Prayer, Sundays, 25 times and held week-day services 9 times.

Baptized—At St. Luke's Mission, Springfield Junction, 1 infant; at Winchester, 2 children.

Buried—From St. Paul's Church, Springfield, 1 child.

Streator, Christ Church Mission; REV. JOHN RUSSELL HOLST, Minister.

E. W. CRITTENDEN, FRANCIS HOLMES, Wardens.

Families, 40; Individuals not thus included, 18; Total of Souls, 200.

Baptisms—Infants, 41; Adults, 2; Total, 43.

Confirmed, 15; Marriages, 2; Burials, 10.

Communicants—Admitted, 18; Received, 4; Removed, 8; Died, 1.

Present Number, 37.

Sunday School—Teachers: Male, 4; Female, 11; Total, 15.

Scholars: Male, 60; Female, 90; Total, 150.

Public Catechetical Instruction, 7; Catechumens, 100.

Holy Communion—Public, Sundays, 3; Total, 3.

Morning Prayer—Sundays, 45; Other Days, 7; Total, 52.

Evening Prayer—Sundays, 48; Other Days, 16; Total, 64.

Sermons, 87; Lectures and other Addresses, 20.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$8.32; For Sunday School, 22.88;

Rent of Hall, 144.00; Exp. Book, Organ, &c., 71.41; Buildings, Improvements

and Incidentals, 348 25. Total.....**\$594.86**

TOTAL OF OFFERINGS**\$594.86**

I took charge of this Mission September 23d, 1873. This Report closes September 1st, 1874. The only two prominent church families when I came have left. Gen. Dana and family, by whose exertions the Church was commenced here, left in May; nevertheless the Church has steadily progressed. We have a church building commenced, which we hope to occupy in the beginning of October or sooner, although it will not be completed until after that. We must wait for seats and furniture for another year. The people are poor, being, with few exceptions, English coal miners; but the place has a wonderful growth, and, with a little encouragement from without, it will soon be self-sustaining and lend aid to others.

J. R. HOLST.

Sycamore, St. Peter's; REV. WILLIAM E. TOLL, Rector.

ISAAC JOHNSON, ARTHUR M. STARK, Wardens.

Families, 35; Individuals not thus included, 15; Total of Souls, 160.

Baptisms—Infants, 8; Adults, 1; Total, 9.

Confirmed, 4.

Communicants—Admitted 5.

Present Number, 35.

Sunday School—Teachers: Male, 3; Female, 4; Total, 7.

Scholars: Male, 21; Female, 33; Total, 54.

Public Catechetical Instruction, 3.

Holy Communion—Public: Sundays, 6; Total, 6.

Morning Prayer—Sundays, 48; Total, 48.

Evening Prayer—Sundays, 20; Other Days, 6; Total, 26.

Sermons, 66; Lectures and other Addresses, 8.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$27.00; Buildings, Improvements and Incidentals, 70.00. Total.....**\$97.00**

Diocesan—Diocesan Fund, amount assessed, \$60.00; amount paid, 60.00. Total.....**60.00**

TOTAL OF OFFERINGS.....**\$157.00**

NOTE.—This parish was without a Rector from August, 1873, until June, 1874, when the present incumbent took it in charge. No record having been kept in the parish of duties performed by other of the clergy, he has given the items as accurately as possible.

WM. E. TOLL.

Tiskilwa, St. Jude's; REV. JAMES CORNELL, Rector.

F. F. LEFAVOUR, JOHN I. WILKINS, M. D., Wardens.

Families, 61; Individuals not thus included, 14; Total of Souls, 228.

Baptisms—Infants, 9; Total, 9.

Burials, 6.

Communicants—Present Number, 60.

Sunday School—Teachers: Male, 2; Female, 5; Total, 7.
 Scholars: Male, 20; Female, 25; Total, 45.
 Public Catechetical Instruction, 20; Catechumens, 45.
 Holy Communion—Public: Sundays, 7; Total, 7.
 Morning Prayer—Sundays, 23; Other Days 16; Total, 39.
 Evening Prayer—Sundays, 23; Other Days, 22; Total, 45.
 Sermons, 47; Lectures and Other Addresses, 24.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$11.88; Sunday School Offerings, about \$12.00; Interest on Parish Debt, 66.70; Buildings, Improvements and Incidentals, 109.42. Total.....\$200.00

Diocesan—Diocesan Missions, \$3.12; Diocesan Fund, amount paid, 77.00. Total..... 80.12

General—New York Bible and Prayer Book Society, \$2.26.
 Total 2.26

TOTAL OF OFFERINGS.....\$282.38

The above Report, with the exception of a couple of items, extends only to last Easter, at which time the present Rector took charge. In addition, a third service has been held in Princeton during the interregnum, every Sunday afternoon. Recently a Mission has been opened at Providence, a hamlet close by, with fair attendance and some prospect of success. St. Jude's, supported by devoted hearts and willing hands, is assuming her place among her sister parishes, for which we all are very thankful.

Warsaw, St. Paul's.

J. W. MARSH, Warden.

Communicants—Removed, 9.

Present Number, 27.

Sunday School—Teachers: Male, 2; Female, 6; Total, 8.

Scholars: Male, 10; Female, 30; Total, 40.

CONTRIBUTIONS.

Diocesan—Diocesan Missions, \$4.70; Diocesan Fund, amount assessed, 20.00; amount paid, 20.00. Total.....\$24.70

TOTAL OF OFFERINGS.....\$24.70

This Parish has been vacant since December 1st, 1873. The undersigned was appointed Lay Reader by the Bishop some time in March last, and read morning service and a sermon, beginning the Second Sunday in Lent and ending the Fifth Sunday after Trinity.

It would be for the Rev. Mr. Coleman to make report from September 1st to December 1st, 1873, at which time he ceased his administration of the parish.

I find our parish reported last year as having sixty communicants. I am unable to find so many. The most I can find, after taking out removals during the year, is twenty-seven (27). Nine removals in the year, four of whom belonged to the Rector's family.

JOHN W. MARSH, Warden.

Waukegan, Christ Church ; REV. CHARLES H. VANDYNE, Rector.

WILLIAM BESLEY, CHARLES R. STEELE, Wardens.

Families, 70 ; Individuals not thus included, 5 ; Total of Souls, 275.

Baptisms—Infants, 22 ; Adults, 4 ; Total, 26.

Confirmed, 12 ; Marriages, 2 ; Burials, 6.

Communicants—Admitted, 10 ; Received, 1 ; Removed, 4.

Present Number, 104.

Sunday School—Teachers : Male, 2 ; Female, 9 ; Total, 11.

Scholars : Male, 45 ; Female, 60 ; Total, 105.

Public Catechetical Instruction, 10 ; Catechumens, 105.

Holy Communion—Public : Sundays, 12 ; Other Days, 1 ; Total, 13.

Private, 2.

Morning Prayer—Sundays, 102 ; Other Days, 14 ; Total, 116.

Evening Prayer—Sundays, 100 ; Other Days, 45 ; Total, 145.

Sermons, 104 ; Lectures and other Addresses, 7.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$78.60 ; For Sunday School, 144.43 ; For Parish Library, 27.75 ; Buildings, Improvements and Incidentals, 2.17. Total.....**\$247.95**

Diocesan—Diocesan Missions, \$120.31 ; Diocesan Fund, amount paid, 102.50 ; Aged and Infirm Clergy Fund, 12.15 ; St. Luke's Hospital, 2.00.

Total **236.96**

General—Domestic Missions, \$20.00 ; Missionary Box, 60.00 ; Sunday School Offering for Nebraska, 35.00 ; Sunday School Offering for Nashotah, 20.00 ; Foreign Missions, 13.50 ; Mission in India, 38.74. Total..... **187.24**

TOTAL OF OFFERINGS.....**\$672.15**

Two handsome tablets, containing the Creed, the Lord's Prayer, and the Ten Commandments, were presented as an Easter offering by the Senior Warden, and placed in the chancel of the church.

Waverly, Christ Church ; REV. O. HOPSON, Rector.

S. G. M. ALLIS, RALPH KNOBLOE, Wardens.

Families, 7 ; Individuals not thus included, 9 ; Total of Souls, 32.

Baptisms—Infants, 2 ; Adults, 2 ; Total, 4.

Confirmed, 6 ; Marriages, 1.

Communicants—Admitted, 5 ; Received, 1 ; Removed, 3.

Present Number, 18.

Sunday School—Teachers : Female, 1 ; Total, 1.

Scholars, Male, 1 ; Female, 7 ; Total, 8.

Holy Communion—Public : Sundays, 13 ; Other Days, 2 ; Total, 15.

Morning Prayer—Sundays, 50 ; Other Days, 4 ; Total, 54.

Sermons, 54.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, not reported elsewhere, \$10.15 ; Sunday School, 13.50 ; Buildings, Improvements and Incidentals, 42.80.

Total.....**\$66.45**

Diocesan—Diocesan Missions, \$3.00; Diocesan Fund, amount assessed, 8.00; amount paid, 12.00. Total..... **15.00**

General—Domestic Missions, \$12.88; Indian Missions, 6.00; Foreign Missions, 10.85. Total..... **29.73**

TOTAL OF OFFERINGS.....\$111.18

In Carrollton, Trinity Church—Morning Prayer, Sundays, 2; Evening Prayer, Sundays, 1. Baptisms—Infants, 1; Adults, 1. Holy Communion, 1.

Wyoming, St. Luke's; REV. F. H. POTTS, Rector.

DR. J. G. GREENE, L. D. ELLSWORTH, Wardens.

Families, 38; Total of Souls, 135.

Baptisms—Infants, 3; Total, 3.

Marriages, 1.

Communicants—Removed, 4.

Present Number, 24.

Sunday School—Teachers: Male, 2; Female, 2; Total, 4.

Scholars: Male, 20; Female, 26; Total, 46.

Public Catechetical Instruction, 12; Catechumens, the School.

Holy Communion—Public, Sundays, 11; Other Days, 3; Total, 14.

Morning Prayer—Sundays: 50; Other Days, 5; Total, 55.

Evening Prayer—Sundays, 46; Other Days, 6; Total, 52.

Sermons, 92; Lectures and other Addresses, 6.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion devoted to the Parochial Fund, and included in the Offertory mentioned below, \$38.55; Buildings, Improvements and Incidentals, 400.00. Total..... **\$400.00**

Diocesan—Diocesan Missions, \$2.42; Diocesan Fund, amount assessed, 10.00; amount paid, 10.00; Aged and Infirm Clergy Fund, 1.83; Diocesan Fund, arrears, 24.91. Total..... **39.16**

General—Domestic Missions, 2.74. Total..... **2.74**

TOTAL OF OFFERINGS.....\$441.90

I have also held service 20 times, on Sunday afternoons, at Wady Petra. Plenty of work and much encouragement.

During the Conventional year I have acted as the Missionary of the Cathedral, and have been entirely at the disposal of our late Bishop. I have officiated somewhere every Sunday twice, and on twenty-three of Our Lord's Days have read Evening Prayer and preached at a third service. In the city I have officiated at the Cathedral, and in the Parishes of The Atonement, Calvary, Epiphany, Grace, St. Stephen, Our Saviour, and Holy Communion. I have also been sent by the Bishop to Highland Park, Riverside, Aurora, Lawndale, Kewanee, Manhattan, New Lenox, La Grange and Joliet. In St. Stephen's, Chicago, I conducted a Mission of fourteen days, and presented a class for con-

firmation. While not a clerical duty, it may not be amiss for me here to state that, at the suggestion of Bishop Whitehouse, I was engaged during almost four months in investigations which were used in the Cheney suit.

HENRY C. KINNEY, *Missionary at Cathedral.*

TO THE STANDING COMMITTEE:

ALBION, Sept. 15, 1874.

This report of my ministrations in St. John's Church, Albion, and in its vicinity, will be a very sparing one, and sadly deficient in the matter of "statistics;" not that there has been any culpable or other remissness in the matter of such work, but only in the registering thereof. Collections have been made faithfully, according to canonical requisitions, and subsequently remitted, while, in the matter of Domestic and Foreign Missions, something also has been done. Services have been held regularly in St. John's Church every Sunday, sometimes twice a day, and also on the great Fast and Feast Days, conducted as of yore. Communion has been administered monthly, and on all days where a special preface has been provided. Of Baptisms, there have been four infants, no adults; of Burials—three children, seven adults; of Marriages, none; of Confirmations, ten recipients.

With respect to provision for the ministerial support, it is entirely voluntary, and not promised or pledged. It scarcely exceeds \$125 in the year; and were it not for the charity allowance from the Aged and Infirm Clergy Fund, the seventy-year-old man now reporting his ministrations would have to "dig and beg" more for himself and his remnant of a family than he has been called upon to do before, yea, and to suffer, too. The loss of our dear Bishop is great to me, for I knew him full fifty years ago, and followed him in life two years when he first entered upon his earthly existence, and the same number of years in the matter of the ministry, both commencing our ministrations in the same Diocese, and receiving Priest's Orders from the same Bishop. But he is gone now, and God only knows when I may be called upon to follow him, perhaps it may be two years in this case also, or less. I have lost a dear and valued friend by his death, and unless his mantle falls upon as kind and noble a successor, I, and others likewise, will find his loss irreparable. The Standing Committee's prayer should be an ejaculatory one now, a pocket companion, and offered constantly, earnestly, and with much faith. Excuse the prolixity of an old man. He wonders that you can think Bishop Whitehouse dead yet, and go so far and so quickly to supersede him. But I forget my duty. I must finish my report.

At Grayville, ten miles off, and on the borders of this County of Edwards, I have officiated six times within a recent period, and have it to report that the moment is favorable for the establishment of our Church in that thriving town. It was where the Bishop (so lately gone from us) rested his weary frame for full sixteen hours, and refreshed it with food and with sleep, and with the absence of all excitement, only baptizing the youngest child of a mother, then herself well, who sickened just a few days before he did, and died two days before he died, and was buried on the Saturday, when he became paralyzed and unconscious, and was mourned over and friends comforted on the next day, that memorable Sunday when the good and great Bishop took leave of his children, and for the last time kept the dying command of his Lord. My

heart is full with the two losses, and I associate them also in point of time and with the ever appearing picture presented by memory of the two living frames prominent at our communion rail in St. John's Church long conversing together, when he and she were last here. Again I must say, pardon an old man's scribbling, and that the more readily, because he is deaf, and can converse by writing more readily than by talk, and because, also, he is not likely to be able to attend this Convention.

Respectfully,

B. HUTCHINS,

Minister in Charge of St. John's Church, Albion.

TO THE STANDING COMMITTEE OF THE DIOCESE OF ILLINOIS:

Since the date of my last report, I have held Missions of several days' continuance, in Oswego, Theresa, Clinton, Smithboro, Canastota, DeRuyter, Utica, Mexico, and Port Byron, in Central New York. I have also preached occasional sermons, and delivered lectures in Watertown, in Calvary Church, and in Grace Church, Utica, Central New York.

In January I visited England, to be present at the London Pre-Lent Mission, recommended by the Bishops of London, Winchester and Rochester, and held in two hundred and forty-eight of the largest churches of the three connected dioceses. That every facility might be afforded me to study the workings of the great mission, I received letters commendatory to the Archbishops, and Bishops, and clergy of the Anglican Church, from the Right Reverends the Bishop of Illinois and the Bishop of Central New York, and visited the principal centers of this vast simultaneous mission, I trust with profit. During my absence in England I preached four times at St. Peter's Church, East Dulwich, London; twice at St. Peter's, Great Windmill street, Haymarket; once at Christ Church, Bootle, Liverpool; and officiated in leading the worship in the steamship "City of Antwerp," when crossing to England, and also in the National steamer "Egypt," when homeward bound.

Since my return from England, I have given lectures on the London Pre-Lent Mission, in the Berkley Divinity School, Middletown, Connecticut; in Elizabeth, and in Newark, New Jersey; in Grace Chapel, and in the Church of the Holy Apostles, New York City; in the Church of St. John the Evangelist, Holy Trinity, St. Luke, Grace Church, Church of the Atonement, Church of the Advocate, and at the Divinity School, Philadelphia, Pennsylvania; and at St. Peter's Church, Germantown; also in Christ Church Cathedral, Reading, Central Pennsylvania; in the Church of the Ascension, and in St. Peter's Church, Baltimore, Maryland; in the Cathedral, Davenport, Iowa; in St. Paul's Church, Peoria, Illinois; in the Cathedral of SS. Peter and Paul, St. Paul's, Hyde Park, in the Church of the Atonement, and in Trinity Church, Chicago, Illinois; in St. John's Church, and in St. Paul's, Detroit, Michigan; in Calvary Church, Utica, Central New York; and in St. Matthew's Church, South Boston, Mass. I have also preached twice in Baltimore, Md.; twice in Peoria, Ill.; once in St. John's Church, and twice in Grace Church, Detroit, Mich.; once in Bethesda Church, Saratoga, N. Y.; and five times in Trinity Church, Chicago, Illinois.

Respectfully yours,

J. W. BONHAM.

Sept. 7th, 1874.

Services in the Diocese of Illinois, the past Conventional year, as follows :
 Preached in St. John's Church, Chicago, four times, frequently aiding in other services and Holy Communion.

Conducting the services, and administering Communion, on Christmas Day, in the Church of the Holy Communion.

Preached in St. Peter's Church, Sycamore, nine times, and held extra services during all of Passion Week, celebrating the Easter Festival with Holy Communion, and receiving three new communicants at the Lord's Table.

Preached in Calvary Church, reading the full morning service once, and attending the funeral of an adult member of the parish, the Rector being absent, on the 14th August, in the same church.

Preached three times in the Church of the Atonement, three times in the Church of Our Saviour, once each in the church at New Lennox and in St. Paul's, Manhattan. I have also officiated at several funerals, and baptized one child.

CHAS. B. STOUT.

GENEVA, Kane Co., Ill., Sept. 1st, 1874.

Herewith I send my report of missionary work since the Diocesan Convention of 1873 :

At St. John's, Lockport—Sunday: Morning Prayer, once; and preached once.

At Joliet—Sunday: P. M., Mission Service and Lecture; Evening Service (in church); Preached.

Church of the Redeemer, Elgin—Assisted at Evening Service, once.

Trinity, Aurora—Sundays: Evening Prayer, once; assisted in Evening Prayer once; Preached twice.

At Calvary, Batavia, to July 1st, 1874—Sundays: Evening Prayer, 23; Preached, 21; Lectured, 14.

At St. Mark's, Geneva, to June 1, 1874—Sundays: Morning Prayer, 20; Evening Prayer, 6; Other Days, 4; Preached, 27; Lectured, 15; Baptisms—Infants, 1; Assisted at Celebration of Holy Communion, 1.

At Grace, New Lennox, Will Co.—Sundays: Morning Prayer, 9; Other Days, 3; Preached, 10; Lectured, 5; Baptisms—Infants, 2; Families, 19; Other Persons not thus included, 3; Total, 98; Number of Communicants, 20; Sunday School—Teachers: Male, 2; Female, 3; Total, 5; Scholars: Male, 12; Female, 14; Total, 26. Offerings: Domestic Missions, \$2.75; by Sunday School, for Parsonage, 2.06; Total, 4.81. My work in this parish closed December 31st, 1873.

At St. Paul's, Manhattan, Will Co.—Sundays: Evening Prayer, 12; Other Days, 2; Total, 14; Sermons, 13; Lectures, 5; Total, 18; Families, 18; Other Persons not thus included, 2; Total of Souls, 91; Number of Communicants, 23; Sunday School—Teachers, 4; Scholars: Male, 13; Female, 14; Total, 27. Offerings: Domestic Missions, \$7.95; Diocesan Fund, 1.00; by Sunday School, for Parsonage, 4.61; Total, 13.56. This parish, though entirely rural, and pecuniarily weak, is made up of such churchly material as would cheer the heart of any faithful and loving missionary. My term of missionary work closed in this parish January 1st, 1874.

Respectfully, your faithful Missionary, A. W. GLASS.

CONDENSED EXHIBIT OF PAROCHIAL STATISTICS, No. 1.

FOR YEAR ENDING SEPTEMBER 1ST, 1874.

PLACE.	CHURCH.	BAPTISMS.			COMMUNICANTS.					SUNDAY SCHOOLS.												
		Families.	Individuals not thus included.	Total of Souls.	Infants.	Adults.	Total.	Confirmed.	Marriages.	Burials.	Admitted.	Received.	Removed.	Died.	Present Number.	Male.	Female.	Total.	Male.	Female.	Total.	
Albion	St. John's	9	6	53					4	3	1	1			22							
Algonquin	St. John's	75	35	350	6			6	11	10	11	11	8	2	4	100	4	15	19	75	125	200
Alton	St. Paul's	115	15	311	33	8	41	9	10	9	9	8	11	2	130	3	6	9	30	50	80	
Aurora	Trinity	13	2	67	1			1							20							
Batavia	Calvary	85	20	445	20	5	25	16	9	12	16	9	11	1	138	4	12	16	55	85	140	
Bloomington	St. Matthew's																					
Belvidere	Trinity																					
Cairo	Redeemer	73	40	350	5	7	12	27	4	5	22		9		109	6	15	20	53	109	162	
Carlinville	St. Paul's	20	30	90	10	1	11	6	1		1	2	1		34	1	6	7	30	35	65	
Chester	St. Mark's	150	6	150	6	4	10	11	2	5					25	1	6	7	10	15	25	
Chesterfield	St. Peter's	25	20	80	1		1	6			2				15	1	4	5	10	15	25	
Chicago	All Saints	60	80	350	36	5	41	20	14	37					143	5	11	16	50	70	120	
Chicago	Atonement	74	24	375	14	2	16	10	4	8					143	2	12	14	50	90	140	
Chicago	Ascension	35	45	155	36	5	41	24	7	12	25	35	5	1	85	3	5	8	25	40	65	
Chicago	Calvary	143		430	22	5	27	7	2	7	7				159	3	11	14	59	77	136	
Chicago	Epiphany	140	60	700	18	4	22	9	16	13	10	48	21	6	261	5	12	17			170	
Chicago	Grace	200	200	1,000	53	4	57	17	10	30	17	25	20	4	410	12	20	32	150	250	400	
Chicago	Holy Communion	55	21	206	18	2	20	10	5	9	18	22	2		80	1	12	13	70	95	165	
Chicago	St. Ansgarius	142	183	500	152		152	42	81	34	42	64	50	4	450							
Chicago	St. John's	180	100	800	27	6	33	24	23	24	24		39	1	231	15	19	34	93	154	247	
Chicago	St. Mark's	110	30	400	23	6	29	10	5	10	12	35	10	5	165	7	12	19	75	100	175	
Chicago	St. Stephen's	80	60	360	6		6	8	2	1					40	2	8	10	50	60	110	
Chicago	Trinity	160	200	800	22	5	27	23	13	15	23	35	10	2	180	1	32	43	120	223	343	

[CONTINUED.]

PLACE.	CHURCH.	Families.	Individuals not thus included.	Total of Souls.	BAPTISMS.			COMMUNICANTS.						SUNDAY SCHOOLS.							
					Infants.	Adults.	Total.	Confirmed.	Marriages.	Burials.	Admitted.	Received.	Removed.	Died.	Present Number.	Male.	Female.	Total.	Male.	Female.	Total.
Lewistown.....	St. James'				6	2	8	6	4	6	5			3	27	2	3	5	6	19	25
Lincoln.....	Trinity.....	20		88	20	6	26	13		4	13	2	4		30						
Limestone.....	Christ.....																				
Lockport.....	St. John's.....	22	3	113	9		9	5		5				4	1	29	1	5	6	19	21
Lee Centre.....	St. Paul's.....																				
Maywood.....	Holy Communion.....	24	6	104	8	3	11	11		4	12	8	5		39	3	6	9			60
Mendon.....	Zion.....	13	9	66	3		3			2			1	1	38	2	4	6	11	25	36
Manhattan.....	St. Paul's.....	18	2	91											23			4	13	14	27
Monmouth.....	Good Shepherd.....	13	16	47									1	2	26	2	6	8	18	30	48
Naperville.....	St. John's.....	33	16	112	23	2	25	9	2	4		7	13	1	67	3	9	12	31	37	68
Oak Park.....	Christ, Harlem.....	31	12	138	5	1	6	2	3	2	3	2	5		42	2	6	8	48	52	100
Ottawa.....	Christ.....																				
Peoria.....	St. John's.....				9	3	12	8		4	8	3		1		4	11	15	59	70	129
Peoria.....	St. Paul's.....	66	17	262	24	2	26	12	6	7	9	9	9	5	106	3	10	13	42	79	121
Pekin.....	St. Paul's.....	35	8	87	13	7	20	10	11	7	10	4		1	44	2	7	9	19	35	54
Polo.....	Trinity.....																				
Princeton.....	Redeemer.....	30	3	113				3		3	6	1	5	2	45	1	6	7	12	34	46
Pittsfield.....	St. Stephen's.....																				
Quincy.....	Good Shepherd.....				15	11	26	19	8	4	21	2	6	1	125	4	13	17			
Quincy.....	St. John's.....	105	400	900	8	18	21	17	6	10	17	8		4	202	3	17	20	30	100	130
Rantoul.....	St. Paul's.....	16	2	75	9	6	15	11	2	2	4		1		18	3	8	6	20	25	45
Robin's Nest.....	Christ.....	26	35	150	2		2	7	2	2	7		8		72						
Rockford.....	Emmanuel.....	97	15	825	7	7	14	28	8	10	15	10	5	2	142	2	9	11	22	37	59
Rock Island.....	Trinity.....	80	30	375	25	11	36	39	14	7	37	5	10	2	120	4	10	14			180
Rock Island Co. Grace.....																					
Salem.....	St. Thomas.....	21		140	7		7	1		1	2				12	1	1	2	8	11	14

[CONTINUED.]

PLACE.	CHURCH.	[CONTINUED.]															BAPTISMS.			COMMUNICANTS.							SUNDAY SCHOOLS.			
		Families.	Individuals not included.	Total of Souls.	Infants.	Adults.	Total.	Confirmed.	Marriages.	Burials.	Admitted.	Received.	Removed.	Died.	Present Number.	Male.	Female.	Total.	Male.	Female.	Total.	Male.	Female.	Total.	Male.	Female.	Total.	Male.	Female.	Total.
Springfield.....	St. Paul's.....	280	200	1,100	52	19	71	61	12	14	59	27	43	4	339	14	36	50	250	270	520									
Sycamore.....	St. Peter's.....	35	15	160	8	1	9	4			5				85	3	4	7	21	33	54									
Sterling.....	Grace.....	61	14	228	9		9			6					60	2	6	7	20	25	45									
Tiskilwa.....	St. Jude's.....														27	2	5	8	10	30	40									
Warsaw.....	St. Paul's.....												9		104	2	9	11	45	60	105									
Waitegan.....	Christ.....	70	5	275	22	4	26	12	2	6	10	1	4		18				1	7	8									
Waverly.....	Christ.....	7	9	32	2	2	4	6	1		5	1	3		18			1	1	1	1									
Wilmington.....	Redeemer.....																													
Wyoming.....	St. Luke's.....	38		135	3		3		1				4		24	2	2	4	20	26	46									
Pre-emption.....	{ St. John's Chapel of Grace St. Church, Rock Island Co. }	48	2	231	12	1	13	9	2	1	6		2		23	2	1	3	19	26	45									
Carlyle.....	Christ Church Mission.....	10	12	58	5	2	7	3		4	6	1	2	2	20	2	6	8	18	22	40									
Chicago.....	St. Peter's Mission.....	12	6	37	8		8	1		5	1	18		1	18	1	5	6	6	19	25									
Mansfield.....	Christ Church Mission.....	14	14	60	9	2	11	22	2	3					22	2	4	6	37	46	83									
Marseilles.....	St. Andrew's.....	10	4	60	1		1			2		3			20			3	5	17	22									
Mound City.....	St. Peter's.....	17	5	80	26	2	28	5	3	6	5		5		19	2	5	7	20	40	60									
Petersburg.....	Trinity.....	26	5	131	1	2	3	1		2	3		5		23		6	6	12	42	54									
Springfield.....	St. John's Chapel.....	25	7	127	30	2	32			2					6	2	2	4	23	35	60									
Kankakee Co.....	St. Anne's.....	21	12	162	10		10		3	4	5	3	6	2	52	1	1	2	15	12	27									
Streator.....	Christ Church Mission.....	40	18	200	41	2	43	15	2	10	18	4	8	1	87	4	11	15	60	90	150									
Centralia.....	St. John's.....	9	18	78	6	4	10								25															
New Lenox.....	Grace Church.....	19	3	98	2		2								20	2	3	5	12	14	26									
Crystal Lake.....	Trinity (Swedish) Mission.....	14			7		7			1					14															
Blivin's Mills.....	St. Mary's Mission.....	15		63	3		3								15															

CONTINUED.

PLACE.	CHURCH.	Aims at Holy Communion.	Buildings, etc.	Total for Par- ish Purpose.	Diocesan Mis- sions.	Diocesan Fund.	Aged and In- firm Clergy Fund.	Total for Dio- cesan Pur- poses.	Domestic Mis- sions.	Home Mts. for Cold People.	Indian Mis- sions.	For'n Mis- sions.	Education for the Ministry.	Total for Gen- eral Purposes.	Total of Offer- ings.
Farm Ridge	St. Andrew's	\$ 29.21	\$ 83.00	\$ 112.21		\$ 30.00						\$ 5.00		\$ 5.00	\$ 147.21
Freeport	Zion			536.37	\$ 27.75	51.25	\$ 8.25	\$ 87.25	\$ 37.01					118.01	741.53
Galesburg	Grace	170.00	119.00	641.85	8.00	80.25	6.00	120.15						39.82	791.92
Geneseo	Trinity	140.00	1,338.27			81.00	3.00	64.00							1,422.27
Geneseo	St. Mark's														
Gillespie	St. John's			38.70		12.00		12.00						3.00	53.70
Henry	St. John's	10.00	28.70												38.70
Highland Park	Trinity	19.57		201.03		140.00	13.00	558.10	100.00					100.00	201.03
Hyde Park	St. Paul's	117.98	273.31	10,460.08	44.33	242.35		240.08							11,118.18
Jacksonville	Trinity	85.15	538.76	587.96		470.00	9.08	494.08							874.64
Joliet	Christ	78.06	401.00	2,799.65	36.65	117.50		154.15							1,793.73
Kankakee	St. Paul's	40.50		968.81										100.00	1,122.96
Kewanee	St. John's			250.00	10.80	28.00	5.25	47.55	10.00				20.00	50.00	347.55
Knoxville	St. John's														
Lacon	St. John's														
La Salle	St. Mark's			180.77	8.05	33.00	3.85	46.80	3.25					9.45	277.12
Lewistown	St. James'	13.95	108.82												33.00
Lincoln	Trinity		33.00												771.97
Limestone	Christ														
Lockport	St. John's	44.44	663.09	717.61		58.68		64.36							
Lee Centre	St. Paul's														
Lee Centre	Holy Communion	9.00		269.00		11.50	5.00	26.50							219.50
Maywood	Zion	7.75	36.00	43.75	10.00	1.00									70.25
Manhattan	St. Paul's			4.61											13.56
Manassas	Good Shepherd	5.00		95.00											95.00
Naperville	St. John's	121.41	179.52	426.42	17.98	37.50	2.75	78.23	6.00					8.26	512.91
Oak Park	Christ Harlan		1,800.00	1,810.00		58.75	5.00	63.75				10.00		10.00	585.85
Ottawa	Christ														
Peoria	St. John's	40.00	1,278.72	2,645.65	31.75	60.00	5.75	98.00							2,743.65
Peoria	St. Paul's	80.85	1,640.67	1,771.59	156.90	36.70	10.75	229.35	23.32			.38		66.00	2,066.94
Pekin	St. Paul's		5,200.00	5,200.00											5,200.00
Polo	Trinity														
Princeton	Bedemer	17.43		327.77	6.62	33.00	8.35	47.97							375.74
Pittsfield	St. Stephen's														

CONTINUED.

PLACE	CHURCH	Aims at Holy Communion	Buildings, etc.	Total for Purposes	Diocesan Missions	Diocesan Fund.	Aged and Invalid Clergy	Total for Diocesan Purposes	Domestic Missions	Home Miss. for Cold People	Indian Missions	Foreign Missions	Education for the Ministry	Total for General Purposes	Total of Officers
Quincy	Good Shepherd	\$281.32		\$559.82		\$84.05	\$12.10	\$96.75						\$300.00	\$756.57
Quincy	St. John's	197.72		38.20		250.00	24.00	312.40							1,019.12
Rantoul	St. Paul's	31.43	\$7.00	88.43		30.00		30.00						4.00	118.43
Roblin's Nest	Christ	111.48		111.48		2.30	3.15	7.65	\$4.00						123.13
Rockford	Emmanuel	62.19	\$60.00	1,142.19		17.55	100.00	121.00						48.65	1,311.84
Rock Island	Trinity	77.75	\$75.00	1,047.76		47.00	87.00	156.00	15.00				\$10.00	70.00	1,273.75
Rock Island County	Grace	1.70	128.13	129.83	1.77	30.00	1.10	38.87					1.38	1.38	164.08
Salmon	St. Thomas														
Springfield	St. Paul's	170.38		9,244.83	32.25	400.00	31.00	613.00	131.00		21.91	15.00		167.91	7,025.74
Sycamore	St. Peter's	27.90	70.00	97.00				60.00							157.00
Sterling	Grace														
Tiskilwa	St. Jude's	11.88	103.42	200.00	3.12	77.00		80.12						3.60	282.38
Warsaw	St. Paul's			247.55	4.70	20.00		24.70							24.70
Waukegan	Christ	73.60	2.17	120.31	120.31	102.50	12.15	226.96	20.00			13.50	20.00	187.24	672.15
Waverly	Christ	10.15	42.80	60.45	3.00	12.00		15.00	12.88		6.00	10.85		29.73	111.18
Wilmington	Redeemer														
Wyoming	St. Luke's	38.55	400.00	400.00	2.42	10.00	1.83	39.16	2.74		2.00	10.17		2.74	441.90
Pre-emption	St. John's Chapel of Grace } Church, Rock Island Co. }	10.56	527.36	547.82	15.48			15.48						14.17	577.47
Carlyle	Christ Church Mission	28.00	80.00	150.00	10.00		2.00	12.00	3.00			2.00		5.00	290.00
Chicago	St. Peter's Mission	189.34	1,210.37	2,089.71											1,253.13
Mansfield	Christ Church Mission	1.75	1,630.00	1,065.75											1,066.75
Marseilles	St. Andrew's	19.00		77.64											77.64
Mound City	St. Peter's			100.70											137.00
Petersburg	Trinity		3,368.35	3,368.35											3,368.35
Springfield	St. John's		258.32	958.32											258.32
Kankakee County	St. Anne's	3.50		3.50	5.50	10.00		15.50	8.00					8.00	45.00
Streator	Christ Church Mission	8.32	348.25	594.86											694.86
Centralia	St. John's			2.06						2.76					4.81
New Lenox	Grace														
Crystal Lake	Trinity (Swerdloh Mission)		32.29	1,067.49	4.66			4.66							36.95
Bluff's Mills	St. Mary's Mission		1,067.49		12.63			12.63							1,080.12

CONDENSED EXHIBIT OF PAROCHIAL STATISTICS,

FOR YEAR ENDING SEPTEMBER 1, 1874.

Number of Families reported to Convention, - - - - -	3,976
Number of Individuals not thus included, - - - - -	2,682
Whole number of souls reported, - - - - -	18,388
Baptisms—Infants, - - - - -	1,231
Adults, - - - - -	388
	1,614
Confirmations reported for Conventional year, - - - - -	958
Marriages, - - - - -	391
Burials, - - - - -	513
Communicants Admitted, - - - - -	642
Received, - - - - -	680
Removed, - - - - -	584
Died, - - - - -	85
Present Number, - - - - -	6,785
Sunday Schools—Teachers, Males, - - - - -	220
Females, - - - - -	568
	788
Scholars, Males, - - - - -	2,393
Females, - - - - -	3,657
	6,050
Alms at Holy Communion, - - - - - \$	4,329.50
Buildings, Incidentals, etc., - - - - -	90,661.66
Other Parish Purposes, - - - - -	38,926.55
Total for Parochial Purposes, - - - - -	\$133,917.71
Diocesan Missions, - - - - - \$	2,260.86
Diocesan Fund, - - - - -	6,621.55
Aged and Infirm Clergy Fund, - - - - -	451.98
Otherwise specified, - - - - -	3,074.63
Total for Diocesan Purposes, - - - - -	\$12,409.02
Domestic Missions, - - - - - \$	722.36
Home Missions for Colored People, - - - - -	6.00
Indian Missions, - - - - -	56.50
Foreign Missions, - - - - -	229.69
Education for the Ministry, - - - - -	216.82
Otherwise specified, - - - - -	2,254.87
Total for General Purposes, - - - - -	\$3,486.24
Total of Offerings, exclusive of Clerical Salaries, - - - - -	\$149,812.97



THE DEFENDER OF THE FAITH.

A SERMON

PREACHED IN THE

CATHEDRAL CHURCH OF SS. PETER AND PAUL, CHICAGO,

BEFORE THE

DIOCESAN CONVENTION OF ILLINOIS,

SEPT. 15, 1874,

IN MEMORY OF

The Right Reverend Henry John Whitehouse,

D. D., LL. D., D. C. L.,

SECOND BISHOP OF ILLINOIS,

BY

CLINTON LOCKE, D.D.,

Thereto appointed by the Ecclesiastical authority.

TOGETHER WITH RESOLUTIONS ADOPTED BY THE STANDING COMMITTEE AND
BY THE THIRTY-SEVENTH ANNUAL CONVENTION OF THE DIOCESE
OF ILLINOIS, AND BY THE STANDING COMMITTEE OF
THE DIOCESE OF WISCONSIN.

Also Notes of the Bishop's last year's work extracted from his
Private Diary, and a list of Statistics compiled
from the same source.

PUBLISHED BY ORDER OF THE CONVENTION.

CULVER, PAGE, HOYNE & CO.,
CHICAGO.



HENRY JOHN WHITEHOUSE, D. D.,

LL. D., D. D. OXON., LL. D. CANTAB.,

Second Bishop of Illinois;

Born in New York, August 19th, A. D. 1803,

GRADUATED

From Columbia College, A. D. 1821,

From the General Theological Seminary, A. D. 1824;

MADE DEACON IN SAME YEAR;

ORDAINED PRIEST, A. D. 1827,

FOR TWO YEARS

RECTOR OF CHRIST CHURCH, READING, PA.;

FOR FIFTEEN YEARS

RECTOR OF ST. LUKE'S CHURCH, ROCHESTER, N. Y.;

FOR SEVEN YEARS

RECTOR OF ST. THOMAS' CHURCH, NEW YORK.

CONSECRATED

ASSISTANT BISHOP OF ILLINOIS

IN ST. GEORGE'S CHURCH, STUYVESANT SQUARE, NEW YORK,

November 20th, A. D. 1851;

SUCCEEDED THE RIGHT REVEREND PHILANDER CHASE, D. D.,

AS

DIOCESAN OF ILLINOIS,

SEPTEMBER 20, A. D. 1852,

ENTERED INTO REST

AUGUST 10, A. D. 1874.

"Blessed are the dead who die in the Lord: even so saith the Spirit; for they rest from their labours."—REV. xiv, 13.

"I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing."—II TIM. iv, 7, 8.

"And we also bless Thy holy name, for all Thy servants departed this life in Thy faith and fear, beseeching Thee to give us grace so to follow their good examples, that with them we may be partakers of Thy heavenly kingdom."



MEMORIAL SERMON.

But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry which I have received from the Lord Jesus, to testify the gospel of the grace of God.—Acts xx, 24.

Throughout the whole Catholic Church, as well in her humblest chapels as in her grandest cathedrals, there ever roll the echoes of the glorious hymn of St. Ambrose, "We praise Thee, O God; we acknowledge Thee to be the Lord." It rises and falls in cadenced majesty, full of the power and the grandeur and the beauty of the triune God. One of its most magnificent outbursts is the strain, "The glorious company of the Apostles praise Thee;" and one of the fundamental doctrines of the Church includes in that not only the peerless Twelve who shall sit upon the twelve thrones pre-eminent, but the whole company of their faithful successors. The Church imagines every Bishop who has gone to his rest joining in Paradise in this praise of God, for this strain we sing is meant to be a shadowy outline and a faint echo of the songs which are sung in the land of the departed. Surely the glorious company of Bishops is not a small one! Think of the centuries it has been recruiting, and the numbers who have joined it, from Ignatius, Bishop of the Coliseum, breathing his last amid the "Habet" of a Roman mob, and under the paw of the cruel lion, down to the last mitred head which sank to its repose. One Bishop seems but a feeble personality, but remember that the net work of the Episcopate stretches over the world, and the sees count up by thousands. I do not, then, fleck the whiteness of the robes of honor which deck "the goodly fellowship of the prophets," "the noble army of martyrs," the great company of the priests, the spotless throng of virgins, and the multitudes which no man can number, whose names are written in the Book of Life, and who chant the Te Deum amid the fadeless bowers of

Paradise, when I say that among the whitest and the highest will be the Generals of the Army of Christ, the Bishops of the Church of God, called from North and South, and East and West, called from the communions which the unhappy division of the Church Catholic parted on earth, but there united in one common brotherhood, and forming one "glorious company."

Has that army received no soldier from among us? Have we sent home from the holy war no illustrious leader, scarred with wounds, with hacked sword and battered armor, weary and heavy laden, to enter into rest? Yes, we confidently hope that already two "angels of the Church" in Illinois grace that bright assembly. Long has the grass grown over the grave of one who, full of years and honors, entered into rest, and it has been but a few weeks since we gathered around the empurpled bier of the other. Can we soon forget that mournful throng moving through the hushed and crowded street, the sombre drapery, the chastened music, the solemn service, the deep-toned expression of regret, the vast mass of sorrowing, upturned faces? All the poor honors we could confer were lavished on that revered dust and ashes, for that was all we had before us. The spirit had been carried by angels into Abraham's bosom, and the eye of the faithful followed it on its triumphant voyage, and saw the entry of the laurel-crowned hero into the City Celestial.

Ought I not to speak thus confidently? Ought not the Christian to have an assurance of the reward which awaits the faithful? Ought he not to pronounce with reasonable confidence on the happy state of those who finish their course with joy? The Church has never hesitated to do so. Many a time in her councils has she proclaimed to the world that such and such among her servants, remembered for their labors more abundant, were to be counted by the faithful among the beatified and canonized. Surely we need not hesitate, reserving, indeed, that all knowledge God alone possesses, Who knows iniquity often where we see but holiness.

We know the record of Henry John Whitehouse, his life, his labors, his faith, his courage, his constancy. There needs no *advocatus diaboli* to come before us and recount his faults and

plead against him. We know enough of his life in Christ to think of him, God willing, as walking the streets of that fair place which we call paradise, and glorying in a nearer vision of his Lord Jesus Christ.

For all the saints who from their labors rest,
Who Thee by faith before all the world confessed ;
Thy name, O Jesu, be forever blest.

Thou wast their rock, their fortress, and their might ;
Thou, Lord, their Captain in the well-fought fight ;
Thou, in the darkness drear, the Light of Light.

Let me briefly recount the salient points of his earthly life. The meagre outline will serve for purposes of record, and could not well be omitted in a sermon of this character.

The Right Rev. Henry John Whitehouse, Doctor in Divinity of Oxford, Doctor of Laws of Cambridge, with honors also from the most distinguished colleges of his own country, second Bishop of Illinois, was born in Park place, City of New York, August, 1803, and at the time of his death had nearly completed his 72d year. The venerable clergyman who taught him his catechism, Dr. Brown, of Newburg, then a young deacon, is still living. He graduated from Columbia College in 1821, and from the General Seminary in 1824, taking deacon's orders that year, but on account of his youth he was obliged to wait until 1827 before he could take Priest's orders. His first charge was at Reading, Pa., where he ministered with the greatest success for three years. He then accepted the Rectorship of St. Luke's, Rochester, where he remained fifteen years, the beloved, yes, almost idolized Rector, not only of the wealthy and cultured who gathered around him, but of the large number of poor who belonged to his flock. In 1844, he was invited to the Rectorship of St. Thomas' Church, New York, and he retained that honorable position until 1851, when he was elected Assistant Bishop of Illinois, becoming the Diocesan on the death of Bishop Chase, in 1852. In 1867, he attended the Lambeth Conference, and was distinguished above all other Bishops of the Anglican communion by being selected to preach the opening sermon. Great honors were heaped upon him in England ; Oxford and Cambridge joined to grace him with their highest titles ; and wherever he preached

crowds flocked to listen. From thence he went to Russia, and there received from the dignitaries of the Eastern Church the same flattering reception, the same tribute of respect.

When he returned to his diocese in the following year, it was the signal for a splendid ovation. But few are here who were present at that scene. Old Trinity Church was crowded to its fullest capacity, and up the long nave streamed a joyous line of white-robed priests and choristers chanting, "Exaudiat te Dominus." The Bishop took his place in the centre of the chancel, and for the first time in my life I saw that usually stern face convulsed with emotion. That hour, you will bear me witness, was the beginning of a new spirit, and the knitting of a new tie in this diocese. Then followed years of active and successful guidance of his flock, years which had their sorrows, but also their well-deserved rewards, until, on the 10th of August, in the busy whirl of his untiring life, he fell asleep in Jesus.

This is the skeleton. How fleshless the dry record looks to us who are able to clothe it with ruddy beauty, who can fill up the outlines, and bring before us the living, active, invincible Bishop. There is no one here who has not read the tributes to his memory, so varied, so numerous, from such unexpected sources. The ministers of many of the religious bodies around us have borne testimony to his many noble qualities; the press, which often in life followed and mocked at him, poured forth the most eloquent eulogies, and from all parties in the Church has gone up the voice of praise and commendation. I might, with justice, enter on the same course. The material is ample and varied. I might dwell in detail on that wonderful learning which made him *facile princeps* among the scholars of the Church; that keen insight into Holy Scripture which is not the reward of study, but the revelation of the Holy Spirit to a heart always laid open to its breathing; that fervid eloquence which, even in his old age, awakened the attention of every listener, and sometimes bore you away on its resistless wave, so that I remember, only a few years ago, a scene when this very Convention gave vent to a tumultuous burst of applause, which shocked our reverence in the moment of restored calmness; that quick and ready

appreciation of a point in argument, so that never was his arsenal without a weapon with which to parry an attack or strike a blow ; that beautiful humility which ever ignored himself and effaced his personality in the grandeur of his office, for no man more than he felt personal unworthiness in contrast with lofty station ; that untiring industry, which, like a slave at the galley oar, knew no respite, and looked for no cessation—an industry which shamed us all, and made every man feel almost as if he were an idle drone by the side of this iron energy which knew no such thing as over-strained nerves and flagging attention ; that astonishing wealth of words flowing from his lips in conversation, in extempore address in public and in private, to me, familiar with it for so many years, ever a fresh marvel and a new revelation ; that dignified courtesy, so graceful, so refined, so polished, which repelled the very slightest attempt at familiarity, and yet was never marked by any Puritanic stiffness, any overstrained reserve—the simple, natural outcome of his life, his character and his position ; that wise counsel which grasped all the difficulties of the situation, separated the light from the darkness, and set before the bewildered mind the points which were of great import ; that self-sacrifice which never considered health, ease, personal wishes, public opprobrium, if a clear course of duty to be done rose before his soul ; that spotless life in this sin-stained world, which, to use a simile of his own, was like those pure water-lilies which are rooted in slime, and, floating amid the green and unhealthy efflorescence of a marsh, yet upturn to the sun their discs of spotless white ; that unswerving devotion to principle which extorted from even his foes a cry of admiration : and, above all, that simple faith in Christ Jesus as the Saviour of his soul, and that perfect reliance upon Him crucified, and upon no merits of his own. I might, I repeat, dwell on all these things. The time would be well occupied in pressing home these traits upon the clergy and the laity, as well worthy of their imitation. That is not the end I now have in view. He had his faults and his weaknesses. He claimed no immunity from the taint of imperfection which clings to the holiest hands. He fell far below the ideal he ever held up to his own gaze ; but I am

not here to parade these faults and enlarge upon those weaknesses. I do not appear as his apologist, but as his memorialist. I am not retained for his defense, but a willing witness to the greatness and the beauty of his work and character.

No man could do the work the Bishop did, attack the prejudices he attacked, vindicate the principles he vindicated, without eliciting much opposition. We are too near him to judge with entire dispassionateness. The smoke of the battle still clouds our vision ; we are ourselves too deeply involved in all the whirl and din of combat. When the atmosphere is clearer, and mere local differences shall have been forgotten in the flight of years, the character of the dead Bishop will stand out more clearly cut than now. The place he is to fill in the Walhalla of our Church's worthies will be no mean one. I am even frank to say he will be inscribed upon the very highest list of those to whom we will do honor in the future as the maintainers of those principles on which alone the Catholic Church is builded. It is not true that a man's cotemporaries always estimate him at his true worth. Turn to your national history, and read in the newspapers and pamphlets of Washington's time the fiercest denunciations of, and the most slanderous accusations against, that grand character which appears to us so pure and faultless. The persons whom the Bishop may have been obliged to offend pass away. Their tongues are silenced. The principles he offended in maintaining are immortal, and reflect their own glory upon the men who rallied to their support. History now shows so many reversed judgments that we may well pause before assigning to any man his meed of praise or blame.

We are experimenting on a peculiar form of the Catholic Church in this country. In the processes of that experiment Bishop Whitehouse has been an active workman ; and when that experiment passes into something fixed and enduring—when his grand theories become, as I feel sure they will, substantial realizations and acknowledged facts, then will men be able to give him his true place, and it will be a grand and lofty one. Yet so marked was his character that even now it is not difficult to fix the type of Bishop to which he belongs. There are types of Bishops as

there are types of men. The number is not much larger in one than in the other. Human nature, with all its individual varieties, can be classified in a few great divisions of temperament; and when we say nervous, sanguine, lymphatic, and one or two other words, we exhaust in general terms the descriptions of all men, savage and civilized. We can do the same with tenures of office, and can say with tolerable accuracy to what standard any one shall be assigned.

A Bishop in this country does not sleep upon a bed of roses. Indeed such a floral couch does not fall to the lot of Bishops anywhere. The instrument on which St. Lawrence suffered is a far better type of their situation. The church is heaving in the ferment of discussion about the very first principles of the faith. Thank God for that. It is a sign of a new vitality which will blossom, and bourgeon, and ripen into golden fruit. But the Bishops are a spectacle to God and man, blamed for every excess, besieged by all these differing minds, and importuned for their moral support; called upon to decide the most momentous questions, involved sometimes in issues which to the unlearned and the profane seem miserably trifling; their sympathies racked to the utmost by the growing needs everywhere around them, and the fearful inadequacy of the remedies provided; their powers very illy defined; the longest and most elaborate canons being those which provide for their trial; public opinion decidedly averse to their exercising any of that consecrated authority which Christ gave to His Apostles, and which belongs to their successors—the wonder is not that they should be timorous, and often consult expediency, but that they should be as bold as they are. There is a temptation ever before them to say, “After me the deluge,” and to go on steering clear of breakers which some one some time must brave.

Glory to God for the number who resist this temptation, and stand firm and unshaken, like oaks of a century, in the fiercest winds of popular opposition. To be bold, then, is a noble thing in a Bishop, and bold Bishop Whitehouse was.

I do not think he can be placed in that loftiest type composed of men like St. Francis Xavier and St. Francis de Sales, who, to

boldness, learning, eloquence, holiness, and wisdom, united that wonderful gift of personal magnetism and overpowering fascination which drew after them the hearts of thousands as the heart of one man; but it seems to me that his place is immediately after them. He stands among that company of prelates who, from Athanasius down, have marched with shield and sword as the advance guard of the following Church, not daring, not presumptuous, not rash, but calm, resolute, steady—no flinching in their faces, no flutter at their hearts—ready to die at their posts rather than yield one inch of the fortress committed to their trust—the warrior Bishops, defenders of the faith. Not warriors like Julius, Bishop of Rome, and those old Prince Bishops of Cologne, who, with helmet on head and lance in hand, led on their knights and men-at-arms to the storming of some town, or the sacking of some castle, but warring only with spiritual arms—yes, panoplied often only with silent patience and boundless resignation. Men mistake when they think that to act the part of a Christian soldier there is needed fierce determination, stern manners, unbending and intolerant will. We fight for Christ when we simply stand firm where He has placed us, strike no blow, parry no thrust, but stand like an anvil when it is beaten, stand like a rock against which the waves dash in vain.

But this boldness must rest on a principle, and as that principle was the guiding one in the whole life of the dead Bishop, and is the key-note to his whole course of action, it deserves full mention. I refer to the belief in the divine order and constitution of the Catholic Church of God—that it is the body of Christ, joined to its head, and impossible to be separated. I do not mean a sentiment on that point—an opinion that Catholic principles are the best exposition of our Lord's will, or that hideous expediency that the Episcopal Church is constituted more in consonance with our State Government than any other. I do not mean a reasonable persuasion: I mean a conviction, ingrained into the very life, so that a man merges his personality, and all the honor and opinion of the world into the one duty of serving the Church in his appointed place, simply because the Church is the body of Christ, simply because it is the way Christ has appointed for His

meeting with the sons of men—a conviction which obliges a man to think that his eternal salvation will be periled beyond redemption if he admit any other alternative than obedience to the Catholic Church as the way of obedience to Christ. Well does the text express the feeling I have in view.

On St. Paul's way to Jerusalem the weeping elders of the Ephesian Church meet him for a few last words of counsel. He speaks of the dark, mysterious future; nothing is clear to him save the whisper of the Holy Spirit revealing to his soul that in every city bonds and afflictions await him—bonds which he might easily have shaken off if he would have renounced Christ; afflictions which he might have turned into joys if he would have relaxed his unfaltering message. But he says with grand heroism :

None of these things move me; neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry which I have received from the Lord Jesus, to testify the gospel of the grace of God.

What to him was Roman ampitheatre or Pharisaic hatred? What to him the roar of the lions or the tumult and the outcry in the Temple Court? His duty was to preach the Gospel of the Son of God, and to persevere until he had finished his course.

None of these things move me.

Do not these words seem to issue from the mouth of the sleeping Bishop? Would they not form the best legend to write upon his gravestone?

I think it a happy inspiration that as I read this twentieth chapter of Acts in the memorial service the Sunday after his death, these words fixed themselves in my mind, as the right words with which to head this sermon :

None of these things move me.

And what one of these things ever did move him? Did he ever change his course because the united press of a powerful city clamored to him to do so? Did he ever falter because for the time those whose good favor was most necessary to him thought him too unyielding? Did he ever turn back because another course presented itself which would have been easier, but which would have involved some sacrifice of principle? Did any

accusation, no matter how unjust, how uncharitable, how false, ever move him to break even the silence of calm conviction of right in which he lived and moved? He said to me once: "I know no such word as expediency; I know only the principles of the Church of Christ." And I do not believe that one act of his life can be cited which was done because it was expedient to do it, and not because he did not think it the absolutely right thing to do.

He stood amid the rain of opposition like that soldier at the gate of Pompeii who found himself on guard when the hissing shower of ashes darkened all the air around. He moved not, for his duty was to stand sentinel. He had no word to go, and there he stood, while higher and higher the deadly torrent rose; and there after all the centuries was his skeleton found steady at its post, guarding the dead city as it had guarded the living. How truly does that sentiment of Lacordaire apply to him:

All ages have come, one after the other, to the door of the Church. They have knocked there with buskin and boot, and the doctrine has appeared under the frail and wasted forms of some old Bishops—not two thousand in all the world. They have said: "What do you desire?" Change. "We never change." "But everything is changed in this world; astronomy has changed, chemistry has changed, philosophy has changed, government has changed; why are you always the same?" "Because we are the bride of Christ, and He is the same yesterday, to-day, and forever." "But know that we are the masters. We have a million of men under arms. We have the printing-press; we have the sword; surely these can outprint an old book and cut off the heads of a few old men." "Do so; blood is the arena in which we recover our youthful vigor." "Well, then, here is the half of my purple; make a sacrifice to peace, and let us share together." "Keep thy purple, oh Cæsar, and to-morrow they will bury thee in it, and we will chant over thee the Alleluia and the De Profundis, which never change."

"None of these things move me." *Non possumus*—a cry at which the world laughs, but to the steady utterance of which by a few faithful ones we owe, under God, the continuance of the Church Catholic. Bear this in mind in studying the career of Bishop Whitehouse, and you will have no difficulty in deciphering its most involved hieroglyphs. Thus we hear of his overweening idea of the episcopate, and truly he did ever bear upon his shield the words *nullum sine episcopo*, and could never endure to hear of any works separate from the Bishop. Was

this from any wish for personal glorification, in order that he might have something to do with everything, and therefore always be the first in place everywhere? He was too humble a Christian to entertain such a thought. It arose from his view of the episcopate as an absolutely necessary part of the Church of Christ. To him all was confusion, disorder, and maimed rite when the Bishop was absent, because Christ made His Church in this three-fold, inseparable, intertwining. His convention address of 1868 is very full on that point.

The three distinct orders of the Bishop, the clergy, and the portion of the laity duly chosen as parochial representatives, meet in the dignity and privilege of their respective offices, as commissioned by the Lord; and nothing should be done but by their concurrence; nothing by the clergy without the laity, nothing by the clergy and laity without the Bishop; each must magnify the office thus imparted.

It was this that ever made him so firm an opponent of the pretensions of Rome; the feeling that the sacred order of Bishop was effaced in the supremacy of the Pope, who, on his own motion as one Bishop, decided that which the whole Episcopal college alone could do. It was this that attracted him toward the Eastern Church—the great dignity and co-ordinate power of the Episcopacy, and the full belief everywhere in the motherhood of the Church. It was this that repelled him from any hollow schemes of union with the religious bodies around, because they have ignored the great historic facts of orders, creeds, and sacraments. He said in that same address:

It is impossible that we can abate or abandon any of these facts without in reality separating ourselves from the Anglican communion, and the whole Catholic historic body of the past.

It was this that inspired him to inaugurate the first American cathedral—*si queris monumentum circumspice*—the conviction that the Bishop must have a church home, and the diocese a centre from which all its labors could radiate—an absolutely necessary part of a Bishop's surroundings, if he is to be anything more than a traveling machine for conferring the grace of confirmation and holy orders. It was this that moved him in all the long controversy with which the Church is so familiar—the belief that, from the very nature of his vows, a Catholic Bishop could

not suffer any clergyman to vary the liturgy to suit his individual crotchets, and that a Bishop would expose himself to censure, both human and divine, if he did not protect the Church in her constituted order.

He also never failed to recognize that a Bishop, because he is a Bishop, of all, should be a man of wide tolerance, and only inflexible where the faith was involved. His views of individual liberty in the Church were broad, and he expressed his determination to many never to lend his voice or his vote to the ostracism of any one who held permitted opinions, nor to the condemnation of any religious practices which could be used without violation of the creeds and articles of the Church. He thought the Church Catholic enough to contain all who could say the liturgy "*ex animo*," and subscribe the standards with a fair and honest interpretation.

Loyalty to the Catholic Church was the Alpha and the Omega of his life; for with him it was synonymous with loyalty to Christ. Truly a Catholic Bishop, oh, that he might have been spared just a little longer in these unquiet days! And yet, "not our will but God's be done!"

He was not daring or over-sanguine. He ever thought this attitude of the American Church to be passive, waiting for the development of events, and the subsidence of fermentation. He hoped for but little as things now seem. Indeed, his mind often dwelt on the dark and mysterious prospect before the Church, and it was that feeling which inspired his great love for that hymn which went to all our hearts as the mournful choristers almost sobbed it out at his funeral hour:

Lead, Kindly Light, amid the encircling gloom,
 Lead Thou me on!
 The night is dark, and I am far from home—
 Lead Thou me on!
 Keep Thou my feet: I do not ask to see
 The distant scene—one step enough for me.

The night was dark, the distant scene he did not see, but that Power led him on o'er moor and fen, o'er crag and hill, till night was gone; and with the morn those angel faces smile, which he had loved long since and lost awhile.

How strange the scene to-day without him ! That dignified form, breathing distinction in its very attitude, no longer sits upon the throne he so long graced. But yet he is not away. To those of us who hold in its fullness the consoling doctrine of the communion of saints, he is here—here where he loved to be—here to praise and magnify the glorious name of God with us, and the whole company of Heaven—here to watch with intensest interest our endeavors to fill up the gap where a soldier has fallen with another warrior freshly armed, and in his prayers—for he prays now as he ever prayed—all Heavenly things pray, save God—in his prayers, his swiftest-winged petitions, I know and feel, are those which bear up to the great white throne his longings for the peace and prosperity, the spiritual and temporal advancement of this his Diocese of Illinois.

RESOLUTIONS

BY THE STANDING COMMITTEE OF THE DIOCESE OF ILLINOIS.

The Standing Committee of the Diocese of Illinois meet under the pressure of a sad and overwhelming event. The Bishop of Illinois has been taken from earth to Paradise : and we have gathered together to testify our sorrow, to bear witness to the greatness of our loss, and to extend our sympathy to the family of our late head, and our brethren of the clergy and laity. The majority of this body have, for long years, occupied this post of intimate connection with the Bishop, and each year has only served to deepen their appreciation of the wonderful endowments of him who has been taken from us.

In many trying conjunctures they have marked his unflinching courage, his calm endurance, his sweet resignation. They have admired his profound learning and his marvelous readiness in points of the most involved legal nature. They have shared with him the joy of a flourishing diocese, and a singularly united body of clergy and laity. They feel that we have lost a great man and a wise Bishop from among us, and they bow in resignation to the Divine Head which removed him from his labors.

For him, the blessedness of rest has come ; for us, remain his example, and the duty of faithfully carrying out the trusts committed to us.

The Standing Committee extend to the Bishop's family their heartfelt sympathy.

They unite with their brethren of the clergy and laity in a common mourning. They feel that the whole Anglican Communion will lament one of the bravest of its champions, and they ask the prayers of all the faithful for the guidance of this bereaved Diocese, and the gift of a wise and holy successor.

RESOLUTIONS

OF A SPECIAL COMMITTEE OF THE CLERGY AND LAITY OF THE DIOCESE, HELD IN
THE CATHEDRAL, CHICAGO, IMMEDIATELY AFTER THE DEATH OF THE BISHOP,
AND ADOPTED IN THE THIRTY-SEVENTH ANNUAL CONVENTION.

The clergy and laity of the Diocese of Illinois, suddenly summoned to surround the bier of our Rt. Rev. Father in God, Henry John Whitehouse, do bow in humble submission to the Divine will, that in infinite love mysteriously afflicts us, and desire to place on record this imperfect minute of him whom God has called to everlasting rest.

The Bishop's long career was distinguished by ceaseless activities in the Church, which he served earnestly for half a century. As a man his purity of life was unsullied. His piety was sincere, and his character, naturally dignified, was chastened and enriched by Christian discipline. Firm in the performance of what he deemed the high duties of his office, nothing daunted him. Benevolent in spirit, simple in his habits and cordial in his friendships, only those who were nearest him could appreciate the fine flavor of his sensibilities and affection. His intellectual gifts were brilliant and attractive. The evidences of a liberal culture adorned the treasures of his learning. Few men had at command the resources of a more comprehensive scholarship, or a presence and an address more impressive. As a preacher, he was eloquent: as a theologian, profound and discriminating; as a pastor, sympathetic; and as a Bishop, laborious, conscientious and self-sacrificing. His enduring portraiture is in the record of his ministry and his episcopate, to whose interest his tireless energies and great abilities were supremely consecrated. But his zeal consumed him. He fell, literally, at his post, with his armor on. "Blessed are those servants whom the Lord, when He cometh, shall find watching."

Assuring the bereaved family of our sincerest sympathy in their profound sorrow, we commend them prayerfully to the Infinite Consoler. To the Church in Illinois, so suddenly smitten by the removal of our Diocesan, we pledge our renewed devotion. And to the Church of Christ throughout the world we present the testimony of his long and arduous and faithful stewardship.

Resolved, That this minute be presented to the family of the Bishop, and a copy to the next Annual Convention of the Diocese.

H. N. POWERS,
I. L. TOWNSEND,
R. McMURDY,
L. B. OTIS,
A. E. NEELY,
W. W. STREET.

RESOLUTIONS

BY THE STANDING COMMITTEE OF THE DIOCESE OF WISCONSIN.

At a meeting of the Standing Committee of Wisconsin, held on Tuesday, August 11th, the following minute, offered by the President, was unanimously adopted, and ordered to be recorded on the book of record, and a copy of the same transmitted to the Standing Committee of the Diocese of Illinois, and to the family of the late Bishop Whitehouse:

The Standing Committee of the Diocese of Wisconsin has learned with pain and grief that the Rt. Rev. Henry J. Whitehouse, D.D., LL. D., Bishop of the Diocese of Illinois, departed this life on Monday, August 10th. Since the death of our late lamented Diocesan, Bishop Whitehouse has ever been ready, at whatever sacrifice of personal ease and convenience, to respond to any and every call for Episcopal offices in this Diocese, not counting his life dear unto himself, that he might supply our lack. Nothing could have exceeded the kindness, the cheerfulness, the humility, the unselfishness, the indifference to pecuniary compensation, the self-denying devotion, the executive and intellectual ability which marked his ministrations among us. Those ministrations have enabled us better to realize the great loss his own Diocese has sustained in his sudden demise. To the Church at large the removal of Bishop Whitehouse is a well-nigh irreparable loss. His ripe and varied learning, his rare knowledge of Christian law, that precious system of "mutual insurance of each one's personal liberty, whether in Church or State, obedience to which alone can give any man true freedom;" the paternal firmness with which he upheld and administered its wholesome discipline at any and every sacrifice of personal feeling or ease or popularity; the unwearied patience and calm confidence in God's care and providence with which he waited for the final vindication of the righteousness of his official acts which called forth harsh and hostile criticism; his exemplary diligence; his entire and ceaseless devotion of himself, body, soul and spirit, with all their powers and faculties, to the office and work of a Bishop in the Church of God; his intimate connection with, and great interest and influence in many of those grave questions and solemn movements in our own and all other portions of the Anglican Communion, and in the whole Catholic and Apostolic Church throughout the world, which mark the present ominous period of her history; all these combine to render the death of Bishop Whitehouse a bereavement of no ordinary magnitude.

Under a grateful sense of manifold favors, and a profound appreciation of the sadness of their bereavement (which we feel to be ours, both individually, and as the representatives of a Diocese indebted to him for many valuable services), we hereby tender our devout sympathies and condolence to our brethren, the clergy and laity of the Diocese of Illinois, and especially to the afflicted family of our departed father and friend, and offer any official service we may be allowed to render on occasion of his sepulture.

WM. BLISS ASHLEY,

President Standing Committee, Diocese of Wisconsin.

NOTES OF THE BISHOP'S LAST YEAR'S WORK.

EXTRACTED FROM HIS PRIVATE DIARY.

The following extracts from the private Diary of the Bishop of Illinois are given in their simple statement :

September 21, 1873, Fifteenth Sunday after Trinity, St. Matthew the Evangelist.—Cathedral; preached, morning, on Ephesians: "The whole armor of God;" evening, "Kept through faith unto Salvation."

September 24.—Refused consent to sale of parsonage at Marseilles. Transferred Rev. Mr. Magoffin to Wisconsin.

September 28, Sixteenth Sunday after Trinity, St. Michael and All Angels.—Preached in Cathedral; morning, "Sin exceeding sinful."

October 2—A note from the Superintendent of M. C. R. R., saying that Mrs. Randall would arrive with the remains of the Bishop to-morrow at 7:25 A. M. Will go down for her.

October 3.—Went down at 7 A. M. to meet the funeral party; Mrs. Randall, young Randall, and Mr. Armour, Mr. Sargent, Mr. Thompson and others there. Brought the family up to my house. Mrs. Randall left at 5:15. Telegraph from Memphis that yellow fever is very bad, and help wanted.

October 5, Seventeenth Sunday after Trinity.—Held ordination, on behalf of Bishop Potter, of Rev. Samuel Moran, deacon, presented by Rev. William H. Moore, and both are going to Colorado. I preached myself, and Mr. Knowles united with Mr. Moore in laying on hands.

October 6.—Clergy came, seven in number. We began Philipians, and had a pleasant meeting.

October 7.—Sent money by Adams Express to Memphis—\$671; received \$6 afterward, will make \$677.

October 8.—Rev. Mr. Street called. He has taken agency of "Society for Increase of Ministry."

October 10.—Engaged in preparing answers to the questions from Standing Committee of Utah, touching organization of new parish in Salt Lake City.

October 11.—Mailed answers to questions from Standing Committee of Utah.

October 12, Eighteenth Sunday after Trinity.—Cathedral; preached in the morning and continued the same in the evening; Eph. i, 7-9: "Redemption, its Wisdom and Prudence."

October 14—Freeport—Confirmation.—Went up on 9:15 train; arrived at 3:15. Mr. Dean met me. Mr. Percival came from Rockford on the same train. Dr. Stocking had been there since Sunday. Church dressed for Harvest Home. Service in the evening at 7:30. Dr. Stocking preached. I then made a missionary address and collection. Confirmation and address; five confirmed. No other clergy came to the Deanry.

October 16.—Gave my consent to the consecration of Dr. Lyman. Started in the evening for Petersburg on sleeping car.

October 17—Petersburg—Corner Stone.—Arrived at 6 A. M. Doubtful, owing to weather, about the service. Did lay the corner stone, and made an address. Heavy rain. Preached in the evening on "Putting on the Whole Armor of God." Confirmed one. Took sleeping car back at 10:40.

October 18, St. Luke the Evangelist.—Arrived at 7 A. M. Evening, anniversary of St. Luke's Hospital; made the closing address. Dr. Locke presided.

October 19, Nineteenth Sunday after Trinity.—Preached, morning, in the Cathedral; "Importance of Correct Doctrinal Knowledge."

October 20.—Clergy met with me; treated latter half of first chapter of Philippians.

October 21.—Started at 9 A. M. for New York.

October 24.—Meeting of House of Bishops, Grace Church. Read Epistle. Bishop Clarkson delivered excellent address on Bishop Randall, by request of Presiding Bishop. Rev. J. F. Spaulding elected Bishop.

October 26, Twentieth Sunday after Trinity.—Increase of Ministry, Holy Trinity, Brooklyn, 4 P. M. Attended the meeting, and made a hasty speech, which was kindly received. Attended Church in the morning.

October 27.—Went to Board of Missions, and attended session

all day. Bishop Tozer spoke in the evening admirably, but I had not the pleasure of hearing him.

October 28.—At the Board of Missions, part of time presiding.

October 30.—Left New York for home.

November 1.—Arrived at 10 A. M.

November 2, Twenty-first Sunday after Trinity.—Mr. Benedict read prayers. Preached on "Forgiveness in Christ, the Only Power for Subduing Carnal Enmity." Divided it for evening.

November 3.—Clergy met me ; but very few. Mr. Benedict there. Went to Aurora. Preached : "Whole Armor of God." Good congregation. Confirmed nine, with address.

November 4.—Returned at 10 A. M.

November 5.—Left at 9:45, evening, for Carrollton.

November 6—Carrollton.—Arrived at 11 A. M. Service in evening ; was successful. Preached on "Whole Armor of God," and confirmed six, with address.

November 7—Edwardsville.—Left in train at 9, arrived at 11. Confirmed three. Preached, "Thorn in Flesh," and "Glorying in Infirmities."

November 8.—Started early in the morning, reached East St. Louis by 8 ; left for Pinckneyville, and thence arrived at Chester after 3.

November 9, Twenty-second Sunday after Trinity—Chester.—Preached, "Whole Armor of God." Holy Communion. Afternoon went to see Rev. William Mitchell, supposed to lie very low ; prayed with him. Evening sermon : "The More Excellent Sacrifice." Confirmed fourteen.

November 10.—Went to Dr. Mitchell and administered Holy Communion to him. Left at 3 ; took sleeping car at Centralia. Dr. Mitchell died November 21, Friday, aged 80 years and 4 months.

[The following newspaper extract is attached to the Diary.]

Dr. Mitchell was born in 1793, near Cambridge, Dorchester County, Maryland, on a plantation owned by his parents, and received the first rudiments of his education at the common school of his neighborhood. The characters and associations here described so faithful to the primitive condition of the country strongly recall the imagery of Longfellow in his *Evangeline*. His next public

life was as a youth of nineteen, engaged in the defence of the country on the coast of Maryland, during the war of 1812. In 1813, he was married to Miss Rebecca Sawyer, who, some years after their union, was found to be an heiress to a considerable fortune, preserved in English deposit, and which came into possession by them in 1819—a circumstance that I would not mention, only for its bearings on an enlightenment and elevated principle prevailing in the moral heart of two great people, a glory to which the devotion of the life of Dr. Mitchell was dedicated to foster and increase. He received the life-long award of his country for his patriotism in 1812—a pension till his death. This did not mar the affection of English justice, who faithfully searched up and conveyed their inheritance to the heirs. Not every polity enact their statutes thus. Dr. Mitchell removed from Easton to Baltimore, where, in 1825, he prosecuted the study of medicine with eclat, as a student in the University Medical College of that city. Those professional studies were consummated at Philadelphia, in Jefferson Medical College, where, after taking his diploma, he began the practice of medicine. But here we approach the first higher disposal and finally prevailing devotion of his life, after five years of an extensive and lucrative practice, that he should be a herald of the Gospel's goodness, that he should be a missionary to save the souls of his own and after generations—this the high impulse at length that prevailed, and with all the sustained energies of his nature. In the pioneer field of the West, forty-four years of his devoted life was expended. His labors in these long days, which, if enwrapt in his call, or chequered as mortal's pleasures are, could not here be recounted; they are preserved in the memories of the churchmen of the West. After his retirement from active service in 1872, this note from a life-long journal retrospectively tells his story from his childhood: "He resigned the work in Como and Jardis, Mississippi, where a bright prospect was opening for the erection of two churches. He had baptized thirty-two persons in less than one year in the mission, and nothing would have induced him to abandon it short of bad health and physical debility." This might suit his epitaph. R.

November 11.—Arrived home at 9; very well, and not tired. Started by night train for Rock Island.

November 12—Pre-emption.—Arrived at Rock Island. First service at old church; sermon extemporaneous—"On joy in the presence of the angels." Drove to new church, five miles; very cold and driving snow; preached on the Way to Zion; confirmed nine and address; then drove back 18 miles to Rock Island by 9 o'clock.

November 13—Ottawa.—Started at 8:20; took wrong train, and by change at Junction and telegraphing a special, I reached Ottawa at 12:30. Sermon, Preparation of Heaven. Confirmed; address. Reception in the evening at the parsonage.

November 14.—Started for Chicago at 12:30.

November 15, Twenty-third Sunday after Trinity.—Preached on prayer: "Eyes of your understanding being enlightened."

November 17.—Clergy met; a good attendance, 8. Subject, Phil. i. 1—12.

November 23, Twenty-fourth Sunday after Trinity.—Mr. Street preached for Society for Increase of Ministry; a good sermon.

November 25—Waukegan.—Evening; snow; service pleasant and well attended; confirmed twelve, and preached, "Put on the Whole Armor."

November 27, Thanksgiving.—Rev. Mr. Piggott read lessons. I preached, Christian Liberty; a small congregation. Dying out as a national and popular observance. The Church will fall back on her own day and authority.

November 29.—Left C., R. I. & P. at 10:15; arrived at Geneseo at 5:30 and Osco at 8.

November 30, First Sunday in Advent.—Opening church at Osco. Morning service, used collect from consecration office. Preached extemporaneously on Advent; confirmed three; address. Collection, \$75; church cost \$2,500, and about \$300 remains unpaid. Drove in after dinner to Geneseo. Preached on "Apostle's Prayer;" full congregation. Gave consent to consecration of Rev. Dr. Spaulding for Colorado, Wyoming and New Mexico.

December 1.—Left at 9:30; arrived at Chicago at 4.

December 3, Day of Intercession, 10:30 A. M., Cathedral.—Preached "Pray ye the Lord," etc. Evening, "The Harvest truly is Great." Both extempore.

December 5.—Gen. Mansfield gave deed of church lot in Mansfield, Piatt County.

December 7, Second Sunday in Advent.—Preached in the Cathedral, extempore, "On the coming of Christ as Logos, the spoken and speaking word." Afternoon, preached the opening sermon in the services at the Methodist Block, "Asking the way to Zion with the face thitherward."

December 8.—Missionary Committee, 3 P. M., met and appointments made for the year.

December 10.—Notice of funeral of Bishop Armitage at Detroit; left in evening train—9 o'clock.

December 11.—Arrived at Detroit; met by Mr. Worthington. Bishop's funeral at St. John's at 2. Bishop Bissell there. No address, by request of the deceased Bishop. Bishops requested to prepare memorial notice; devolved on me. Returned at 10:30 P. M.

December 13.—Left for Peoria; stayed with Rev. Mr. Mines.

December 14, Third Sunday in Advent.—St. Paul's in the morning. Preached St. Paul's Prayer, Ephes. i, "Eyes of understanding being enlightened." Confirmed thirteen. Dr. Chase and Mr. Mines present. Notice read of Bishop Smith declaring acts of Bishop Cummins null and void. Evening, St. John's, "Thorn in the flesh;" "Glorifying in infirmities." Confirmed seven. Full churches all day.

December 15.—Arrived at 4 P. M.

December 16.—Finished and sent off the memorial to Bishop McCoskry. Clergy failed to meet; therefore no exegesis.

December 21, Fourth Sunday in Advent—St. Thomas'.—Preached on Philippians iv, 6, extempore, "The Fourth Advent Season; the race before us, and our hindrance of sins and infirmities."

December 25, Christmas.—Preached extempore on II Tim. iii, 16, "Great is the mystery of godliness; God manifest in the flesh."

December 28, First Sunday after Christmas.—Preached in the Cathedral on "Beholding Christ," John i, 14.

December 29.—Clergy came, six in number; a pleasant meeting; many subjects of interest came up.

December 30.—The Sunday School Christmas festival. A very brilliant and pleasant gathering, as usual; crowded church.

January 4, 1874, Second Sunday after Christmas.—Preached in the Cathedral, "Beholding the glory of Christ." Administered the Holy Communion.

January 6, Epiphany.—Administered Holy Communion at the Cathedral.

January 11, First Sunday after Epiphany.—Preached in

Cathedral, A. M., "The riches of grace in the ages to come." Evening, confirmed four in St. John's, an address on the baptism into a creed, and preached on Purity of Heart.

January 12.—The Clergy Union met; eight present. Passage, Phil. iii, 1—10. The meeting was lively and attractive.

January 14.—Rev. Dr. Edwards, my old Rochester neighbor, called to see me. We talked over times forty years ago, and our rides together. Among other things, he reminded me that we were the first to propose and carry through that the common schools should be free. I was acting as assistant in that Department, to the Secretary of State, John C. Spencer, who, through an act of the Legislature, appointed me to that honorary office. In pursuance of it I visited and lectured in different places around, and ultimately in Rochester, out of which grew the successful movement, now universal, "Free Education."

January 18, Second Sunday after Epiphany.—Took my usual part in the services.

January 19.—Wrote to Dr. Corbett to promote a new Diocese South.

January 22.—Attended the funeral of Mrs. Drummond at St. James' Church.

January 24.—Left at 9:50 for Milwaukee for Episcopal duty there; arrived at 1; met by Dr. Ashley; entertained at his house; afternoon went over the Cathedral property.

January 25, Third Sunday after Epiphany.—Officiated, A. M., in Cathedral, Milwaukee, and ordained Rev. Edward B. Spalding and Rev. George W. Harrod to the Priesthood; first presented by Dr. DeKoven, the other by Rev. Erastus Spalding. Present, in addition, Dr. Ashley. I preached on the "Foolishness of Preaching, &c." Afternoon, confirmed J. W. Ellis, sick with consumption. Evening, preached in St. Paul's on "Purity of Heart."

January 27.—Clergy Union in morning; small number; subject, the sacrament, real presence, regeneration, and then St. Peter's passage on the spirits in prison.

February 1, Septuagesima.—Cathedral, preached A. M., Ephes.

i, 5, 6, "Accepted in the Beloved;" Holy Communion. Preached at evening, "God Willing to Restore the Backslider."

February 3—Springfield.—Left at 9:30 A. M.; at 5 P. M. met by Judge Treat; went to his house. They have had a week's mission; Dr. Cross there, and had preached twenty-two times. I preached on Paul's Prayer, Eph. i, 17—19, and confirmed thirty-six, addressing them on doctrine and a creed; ten were choir boys in surplice.

February 4—Springfield.—Stayed during day; saw a Mr. Jones, a Welsh Baptist preacher, who wishes to come into the Church. Called on Mrs. Edwards, sick. Prayers at chapel at 4 P. M.: made an address on Daily Prayer.

February 5—Joliet.—Before leaving Springfield saw Mr. Jones again, and Mr. Whitely, applicant for the Diaconate. Visited a sick boy and prayed with him. At Joliet met by Mr. Reed and Rev. Mr. Green. Sermon, "Purity of Heart;" eight confirmed; address, "God's confirmation of His gifts." Sat up till 12, talking of the Church, its doctrine and privileges.

February 6.—Rose at 6. Left Joliet at 7:45; at Chicago 9:40.

February 7.—Rev. Mr. Fleetwood called. Will preach tomorrow; prepared sermon, "Where two or three," etc., for tomorrow.

February 8, Sexagesima.—A. M., opening of the Church of the Ascension. A very pretty chapel, well decorated, choir surpliced, good. Sermon, Matt. xviii, 20, "The Presence of Christ."

February 15, Quinquagesima.—Preached in the Cathedral on "Strength in the inner man." Wrote commendation of St. Peter's Mission for Mr. Street.

February 16.—Clergy met; we finished the third chapter of Philippians.

February 17.—Received account of death of Mrs. Hopkins. Issued visitations for Lent.

February 18, Ash Wednesday.—Service; preached extempore on Joel ii, 17.

February 19, Second day of Lent.—Prayers at 46 South Clark street at 12 M. Mr. Knowles took them on account of the funeral. Left at 7:30. Rev. Mr. Cornell joined me at

Naperville ; went to house ; had prayers ; funeral at Church at 10:30 ; made an address. Left with Mr. Hopkins and the remains at 1:40.

February 21.—Conversation in which I expressed my view of the necessity and duty of more positive churchmanship.

February 22, First Sunday in Lent.—Preached in Cathedral all day on "The Temptation."

February 23.—The clergy met me for exegesis. Meeting afterward of the Missionary Committee.

February 26.—Mr. Middleton and two others from Highland Park came in and brought me incipient steps for organization of a parish—thirty-one names signed. Notice of call of the Rev. Herbert Smythe to the Church of the Holy Communion, Chicago.

February 28, Ember Day.—Gave permission to organize to Trinity Church, Highland Park, Lake County.

March 1, Second Sunday in Lent.—Church of the Epiphany, morning ; preached extempore on Matthew xviii, 20 ; confirmed nine, address. Evening, Church of our Savior ; preached : "Love of Our Father." Confirmed ten—five boys, five girls, partly from Orphan Asylum.

March 2.—The clergy with me ; finished Philippians.

March 3—Sycamore.—Reached Sycamore at 2:30 ; met vestry. Preached, evening, "Apostle's Prayer." Confirmed four, prepared by Mr. Stout, who had been with them on Sunday.

March 4—Sycamore.—Calls before leaving. Arrived at Dixon at 2 ; met by Rev. Mr. Edson and Mr. Dodge. Preached, extempore, on "Repentance," Luke xv, 10. Confirmed eight, and address.

March 5.—Before leaving Dixon, a large reception. Arrived at Sterling ; met and taken home by Mr. Hapgood. Preached, confirmed nine, and address. Rev. Mr. Edson with me.

March 6.—Dr. Lloyd went with me to Fulton ; very rainy. Preached, evening, on the 65th Psalm, "Though ye have lain among the Pots." No confirmations.

March 7.—Returned to Chicago and went out to Maywood.

March 8.—Maywood A. M., Harlem P. M.—Preached on the "Pure in Heart ;" confirmed nine, address. Holy Communion.

Private confirmation before church of Mr. and Mrs. Clydesdale. Drove to Harlem. Preached, and confirmed two men. Mr. Higgins assisted in service. Evening, preached on "Repentance Before the Angels."

March 10.—Gave testimony in court on Cheney case.

March 15, Fourth Sunday in Lent—St. Mark's and All Saint's.—Preached at St. Mark's: "More Excellent Sacrifice." Confirmed nine, address on Creed. Evening, preached extempore on "The Gospel Feeding the Multitude." Address, "The Land o' the Leal," "Loyalty." Confirmed twenty.

March 16.—Wrote to Dr. Usher declining to give license as a Lay Reader, and to Geneva Wardens that he should not officiate as such. Meeting of Standing Committee. Recommendations passed of John Jones and H. C. Whitely.

March 18.—Obliged, from hoarseness, to revoke appointment at Madison.

March 22—Trinity Church A. M., Calvary P. M.—A. M. preached extempore, "Peter's Tears," and addressed class of twenty-three, confirmed. Evening, Calvary; preached, "Do Thyself no Harm." Confirmed seven, all females. Address, "Mary Hath Chosen the Good Part." Went through the day well, through God's goodness.

March 23—Princeton.—Preached, evening, confirmed three; address, "Privilege." A cold, raw night, but full congregation.

March 24—Galesburg.—At service, Messrs. Leffingwell and Allen. Preached, confirmed five, address.

March 25, Annunciation of B. V. Mary—Knoxville.—Left Galesburg at 8:10, Mr. Leffingwell with me. The school building is very well finished, and the school very prosperous. At prayers, Catechism said to me, and address made on "The Influence of the Blessed Virgin Mary." School has fifty boarders. Next session room for seventy. Evening, not favorable weather, but beautiful service. Sermon, "Peter's Tears." Confirmed eighteen, all of the school. Address, "The Fellowship, its Seal and Strength."

March 26—Lewistown.—Arrived about 10:30. Evening service, full church, extempore sermon; confirmed six.

March 27—Farmington.—Left at 4:30; arrived at Mr. Wilkinson's before six. Sermon, "Godly Delivered out of Temptation."

March 28.—Left at 6:30 A. M. for Chicago.

March 29, Sixth Sunday in Lent—St. James' A. M., Grace evening.—Fulfilled, A. M.; preached on "Active Goodness: He Went About Doing Good." Confirmed fifteen. Worship in basement. Evening, Grace; confirmed seventeen. Preached, "A Meek and Quiet Spirit, the Ornament, &c."

March 31, Tuesday before Easter—Racine College.—Went at 9:30; service at 2:30; fifteen confirmed, two from Illinois. Made an address on the "State of Social Religion as Indicating the Trial of Young Men."

April 1, Wednesday before Easter.—Wrote to Mr. Samuel Johnstone for his gift of \$500, which is to be appropriated to windows of St. Ansgarius' Church.

April 2, Thursday before Easter—Evening, St. John's, Chicago.—Visited, preached extempore, "Washing the Feet." Confirmed twenty.

April 3, Good Friday—Morning, Church of the Atonement; evening, Hyde Park.—At the Atonement, preached "Christ on Calvary;" confirmed ten, with address. Hyde Park, full church, eighty confirmed; a fine class.

April 4, Easter Even—Services at Ascension Church.—Preached, "Went and Preached to the Spirits in Prison." Confirmed sixteen.

April 5, Easter Sunday.—Preached A. M., extempore, on "Resurrection." Matt. xxviii. "He is risen, he is not here." Confirmed thirty-two. Address, "Newness of Life." Afternoon, Sunday School; delivery of collections, &c. Evening, preached "The Triumphant Challenge."

April 8—Kankakee.—Confirmed ten. Sermon and address.

April 9—Rantoul.—Preached in evening, "Strength in the Inner Man." Confirmed eleven.

April 10—Centralia.—Arrived in Centralia at 8 P. M. Went direct to church, where I had ordered worship to go on. Preached. Confirmed ten.

April 11.—Took train at 8:30, and arrived in Cairo about 2:30.

April 12.—Cairo, Mound City.—Preached on "Active Goodness." Confirmed twenty-seven, and made an address. Mr. Gilbert doing well. Went by train to Mound City. Preached on the "Inner Man."

April 13.—Left Cairo at 5:20 A. M., arrived at Grayville at 10:30; had breakfast, and drove out to Albion, ten miles. Service at 3 P. M.; preached; confirmed nine. Full church; a number from Grayville. Afterward spoke to the congregation on their negligence in responses, and in supporting Mr. Hutchins. Left at 6 for Grayville; heavy rain, thunder and lightning all the way.

April 14.—Left Grayville at 10; arrived at Terre Haute 3:30. Waited for evening train for Danville, 10:20; arrived in Danville at 1:30. No one at station, so came on to Chicago. Telegraphed to Danville on arrival at Terre Haute.

April 16.—Wrote at length to Dr. Adam Townley, St. James', Paris, Canada, on his application for our Cathedral Constitution.

April 17.—Evening, service at St. Stephen's. Preached on the "Way of Holiness of the Wayfarer." Confirmed nine, prepared by Mr. Kinney.

April 18.—Left at 9:30 for Milwaukee; on arrival, went to Mr. Kneeland's. Evening service at the Cathedral; preached on "Active Goodness." Confirmed sixteen.

April 19, Second Sunday after Easter—St. James', Milwaukee; St. Paul's, evening.—The opening service very satisfactory; eight clergy. Preached, "House filled with the Odor of the Ointment." Confirmed fourteen, with address. Afternoon, made an address at Sunday School on "Use and Misuse of Things," and then applied it to use of the church. Evening, St. Paul's, Dr. Ashley. Confirmed twenty-three. Preached on "Inner Man Strengthened." Very pleasant and useful day. Thank God, the Author and Giver!

April 20.—With Dr. Ashley started for Manitowoc at 7:45; heavy rain and bleak. By Sheboygan found snow, which, at Manitowoc, where we arrived at 2, had grown to deep snow, with

good sleighing; thorough winter. Preached "Against such no Law." Confirmed seventeen, with an address.

April 21.—Left at 7 A. M.; arrived at Milwaukee; left for Waukesha; met by Rev. Mr. Woodle. Preached. Confirmed eighteen; address.

April 22—Waukesha.—Administered Holy Communion to about forty. Address on "Discerning the Lord's Body." Left for Madison. Baptized daughter of Rev. John Wilkinson. Sermon, "Three preachings of St. Paul." Confirmed twenty-four; address; full church.

April 23.—Left at 8:40, arrived at Crystal Lake, and met by Mr. Arvedson. Drove five miles to Algonquin. Married the daughter of Mr. Arvedson to Ephraim Seymour. Service; preached "The Way to Zion." Confirmed four; address. Met a number of Swedes after service.

April 25, St. Mark's Day.—Gave official consent to removal of building occupied by St. Paul's, Peoria, now on leased ground, to their own lot.

April 26, Third Sunday after Easter—Cathedral.—Ordination. Thomas W. Barry, Ontario, and Frank Olin Osborne. Candidates presented by Rev. Mr. Arvedson. Sermon by myself, "The Church, Historic Development." Order of Deacons. Evening, Mr. Barry preached. Gave Letters of Orders; license to preach. Barry goes to Canada, Osborne to Highland Park.

April 27—Bloomington.—Preached on "Herod and John." Confirmed sixteen, with address.

April 28—Decatur.—Preached "The Pillar of Fire and Cloud." Confirmed seven; address. Left by train at 2 o'clock A. M.

April 29—Carlisle.—Arrived at Sandoval at 6:15, at Carlisle at 8:30. Went to Judge Breese's; Judge at home; a great pleasure to meet him. Confirmed three. Preached on "Poor in Heart."

April 30.—Reached Collinsville by noon; at 6 P. M. service. Sermon, "Wayfarer to Zion." Confirmed three.

May 1—St. Philip's and St. James', Alton.—Holy Communion at Collinsville; address. Left at 1:10; arrived in Alton

at 5 P. M. Preached, "Purity of Heart," and confirmed eleven, all girls.

May 2.—Came to Carlinville at 10:40. Telegram from Springfield to come; answered, "Cannot." Preached, evening, "Preparation of Heaven;" confirmed six.

May 3, Fourth Sunday after Easter—Carlinville.—Preached, "Pillar of Cloud and Fire." Holy Communion. Drove to Chesterfield. Preached, "Faith and Light." Confirmed six. Drove to Carlinville in rain, twelve miles; reached by 12:30 A. M.

May 4—Lincoln.—Reached by 1:30; Mr. Gregg with me. Preached, "Pillar of Cloud and Fire;" confirmed fourteen. Mr. Willson left week before, to their great regret. New church is very adaptive and correct. Left by night train, 1:20, for Chicago.

May 9.—Started at 10:30 for Quincy; traveled all day till 9:30 P. M. Met by Dr. Corbett.

May 10, Fifth Sunday after Easter—Quincy.—A. M., St. John's. Sermon, "Terror of the Lord a Source of Benevolence." Confirmed seventeen; address, on "High Aim and Attainments Demanded by the Condition of the Church." P. M., Good Shepherd. Sermon, "Pillar of Fire." Address, "Nearer to Thee"—the comparative implying the near.

May 11, Rogation Day—Pittsfield.—Rose at 4, started from Quincy at 5, arrived at 8:30; Dr. Corbett with me. Service at 11 o'clock. Preached, "Faith not Light;" confirmed two. Left at 5 for Jacksonville. Arrived at 9:15. Found Dr. Cross, and went to Mr. Morrison's, where very kindly entertained.

May 12, Rogation Day—Jacksonville.—Preached, "Active Goodness;" confirmed twenty-five. Address, "Proportion in Harmony and Completeness."

May 13, Rogation Day—Waverly.—Went out at 3:30. Small church, tolerably filled. Hammond revival going on. Preached, "Pillar of Cloud;" confirmed six, and addressed them on "Confirmation, a Sign."

May 14, Ascension—Springfield.—Left Waverly at 9:30, arrived at Springfield at 7:15. Met by Dr. Fowler. Dr. Corbett

preached, "Brazen Serpent." Confirmed twenty-four. Address, "Church Life." Remained at parsonage till 11:30. Took train for Chicago.

May 16.—Left for Streator.

May 17, First Sunday after Ascension—Streator and Farm Ridge.—Service at 10:30. Went before to Sunday School, and addressed it. Held in an upper hall. Preached extempore on Acts, i, 9, "Ascension;" confirmed seventeen; address: Holy Communion; made an address to communicants. Rev. Mr. Heister came over and assisted. Went to Farm Ridge 3:30; late for service. Preached, "Pillar of Cloud;" confirmed three. Address.

May 18—Rock Island.—Left for Ottawa with Mr. Heister; dined at Rev. Mr. Steele's; left Ottawa at 2:30, arrived at Rock Island at 6. Rev. Mr. Currie came in from Pre-emption. Service at 8. Preached on "Active Goodness;" confirmed thirty-nine, one of them a sick woman, in private.

May 19—Henry.—Left at 8:20; arrived at Bureau about 10; had to wait till 3:45; reached Henry 4:45. Preached; confirmed four.

May 20.—Took early train for Peoria; met vestry; not expedient to move present church. Went to Pekin. Preached, "Pillar of Cloud;" confirmed ten. Church building advanced. Mr. Morrison doing very well.

May 21—Limestone Prairie and Jubilee.—Preached extempore. Mr. Townsend and Dr. Morrison with me; went on also to Jubilee. Dr. Chase met, and took us all. Preached extempore on "Ascension;" confirmed one. Reached Jubilee 6:30; service at 8. Preached extempore on "The Spirit Convincing of Sin, Righteousness and Judgment;" confirmed three.

May 22.—Wyoming omitted by request—the church building moving. At 8:25 left Brimfield for Chicago.

May 24, Whitsunday—Cathedral.—Morning, full service; Holy Communion. Preached, "Spirit Influence in Heaven." Evening, Church of the Holy Communion. Preached, "Convince the World of Sin, Righteousness and Judgment;" confirmed ten.

May 25, Whitsun Monday—Evanston.—Stayed at Mr. Comstock's. Preached, "Purity of Heart;" confirmed twelve.

May 26, Whitsun Tuesday—Lockport.—Went out at 4:30. Preached; confirmed five; address.

May 27, Ember Day—Lockport.—Met with vestry. Church finished, interior except ceiling; owe \$800, in hands of Col. Martin. Question of consecration: first, as unfinished; second, on the indebtedness. Many reasons why it should be done. Could be if indebtedness were assumed by private individuals, and removed from chance of lien on realty.

May 28.—Dr. Hoffman called about a church at Desplaines. Letters dismissory to Rev. Wm. Willson to Connecticut.

May 30.—Left for Milwaukee. Met by Rev. Dr. Ashley; guest at his house.

May 31, Trinity Sunday—Milwaukee.—Ordination. Sermon by self, Ephesians: "The Christian Ministry." Candidates presented by Dr. Cole. Names of candidates: Allen Sheldon Woodle; William Birney Huson, M. D.; Edward Robertson Ward, Oxford; Jesse Gibson McMurphy—all B. D. of Nashotah. P. M., Christ Church Mission, Rev. Edward R. Ward. Sermon, "Faint, yet Pursuing;" confirmed eleven. Evening, St. Paul's. Preached, "Now and Ever;" confirmed seven.

June 1.—Sheboygan Falls dispensed with. Remained at Milwaukee.

June 2—Fond du Lac.—Left 1:30 for Fond du Lac. Preached on Ruth, and confirmed twenty-four. Rev. Mr. Durlin there from Ripon, who wished me to visit Rosendale.

June 3.—Started for Rosendale at 8:30; service at 10 o'clock. A small, neat, rural parish. Preached extempore, Psalm lxxviii, 13; confirmed two, address. Went on by carriage to Ripon. Preached on "Christian Responsibility." Address to candidates—nine—on same theme, connected with confirmation.

June 4—Oshkosh.—St. Paul's Chapel, Rev. Mr. Moore. Sermon, "The Issue of Blood;" confirmed eleven. Trinity, evening. Sermon, "Pillar of Fire and Cloud;" confirmed ten.

June 5—Butte des Morts.—This was abandoned by Mr. Ten Broeck, Rector. In place came in the evening to Grace Church,

Oshkosh. Preached, "Holiness the Chief Design of the Gospel;" confirmed two.

June 6.—Dr. Ashley returned to Milwaukee; will meet me again. Took evening train for Oshkosh: met by clergy.

June 7, First Sunday after Trinity—Green Bay.—Morning service at Rev. Mr. Haff's, a temporary room; it was well filled. They are building a church near, which will be a good building; critically, far too short for other proportions. Preached, "Faint, yet Pursuing;" confirmed six: Holy Communion. Afternoon, drove to DePere. Preached to a full and pleasant mission, extempore, on "Intermediate State—Dives and Lazarus;" confirmed one lady. Evening, Rev. Mr. Averill's church, the old one, and oldest in the West. Preached, "Purity of Heart:" confirmed ten.

June 8—Kilbourn.—Rose at 5; left at 6.40; reached Watertown. Took train arriving from Milwaukee, in which Dr. Ashley was, and reached Kilbourn at 6.30. At Portage, Mr. Pulford joined us. Very hot evening; small wood church: very full. Preached, "Faith and Light." Confirmed thirteen.

June 9—Columbus.—Rose at 5; back on same road; got to Columbus at 9.30. Church, small brick, quite architectural; congregation good. Preached, "More Acceptable Sacrifice." Confirmed six.

June 10—Oconomowoc and Waukesha.—Service at 2. Rev. Mr. Fisk here. Rev. Mr. Sweet, also from Nashotah, just returned from Europe, assisted in services; also Mr. Woodle, from Waukesha. Preached, "Hagar." Confirmed twenty-four; the best class I have met with. Address on "Water Lilies," with which the altar was decorated. Rained very hard as we walked to church, but had a fire in robing-room, which dried us. Started at 4 for Waukesha: very cold, notwithstanding buffalo robes; 17 miles: arrived at 7. Preached, "Cherub at the Eastern Gate." Confirmed six (four very young); address on "Young Samuel." Left Dr. Ashley at Nashotah.

June 11—St. Barnabas.—Up at 4.30; left at 6. Mr. Woodle went with me to Milwaukee, 7.15. Went on to Springfield, 9.30. Stage four miles to Geneva. Met by Rev. Mr.

Woolsey. Preached in evening, on "Pillars of Fire and Cloud. Confirmed seventeen.

June 12.—Left at 10 A. M.; arrived at Chicago at 4.

June 14, Second Sunday after Trinity.—Preached on "Strong in the Lord," in the Cathedral. Rev. Mr. Patrick, from Texas, in evening.

June 15.—Rev. Mr. Toll goes to Sycamore.

June 16.—Drew up paper for subscriptions to new Dioceses.

June 18.—Confirmed a lady in private.

June 21, Third Sunday after Trinity.—Preached at Cathedral, "Be clothed with Humility," and continued the subject in evening.

June 23.—Appointed confirmation for Dr. Falk in Wisconsin.

June 25—Galena.—Arrived at 6 P. M. Preached, "Now and Ever." Confirmed seventeen.

June 26—Rockford.—Arrived at 11 A. M. Evening service. Preached, "Pillar of Cloud." Confirmed twenty-eight.

June 28, Fourth Sunday after Trinity.—Preached, A. M., Cathedral, "Thought in Captivity to Christ," extempore. Evening, St. Peter's Mission; preached, extempore, "He Came to Himself."

June 29, St. Peter's Day—Racine College.—Evening, Holy Innocent's Mission; went at 9.30; service at 2.30. Confirmed eight; address, on "Self Denial, Fixed Principles," &c. Evening, went with Dr. Falk to the Mission, and preached, "He Came to Himself;" and confirmed nine.

July 3.—5 P. M. Private confirmation.

July 5, Fifth Sunday after Trinity—Cathedral.—Preached on Ephesians, "God's Works Created to Walk in them." Holy Communion. Evening, Ascension. Preached, "Now and Ever;" Rev. Lord Charles Hervey read lessons, A. M. and P. M. Address to candidates, on the "I Do." Confirmed eight.

July 7—Racine.—Meeting of Trustees Racine College; went up with Lord Charles Hervey; presided at meeting of Trustees; Bishop Talbot and Bishop Lay there.

July 8—Racine.—Commencement; school exhibition, A. M.;

Prayers in Chapel ; conferred degrees of S. T. D. on Rev. John Henry Brown, Hobart Rev. Edward Sullivan, and Rev. Edward R. Wells, Bishop elect ; and that of D. D. on Lord Charles Hervey. Took tea at Senator Doolittle's, with Dr. Moss, the new President, and Dr. Burroughs, of the Chicago University. The Warden's reception, in the evening, was very pleasant.

July 9.—Came to Chicago by 8 A. M. train, Bishop Lay with me.

July 10.—Bishop Lay left me ; went with him to train.

July 12, Sixth Sunday after Trinity.—In the morning, at Cathedral, sermon by Rev. Mr. Sweet ; evening, by myself, on the "Transient Religion exhibited in Galatians."

July 19, Seventh Sunday after Trinity.—Ordained, at Cathedral, Watson Barnet Hall, Diocese of Wisconsin, to the Diaconate, presented by Rev. George B. Hopson ; gave letters of orders and license to preach. Evening, Mr. Hopson preached.

July 21.—Dr. Reynolds gave me his translation of Acrelius.

July 26, Eighth Sunday after Trinity—Cathedral.—Preached all day, on "Self Sufficiency : " dividing the subject. Rev. Mr. French present, on his way to Elgin.

July 29.—Issued all the notices for Ordination and Supplementary Confirmation.

August 1.—The Rev. F. T. Cusack Russell, from Melbourne, on his way to England, called ; has been twenty-four years there, without going home or taking a holiday.

August 2, Ninth Sunday after Trinity—Cathedral.—Preached, A. M., on "As ye would that men should do," &c. Dr. Russell read lessons. In the evening, Mr. Walker preached, on the "Dead Raised."

August 3.—Lord Charles Hervey called.

August 4.—Committee of Calvary Church called.

STATISTICS.

MISSIONARIES UNDER THE DOMESTIC COMMITTEE.

Rev. Dr. CUSHMAN, Princeton.
Rev. JOHN BENSON, Lewistown.
Rev. C. B. GUILLEMONT, Ste. Anne.
Rev. PETER ARVEDSON, Algonquin.
Rev. A. B. RUSSELL, Mansfield.
Rev. JOSEPH ADDERLEY, Carlisle.
Rev. WILLIAM GILL.
Rev. J. R. HOLST, Streator.
Rev. F. H. POTTS, Wyoming.
Rev. ROBERT RYALL, Chester.
Rev. WILLIAM M. STEEL, Rantoul.
Rev. MATTHEW MAGILL, Marseilles.

MISSIONARIES UNDER THE DOMESTIC BOARD.

Rev. PETER ARVEDSON.
Rev. JACOB BREDBERG.
Rev. CHARLES B. GUILLEMONT.
Rev. WILLIAM T. CURRIE.

CLERGY RECEIVED.

Rev. Wm. Herbert Smythe, called to Holy Communion, Chicago, from Michigan. Letters April 3; accepted 6th.

Rev Francis Mansfield, Atonement, Chicago. Letters May 18; accepted May 22, 1874.

Rev. William E. Toll, St. Peter's, Sycamore; from Ohio. Full. Letters dated July 9; accepted July 18, 1874.

Rev. Samuel J. French, Church of Redeemer, Elgin; from Diocese of Pittsburgh. Accepted July 31, 1874.

CLERGY LEFT WITH LETTERS DIMISSORY.

September 20, 1873.—Rev. Benjamin T. H. Maycock, deacon by request, Arkansas.

September 20.—Clement Theophilus Blanchet, Deacon to the Missionary Bishop of Japan ; accepted.

October 1.—Rev. James McGoffin, Deacon by request, Wisconsin.

January 21, 1874.—J. Nelson Hume, Indiana ; accepted.

March 14.—Rev. Philip McKim, Wisconsin.

May 22.—Rev. James W. Coe, New Jersey.

May 23.—Rev. John Scott, Central New York.

July 30.—Rev. J. Giffens Smith, Michigan.

The Rev. S. B. Duffield was reported as transferred last year ; this, however, was only a "*personal*" removal ; the "*ecclesiastical*" was not accepted until January 22, 1874.

LAY READERS.

September 20, 1873.—Walter S. Moore, St. Louis, Collinsville.

November 24—Hyde Park.—Rev. Dr. McMurdy, Henry L. Chace, Ruel Bridge, William T. Ackerman.

March—Hon. Charles D. Hodges, Carrollton.

May 15.—David B. Lyman, LaGrange.

July 2.—E. A. Bentley, Church of Redeemer, Elgin ; Henry Higgins, Jacksonville.

ORDINATIONS.

October 5, 1873.—In Cathedral, Seventeenth Sunday after Trinity :

Rev. Samuel Moran, Deacon in the Diocese of New York, admitted to Priesthood ; acting for Bishop of New York. Candidate presented by Rev. William L. Moore, Canon Knowles. The Bishop preached.

In the Cathedral Church, Milwaukee, on Sunday the Third after Epiphany, and the Conversion of St. Paul, I did ordain to the Priesthood :

Edward B. Spalding, Head Master of Racine College, and George W. Harrod, officiating in the Cathedral.

The Rev. E. B. Spalding was presented by the Rev. Dr. De Koven. The Rev. George W. Harrod by the Rev. Erastus W.

Spalding, Chaplain of the Cathedral. These Presbyters, with Rev. Dr. Ashley, united in the laying on of hands.

May 31.—In the Cathedral, Milwaukee, I did ordain :

Allen Sheldon Woodle,
William Bernay Huson,
Edward Robinson Ward,
Jesse Gibson McMurphy.

Presented by Rev. Dr. Cole, of Nashotah. Dr. Ashley and the Rev. Charles McMurphy united in laying on hands.

ORDINATIONS—DIACONATE.

In the Cathedral, Chicago, on the Third Sunday after Easter, April 26, Thomas William Barry, at the request of the Bishop of Ontario, Canada, and Frank Olin Osborne. Candidates presented by the Rev. Peter Arvedson. I preached myself.

July 19, 1874, Seventh Sunday after Trinity, in the Cathedral, Watson Barnet Hall, of Racine College, acting for the ecclesiastical authority of Wisconsin. Candidate presented by the Rev. George B. Hopson, of Annandale, N. Y. Sermon by myself.

ORGANIZATIONS.

February 28, 1874.—Permission given to organize in Highland Park, Lake County, Illinois. Paper of request signed by more than thirty, under full form and pledge of the Canons. Organized Sunday, March 15, 1874.

DISCIPLINE.

Sept. 19, 1873.—Rev. William J. Ellis, Presbyter; Bishop of Tennessee.

Nov. 20.—Rev. W. M. Guilford, Presbyter; Bishop of Georgia.

Nov. 25.—Rev. Henry McLory, on trial after presentment by Bishop of Albany.

Dec. 9.—John Steindle, Presbyter; Bishop of Missouri.

Jan. 6, 1874.—William H. Fultz, Presbyter of Massachusetts, renunciation of ministry; Bishop Paddock.

Feb. 2.—Edward Hubbell, Presbyter, renunciation of ministry; Bishop of Maine.

Feb. 21.—William H. Reed, Presbyter : Bishop of Long Island.

Feb. 27.—Can. 5, Tit. 2. John Lyon, Presbyter, Nebraska.

Feb. —.—Clement F. Jones, Cape Palmas.

April 9.—Robert H. Williamson, Presbyter ; Bishop of Central Pennsylvania.

April 26.—William McGlure, Presbyter ; Bishop of Maryland.

May 25.—Thomas A. Robertson, Deacon ; Bishop of Tennessee.

June 30.—Lucius C. Weaver, Presbyter ; Bishop of Central New York.

July 28.—James D. Gibson, Presbyter, Alabama : Canonical offense.

Aug. 1.—George Osborn Eddy, Deacon, Albany.

July 3.—James H. McMechin ; Bishop of Virginia.

July 30.—James A. Latane ; Bishop of Virginia.

CANDIDATES FOR ORDERS.

Nov. 4, 1873.—Henry Constantine Whiteley, Diaconate only ; Springfield.

Feb. 10, 1874.—Milton Church Dotten, from St. Paul's, Hyde Park ; Rev. Dr. McMurdy. Full literary qualifications. Will go in October to General Seminary.

March 17.—John Jones, late minister in the Baptist denomination, with full qualifications, except Hebrew ; preparing at Nashotah.

CONFIRMATIONS.

1873—Oct.	14.—Freeport.....	5
"	17.—Petersburg.....	1
Nov.	3.—Aurora	9
"	6.—Carrollton	6
"	7.—Edwardsville	3
"	9.—Chester.....	11
"	12.—Pre-emption, old church	1
	" P. M., new church.....	9
"	13.—Ottawa	14
"	25.—Waukegan	12
"	30.—Sunday, A. M., Osco	3
	" P. M., Geneseo.....	0

1873—Dec.	14.—Sunday, A. M., St. Paul's, Peoria.....	18
	“ P. M., St. John's, Peoria.....	7
1874—Jan.	11.—St. John's, Chicago.....	4
“	25.—Private.....	1
Feb.	3.—Springfield.....	36
“	5.—Joliet.....	8
Mar.	1.—Sunday, A. M., Epiphany.....	9
	“ P. M., Church of Our Saviour.....	10
“	3.—Sycamore.....	4
“	4.—Dixon.....	8
“	5.—Sterling.....	9
“	6.—Fulton.....	0
“	8.—Sunday, A. M., Maywood.....	11
	“ P. M., Harlem.....	2
“	15.—Sunday, A. M., St. Mark's.....	9
	“ P. M., All Saints.....	20
“	22.—Sunday, A. M., Trinity, Chicago.....	28
	“ P. M., Calvary, Chicago.....	7
“	23.—Princeton.....	3
“	24.—Galesburg.....	5
“	25.—Knoxville.....	18
“	26.—Lewistown.....	6
“	27.—Farmington.....	2
“	29.—Sunday, A. M., St. James', Chicago.....	15
	“ P. M., Grace.....	17
“	31.—A. M., Racine College.....	15
	P. M., St. Stephen's Mission, Wis.....	8
April	1.—St. Ansgarius' Church.....	42
“	2.—St. John's, Chicago.....	20
“	3.—A. M., Atonement, Chicago.....	10
	P. M., Hyde Park.....	86
“	4.—Ascension.....	16
“	5.—Cathedral.....	32
“	8.—Kankakee.....	10
“	9.—Rantoul.....	11
“	10.—Centralia.....	10
“	12.—A. M., Cairo.....	27
	P. M., Mound City.....	5
“	13.—Albion.....	9
“	17.—St. Stephen's, Chicago.....	9
“	18.—Cathedral, Milwaukee.....	16
“	19.—Sunday, A. M., St. James', Milwaukee.....	14
	“ P. M., St. Paul's, Milwaukee.....	23
“	20.—Manitowoc, Wis.....	17
“	21.—Waukesha, Wis.....	18
“	22.—Madison, Wis.....	24

1874—April	23.—Algonquin, Ill.....	4
"	27.—Bloomington	16
"	28.—Decatur.....	7
"	29.—Carlisle.....	3
"	30.—Collinsville.....	3
May	1.—Albion.....	11
"	2.—Carlenville	6
"	3.—Chesterfield	6
"	4.—Lincoln	14
"	10.—A. M., St. John's, Quincy.....	17
	P. M., Good Shepherd, Quincy	23
"	11.—Pittsfield	2
"	12.—Jacksonville.....	24
"	13.—Waverly.....	6
"	14.—Springfield.....	24
"	17.—A. M., Streator.....	17
	P. M., Farm Ridge.....	3
"	18.—Rock Island.....	39
"	19.—Henry.....	4
"	20.—Pekin	10
"	21.—A. M., Limestone	1
	P. M., Jubilee.....	3
"	24.—Holy Communion, Chicago	10
"	25.—Evanston	12
"	26.—Lockport.....	5
"	31.—A. M., Christ Church Mission, Milwaukee.....	11
	P. M., St. Paul's, Milwaukee.....	7
June	2.—Fond du Lac	24
"	3.—A. M., Rosendale	2
	P. M., Ripon	9
"	4.—Oshkosh, A. M., St. Paul's Chapel.....	11
	P. M., Trinity	10
"	5.—Oshkosh, Grace Church.....	2
"	7.—A. M., Green Bay.....	6
	P. M., De Pere	1
	Evening, Green Bay	10
"	8.—Kilbourn City	13
"	9.—Columbus	6
"	10.—A. M., Oconomowoc.....	24
	P. M., Waukesha	6
"	11.—Geneva	17
"	12.—Delavan	13
"	18.—Chicago, private	1
"	25.—Galena.....	17
"	26.—Rockford	28
"	29.—A. M., Racine College	8
	P. M., Junction Chapel.....	9

1874—July	3.—Private	1
"	5.—Ascension, Chicago.....	8

Whole number of Confirmations, 105—Diocesan, 81 ; Wisconsin, 24.

Confirmed—whole number1258

Diocesan, 953 ; Wisconsin, 300.

SUMMARY OF STATISTICS.

Confirmations, one hundred and five.

Diocesan, eighty-one.

Wisconsin, twenty-four.

Confirmed, one thousand two hundred and fifty-three.

Diocesan, nine hundred and fifty-three.

Wisconsin, three hundred.

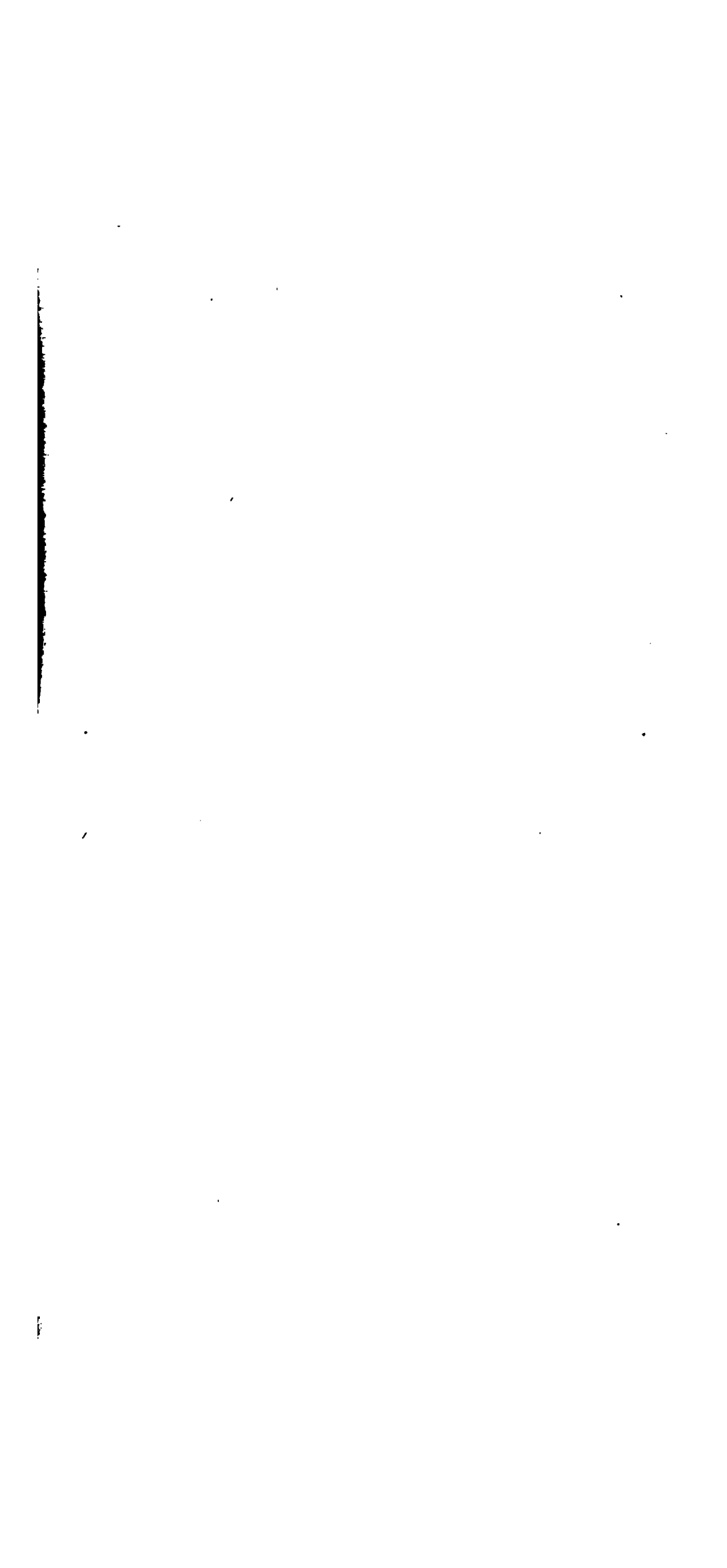
Sermons, one hundred and forty-five.

Addresses, one hundred and seven.

Total, two hundred and fifty-two.

This comprises a record of about ten and one-half months.







APPENDIX III.

*Testimonials of the REV. GEORGE F. SEYMOUR, D. D., Bishop
Elect of the Diocese of Illinois, presented to the
General Convention, A. D. 1874.*

The Secretary of the Diocese of Illinois regrets that the accompanying portion of the Journal of the Thirty-Seventh Annual Convention of the Diocese, held in September, 1874, was inadvertently omitted.

Please insert the same at page 116 of the bound copies already furnished, thus completing the record.

we do not know or believe there is any impediment, on account of which he ought not to be consecrated to that Holy Office. We do, moreover, jointly and sever-



APPENDIX III.

*Testimonials of the REV. GEORGE F. SEYMOUR, D. D., Bishop
Elect of the Diocese of Illinois, presented to the
General Convention, A. D. 1874.*

CERTIFICATE OF THE ELECTION OF THE REV. GEORGE F. SEYMOUR, D. D.,
AS BISHOP OF ILLINOIS.

DIocese of ILLINOIS, CHICAGO, Sept. 18, A. D. 1874.

At the Thirty-Seventh Annual Convention of the Diocese of Illinois, held in the Cathedral Church of SS. Peter and Paul, Chicago, on the fifteenth, sixteenth, seventeenth and eighteenth days of September, A. D. 1874, the Reverend George F. Seymour, D. D., St. Mark's in the Bowery, Professor of Ecclesiastical History in the General Theological Seminary, New York, in accordance with Article XV of the Constitution of said Diocese, was, by a canonical majority of the Order of the Clergy and of the Order of the Laity, duly elected Bishop of the Diocese of Illinois.

ATTEST,

J. H. KNOWLES,

Secretary of the Convention.

CANONICAL TESTIMONIAL OF THE REVEREND GEORGE F. SEYMOUR, D. D.,
BISHOP ELECT OF THE DIOCESE OF ILLINOIS.

DIocese of ILLINOIS,

IN CONVENTION, CATHEDRAL CHURCH,

ST. PETER AND ST. PAUL,

CHICAGO, Sept. 17, A. D. 1874.

In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

We, whose names are underwritten, fully sensible how important it is that the sacred office of a Bishop should not be unworthily conferred, and firmly persuaded that it is our duty to bear testimony on this solemn occasion, without partiality or affection, do, in the presence of Almighty God, testify that the

REVEREND GEORGE F. SEYMOUR, D. D.,

St. Mark's in the Bowery, Professor of Ecclesiastical History of the General Theological Seminary, New York, is not, so far as we are informed, justly liable to evil report, either for error in religion or for viciousness in life, and that we do not know or believe there is any impediment, on account of which he ought not to be consecrated to that Holy Office. We do, moreover, jointly and sever-

ally declare that we do, in our conscience, believe him to be of such sufficiency in good learning, such soundness in the faith, and of such virtuous and pure manners and godly conversation, that he is apt and meet to exercise the Office of a Bishop to the honor of God and the edifying of His Church, and to be a wholesome example to the flock of Christ.

CORNELIUS S. ABBOTT,

Rector Saint Mark's Ch., Evanston.

JOSEPH ADDERLY,

Missionary, Carlyle.

STEPHEN T. ALLEN,

Rector Grace Ch., Galesburg.

PETER ARVEDSON,

Missionary at St. John's, Algonquin.

THOS. N. BENEDICT,

Rector Trinity Ch., Geneseo.

JOHN BENSON,

Rector St. James', Lewistown, Calvary, Farmington.

MARCH CHASE,

Rector of St. Paul's Ch., Alton.

SAMUEL CHASE,

Rector Christ Ch., Robin's Nest.

SIDNEY CORBETT,

Rector St. John's Parish, Quincy.

JAMES CORNELL,

Rector St. Jude's Parish, Tiskilwa.

JOSEPH CROSS,

Rector of Trinity Church, Jacksonville.

WILLIAM T. CURRIE,

Minister of Grace Ch., R. I. Co.

GEO. F. CUSHMAN, D. D.,

Rector of Stephen's Church, Chicago.

WILLIAM WILLIS DeWOLF,

St. John's Church, Decatur.

CHARLES P. DORSET,

Rector Church of the Ascension, Chicago.

D. WALKER DRESSER,

Rector of St. Paul's, Carlinville.

SAMUEL EDSON,

Rector of St. Luke's, Dixon.

SAMUEL J. FRENCH,

Rector of the Ch. of the Redeemer, Elgin.

CHARLES A. GILBERT.

Rector of Church of the Redeemer, Cairo.

WILLIAM GILL,

Missionary at Petersburg.

A. W. GLASS,

Minister at Geneva.

JONAS GREENE,

Rector of Christ Church, Joliet.

FRANK M. GREGG,

Rector of St. Paul's Church, Springfield.

HENRY T. HESTER,

St. Andrew's Parish, Farm Ridge.

RICHARD HAYWARD,

Assistant Minister of Grace Church, Chicago.

GEORGE H. HIGGINS,

Rector Holy Communion, Maywood.

JOHN HOCHULY,

Holy Trinity, Danville.

THEODORE I. HOLCOMBE,

Rector Trinity Church, Rock Island Co.

WILLIAM C. HOPKINS,

Rector Trinity Church, Aurora, Ill.

OLIVER HOPSON,

Rector of Christ Church, Waverly.

CHARLES V. KELLY, D. D.

HENRY C. KINNEY,

Missionary of the Cathedral.

JOHN HARRIS KNOWLES,

Canon of the Cathedral.

C. W. LEFFINGWELL, Rector St. John's,

Knoxville, and St. Mary's School.

WALTER F. LLOYD,

Rector of St. John's, Naperville.

CLINTON LOCKE,

Rector of Grace Church, Chicago.

THEODORE N. MORRISON, SR.,

Rector of St. Matthew's Church, Bloomington.

THEODORE N. MORRISON, JR.,

Rector of St. Paul's Church, Pekin.

- ROBERT McMURDY, D. D., LL. D.,
Rector of St. Paul's, Hyde Park.
- FRANK O. OSBORNE,
Deacon in Charge, Trinity Church, Highland Park.
- ROBT. F. S. PAGE,
Rector of the Redeemer's Church, Princeton.
- CHESTER S. PERCIVAL,
Rector of Emmanuel Ch., Rockford.
- HENRY G. PERRY, M. A.,
Rector of All Saints' Church, Chicago, Illinois.
- F. H. POTTS, M. A.,
Rector of St. Luke's Church, Wyoming, Illinois.
- A. B. RUSSELL,
Missionary at Mansfield.
- ROBERT RYALL,
Rector of St. Mark's, Chester.
- HERBERT ROOT,
Grace Church, Sterling.
- WILLIAM HERBERT SMYTHE,
Holy Communion, Chicago.
- WILLIAM M. STEEL,
St. Paul, Rantoul.
- J. LAWRENCE STEELE, D. D.,
Rector Christ Church, Ottawa.
- CHAS. H. W. STOCKING, D. D.,
Rector of the Church of the Epiphany, Chicago.
- GEORGE C. STREET, M. A.,
Minister in Charge of St. Peter's Mission, Chicago.
- EDWARD SULLIVAN,
Rector Trinity Church, Chicago.
- GEORGE S. TODD,
Chaplain St. Luke's Hospital.
- WILLIAM E. TOLL,
Rector of St. Peter's, Sycamore.
- I. L. TOWNSEND,
Rector of St. Paul's Church, Peoria.
- H. HOBART VAN DEUSEN,
Rector of St. John's, Henry.
- CHARLES H. VANDYNE,
Rector of Christ Church, Waukegan.

J. F. WALKER,
Rector Calvary Church, Chicago.

DANIEL F. WARREN,
Rector of St. Mark's Church, Chicago.

ELIJAH H. DOWNING,
Rector of Grace Church, Galena.

WILLIAM MORTON REYNOLDS,
Rector of Christ Church, Oak Park.

ALBERT E. WELLS,
Rector of St. Peter's Church, Mound City.

HORATIO N. POWERS,
Rector St. John's Ch., Chicago.

DUANE S. PHILLIPS,
Rector of St. Paul's Ch., Kankakee.

Signed in open Convention by sixty-five of the Clergy.

ATTEST,

J. H. KNOWLES,

Secretary of Convention.

S. S. CORNING JUDD, Chancellor Dio. of Ill.
WM. FITZHUGH WHITEHOUSE, Chancellor Cathedral of SS. Peter and Paul.

JAMES KEE, St. Paul's Parish, Algonquin.
H. W. FOSTER, Trinity Parish, Aurora.
SAML. F. CLARK, Calvary Parish, Batavia.
S. M. ETTER, St. Matthew's, Bloomington.
RICHARD BRANFORD, Calvary Parish, Batavia.
H. H. CANDEE, Redeemer Parish, Cairo.
MILES F. GILBERT, " " "
JOSEPH HALL, Church of the Ascension, Chicago.
EDWARD E. CLAPP, " "
S. H. HARBESON, " "
GEORGE J. CASTLE, St. Paul's, Carlinville.
EDWARD GOODRIDGE, All Saints', Chicago.
THOMAS S. GELDER, St. Peter's Church, Chesterfield.
VALENTINE M. HYDE, St. Matthew's Church, Bloomington.
C. H. ROBERTS, Calvary Parish, Chicago.
JAMES M. BANKS, " " "
HIRAM S. THORNE, M. D., Calvary Parish, Chicago.
D. W. PAGE, Church of the Epiphany, Chicago.
H. D. OAKLEY, " " " "
HENRY KEEF, Grace Church, Chicago.
LUCIUS B. OTIS, " " "
FRANKLIN HATHEWAY, Our Savior, Chicago.
EDWIN H. SHELDON, St. James' Church, Chicago.
C. R. LARRABEE, " " "

WM. H. LOW, St. Mark's Church, Chicago.
 FREDERICK DICKINSON, " "
 WILLIAM E. COWPER, St. Stephens' Church.
 GEORGE R. CHITTENDEN, Trinity, Chicago.
 JAMES K. EDSALL, St. Luke's, Dixon.
 CHARLES MAYO, Christ Church, Robin's Nest.
 E. F. CLEVELAND, St. James' Church, Dundee.
 CHARLES COMSTOCK, St. Mark's Church, Evanston.
 A. W. GRIFFITH, St. Andrew's, Farm Ridge.
 ORLANDO BALDWIN, " "
 W. T. BELL, Calvary Church, Farmington.
 FREDERICK STAHL, Grace Church, Galena.
 JOHN H. S. QUICK, Christ Church, Harlem.
 J. E. REYNOLDS, " "
 E. R. P. SHURLY, Trinity Church, Highland Park.
 J. WM. B. FRASER, " "
 JAS. H. ROBERTS, }
 WM. M. TILDEN, } Trinity Parish, Chicago.
 HENRY C. RANNEY, }
 A. C. CALKINS, }
 EDWIN R. HALL, Trinity Church, Highland Park.
 R. W. BRIDGE, St. Paul's, Hyde Park.
 HENRY STRYKER, JR., Trinity Church, Jacksonville, Ill.
 JOSEPH JELLYMAN, Church of the Atonement, Chicago, Ill.
 MANSFIELD YOUNG, Christ Church, Joliet.
 T. P. CAGWIN, " "
 R. P. DENKER, " "
 EGBERT PHELPS, " "
 C. E. MUNGER, " "
 H. T. O'FARRELL, St. Paul's, Kankakee.
 E. M. M. CLARKE, St. James', Lewistown.
 N. F. BRUCE, " "
 S. A. FOLEY, Trinity, Lincoln.
 ELI BANKS, Zion Church, Mendon.
 JAMES G. WRIGHT, St. John's, Naperville.
 WM. B. GREEN, " "
 WILLIAM P. WRIGHT, " "
 MELVILLE W. FULLER, St. Mark's, Chicago.
 RICHARD D. SMITH, St. Paul's, Pekin.
 FERDINAND HORTON, Redeemer, Princeton.
 H. A. WILLIAMSON, St. John's, Quincy.
 L. E. EMMONS, " "
 JOHN MCKIM, Grace Church, Sterling.
 EDWIN S. FOWLER, }
 GEO. H. HARLOW, } St. Paul's, Springfield.
 J. H. H. BENNETT, }
 E. L. MERRITT, }
 T. C. SMITH, }

JOHN I. WILKINS,	}	St. Jude's, Tiskilwa.
C. N. STEVENS,		
WILLIAM BESLEY,	}	Christ Church, Waukegan.
HOMER B. STEELE,		
WILLIAM REID,		
A. M. STARK,	}	St. Peter's Church, Sycamore.
F. W. LOTT,		
W. F. SINGLETON,		Good Shepherd's Church, Momence.
S. G. M. ALLIS,		Christ Church, Waverley.
E. K. HUBBARD,		St. James', Chicago.
JOHN LEVIN,		St. Ansgarius', Chicago.
JOSEPH A. SLEEPER,		St. John's, Chicago.
J. G. GREENE,		St. Luke's, Wyoming.

Signed in open Convention by Delegates from Fifty Parishes.

ATTEST :

J. H. KNOWLES,

Secretary.

At the Thirty-Seventh Annual Convention of the Diocese of Illinois, held in the Cathedral Church, St. Peter and St. Paul, Chicago, order having been taken to that effect, the above Testimonial was signed, in open session, by a constitutional majority of the members of the Diocesan Convention there assembled, on the seventeenth day of September, A. D. 1874.

J. H. KNOWLES,

Secretary of the Convention.



DIOCESE OF ILLINOIS.

1874 1875.

CALENDAR.

*Of Canonical Collections, &c., in accordance with the
Constitution and Digest of the Canons.*

1874.

Sept. 15, Tuesday.....	†Meeting of Thirty-Seventh Annual Convention.
Sept. 20, Third Sunday.....	†Collection for Diocesan Missions.
Nov. 1, First Sunday.....	†Notice of Collection for Diocesan Fund.
Nov. 8, Second Sunday.....	†Collection for Diocesan Fund.
Nov. 20, Friday.....	†Transmit Fund to Treasurer.
Nov. ... Thanksgiving Day.....	†*Collection for Aged and Infirm Clergy Fund.
Dec. 13, Second Sunday.....	†Notice of Collection for Diocesan Missions.
Dec. 20, Third Sunday.....	†Collection for Diocesan Missions.

1875.

Feb. 7, First Sunday.....	†Notice of Collection for Diocesan Fund.
Feb. 14, Second Sunday.....	†Collection for Diocesan Fund.
Feb. 20, Saturday.....	†Transmit Fund to Treasurer.
Mar. 14, Second Sunday.....	†Notice of Collection for Diocesan Missions.
Mar. 21, Third Sunday.....	†Collection for Diocesan Missions.
Mar. 29, Monday in Easter Week.....	††Annual Parish Meeting.
May 2, First Sunday.....	†Notice of Collection for Diocesan Fund.
May 9, Second Sunday.....	†Collection for Diocesan Fund.
May 16, Thursday.....	†Transmit Fund to Treasurer.
June 13, Second Sunday.....	†Notice of Collection for Diocesan Missions.
June 20, Third Sunday.....	†Collection for Diocesan Missions.
Aug. 1, First Sunday.....	†Notice of Collection for Diocesan Fund.
Aug. 8, Second Sunday.....	†Collection for Diocesan Fund.
Aug. 20, Friday.....	†Transmit Fund to Treasurer.
Sept. 13, Second Sunday.....	†Notice of Collection for Diocesan Missions.
Sept. 14, Tuesday.....	†Meeting of Thirty-Eighth Annual Convention.

*See Diocesan Digest, Title V, Canon 4.

†See Diocesan Digest, Constitution, Art. 3, § 1.

†See Diocesan Digest, Title V, Canon 2.

†See Diocesan Digest, Title V, Canon 3.

†See Diocesan Digest, Title V, Canon 1, § VIII.

†See Diocesan Digest, Title V, Canon 1, § VIII.

††See Diocesan Digest, Title V, Canon 2.

††See Diocesan Digest, Title III, Canon 6, § 1.

Address all communications on business connected with assessments, except remittances, to Mr. W. J. Barney, Chairman of Board of Equalization, No. 163 East Randolph Street, Chicago. Forward all remittances to the Treasurer of the Diocese, Mr. C. R. Larrabee, 163 and 165 Lake Street, Chicago.



Diocese of Illinois.

JOURNAL

OF THE

Thirty-Eighth Annual Convention.

MDCCCLXXV.



JOURNAL
OF THE
THIRTY-EIGHTH ANNUAL CONVENTION

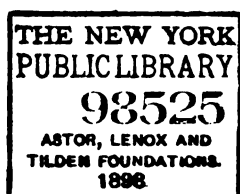
OF THE
Diocese of Illinois,

HELD IN THE
CATHEDRAL CHURCH OF SS. PETER AND PAUL,
CHICAGO,

SEPT. 14TH, 15TH, 16TH AND 17TH, A. D. 1875.

PUBLISHED BY ORDER OF THE CONVENTION.

1875.



Diocese of Illinois.

BISHOP-ELECT.

THE REV. WILLIAM E. McLAREN, D. D.

1875.

RURAL DEANS.

The Rev. ———, Northern Deanry.
The Rev. S. CHASE, D. D., Robin's Nest, North-Western Deanry.
The Rev. T. N. MORRISON, D. D., Bloomington, Eastern Deanry.
The Rev. F. M. GREGG, Springfield, Middle Deanry.
The Rev. ———, Western Deanry.
The Rev. DAVID W. DRESSER, Carlinville, South-Western Deanry.
The Rev. ———, Southern Deanry.

SECRETARY OF CONVENTION.

The Rev. J. H. KNOWLES, Chicago.

ASSISTANT SECRETARY.

The Rev. GEORGE H. HIGGINS, Lincoln.

TREASURER OF CONVENTION.

MR. C. R. LARRABEE, Chicago.

STANDING COMMITTEE.

The Rev. GEO. F. CUSHMAN, D. D., Chicago, President.
The Rev. ROBERT McMURDY, D. D., LL. D., Hyde Park, Chicago.
The Rev. SAMUEL EDSON, Dixon.
MR. F. B. PEABODY, Chicago, Secretary.
MR. D. W. PAGE, Chicago.
MR. W. J. BARNEY, Chicago.

TRUSTEES OF THE DIOCESE.

The Rev. EDWARD SULLIVAN, S. T. D., Chicago. MR. E. A. SHELDON, Chicago.
The Rev. T. N. MORRISON, D. D., Bloomington. MR. LUCIUS B. OTIS, Chicago.
MR. GEORGE GARDNER, Chicago.

REGISTRAR.

The REV. S. CHASE, D. D., Robin's Nest.

BOARD OF MISSIONS.

The RT. REV. THE BISHOP, President Ex Officio.

The RURAL DEANS, Members Ex Officio.

EXECUTIVE COMMITTEE.

The REV. GEO. F. CUSHMAN, D. D., Chicago. Mr. R. P. JOHNSTONE, Springfield.

The REV. WM. B. CORBYN, D. D., Quincy. Mr. S. M. ETTER, Bloomington.

The REV. T. N. MORRISON, JR., Pekin. Mr. H. H. CANDEE, Cairo.

BOARD OF EQUALIZATION.

Mr. W. J. BARNEY, Chicago, President. Mr. H. T. CHACE, Chicago.

Mr. D. W. PAGE, Chicago.

Mr. J. S. H. QUICK, Chicago. Mr. C. R. LARRABEE, Chicago, Ex Officio.

TRUSTEES OF JUBILEE COLLEGE.

The REV. S. T. ALLEN, Galesburg. The REV. C. W. LEFFINGWELL, Knoxville.

Mr. JOSEPH MAYO, Robin's Nest.

TRUSTEES OF ST. MARY'S SCHOOL.

The REV. C. W. LEFFINGWELL, Knoxville. Mr. S. C. JUDD, Chicago.

Mr. WILLIAM HESTER, Knoxville.

LAYMEN'S RELIEF SOCIETY.

Mr. JAS. K. EDSALL, Dixon, President.

Mr. GEO. H. HARLOW, Springfield, Vice President.

Mr. HENRY C. WHITELEY, Springfield, Secretary.

Mr. SAMUEL WILKINSON, Peoria, Treasurer.

DEPUTIES TO GENERAL CONVENTION.

The REV. S. CHASE, D. D., Robin's Nest. Mr. S. H. TREAT, Springfield.

The REV. FRANK M. GREGG, Springfield. Mr. S. C. JUDD, Chicago.

The REV. WM. B. CORBYN, D. D., Quincy. Mr. W. F. WHITEHOUSE, Chicago.

The REV. CLINTON LOCKE, D. D., Chicago. Mr. L. B. OTIS, Chicago.

NOMINATED AS TRUSTEES OF GENERAL THEOLOGICAL SEMINARY.

The REV. T. N. BENEDICT, Wyoming. Mr. C. R. LARRABEE, Chicago.

The REV. G. F. CUSHMAN, D. D., Chicago. Mr. L. B. OTIS, Chicago.

The REV. J. H. KNOWLES, Chicago. Mr. W. F. WHITEHOUSE, Chicago.

The REV. CLINTON LOCKE, D. D., Chicago. Mr. ALEX. H. EWING, Chicago.

List of the Clergy of the Diocese of Illinois,

FOR THE ANNUAL CONVENTION, SEPTEMBER, A. D.
1875.

Clergy marked thus * were not entitled to seats; marked thus † were not
present; marked thus †† were not entitled to vote for Bishop.

- The Rev. Cornelius S. Abbott, Rector of St. Mark's Church, Evanston.
The Rev. Joseph Adderley, † Missionary, Carlyle, and parts adjacent.
The Rev. Stephen T. Allen, Rector of Grace Church, Galesburg.
The Rev. Peter Arvedson, Rector of St. John's Church, Algonquin and Dundee.
P. O., Algonquin.
The Rev. Thomas N. Benedict, Rector of Trinity Church, Geneseo.
The Rev. John Benson, Rector of St. James' Church, Lewistown, P. O., Peoria.
The Rev. James W. Bonham * †
The Rev. Frederick W. Boyd, D. D. *
The Rev. Robert Charge Boyer. * †
The Rev. Jacob Bredberg, Rector of St. Ansgarius' Church, Chicago.
The Rev. John Cauch, * † Deacon.
The Rev. James S. Chamberlaine. * P. O., Cambridge.
The Rev. March Chase, Rector of St. Paul's Church, Alton.
The Rev. Samuel Chase, D. D., Vice President of Jubilee College; Rector of
Christ Church, Robin's Nest; Rural Dean, North-Western Deanry;
Examining Chaplain to the Bishop.
The Rev. Wm. B. Corbyn, D. D., Rector of the Church of the Good Shepherd,
Quincy; Examining Chaplain to the Bishop.
The Rev. Samuel Cowell, Rector of St. John's Church, Lockport.
The Rev. Joseph Cross, D. D., † Rector of Trinity Church, Jacksonville.
The Rev. William T. Currie, Rector of Grace Church, Rock Island Co., and
Pre-emption. P. O., Pre-emption, Mercer Co.

The Rev. G. F. Cushman, D. D., Rector of St. Stephen's Church, Chicago ;
Examining Chaplain to the Bishop.

The Rev. E. H. Downing, Rector of Grace Church, Galena.

The Rev. David W. Dresser, Rector of St. Paul's Church, Carlinville ; Rural
Dean, South-Western Deanry.

The Rev. Samuel Edson, Rector of St. Luke's Church, Dixon.

The Rev. William A. Fiske, Rector of St. John's Church Quincy.

The Rev. John A. Fitch,*† residing in Belvidere.

The Rev. Charles A. Gilbert, Rector of the Church of the Redeemer, Cairo.

The Rev. A. W. Glass, Deacon, Minister at St. Paul's Church, Manhattan.
P. O., Geneva.

The Rev. Jonas Greene.*

The Rev. F. M. Gregg, Rector of St. Paul's Church, Springfield ; Rural Dean,
Middle Deanry.

The Rev. C. B. Guillemont,*† London, Ontario, C. W.

The Rev. Samuel S. Harris,* D. D., Rector of St. James' Church, Chicago.

The Rev. Henry T. Hiestler, Rector of St. Andrew's Church, Farm Ridge.

The Rev. George H. Higgins, Rector of Trinity Church, Lincoln.

The Rev. John Hochuly, Missionary in Middle Deanry, Danville.

The Rev. Theodore I. Holcombe, Rector of Trinity Church, Rock Island.

The Rev. John Russell Holst, Rector of Christ Church, Streator.

The Rev. William C. Hopkins, Rector of Trinity Church, Aurora.

The Rev. Oliver Hopson, Rector of Christ Church, Waverly.

The Rev. Benjamin Hutchins, Rector of St. John's Church, Albion.

The Rev. John Jones, Deacon, Missionary at Carrollton.

The Rev. Wm. John Johnstone, Rector of St. Paul's Church, Peoria.

The Rev. Charles V. Kelly, D. D., Chicago, Rector of the Church of the Holy
Communion, Maywood.

The Rev. H. C. Kinney, Missionary attached to Cathedral, Chicago.

The Rev. John H. Knowles, Canon of the Cathedral, Chicago.

The Rev. C. W. Leffingwell, Rector of St. Mary's School and St. John's Church,
Knoxville.

The Rev. Walter F. Lloyd, LL. D., Rector of St. John's Church, Kewanee.

The Rev. Clinton Locke, D. D., Rector of Grace Church, Chicago.

The Rev. Frederick N. Luson, Rector of Emmanuel Church, La Grange.

The Rev. P. B. Lyon,*† Deacon, Stone's Prairie.

The Rev. Francis Mansfield, Rector of Church of the Atonement, Chicago.

The Rev. Theodore N. Morrison, D. D., Rector of St. Matthew's Church,
Bloomington ; Rural Dean, Eastern Deanry.

The Rev. Theodore N. Morrison, Jr., Deacon, Minister of St. Paul's Church,
Pekin.

The Rev. Robert McMurdy, D. D., LL. D., Rector of St. Paul's Church, Hyde Park.

The Rev. Frank O. Osborne, Rector of Trinity Church, Highland Park.

The Rev. Luther Pardee, Deacon, Minister of Calvary Church, Chicago.

The Rev. Chester S. Percival, Rector of Emmanuel Church, Rockford.

The Rev. Henry G. Perry, Rector of All Saints' Church, Chicago.

The Rev. William J. Petrie, Rector of the Church of Our Saviour, Chicago

The Rev. Duane S. Phillips, Rector of St. Paul's Church, Kankakee.

The Rev. Frank H. Potts, Rector of St. Luke's Church, Wyoming.

The Rev. Horatio N. Powers, D. D., Rector of St. John's Church, Chicago.

The Rev. Benjamin A. Rogers,* Rector of the Church of the Epiphany, Chicago.

The Rev. Abraham Reeves, M. D., Rector of Grace Church, New Lenox.

The Rev. William M. Reynolds, D. D., Rector of Christ Church, Harlem.
P. O., Oak Park.

The Rev. Arthur Ritchie, Rector of the Church of the Ascension, Chicago.

The Rev. Herbert Root, Rector of Grace Church, Sterling.

The Rev. A. B. Russell, Missionary, Metamora, Mansfield, etc. P. O., Pekin.

The Rev. Robt. Ryall, Rector of St. Mark's Church, Chester.

The Rev. Wm. Herbert Smythe,* Chicago.

The Rev. Wm. S. Speirs, Rector of Christ Church, Ottawa.

The Rev. C. B. Stout,* Chicago.

The Rev. William M. Steel, Rector of St. Paul's Church, Rantoul.

The Rev. George C. Street, Missionary at St. Peter's Mission, Chicago.

The Rev. Edward Sullivan, S. T. D., Rector of Trinity Church, Chicago.

The Rev. Richard F. Sweet, Rector of Zion Church, Freeport.

The Rev. Ephrem Therien, Missionary at Ste. Anne, Kankakee Co.

The Rev. George Sylvanus Todd, Chaplain of St. Luke's Hospital, Chicago.

The Rev. William E. Toll, Rector of St. Peter's Church, Sycamore.

The Rev. William Turner, P. O., Chicago.

The Rev. Gustav Unonius,*† residing in Sweden.

The Rev. H. Hobart VanDeusen, Rector of St. John's Church, Henry.

The Rev. Daniel F. Warren, D. D., Rector of St. Mark's Church, Cottage
Grove, Chicago.

The Rev. Albert E. Wells, Rector of St. Peter's Church, Mound City.

The Rev. John R. West,*† residing in Ireland.

WHOLE NUMBER OF CLERGY CANONICALLY RESIDENT IN DIOCESE.

Priests.....	78
Deacons.....	5—83
Number entitled to seats in this Convention.....	68
Number present entitled to seats.....	65
Number present not entitled to seats.....	2
Number absent entitled to seats.....	3
Number absent not entitled to seats.....	13

**CLERGY OF OTHER DIOCESES PRESENT DURING THE SITTINGS OF
THIS CONVENTION.**

The Rev. T. W. Maclean, Diocese of Indiana.
The Rev. W. H. Throop, Diocese of Indiana.
The Rev. C. M. Everest, Diocese of Connecticut.
The Rev. Geo. K. Dunlop, Diocese of Missouri.
The Rev. Joseph I. Corbyn, Diocese of Iowa.
The Rev. Herman C. Duncan, Diocese of Louisiana.
The Rev. Gershom P. Waldo, Diocese of Western New York.
The Rev. D. L. Trimble, Diocese of Arkansas.
The Rev. John Coleman, Diocese of Michigan.

List of Parishes

ENTITLED TO REPRESENTATION IN THE ANNUAL CONVENTION,
WITH THE NAMES OF LAY DELEGATES.

Delegates marked thus * were absent, or were not heard to
answer to their names.

Albion	St. John's.....	{	
Algonquin.....	St. John's.....	{	James Kee.
Alton.....	St. Paul's.....	{	J. W. Schweppe. *M. M. Dutro. Geo. E. Hawley. *Jos. Machin.
Aurora.....	Trinity.....	{	
Batavia.....	Calvary.....	{	*Richard Branford. Samuel F. Clarke.
Bloomington.....	St. Matthew's.....	{	Samuel M. Etter. *James S. Ewing. J. G. Schemerhorn, *John H. Burnham. John F. Humphreys.
Cairo.....	Redeemer.....	{	Henry H. Candee. *Charles Pink *John H. Jones. *Henry L. Halliday. Miles Fred k Gilbert.
Carlinville.....	St. Paul's.....	{	A. McKim Dubois. *George J. Castle.
Chester.....	St. Mark's.....	{	
Chesterfield.....	St. Peter's.....	{	T. S. Gelder. *H. Stamm.
Chicago.....	Ascension.....	{	Charles D. Dana. J. B. Hall. Josiah Edson. Sterne H. Harbeson. Alex. H. Ewing.

Chicago	Atonement	Reuben Taylor. *Robt. S. Worthington. Jas. Jackson White. James C. Rogers. Joseph Jellyman.
Chicago	Calvary	J. M. Banks. William O. Hipwell. Thomas B. Townsend.
Chicago	Cathedral	W. F. Whitehouse. Charles Hitchcock. Samuel Gehr.
Chicago	Epiphany	D. W. Page. Geo. Gardner. Henry D. Oakley. C. B. Cobb. Daniel R. Cameron.
Chicago	Grace	Moses Gunn. L. B. Otis. Henry Keep. A. T. Lay. *Anson A. Bigelow.
Chicago	Our Saviour	Edward D. Coxe. M. S. Bacon. Jno. V. LeMoyne.
Chicago	St. James'	*E. H. Sheldon. C. R. Larrabee. D. Goodwin, jr. H. Bausher, jr. F. B. Peabody.
Chicago	St. John's	J. A. Sleeper. C. H. Jordan. J. H. Williams. J. H. French. S. Johnston.
Chicago	St. Mark's	M. W. Fuller. *F. Dickinson. William H. Summer. Henry W. Fuller. Joseph E. Smith.
Chicago	St. Stephen's	William E. Cowper. J. E. Darby. Charles A. Wall. James Carter, jr. William A. Love.
Chicago	Trinity	J. H. Roberts. W. M. Tilden. A. C. Calkins. Henry C. Ranney. Chas. G. Cooley.

Danville.....	Holy Trinity.....	{ R. W. Hanford.
Dixon.....	St. Luke's.....	{ James K. Edsall. James A. Hawley. O. B. Dodge. *S. C. Eells. *James B. Charters.
Dundee.....	St. James'.....	{ *A. S. Hollister. G. F. Arvedson. *Wm. Mellville. *R. T. Goodwin.
East Harlem.....	Christ.....	{ J. H. S. Quick. George Sharp. Fred. Knott.
Evanston.....	St. Mark's.....	{ Charles Comstock. John H. Avery. *Wells Lake. *C. D. Paul. G. G. Wilcox.
Farmington.....	Calvary.....	{ *D. D. Mendenhall. *Wm. T. Bell.
Farm Ridge.....	St. Andrew's.....	{ *Egbert Coles. *A. W. Griffith, *Daniel S. Mills. *Orlando Baldwin.
Freeport.....	Zion Church.....	{ *Ed. C. Warner. *Fred. Bartlett.
Galena.....	Grace.....	{ Frederick Stahl. Richard Seal. E. D. Kittoe, M. D. *W. K. Kittoe, *Andrew E. Hixon.
Galesburg.....	Grace.....	{ *David Greenleaf. S. W. Grubb. Thomas B. Martin.
Geneseo.....	Trinity.....	{ *W. Hinman. *C. Cameron. *O. Youngs.
Henry.....	St. John's.....	{ *R. H. Waterfall. *John F. Morgan, Sr.
Highland Park.....	Trinity.....	{ John C. Cushman. E. R. P. Shurly. E. R. Hall.
Hyde Park.....	St. Paul's.....	{ John B. Calhoun. Henry T. Chace. Ruel W. Bridge. A. D. Waldron. W. K. Ackerman.

Joliet.....	Christ.....	{ *R. P. Denker. *T. P. Cagwin. Geo. M. Jennings. Mansfield Young. Samuel B. Reed.
Kankakee.....	St. Paul's.....	{ *Emory Cobb. H. Church Todd. Eugene Hotchkiss. *H. T. O'Farrell. *William Sibley,
Kewanee...	St. John's.....	{ *J. B. Rollins. Chas. Trowbridge. *C. H. Bogue. J. L. Platt. *P. H. Snyder.
La Grange.....	Emmanuel.....	{ *E. B. Clark. D. B. Lyman. J. K. Philo.
Lewistown.....	St. James'.....	{ E. M. M. Clarke. *N. F. Bruce. *A. P. Munson.
Limestone.....	Christ.....	{ James Clark.
Lockport	St. John's.....	{ John Griswold.
Manhattan.....	St. Paul's.....	{ *John Young. *Edward B. Crafts. *Charles S. Guion.
Maywood.....	Holy Communion.....	{ M. V. Hotchkiss. J. R. Albertson.
Mendon.....	Zion.....	{ Eli Banks.
Naperville.....	St. John's.....	{ C. W. Richmond J. G. Wright. S. P. Stevens. Wm. B. Green. J. H. Chew, M. D.
Oak Park (Harlem).....	Christ.....	{ Amos S. Pack. George Sharp. Frederick J. Knott. George G. Mayo. *James E. Reynolds.
Osco.....	Grace.....	{ Eben Coll Jared H. Smith.
Ottawa.....	Christ.....	{ *Lester C. Welton. *Eaton G. Osman.

Peoria.....	St. John's.....	{ *Richard F. Seabury. *Samuel Seabury. Samuel Wilkinson.
Peoria.....	St. Paul's.....	{ Matthew Griswold. Joel Blakesley.
Pekin.....	St. Paul's.....	{ R. D. Smith. *William Stansbury. *Luther Dearborn.
Pittsfield	St. Stephen's.....	{ Wm. A. Grimshaw. *John Mullin.
Quincy.....	Good Shepherd.....	{ Henry Asbury. *E. J. Parker. *J. B. Gilpin.
Quincy.....	St. John's.....	{ Seth C. Sherman. *Henry Kent. *H. A. Williamson. *N. J. T. Dana. *Wm. M. Robertson.
Rantoul.....	St. Paul's.....	{ *W. C. Wilcox. John Penfield. *Thos. A. Shepherd.
Robin's Nest.....	Christ.....	{ *Joseph Mayo. Charles Mayo. Jesse Moss. Rodney R. Moss.
Rockford	Emmanuel.....	{ *R. P. Lane. *Benj. Hurd. *R. W. Rogers. *J. R. Porter. Horace Starkey.
Rock Island.....	Trinity.....	{ }
Rock Island Co.....	Grace.....	{ James R. Smith. *L. D. Willard.
Springfield.....	St. Paul's.....	{ S. H. Treat. Robert P. Johnston. John Albert Jones. Henry C. Whiteley. Thomas C. Smith.
Sterling.....	Grace.....	{ L. Hapgood. *W. T. Branstrup. *Chas. Smith.
Streator.....	Christ.....	{ E. W. Crittenden, M.D. Francis Holmes. *George Atherton.

Sycamore.....	St. Peter's.....	{ *Isaac Johnson. *Arthur M. Stark. Frank Lott. *John G. Flinn. *Thomas C. Jones.
Tiskilwa.....	St. Jude's.....	{ *Frank H. Stevens. *Jonas H. More. *J. J. Wilkins, M. D. B. N. Stevens. *D. D. Robbins.
Waverly.....	Christ	{ *Theodore Watson. S. G. M. Allis.
Waukegan.....	Christ.....	{ *William Besley. Charles R. Steele. Homer B. Steele.
Wyoming.....	St. Luke's.....	{ Jeremiah G. Greene. O. H. Stone. Chas. Castle. L. D. Ellsworth.
Chancellor of the Diocese.....		{ S. C. Judd.

Journal.

THE CATHEDRAL, CHICAGO, }
September 14th, A. D. 1875. }

The Thirty-eighth Annual Convention of the Diocese of Illinois assembled for Divine Worship in the Cathedral, Chicago, on Tuesday, the 14th day of September, A. D. 1875, at 10 o'clock A. M.

Morning Prayer was begun and continued to the Creed by the Rev. Chester S. Percival, Rector of Emmanuel Church, Rockford; the First Lesson read by the Rev. Stephen T. Allen, Rector of Grace Church, Galesburg, and the Second Lesson by the Rev. T. N. Morrison, D. D., Rector of St. Matthew's Church, Bloomington. The Rev. F. M. Gregg, Rector of St. Paul's Church, Springfield, and Rural Dean Middle Deanry, said the Creed, Collects and concluding prayers.

The Rev. Samuel Chase, D. D., Rector of Christ Church, Robin's Nest, and Rural Dean North-Western Deanry, administered the Holy Communion, assisted in the Epistle by the Rev. A. W. Glass, Minister at St. Paul's Church, Manhattan, and in the Gospel by the Rev. Herman C. Duncan, of the Diocese of Louisiana.

The Rev. William B. Corbyn, D. D., Rector of the Church of the Good Shepherd, Quincy, preached the Convention Sermon, from St. John xvii, 15.

The Alms at the Offertory were devoted to Diocesan Missions.

Divine Service having been concluded, the Convention met for organization and business at 2 o'clock P. M.

In accordance with the provision of Title I, Canon 4, Sec. V, Diocesan Digest, the Secretary called the Convention to order,

when the Senior Presbyter present, the Rev. Samuel Chase, D. D., took the Chair.

The Secretary called the names of the Clergy in the Diocese entitled to seats in Convention, in all sixty-eight; of this number fifty-eight were present.*

There being a quorum of the Clergy, the list of the Parishes entitled to representation, having paid their annual dues, was read—seventy-four in all. The certificates of the Lay Delegates were, on call, presented, and referred to a Committee consisting of Mr. L. B. Otis, Mr. S. H. Treat and the Secretary.

The Committee reported as correct the entire list.

The Secretary then called the names of the Lay Delegates, when it was found that forty-two Parishes were represented in Convention.†

The Chancellor of the Cathedral, with two other laymen, under the certificate of the Ecclesiastical Authority, were present as Lay Delegates from the Cathedral, Chicago.

There being present a Canonical number of Lay Delegates, thus constituting a quorum of both Orders, the Convention was declared to be duly organized, and ready for business.

The Chancellor of the Diocese was also present.

On motion, the Secretary was ordered to cast the ballot of the Convention for the Rev. Samuel Chase, D. D., as President of the Convention, which was accordingly done, and the Rev. Samuel Chase, D. D., declared duly elected.

The Rules of Order were then read.

The election of Secretary being next in order, an ineffectual motion was made to dispense with the ballot for the purpose of electing the Rev. J. H. Knowles.

A ballot was then had for Secretary, the Chair appointing as tellers on the Clerical vote, the Rev. F. M. Gregg and Mr. F. B.

* A list of the Clergy who attended this Convention is prefixed to Journal See p. 5.

† A list of the Lay Delegates who attended this Convention is prefixed to Journal. See pp. 9—14.

Peabody : on the Lay vote, the Rev. Henry G. Perry and Mr. A. H. Ewing. The result of the ballot was as follows :

CLERICAL VOTE.

Whole number of votes cast,	-	.	-	-	-	-	52
Necessary to a choice,	-	-	-	-	-	-	27
The Rev. J. H. Knowles received	-	-	-	-	-	-	40

LAY VOTE.

Whole number of votes cast,	-	-	-	-	-	-	42
Necessary to a choice,	-	-	-	-	-	-	22
Rev. J. H. Knowles received	-	-	-	-	-	-	28

The Rev. J. H. Knowles having thus received a concurrent majority of both Orders, was declared duly elected as Secretary of Convention.

The Secretary asked for an assistant, and nominated the Rev. George H. Higgins, which nomination was confirmed by the Convention.

On motion, the Rules of Order were suspended for the purpose of presenting to the Convention a communication from the Rev. James DeKoven, D. D., Warden of Racine College, elected to the Episcopate of the Diocese of Illinois, at the Special Convention of February, A. D. 1875.

The communication was presented, read, and on motion, was referred to a Special Committee, to consist of three clergymen and two laymen, who were ordered to report at this Convention.

The Chair appointed as said Committee :

The Rev. George F. Cushman, D. D., The Rev. Chester S. Percival,
The Rev. Richard F. Sweet, Mr. S. C. Judd,
Mr. S. H. Treat.

COMMUNICATION FROM THE REV. JAMES DEKOVEN, D. D.

RACINE COLLEGE, Aug. 31, 1875.

TO THE CLERGY AND LAITY OF THE DIOCESE OF ILLINOIS, IN CONVENTION ASSEMBLED :

MY BRETHREN :

On the 4th of February, 1875, I was elected by the Diocese of Illinois, to be your Bishop. Informed of the election by a Committee, appointed for that purpose by the Convention of the Diocese, I shortly afterwards accepted it.

From that time until the present day, I have received no official announcement as to the action of the Standing Committees ; nor do I know of any provision in the Constitution or Canons of the church that requires a Standing Committee to inform the Standing Committee of the Diocese which has elected

a Bishop, of the rejection of his papers; nor the Standing Committee of the Diocese, where he has been elected, to inform the Bishop-elect that a majority of the Standing Committees have failed to act affirmatively upon the papers laid before them. This, however, is but a slight imperfection compared to others in a system, unknown during eighteen centuries to any branch of the Catholic church, which can permit the votes of numerous bodies of clergy and laity to come between the free choice of a Diocese and the Bishops, who are appointed of God to increase, as well as to guard, the Order to which they belong.

Of course, I know from common rumor that a large majority of the Standing Committees failed to accept the papers laid before them. I am well aware from the resolutions of at least one Standing Committee, and from the same rumor, that the reason of this failure was that I am believed to hold unsound doctrine as to the Holy Eucharist. The accusation is based upon a quotation, generally wrested from its context, from a speech made by me in the General Convention of 1871. On four occasions since, I have pointed out that the interpretation given by church newspapers was based upon a misunderstanding or a misrepresentation of my views. These occasions were, first, in a correspondence between myself and the Rev. Dr. Craik, of Louisville, shortly after the General Convention of 1871; second, in a theological defence made before a Council of the Diocese of Wisconsin, in February, 1874, and afterwards published; third, in an article published in the "Church and the World," in the autumn of the same year; and fourth, in a speech made at the last session of the General Convention.

It has seemed surprising, if my words uttered on one occasion are to be regarded as a truthful exposition of my views on a confessedly difficult subject, that my explanations of those words carefully written and expressed on so many occasions should not be regarded as of at least equal weight.

It seems due, however, to the time and occasion which lead me to address you, to the subject itself worthy of our deepest meditation, and to my own character assailed in that which is dearest to me, my loyalty to the church of God, that I should once again, as simply as the mysterious subject of which I must speak permits, state the doctrine I hold with respect to the Lord's Supper.

I. The doctrine of the Holy Eucharist is closely connected with the meditation of the Son of God. Our Lord has told us, that "No man cometh to the Father but by Him." St. Paul has told us, that "There is but one mediator between God and man, the *Man* Christ Jesus." The same apostle has declared, that the "New and living way into the Holiest" is "through the veil, that is to say, His *Flesh*."

The priesthood of our Lord is a part of His mediatorial office. "He is a Priest forever after the order of Melchisedec." Because He is a Priest "He must have somewhat to offer, else "He could not be a Priest," and because He is a Priest "*forever*," the offering must be as perpetual as the Priesthood.

This offering is the Atoning Sacrifice of the Son of God; offered in *will* before all time, for He was the Lamb "foreordained before the foundation of the world;" offered in *will in time*, when, at the institution of the Eucharist, He said, "This is my body which is being given for you," "This is my blood which is being shed for you;" offered in *time*, in sorrow, suffering and death,

upon the cross of Calvary, *never again thus to be offered*; and pleaded by His intercession, while His mediatorial kingdom shall endure, for us men and for our salvation.

It is by the presence of our Lord's human nature in heaven, still bearing, so Christians have been wont reverently to believe, the marks of His Passion, that our Lord pleads what once It endured. What the nature of this memorial pleading is we may not say. "Eye hath not seen nor ear heard it." We are only told that He "ever liveth to make intercession for us," and that to the "Lamb as it had been slain," "in the midst of the Throne," is directed the adoring worship of angels in heaven, and the redeemed on earth and in paradise.

It is by union with the human nature of our Lord that we have access unto God; and it is the work of God the Holy Ghost to unite us to Christ. Thus the Apostle says, "Through Him we have access by one Spirit unto the Father."

The Holy Eucharist is the doing in the sensible world, by God's appointment under material forms, what Christ our Head and Chief is ever doing in the spiritual world. There is an earthly altar, and a human priesthood, and bread and wine; but Christ is really present as priest, and offering, and the food of the faithful who feed upon the sacrifice. One would expect that since Christ is in the Eucharist as priest and offering, His human nature, by the presence of which in Heaven He ever pleads for us what once It endured, should also be in the Eucharist: and so we find that He said of the elements: "This is my body which is being given for you." "This is my blood which is being shed for you." And again: "He that eateth Me, even he shall live by Me."

The controversies of the times compel us to go further than this simple assertion of the presence of Christ, God and man in one person, in the Holy Eucharist, to declare that while we assert our belief in the presence, we refuse to define the *mode or manner* of the presence.

We do not affirm with the Roman Catholic, that it is by transubstantiation, or the annihilation of the substance of the bread and wine, and the substitution for it of the substance of Christ's body and blood.

We do not affirm (if there be any who do), that it is by consubstantiation or impanation; namely, that "the substance of the Lord's body and blood co-exists in union with the substance of bread and wine, as iron and fire are united in a bar of heated iron."

We do not affirm that it is by identity of substance, that is, that the substance of the Eucharist is at one and the same time the substance of bread and wine and the substance of Christ's body and blood.

We refuse to explain away the mystery by saying that the holy elements are *mere figures or images or symbols* of Christ's *absent* body and blood. In short, we accept no device or explanation of human reason, and where Christ and the church have refused to define, we refuse to define also.

The only word which the church has used to express, without defining the fact of the presence, is the word "SACRAMENTAL," and so I hold that Christ's human nature is in sacramental union with the consecrated elements. This

presence is called **REAL**, to show that it is no mere figurative or symbolical presence. It is called **SPIRITUAL**, to show that it is no visible, carnal, material or local presence; "for that which is seen is not real; that which is material is dissoluble; that which is local is but partial." This presence is also called spiritual, because it is the especial work of God's Holy Spirit to make Christ's human nature present, for the third Person of the adorable Trinity has come "not to supply Christ's absence, but to accomplish His presence"

Thus whenever and wherever I have asserted that Christ is present "*in the elements*," "*under the form or species of bread and wine*," I mean thereby that He is there present sacramentally and spiritually, and thus really and truly.

II. To Christ present in Heaven as "the Lamb as it had been slain," the book of Revelation tells us is addressed the worship of all the creation of God. Can it be wrong to believe that worship is due by every Christian to the Lamb of God, thus sacramentally present in the Eucharist?

The word worship, without considering its figurative applications, may be used to express three different ideas.

1. It may mean that surrender of body, soul and spirit, which is due to each person of the blessed Trinity, at all times, and in all places, and under all circumstances: so that "whatsoever we do, we do all in the name of the Lord Jesus."

2. The especial regards of love, joy, fear, gratitude, reverence, honor, etc., whenever these feelings are called forth by any act done for us, or to us, by Almighty God. Especially are these feelings to be given to our Lord Jesus Christ in the Holy Eucharist, because:

(a.) Being omnipresent, He is present there as God, and His human nature is there by way of conjunction and by way of co-operation.

(b.) Because His human nature is there present sacramentally to be imparted to us, and where It is, He must be. And since He is there to unite us to Himself, "to make us one with Him and He to become one with us," then, if ever, is this worship of the heart to be given to the Lord who bought us.

3. Outward bodily acts of worship, corresponding to these inward regards of love, fear, gratitude, etc., the nature of which, whether by standing or kneeling, or in whatsoever way, should be directed by the church, our mother, to whose direction I loyally and humbly submit myself.

It is sometimes said, however, by those who accept the doctrine of the real presence of the body and blood of Christ, in the Holy Eucharist, that worship to Christ sacramentally present should not follow, because Christ is only to be worshipped as at the right hand of God.

Christ has, indeed "ascended into the Heavens." He is "set down at the right hand of the Majesty on High." Wheresoever His glorified human nature is, since it can never be separated from His divine person, "no, not for the twinkling of an eye," thither must our hearts ascend as they who are homesick for a better land. But while this is the truth of God, is it right to say that worship is to be addressed to Him *only* at the right hand of God? To say that He is to be worshipped *only* there is either to deny the sacramental

presence of His human nature in the Holy Eucharist, and thus limiting the powers and properties of His glorified body, "to be wise above that which is written," or else it is to be guilty of a grave theological error.

Theologians assert that while we ought to worship the human nature of our Lord, we only worship It as it subsists in and cannot be separated from His divine Person.

They say that while It should be worshipped, yet It is not at the same time the *cause or reason* why It is worshipped. On the other hand, they declare that the divine Person of the Son of God is both to be worshipped, and is also the *cause or reason* of the worship which is offered to Him. To limit, therefore, the worship of God in Christ, to that place and that place *only*, where His human nature is believed locally to be (the sacramental presence of His human nature in the Eucharist being at the same time granted), is to make that human nature not only a thing to be worshipped, but (and in that very relation in which It is most human) also the *cause or reason* why It is worshipped, and thus to do what some are accused of doing, to deify the human nature of Christ.

There is a sense indeed in which it may be right to say, that Christ is only to be worshipped as at the right hand of God. If all things are double, the one against the other, if the spiritual and material worlds are, so to speak, *interlaced*: if were our eyes only opened we could see the "horses and chariots of fire round about Elisha," and were our ears rightly attuned, we could hear celestial harmonies; if the sacraments were the doors of entrance into this spiritual world, then might it be conceived that the presence of Christ at the right hand of the Father and His sacramental presence in the Eucharist are one and the same, and the adoration given to the one is adoration given to the other: for then, if ever, are we made "to sit together in heavenly places in Christ Jesus."

I do not believe, my brethren, that this doctrine has ever been rejected by our church. I do not believe that it is a doctrine which our church merely tolerates, but that it is the fair and reasonable interpretation of her liturgy and formularies, and when more fully understood will be accepted with loving hearts by all her faithful children. If it be said that the fact that the members of the church do not generally accept it as a proof that the church does not hold it; it is sufficient to reply that the history of the American church proves that she has steadily grown into a fuller and deeper appreciation of her Catholic heritage, and that every one who has been called to proclaim the forgotten truths has done so with the notes of reproach and suffering for Christ's sake. That it should be otherwise, as the great blessing of the Sacramental Presence of Christ in the Eucharist begins to be more fully realized, is not to be looked for. So far as the present case is concerned, though he cannot take to himself the comfort of the thought just expressed, because of his unworthiness, it cannot be denied that the general impression prevails, within and without the church, that the rejection of your Bishop-elect is the condemnation of him and of his views. It is quite true that no one could seriously maintain that any doctrine could be condemned, by a majority of forty-five distinct bodies like the Standing Committees, who have never received any "authority in matters of faith," and before whom the doctrinal question has never been

argued nor even fairly considered. This were to usurp the functions of a Synod, and to do what no Synod of the Church of God ever dared to do without argument, consideration and testimony.

It has indeed been maintained that the rejection of the Bishop-elect only means that it is lawful for a Presbyter to believe and to teach what unfits him for the office of a Bishop. But a doctrine taught is either a blessing to men or imperils their souls. It is inconceivable that the church can allow a Presbyter to teach to the souls committed to his charge, what she would not allow a Bishop to teach to the larger number. This were to accuse her of the dreadful sin of making little account of the souls of her children.

One of two things must, however, be true, either the Standing Committees have rejected the papers of the Bishop-elect on insufficient grounds, and thus have interfered with the free choice of the Diocese of Illinois, or else it must be granted that he is amenable to trial and discipline, and is a disloyal Presbyter of the church.

In the former case it would seem to be the duty of the Diocese, for its own sake, for the sake of the independence of Dioceses, for the true prosperity of the church of God, believing that a great cause has been committed to it, to maintain its rights so long as it may, and to submit only under solemn protest.

To give up the Presbyter you have elected, to make no further effort to correct the known misrepresentations or misunderstanding of his views, to regard the decision of the Standing Committees as final, before every attempt had been made to show them the truth, would seem, no doubt, to many, to be the accepting of the latter alternative. It would not be surprising if they should feel, in this view of the case, that the placing the elected Presbyter in circumstances where he may have received a deep injury to his theological character, and the leaving him there undefended, unprotected and unsustained, could not be the part of honor or of righteousness.

And yet there are very grave considerations of an opposite sort which may well influence any thoughtful mind. If the previous election were to be re-affirmed and the Standing Committees were to be asked to reconsider their action, or if a new election were to be gone into to remove any supposed difficulties about the former, and the papers were to be anew submitted to the Standing Committees, one might well doubt whether there could be any material change in the action of these bodies.

To remove misconceptions, to correct misunderstandings is the work of time, and is the harder in proportion as these misconceptions are conscientiously held. Besides, it may not be any disrespect to the Standing Committees to say, that they are popular bodies, elected by popular bodies, and are likely, ordinarily, to represent the average tone of Churchmanship, whatever it may be. Surely it is true that the average tone of Churchmanship in this country does not accept high sacramental doctrine. Neither is it surprising, nor a reason for discouragement that it should be so. It is true of this as of every other deep truth. It takes time for it to work its way to the heart. It grows in secrecy and in silence. It is helped by patient endurance and loving prayer. If it ever works a sudden and mighty conversion, it is only by the utter self sacrifice of the Saints of God. It has no place in that ecclesiastical atmosphere

where questions of expediency are often paramount, and for its full acceptance we must wait God's good time, and hope and pray, that He who alone can make men to be of one mind in a house may bring it to pass.

It might indeed be said that even a renewed condemnation ought to be submitted to, and that the Diocese ought to maintain its right of choice, and the Presbyter whom it believes to be unjustly rejected, through whatever difficulties; but there is another consideration of still graver moment.

Brethren, I could not have accepted, as I did, the election of the Diocese, had I not realized in some poor way what might be done with the help of God by a Bishop of Illinois.

Strong are the foundations already laid by the Bishop who has gone to his rest. Everywhere the field is white to the harvest. Towns and cities are calling for help for perishing souls, and above all your chief city, which has been to me almost a home for so many years, which is endeared to me by a thousand ties, and kindnesses I can never forget, pleads for work and toil which should correspond to its might, its needs, and be an example of work bravely done to every part of this mighty West.

My brethren beloved in Christ, it may well be thought that you ought not to wait for misconceptions to be removed for a Bishop for Illinois.

Torn then, as generous hearts must be, by conflicting duties, drawn in one way by grave constitutional rights and tender personal considerations; drawn in another by the needs and sorrows of this stricken Diocese, I feel it my duty to adopt a course which leaves at least the great principles involved unharmed.

In the name of the great Head of the Church, who bought it with His blood, declaring my loyalty to its doctrine, discipline and worship—protesting against my rejection by the Standing Committees, as an injury done (I believe unwittingly) to truth and justice, I withdraw my acceptance of the election to the Bishopric of Illinois, and implore you at your present Convention, asking the help of the Holy Ghost, forgetting all past difficulties, to elect some other Presbyter as your Bishop, one who shall be full of the love of Jesus, and zeal for the souls for which He died, and who can lead forth the sheep of the fold “in the paths of righteousness” “to the still waters of comfort.”

Brethren, I cannot be your Bishop, but as your brother and friend, I commend you to God and the Word of His Grace, that “when the Chief Shepherd shall appear we may receive together the crown of righteousness which fadeth not away.”

I am your servant in Christ,

JAMES DEKOVEN.

On motion, the ballot was dispensed with, and Mr. C. R. Larabee was unanimously re-elected Treasurer.

The President appointed the following Standing Committees:

I. ON THE INCORPORATION OF CHURCHES.—The Rev. T. I. Holcombe, Mr. Jas. K. Edsall, Mr. Samuel Wilkinson.

II. ON FINANCE.—The Rev. T. N. Morrison, D. D., Moses Gunn, M. D., Mr. H. H. Candee.

III. ON PRIVILEGE.—The Rev Robert McMurdy, D. D., the Rev. Wm. B. Corbyn, D. D., Mr. S. H. Treat, Mr. Emory Cobb.

IV. ON LEGISLATION.—The Rev. G. F. Cushman, D. D., the Rev. T. N. Benedict, Mr. L. B. Otis, Mr. S. C. Judd.

V. ON THE EXTENSION OF THE CHURCH.—The Rev. Stephen T. Allen, the Rev. C. S. Abbott, Mr. E. M. M. Clarke, Mr. H. H. Candee.

The President also appointed the Inspectors of Election as follows :

For Standing Committee :

CLERICAL VOTES.

The Rev. H. C. Kinney.
Mr. Seth C. Sherman.

LAY VOTES.

The Rev. Wm. M. Reynolds, D. D.
Mr. J. G. Wright.

For Deputies to General Convention :

CLERICAL VOTES.

The Rev. D. W. Dresser.
Mr. R. P. Johnstone.

LAY VOTES.

The Rev. H. T. Hiester.
Mr. Henry Keep.

For Trustees of the Protestant Episcopal Church in the Diocese of Illinois :

CLERICAL VOTES.

The Rev. Joseph Cross, D. D.
Mr. Homer B. Steele.

LAY VOTES.

The Rev. Geo. C. Street.
Mr. Alex. H. Ewing.

Papers of application for admission into union with this Convention were received from the following Churches :

Emmanuel Church,	-	-	-	-	-	-	La Grange.
Grace Church,	-	-	-	-	-	-	Osco.
Christ Church,	-	-	-	-	-	-	Streator.

Said papers were, on motion, referred to the Committee on Incorporation of Churches.

Miscellaneous Business.

The following Resolution was adopted :

Resolved, That Clergymen present, not entitled to seats in the Convention, Clergymen from other Dioceses, and Candidates for Holy Orders, be admitted to honorary seats in this Convention, and that they be requested to hand their names to the Secretary.

The President gave notice that the seats of the East Transept were reserved for that purpose.

The following Resolution was presented :

Resolved, That the election of a Bishop for the Diocese be the order of the day for Wednesday, September 15th, at 11 o'clock A. M. Said election may be preceded by nominations and discussion.

On motion, the Convention adjourned to meet again on Wednesday, at 9 o'clock A. M. .

Second Day.

CATHEDRAL SS. PETER AND PAUL, CHICAGO, }
Wednesday, September 15, 1875. }

The Convention met, pursuant to adjournment, at 9 o'clock A. M.

Morning prayer was begun and continued to the Creed by the Rev. Theodore I. Holcombe, Rector of Trinity Church, Rock Island. The Lessons were read by the Rev. Henry G. Perry, Rector of All Saints' Church, Chicago. The Collects, Litany and concluding prayers were said by the Rev. Walter F. Lloyd, LL. D., Rector of St. John's Church, Kewanee.

The Convention was then called to order by the President. and the roll called by the Secretary. A quorum being present, the minutes were read and approved.

The certificates of Lay Delegates not present before were called for, presented and referred.

Those presented were found correct, and approved. The Lay Delegates answering took their seats.

The Committee on the Incorporation of Churches presented and read the following Report :

REPORT OF COMMITTEE ON THE INCORPORATION OF CHURCHES.

Your Committee to whom were referred the papers relating to the incorporation of the following named churches have had the same under consideration and examination, and find that the same are correct, and are in compliance with the Constitution and Canons both in form and substance, and we recommend that

Grace Church,	-	-	-	-	-	-	-	Osco,
Emmanuel Church,	-	-	-	-	-	-	-	La Grange,
Christ Church,	-	-	-	-	-	-	-	Streator,

be received into union with this Convention.

THEO. I. HOLCOMBE, *Chairman.*

On motion, the following churches were thereupon severally admitted into union with the Convention :

Grace Church,	-	-	-	-	-	-	-	Osco.
Emmanuel Church,	-	-	-	-	-	-	-	La Grange.
Christ Church,	-	-	-	-	-	-	-	Streator.

The Certificates of Lay Delegates from the same were presented, referred and found correct, and the Lay Delegates present took their seats. *

The Secretary reported the following communication from the Secretary of the General Convention :

THE GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH.

To the Secretary of the Convention (or Council) of the Diocese of Illinois :

SIR :

In compliance with the requirements of Article 9 of the Constitution of the Church, I would hereby officially make known, through you, to the Diocesan Convention of Illinois, the following proposed changes in the Constitution of the Protestant Episcopal Church in the United States of America,

recommended by the General Convention of 1874, and to be finally acted upon by the General Convention of 1877, to-wit :

I. It was, by concurrent action of the two Houses of the General Convention of 1874,

Resolved, That it be recommended and proposed that the following alteration be made in Article 5 of the Constitution, to-wit : Insert at the end of the Article the words :

“The General Convention may, upon the application of the Bishop and Convention of an organized diocese, setting forth that the territory of the Diocese is too large for due episcopal supervision by the Bishop of such Diocese, set off a portion of such Diocesan territory, which shall thereupon be placed within, or constitute, a Missionary Jurisdiction, as the House of Bishops may determine.”

II. It was further

Resolved, That the following be proposed and made known to the several Dioceses as an amendment to Article 8 of the Constitution, to be added at the end of the Article as it now stands, to-wit, the words :

“*Provided*, That the General Convention may by Canon arrange and set forth a shortened form of Morning and Evening Prayer, to be compiled wholly from the Book of Common Prayer.”

III. It was further

Resolved, That the following be proposed as an amendment, by way of addition, to the 8th Article of the Constitution, to-wit :

“*Provided, however*, That the General Convention shall have power, from time to time, to amend the Lectionary ; but no act for this purpose shall be valid which is not voted for by a majority of the whole number of Bishops entitled to seats in the House of Bishops, and by a majority of all the Dioceses entitled to representation in the House of Deputies.”

“*Resolved, second*, That the Secretary of the House of Deputies cause the foregoing proposed amendment of the Constitution to be made known to the several Dioceses, according to the Constitution and Canons of the Church.

In testimony whereof, I have this day hereunto affixed my name.

WILLIAM STEVENS PERRY,

*Secretary of the House of Deputies of the General Convention
of the Protestant Episcopal Church.*

GENEVA, N. Y., January 1, 1875.

The Standing Committee presented and read their Report, and also that of the Ecclesiastical Authority, as follows :

REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese were organized immediately upon the adjournment of the last Annual Convention, by the election of the Rev. Dr. Cushman as President, and of William J. Barney as Secretary. They present the general result of their labors, for the most part, in a condensed and tabular form, without going into minute detail. In the vacancy of the Episcopate the concerns of the Diocese have drawn largely upon the time and thought of the

Committee. Many difficult and grave questions have arisen, and if in their solution the Committee have not always given satisfaction, they feel in laying down their office that they have acted according to their best judgment without fear or favor, and in the interests of the Diocese. The correspondence of the Committee has been especially heavy and laborious, not only within, but without the Diocese, and has been conducted with such promptness as the Committee could command.

The Committee deputed the Rev. Dr. Cushman and Mr. William F. Whitehouse to attend, as representatives of this Diocese, the funeral of the late Bishop Lee, who had so recently preached the funeral sermon of our own late Bishop.

On November 28, 1874, the Committee called a Special Convention for the election of a Bishop to be held in the Cathedral, February 3, 1875, and appointed the Rev. Dr. Cushman to preach the sermon.

Upon the rise of that Convention, the Committee, according to their instructions, took steps to forward the consecration of the Bishop-elect, the Rev. James DeKoven, D. D., and sent the proper testimonials to the Standing Committees of all the Dioceses. They have not yet received in return the canonical consent and testimonials from a sufficient number of Dioceses to secure the consecration of Dr. DeKoven, and they therefore remit the matter to the Convention.

The Committee appointed the Rev. Dr. Corbyn, of Quincy, to preach the sermon at the Annual Convention.

On the 28th of June last, the Committee accepted the resignation of the Rev. Dr. Stocking as a member of the Committee, and on the 12th of July elected Rev. Robert McMurdy, D. D., LL. D., to fill the vacancy.

The Committee have not during the year made provision for a general visitation of the Diocese, for the reason that they wished to husband its resources, and they trust that the bonded debt extinguished and other gratifying features of the Treasurer's Report will prove their justification.

The services at the Cathedral this year, as in all years, have been liberally sustained by the congregation, and the report of Canon Knowles, which is hereto appended, will give a detail of its condition.

The Committee signed the testimonials and gave consent to the consecration to the Episcopate of:

Rev. T. U. DUDLEY, D. D., as Assistant Bishop of Kentucky.

Rev. JOHN A. SCARBOROUGH, D. D., as Bishop of New Jersey.

Rev. GEORGE D. GILLESPIE, D. D., as Bishop of Western Michigan.

Rev. JAMES DEKOVEN, D. D., as Bishop of Illinois.

Rev. THOMAS A. JAGGAR, D. D., as Bishop of Southern Ohio.

Rev. JACOB S. SHIPMAN, D. D., as Bishop of Fond du Lac.

The Committee signed the testimonials and recommended for Priest's orders:

Rev. Richard Hayward, Deacon

Rev. Frank O. Osborne, Deacon.

Rev. Geo. S. Todd, Deacon.

Rev. Herbert Root, Deacon.

By order of the Committee.

GEO. F. CUSHMAN *President.*

W. J. BARNEY, *Secretary.*

REPORT OF THE ECCLESIASTICAL AUTHORITY.

The Standing Committee of the Diocese, acting as the Ecclesiastical Authority, report :

ORDINATIONS TO THE PRIESTHOOD.

Rev. Richard Hayward, by the Bishop of Maryland.

Rev. Frank O. Osborne, by the Bishop of Wisconsin.

Rev. George S. Todd, by the Bishop of Wisconsin.

RECEIVED FROM THE ROMAN OBEDIENCE.

By the Bishop of Indiana, Rev. Ephrem Therien, Priest, after due renunciation of the errors of the Papal Communion.

MISSIONARIES UNDER THE DIOCESAN BOARD.

Rev. Joseph Adderly,

Rev. Peter Arvedson,

Rev. John Benson,

Rev. H. K. Brouse,

Rev. Geo. F. Cushman, D. D.,

Rev. C. B. Guillemont,

Rev. John Hochuly,

Rev. John Holst,

Rev. Oliver Hopson.

Rev. John Jones,

Rev. F. N. Luson,

Rev. Matthew Magill,

Rev. R. F. G. Page,

Rev. F. H. Potts,

Rev. A. B. Russell,

Rev. Robert Ryall,

Rev. W. M. Steel,

MISSIONARIES UNDER THE DOMESTIC COMMITTEE.

Rev. Peter Arvedson,

Rev. Jacob Bredberg,

Rev. Wm. T. Currie.

Rev. A. W. Glass,

Rev. Ephrem Therien,

CLERGY RECEIVED.

Rev. H. K. Brouse, from Rhode Island.

Rev. W. A. Fiske, from Indiana.

Rev. P. A. Johnson, from Missouri.

Rev. W. J. Johnstone, from Minnesota.

Rev. F. N. Luson, from New York.

Rev. Arthur Ritchie, from Massachusetts.

Rev. A. W. Seabrease, from Minnesota.

Rev. W. S. Speirs, from Mississippi.

Rev. F. W. Boyd, D. D., from Wisconsin.

To those should be added the Rev. Ephrem Therien, who comes to us from the Roman Obedience.

CLERGY DIMITTED.

Rev. Arthur Brooks, to New York.

Rev. Sidney Corbett, D. D., to Minnesota.

Rev. James Cornell, to Minnesota.

Rev. C. P. Dorset, to Tennessee.

Rev. T. H. Eddy, to Cape Palmas, Africa.
 Rev. S. J. French, to Indiana.
 Rev. William Gill, to Colorado.
 Rev. Richard Hayward, to Maryland.
 Rev. Matthew Magill, to Dublin, Ireland.
 Rev. F. S. Mines, to Tennessee.
 Rev. A. W. Seabreeze, to Wisconsin.
 Rev. M. F. Sorensen, to Colorado.
 Rev. J. L. Steele, D. D., to Florida.
 Rev. C. H. W. Stocking, D. D., to Michigan.
 Rev. I. L. Townsend, to Maryland.
 Rev. C. H. Van Dyne, to Pittsburgh.
 Rev. J. F. Walker, to Minnesota.

THE LIST OF CANDIDATES FOR ORDERS AND POSTULANTS

is as follows, of whom five have been admitted during the year:

Edward Allan Larrabee,	Nile W. Heermans,
William Westbrook Steel.	Henry Constantine Whitely,
Milton Church Dotten,	Samuel F. Clark, M. D.
D. J. Odell, Jr.,	Samuel F. Meyers,
W. J. O. Speirs,	C. D. Mack,
E. F. Cleveland, M. D.,	John McKim.

C. D. Mack has been transferred to the Diocese of Wisconsin.

CONSENT HAS BEEN GIVEN TO ORGANIZE

Emmanuel Church, LaGrange,	Grace Church, Osco,
Christ Church, Streator,	Whitehouse Memorial Chapel, Chicago.

CORNER STONE LAID.

Emmanuel Church, LaGrange.

LAY READERS LICENSED.

J. D. Conley, Carlinville,	Alfred Paine, LaGrange.
S. F. Clarke, M. D., Batavia.	J. McKim, Sterling.
Alfred Sleep, Aurora.	Simon Greenleaf, Savanna.

EXAMINING CHAPLAINS APPOINTED.

Rev. Clinton Locke, D. D.	Rev. F. M. Gregg.
---------------------------	-------------------

CONFIRMATIONS.

BY THE BISHOP OF INDIANA.

1875—Mar.	11.—Redeemer, Elgin.....	7
"	19.—Christ Church Mission, Mansfield	5
Easter	—St. John's, Knoxville.....	10
May	2.—St. Paul's, Springfield.....	32
July	15.—St. Paul's, Kankakee.....	21
Of whom 9 were for the Rev. Mr. Therien, of Ste. Anne.		

BY THE BISHOP OF NEBRASKA.

Mar. 21.—St. James' Church, Chicago	33
“ 21.—St. Ansgarius' Church, Chicago	53
“ 21.—Trinity Church, Chicago.....	27

Consent has been given for the performance of special Episcopal services in the Diocese to the Bishops of Indiana, Nebraska, Missouri, Wisconsin, Northern California and to the Assistant Bishop of Kentucky.

CLERICAL CHANGES.

RESIGNATIONS.

Rev. Arthur Brooks has resigned St. James' Church, Chicago.
 Rev. Sidney Corbett, D. D., has resigned St. John's, Quincy.
 Rev. James Cornell has resigned St. Jude's, Tiskilwa.
 Rev. C. P. Dorset has resigned Ascension, Chicago.
 Rev. T. H. Eddy has resigned St. Stephen's, Pittsfield.
 Rev. S. J. French has resigned Redeemer's, Elgin.
 Rev. A. W. Glass has resigned St. Mark's, Geneva, and Calvary, Batavia.
 Rev. James Green has resigned Christ Church, Joliet.
 Rev. Richard Hayward has resigned as assistant minister at Grace Church, Chicago.
 Rev. George H. Higgins has resigned Holy Communion, Maywood.
 Rev. W. F. Lloyd, LL. D., has resigned St. John's, Naperville.
 Rev. Matthew Magill has resigned St. Andrew's, Marseilles.
 Rev. F. S. Mines has resigned St. John's, Peoria.
 Rev. R. F. G. Page has resigned Redeemer's, Princeton.
 Rev. A. W. Seabrease has resigned St. John's, Peoria.
 Rev. William M. Smythe has resigned Whitehouse Memorial Chapel, Chicago.
 Rev. J. L. Steele, D. D., has resigned Christ Church, Ottawa.
 Rev. C. H. W. Stocking, D. D., has resigned Epiphany, Chicago.
 Rev. I. L. Townsend has resigned St. Paul's, Peoria.
 Rev. Charles H. Van Dyne has resigned Christ Church, Waukegan.

ACCEPTANCES.

Rev. W. A. Fiske has become Rector of St. John's Church, Quincy.
 Rev. A. W. Glass has become Rector of St. Paul's Church, Manhattan.
 Rev. S. S. Harris, D. D., has become Rector of St. James' Church, Chicago.
 Rev. George H. Higgins has become Rector of Trinity Church, Lincoln.
 Rev. W. J. Johnstone has become Rector of St. Paul's, Peoria.
 Rev. P. A. Johnson has become Missionary at Bunker Hill.
 Rev. C. V. Kelly, D. D., has become Stated Minister of Holy Communion, Maywood.
 Rev. W. F. Lloyd, LL. D., has become Rector of St. John's, Kewanee.
 Rev. F. N. Luson has become Rector of Emmanuel Church, LaGrange.
 Rev. Arthur Ritchie has become Rector of Ascension, Chicago.

Rev. B. A. Rogers has become Rector of Epiphany, Chicago.
 Rev. Herbert Root has become Rector of Grace Church, Sterling.
 Rev. A. W. Seabrease has become Rector of St. John's, Peoria.
 Rev. R. F. Sweet has become Rector of Zion Church, Freeport.
 Rev. Ephrem Therien has become Missionary at Ste. Anne.

DISCIPLINE.

Notice has been received of the deposition from the ministry of the Church of Christ of

Rev. W. S. Perkins, Rev. W. Windmeyer, Rev. Alexander Fullerton, by the Bishop of Pennsylvania.

Rev. J. S. Malone, by the Bishop of Kentucky.

Rev. W. N. Dunham, by the Bishop of Indiana.

Rev. W. H. Johnson, by the Bishop of South Carolina.

Rev. W. H. McElroy by the Bishop of Central Pennsylvania.

Rev. Benj. Johnson, by the Bishop of Georgia.

Rev. J. C. Fitnam, by the Bishop of Colorado.

Rev. W. V. Feltwell, Rev. William T. Sabine, Rev. B. B. Leacock, Rev. W. W. Fever, Rev. W. M. Postlethwaite, Rev. Charles A. Foster, deacon, Rev. J. E. Brown, by the Bishop of New York.

RESTORATION.

Rev. W. H. Johnson, by the Bishop of South Carolina.

By Order of the Committee.

GEO. F. CUSHMAN,

W. J. BARNEY,

President.

Secretary.

The Standing Committee also presented and read the following:

REPORT OF THE CATHEDRAL.

TO THE ECCLESIASTICAL AUTHORITY OF THE DIOCESE OF ILLINOIS:

The following is a summary of the work done in the Cathedral for the Conventional year 1874-5:

Baptisms, Infants	76
Adults	4
Total	70
Burials ..	21
Marriages	30
Confirmations	19

The Holy Communion has been administered every Sunday. The early celebration has been stopped for the present, but with an increase of clerical help that privilege can be again afforded, and the weekly Eucharist, now offered at the later hour, be also continued. Since the establishment of the Holy Communion at the later hour, it has been found a great advantage to our con-

gregation, composed as it is largely of occasional attendants and strangers passing through our city.

Owing to the press of other duties, the daily service has not been said in the church. What is impossible for one clergyman to accomplish might easily be realized by the fraternal co-operation of others, and thus the Cathedral be ever kept open for the daily prayers.

Evening service, with lectures, is held in Advent and Lent.

The Sunday School has been, as heretofore, pursuing its quiet work of catechetical instruction. The children have presented from their Easter offering a handsome silver communion-service, for the use of the Cathedral, in memory of our late diocesan. It consists of a large paten, two smaller ones, and two chalices, all suitably inscribed.

The St. Mary's Society, composed of ladies attending the Cathedral, have, during the year, pursued their good work, visiting the sick and needy, and helping in many ways the Cathedral by their good deeds and alms. They take especial care of the chancel and its floral adornments on occasions of greater solemnity.

The Industrial School meets in the Chapel on Saturdays, and a large number of girls are taught by the ladies who have this department under their especial charge, many useful accomplishments, together with catechism and Scripture lessons and hymns.

The Cathedral choir has been as faithful as ever in its labor of love. The influence which this volunteer body has upon the success of the Cathedral services can hardly be overestimated. Could we have attached to the Cathedral a good free school for the constant training and culture of our junior choristers, the effect of our choir would be much enhanced.

During the past year the Cathedral has been well attended, and the offerings and alms of the faithful worshippers at its services, our only source of support, have been sufficient, thank God, to meet all our expenses. In this connection it is proper to mention the self-sacrificing labor of those gentlemen of the congregation, who, by their personal efforts and influence, have labored to secure this liberality of gifts and offerings.

The Bursar's account shows that all debts have been paid for salaries and incidental expenses up to Sept. 1, 1875, and no other liabilities of any kind have been incurred.

All of which is respectfully submitted.

J. H. KNOWLES,

Cathedral, Sept. 14, 1875.

Canon of the Cathedral.

The following Reports also form a part of the Report of the Ecclesiastical Authority :

NORTH-WESTERN DEANRY.

TO THE ECCLESIASTICAL AUTHORITY OF THE DIOCESE OF ILLINOIS :

The undersigned begs to report in behalf of this Deanry that, owing to the Special Convention in February, only two Chapters have been held during the Conventional year : one at Tiskilwa, and one at Peoria, in St. John's Parish.

These Chapters were attended by most of the clergy resident within the Deanry, but by few of the laity outside of the parishes in which they were held. They have not commanded the attention nor excited the interest to which they were entitled, especially in relation to missionary work.

The reports, written and unwritten, would, if heard by the Laity, stir them up to a more earnest and faithful discharge of their duties. And, again, the various questions brought before and discussed in these meetings have a direct and practical relation, not only to the support of the church where it is already established, but to its extension to other points.

The number of Clergy now resident in the Deanry is sixteen.

The number of Parishes is fifteen.

The number of Missionary Stations and Missions within Parishes, five.

The next Chapter will be held at Knoxville, Nov. 9th.

SAMUEL CHASE,
Dean.

SOUTH-WESTERN DEANRY.

SEPTEMBER, 1875.

TO THE ECCLESIASTICAL AUTHORITY OF THE DIOCESE OF ILLINOIS:

I would respectfully report that all points in this Deanry able to support clergymen, by single or united effort, or with missionary help, are now supplied with services. The clergy are as follows: Rev. Messrs. Adderly, at Carlyle and Centralia; M. Chase, at Alton; Dresser, at Carlinville and Chesterfield; Johnson, at Bunker Hill; Jones, at Carrollton and Collinsville; and Hutchins, at Albion. Rev. Mr. Johnson, late of Missouri, has not only taken charge at Bunker Hill, but also divides the labor at Chesterfield with me by spending there one Sunday a month, and officiates occasionally at Gillespie and other neighboring points.

There have been two Chapter meetings during the year. The distance of the clergy from one another renders it somewhat difficult to hold such meetings as often as may be desirable; but such as have been held were pleasant and, it is believed, profitable. The Church at Carlinville has been finished and greatly improved during the summer. We have lots in both Bunker Hill and Carlyle, on which steps are now being taken to erect churches. Whitehall, Mt Vernon, and many other places need looking after, but we have not the men or the means for such work. It can only be done by some system of itinerants or evangelists, deriving support mainly or wholly from other sources than the points ministered to. If we had the means, we could probably get the men. The clergy now in the Deanry already have their hands full, and can only give an occasional service now and then, at long intervals, to any other places than those immediately under their charge.

Rev. Messrs. Jones and Adderly receive missionary aid. Rev. Mr. Johnson should be placed upon the list of Missionaries as soon as convenient.

Very truly yours,

D. W. DRESSER,
Rural Dean.

The Report of the Trustees of St. Luke's Hospital was presented and read, as follows :

REPORT OF ST. LUKE'S HOSPITAL.

The Trustees of St. Luke's Free Hospital again present their Annual Report to the Diocesan Convention.

The good work in which they are engaged has gone steadily on during the year, though under greater financial difficulties than ever before. The monetary pressure in all parts of the country has told severely on all charitable institutions, and St. Luke's has been no exception.

Although the Treasurer's account shows a small credit, there are \$1,600 of unpaid bills, and not more than \$600 promised for their extinction. There are many much needed repairs, such as the painting of the building, and the erection of a dead-house, which are delayed for the want of funds. The number of patients received is far below what could be taken, if prudence did not require the officers constantly to refuse applicants, for fear of inability to pay their expenses. Though every precaution is used to insure all the economy compatible with comfort, the Trustees lament the lack of interest some of the city churches show in this one only church work in the city, for while, as may be seen from the Treasurer's report, some of the parishes have done well, the contributions from others have been pitifully small. If all the parishes would unite in this noble work, there would be no difficulty in supporting double the number of patients.

The thanks of the Board are due to the Medical Board for their universal and skillful attention ; to the ladies whose labors in the management are so unwearied ; and to our excellent Matron, Miss Miles, to whose care so much of our success is due.

We grow in public favor, and we have the public confidence. We must endeavor not to lose either, but we cannot do so unless our fellow-churchmen will rally to our support.

The Treasurer reports receipts as follows :

RECEIPTS.

From Grace Church.....	\$3,885.46
“ St. James' Church.....	2,071.73
“ Trinity Church.....	479.14
“ Calvary Church.....	14.13
“ St. John's Church.....	31.00
“ Our Saviour.....	25.79
“ St. Mark's Church.....	40.52
“ Epiphany.....	48.00
“ Cathedral.....	169.82
“ Interest on Loan.....	360.00
“ Theatricals.....	574.90
“ Miscellaneous.....	1,541.76
Total receipts.....	\$9,242.25

EXPENSES.

Housekeeping.....	\$5,465.92	
Wages and Incidentals	2,706.95	
Medicines	723.96	
Insurance and Taxes.....	280.37	
Debit balance on last account.....	8.14	9,185.34
Credit balance in Treasury.....		\$ 56.91

The real estate of the Hospital remains as before. The Building Fund of \$4,000 is at interest and has received no addition since the last report.

THE MEDICAL BOARD REPORT.

Patients remaining September 1, 1874.....	27
Additional during the year, males	167
Additional during the year, females.....	87
Total.....	261

DEATHS.

Males.....	15
Females.....	4
Total.....	19

BIRTHS.

Males	4
Females.....	6
Total.....	10

PATIENTS TREATED IN DISPENSARY.

Medical.....	242
Eye and ear ..	35
Surgical	322
Total.....	599
Total in Home and Dispensary.....	860

NATIONALITY OF HOUSE PATIENTS.

United States.....	94	British Empire.....	118
Germany.....	13	Prussia.....	4
Scandinavia.....	25	Poland.....	3
Holland.....	1	Belgium.....	1
Hungary.....	2		

RELIGION OF HOUSE PATIENTS.

Episcopal.....	83	Romanist.....	65
Lutheran.....	27	Methodist.....	12
Presbyterian	10	Baptist.....	9
Hebrew.....	5	Unitarian.....	1
Congregational.....	1	No faith whatever.....	48

The Chaplain reports that there is regular morning and evening prayer daily; on Sunday morning a service and sermon in the chapel. Also ministrations at the bedsides of those too ill to attend chapel. The Chaplain has also charge of the library, which is a very good one, and his offices are constantly in requisition to provide aid for those going out, who are often penniless. There have been two baptisms, eight burials, and four communions.

In conclusion, the Trustees would commend this work most earnestly to the churchmen of Chicago, and, indeed, to all the Diocese, for patients are sent to us often from country parishes, and the country parishes could most materially aid us by donations of vegetables and all farm products. It only requires a little exertion on the part of us all, and we could soon rejoice in a new building, more in keeping with our worth as a religious body, and more adapted to this noble work.

EDWARD SULLIVAN, D. D.,	CLINTON LOCKE, D. D.,
E. K. HUBBARD,	H. N. POWERS, D. D.,
JOHN DEKOVEN,	JOSEPH STOCKTON,
M. W. FULLER,	F. B. PEABODY,
D. W. PAGE,	C. H. ROBERTS,
W. J. BARNEY.	

The Board of Missions presented and read the following report. The resolution contained therein was, on motion, adopted :

THE MISSIONARY REPORT.

The Executive Committee of our Board of Missions respectfully present their report :

The actual receipts of the missionary fund, during the conventional year, have been \$1,467.26, against \$1,893.35 for the preceding year, showing a falling off of \$426.09.

The number of contributing parishes has increased by five, being this year 62 against 57 last year, and the number of non-contributing parishes has decreased by five, being 37 against 42 last year, a falling off easy to be accounted for, when we consider that for the year last past the diocese has been without a bishop and a head, whose province it was to stir up our pure minds by way of remembrance.

The committee have appointed, upon nomination of the ecclesiastical authority, 16 missionaries, and bear cheerful witness to their faithfulness and zeal. It is upon their labor that the services of the church have depended in many parts of the diocese; they have been workmen who need not be ashamed, and are worthy of their hire.

Of the stipends due these missionaries but two quarters have been paid, leaving two quarters due on the first of October next, and there is in the treasury to meet them a balance of only \$128.60. The total expenditure of the fund has been \$1,499.49.

The committee will not go into details upon this painful exhibit, nor dwell upon the inconveniences, and in some instances sufferings, of the missionaries

in consequence of their hire kept back. If the facts themselves do not speak to the Convention and the Diocese, no words of the committee can. They have done what they could, but they cannot make bricks without straw; they are but the agents of the Diocese, and can only work with the means which the Diocese gives them. They have appointed missionaries where there was the most pressing need, refusing many earnest appeals, and they have done so in the faith and hope that the Church would sustain them.

In the former year the committee began with a full treasury, near \$900; they employed fewer missionaries and paid the full stipends. We began with something less than \$200; the Church did not respond to our appeals, and while the diocesan fund is full, the missionary fund is bankrupt. The Convention will rejoice at the payment of the "bonded debt." Might it not ask if it has not been paid at the cost of the missionaries?

The missionary zeal is the test of the living church; where it is low, life languishes. Go ye into all the world and preach the gospel to every creature, is the fundamental law of churchly growth.

It is the place of the Convention and the Diocese to find a remedy for the decaying interest of our missionary work. Last year the falling off of contributions was nearly twice as great as this: the contributing parishes are more now than then. This may be an indication of returning vitality, that there is still life at the heart. Can the Convention quicken it? Can our missionaries be paid the remainder of their stipends, or shall we follow the very ingenious rule that all debts due them are extinguished by the expiration of the conventional year?

It has occurred to the committee that a general meeting for missionary discussion, held in the cathedral, on Wednesday evening, might be productive of good. The laity and clergy, not only of the Convention, but of the Diocese, might counsel together and freely discuss the whole subject of our missionary work, ascertain what it is that cripples our strength, and devise means by which it may be speedily removed. They therefore advise the passing of the accompanying resolution:

Resolved. That the President of the Convention be requested to appoint a meeting to be held at the cathedral, Wednesday night, the 15th inst., for the general discussion of our diocesan missionary operations, and to invite all members of the Church to be present and to take part in the same.

By order of the Executive Committee.

Geo. F. Cushman, *Chairman.*

The Committee appointed upon the communication presented to the Convention from the Rev. James DeKoven, D. D., Warden of Racine College, presented and read their report.

On motion, action upon the same was postponed and made the Order of the Day for Thursday, at 11 o'clock.

The following was presented, read, and, on motion, adopted :

Resolved, That St. John's Parish, Chicago, be admitted to Lay representation in this Convention upon payment now of \$108.40, said Parish having already paid \$108.25, making \$216.65 of the past year's assessments, and that all other dues against said parish be remitted.

A motion to remit the dues of Christ Church, Ottawa, was also made and adopted.

A motion was made to exclude the name of the Chancellor of the Diocese from the list of the Laity entitled to vote.

The Chair decided the motion out of order.

An appeal was taken from the decision of the Chair, and a vote having been called for by Orders, the following clergymen voted in the affirmative :

The Revs. Allen, Arvedson, Benedict, Benson, Bredberg, Brouse, Chase, D. D., Corbyn, D. D., Cowell, Cross, D. D., Cushman, D. D., Downing, Edson, Fiske, Gilbert, Glass, Gregg, Hiester, Higgins, Hochuly, Holst, Hopkins, Hopson, Jones, Johnstone, Kelly, D. D., Kinney, Knowles, Leffingwell, Lloyd, LL. D., Locke, D. D., Mansfield, McMurdy, D. D., Osborne, Pardee, Percival, Perry, Potts, Ritchie, Root, Russell, Sweet, Street, Todd, Toll, Van Deusen—In all, forty-six.

The following clergymen voted in the negative :

The Revs. Abbott, Currie, Dresser, Holcombe, Luson, Morrison, D. D., Morrison, Jr., Petrie, Phillips, Powers, D. D., Reynolds, D. D., Steel, Sullivan, S. T. D., Therien, Warren, D. D., Wells—In all, sixteen.

The following was the Lay vote in the affirmative :

St. John's, Algonquin; Calvary, Batavia; St. Matthew's, Bloomington; Redeemer, Cairo; Ascension, Chicago; Atone-ment, Chicago; Cathedral, Chicago; St. James', Chicago; St. Stephen's, Chicago; St. James', Dundee; Grace, Galena; Trinity, Highland Park; St. Paul's, Hyde Park; Christ, Joliet; St. John's, Kewanee; St. James', Lewistown; St. John's, Lockport; St. Paul's, Manhattan; Zion, Mendon; St. Paul's, Peoria; St. Paul's, Pekin; St. Stephen's, Pittsfield; Good Shepherd, Quincy; Christ, Robin's Nest; Emmanuel, Rockford; St. Paul's, Springfield; St. Peter's, Sycamore; St. Luke's, Wyoming—In all, twenty-eight.

The following was the Lay vote in the negative :

St. Paul's, Alton ; St. Paul's, Carlinville ; St. Peter's, Chesterfield ; Calvary, Chicago ; Our Saviour, Chicago ; St. John's, Chicago ; St. Mark's, Chicago ; Trinity, Chicago ; Holy Trinity, Danville ; St. Luke's, Dixon ; St. Mark's, Evanston ; Grace, Galesburg ; St. Paul's, Kankakee ; Emmanuel, LaGrange ; Holy Communion, Maywood ; Christ, Oak Park ; Grace, Osco ; St. John's, Peoria ; St. John's, Quincy ; St. Paul's, Rantoul ; Grace, Sterling ; Christ, Streator ; St. Jude's, Tiskilwa ; Christ, Waukegan ; Christ, Waverly—In all, twenty-five.

Divided, and, therefore, neutralized : Epiphany, Chicago ; Grace, Chicago—In all, two.

The decision of the Chair was sustained.

A motion was made to exclude the Cathedral from Lay representation in the Convention, which was declared by the Chair to be out of order.

An appeal having been taken from this decision, the Chair was sustained.

On motion, the Secretary was ordered to read the roll of clergy entitled to vote for Bishop.

The name of the Rev. J. S. Chamberlaine, not appearing thereon, was referred to the Committee on Privilege.

The Committee on Privilege reported thereon as follows :

REPORT OF COMMITTEE ON PRIVILEGE.

We, your Committee on Privilege, beg leave to report in the case of the Rev. J. S. Chamberlaine, submitted to us, that we find no such action in his case as appears to be required by the Canons, inasmuch as he has not been called to the position of Rector of a Parish in union with this Convention at the time said call was extended.

R. McMURDY,

Chairman.

THE ELECTION OF THE BISHOP.

The time for the Order of the Day having arrived, namely, the election of a Bishop for the Diocese of Illinois, nominations for the office were made.

At 1 o'clock, on motion, the Convention took a recess of half an hour.

The hour having arrived for the resumption of business, the President called the Convention to order.

The President appointed the following as Tellers on the election for Bishop :

ON THE CLERICAL VOTE.

The Rev. Clinton Locke, D. D.,	Mr. Reuben Taylor,
The Rev. Chester S. Perzival.	Mr. Seth C. Sherman.

ON THE LAY VOTE.

The Rev. F. M. Gregg.	Mr. Frederic Stahl,
The Rev. Theodore I. Holcombe,	Mr. F. B. Peabody.

Previous to the election, the house was called to silent prayer by the Chair.

The Tellers on the Clerical vote for Bishop of the Diocese having taken their places, a ballot was duly had. All those present entitled to vote having voted, the Tellers retired.

The Tellers on the Clerical vote being ready to report, the result of the ballot just had was duly announced, as follows :

The whole number of votes cast,	- - - - -	60
Necessary to a choice,	- - - - -	31

It was found that of the votes cast,

The Rev. William E. McLaren, D. D., received,	- - - - -	30
The Rev. James DeKoven, D. D., received	- - - - -	22
The Rev. Walter Ayrault, D. D., received	- - - - -	4
The Rev. John A. Paddock, D. D., received	- - - - -	1
The Rev. J. H. H. Brown, D. D., received	- - - - -	1
The Rev. R. Fairbairn, D. D., received	- - - - -	1
The Rt. Rev. William F. Adams, D. D., received	- - - - -	1

There being no choice, a ballot was again had in like due form.

The Tellers on the Clerical vote for Bishop reported the result of the second ballot just had, as follows :

Whole number of votes cast,	- - - - -	60
Necessary to a choice,	- - - - -	31

It was found that of the votes cast,

The Rev. William E. McLaren, D. D., received	- - - - -	39
The Rev. James DeKoven, D. D., received	- - - - -	14
The Rev. John V. Lewis, D. D., received	- - - - -	4
The Rev. John A. Paddock, D. D., received	- - - - -	1
The Rev. Walter Ayrault, D. D., received	- - - - -	1
The Rt. Rev. William F. Adams, D. D., received	- - - - -	1

The Rev. William Edward McLaren, D. D., having received a majority of the votes cast, was declared the nominee of the Order of the Clergy for Bishop of the Diocese of Illinois, for the approval of the Lay Order.

The Lay Order proceeded to vote thereon by ballot.

All having voted, the Tellers retired.

The Tellers reported the result of the vote just had as follows :

Whole number of votes cast,	- - - - -	58
Necessary to a choice,	- - - - -	30

It was found that of the votes cast :

There were in the affirmative	- - - - -	55
There were in the negative	- - - - -	3

The Rev. William Edward McLaren, D. D., having been duly nominated by the Order of the Clergy, and this nomination having been duly approved by the Lay Order voting thereon by ballot, he was therefore declared by the President duly elected Bishop of the Diocese of Illinois.

On motion, the election was declared unanimous by a rising vote of the entire house.

On motion, the following Committee was appointed to notify the Rev. William Edward McLaren of his election as Bishop of the Diocese of Illinois :

The Rev. Samuel Chase, D. D.,	The Rev. Clinton Locke, D. D.,
The Rev. T. N. Benedict,	Mr. Lucius B. Otis,
Mr. S. C. Judd,	Mr. S. H. Treat.

On motion, the Convention adjourned to meet again Thursday, at 9 A. M.

Third Day.

THE CATHEDRAL, CHICAGO, }
Thursday, Sept. 16, A. D. 1875. }

The Convention met pursuant to adjournment, at 9 o'clock A. M. Morning Prayer was said by the Rev. Peter Arvedson, Rector of St. John's Church, Algonquin. The Lessons were read by the Rev. Frank H. Potts, Rector of St. Luke's Church, Wyoming.

After the calling of the Roll, a quorum being present, the minutes were read and approved.

The Treasurer of the Diocese presented and read his Report, which was referred to the Committee on Finance.

The Committee on Finance reported thereon as follows :

The Committee on Finance has examined the Treasurer's Report, and find the same correct.

T. N. MORRISON, *Chairman*.

The Board of Equalization presented and read their Report as follows :

REPORT OF BOARD OF EQUALIZATION.

The Board of Equalization would respectfully report to the Convention that it has the usual experience in collecting the assessment for the past year. It seems impossible to induce a general compliance with the Canon requiring Quarterly collections. Many of the Parishes still adhere to the very inconvenient custom of making no payments on Diocesan dues until at Convention. The Board would again respectfully urge a fuller obedience to the Canon. Since the election of a Bishop, it will become imperatively necessary to pay his salary in quarterly installments, which cannot be done unless the Parishes pay quarterly.

The Board, previous to Convention, sent out again to the various Parishes blanks to be filled up with the data on which to base the next year's assessment. But many of the Parishes have neglected to return these papers, and the Board has, as usual, been obliged to obtain the best information it could as to said Parishes, and assess them accordingly.

As the Diocese is now free from debt, the Board has the great pleasure to announce an abatement in the assessment for the coming year, and ventures to

express the hope that the Parishes will, by prompt Canonical payment of the smaller assessment, render any future increase to take up future debts unnecessary.

The Board has the honor to append to this Report a list of Parishes delinquent, not entitled to lay representation, and also the schedule of assessment for the coming year.

All of which is respectfully submitted.

W. J. BARNEY, <i>Chairman</i> ,	} <i>Board.</i>
C. R. LARRABEE,	
M. V. HOTCHKISS,	
D. W. PAGE,	
JOHN H. S. QUICK,	

LIST OF PARISHES DELINQUENT AND NOT ENTITLED TO LAY REPRESENTATION.

Belvidere.....	Trinity.
Chicago.....	All Saints'.
Chicago.....	Holy Communion.
Chicago.....	St. Ansgarius'.
Decatur.....	St. John's.
Elgin.....	Redeemer.
Gillespie.....	St. John's.
Geneva.....	St. Mark's.
Jacksonville.....	Trinity.
Kankakee Co.....	St. Anne's.
Knoxville.....	St. John's.
Lincoln.....	Trinity.
Momence.....	Good Shepherd.
Peru.....	St. Paul's.
Polo.....	Trinity.
Princeton.....	Redeemer.
Wilmington.....	Redeemer.

The Chancellor of the Cathedral presented and read the following Report :

To the Convention of the Diocese of Illinois :

At the last Convention of this Diocese, the Chancellor of the Cathedral reported that all claims and obligations of every kind resting upon the Cathedral property had been discharged.

A corrected list of the donors in this effort is herewith appended.

The necessary conveyances of the Cathedral property to the Bishop of Illinois and his successors in office have been made and recorded.

It is expected to have a further Deed made to the Bishop of Illinois by name, as soon as there is a Diocesan to receive it, so as more definitely to vest the title.

Respectfully submitted,

W. F. WHITEHOUSE, Chancellor of the Cathedral.

CHICAGO, Sept. 13, 1875.

LIST OF DONORS.

In payment of mortgage debt, the entire amount, \$5,600, paid by Mr. T. D. Lowther.

In payment of rear lots, amount needed, \$3,500.

B. H. Sheldon.....	\$ 300
W. F. Coolbaugh.....	300
J. A. Sleeper.....	300
A. H. Ewing.....	300
Thos. B. Bryan.....	300
Emory Cobb.....	300
F. H. Winston.....	300
J. O. Rutter.....	150
J. DeKoven.....	100
W. F. Whitehouse.....	1,150

The following resolution, relating to a loan from the Diocesan Fund to the Executive Committee of the Board of Missions, was presented, read, and, on motion, adopted :

Resolved, That the Treasurer of the Diocese be and is hereby instructed to loan from the Diocesan Fund the sum of \$600 (six hundred dollars) to the Executive Committee of the Board of Missions for the payment of the arrearages due to the missionaries of the Diocese.

A resolution making an appropriation to the President of the Standing Committee was presented, read and adopted as follows :

Resolved, That on account of the amount of work which has been imposed upon the President of the Standing Committee during the last year, and the expense and trouble to which he has been subject, the sum of \$150 be appropriated to him from the Diocesan Treasury.

A resolution regarding the salary of the Bishop was presented and read, and on motion was referred to the following committee:

Mr. D. W. Page,	Mr. L. B. Otis,
Mr. S. C. Judd,	Mr. W. J. Barney,
Mr. C. R. Larrabee.	

A resolution to provide a residence for the Bishop was also presented, read, and on motion referred to the above Committee.

The following resolution was presented, read and adopted :

WHEREAS, The raising of money for Church purposes by means of fairs, festivals, lotteries and such like contrivances is regarded by many churchmen as contrary to the spirit of our holy religion ; therefore,

Resolved, That we recommend to the parishes in union with this Convention to endeavor to foster the growth of the habit of giving systematically and on principle.

The committee to whom was referred the resolution touching the Bishop's salary, and also that relating to his residence, presented a verbal report and the following resolution :

Resolved, That, until an Episcopal residence is provided, the salary of the Bishop be fixed at \$5,000 per annum, payable quarterly in advance.

The time for the Order of the Day having arrived, the consideration of the report and resolutions presented by the Committee on the Communication from the Rev. James DeKoven, D. D., Warden of Racine College, was entered upon.

The Committee read their report, as follows :

REPORT OF THE COMMITTEE UPON THE COMMUNICATION OF DR. DE KOVEN.

The Committee, to whom was referred the communication of the Rev. James DeKoven, D. D., Warden of Racine College, to the Convention of the Diocese of Illinois, have had the same under consideration, and respectfully report, and unanimously recommend the adoption by the Convention of the following Preamble and Resolution :

WHEREAS, The Rev. James DeKoven, D. D., Warden of Racine College, has addressed to the Convention of the Diocese of Illinois a communication, calm, dignified and eloquent, full of tenderness, pathos and power, in which, after defining clearly and distinctly his doctrinal views, and professing his unswerving loyalty to the Church, he withdraws his name as the Bishop-Elect of this Diocese: and,

WHEREAS, The communication will be placed upon the minutes of the Convention, therefore be it

Resolved, That this Convention further records this expression of its unchanged confidence in the entire soundness in the faith, the unshaken loyalty to the Church, and the eminent fitness for the Episcopate of the Rev. James DeKoven, D. D., Warden of Racine College, who was, at the Special Convention in February last, elected to the vacant Episcopate of this Diocese.

REV. GEO. F. CUSHMAN, D. D.

" C. S. PERCIVAL.

" R. F. SWEET.

S. CORNING JUDD.

S. H. TREAT.

Pending the discussion of the same, at 1 o'clock, on motion, the Convention took a recess of half an hour.

The hour having arrived for the resumption of business, the President called the Convention to order.

On motion, the resolution presented by the Committee on the Communication from the Rev. James DeKoven, D. D., Warden of Racine College, was adopted.

The vote on this question having been called for by Orders, the following clergymen voted in the affirmative:

The Revs. Arvedson, Brouse, Chase, D. D., Corbyn, D. D., Cross, D. D., Cushman, D. D., Edson, Fiske, Glass, Gregg, Higgins, Hochuly, Holst, Hopkins, Jones, Kelly, D. D., Kinney, Knowles, Leffingwell, Lloyd, LL. D., Locke, D. D., Mansfield, Morrison, Jr., McMurdy, D. D., Osborne, Pardee, Percival, Potts, Ritchie, Root, Russell, Sweet, Speirs, Street, Therien, Todd, Toll, Van Deusen, Wells—In all, thirty-nine.

The following Clergymen voted in the negative:

The Revs. Abbott, Benedict, Chase, Downing, Dresser, Hies-ter, Holcombe, Morrison, D. D., Petrie, Reynolds, D. D., Sullivan, S. T. D., Warren, D. D.—In all, twelve.

The following was the Lay vote in the Affirmative: Calvary, Batavia; Redeemer, Cairo; Ascension, Chicago; Atonement, Chicago; Calvary, Chicago; Cathedral, Chicago; Epiphany, Chicago; Grace, Chicago; St. James', Chicago; St. Stephen's, Chicago; St. James', Dundee; St. Mark's, Evanston; Trinity, Highland Park; Christ, Joliet; St. John's, Kewanee; St. James', Lewistown; St. Paul's, Manhattan; St. John's, Naperville; Christ, Ottawa; Good Shepherd, Quincy; St. John's, Quincy; Emmanuel, Rockford; St. Paul's, Springfield; St. Peter's, Sycamore; Chancellor of the Diocese—In all, twenty-five.

The following was the Lay vote in the negative: Our Saviour, Chicago; St. John's, Chicago; St. Mark's, Chicago; Trinity, Chicago; Holy Trinity, Danville; Grace, Galena; Grace, Galesburg; St. John's, Henry; St. Paul's, Hyde Park; St. Paul's, Manhattan; St. John's, Peoria; Christ, Streator; Christ, Waukegan—In all, thirteen.

On motion, the Secretary of the Convention was directed to transmit to the Rev. James DeKoven, D. D., a copy of the Report and Resolution, and a record of the action of the Convention thereon.

The following resolutions respecting the powers of Standing Committees to sit in judgment upon Bishops-elect were presented, read, and, on motion, adopted:

WHEREAS, At each of the first two Conventions of this Diocese held during the present vacancy in its Episcopate, a Presbyter, eminent for piety, learning

and eloquence, for purity of life and conversation, for zeal in Christian labor and soundness in the faith, was elected to be our Bishop ; and

WHEREAS, In both of these cases the wishes of the Diocese were thwarted—first, by the action of the House of Deputies in the last General Convention, and secondly, by that of the Standing Committees in a majority of the Dioceses—by which action a grievous wrong (though doubtless unintentioned) was inflicted, both upon our Diocese and upon the distinguished Doctors to whom we had given our suffrages ; and

WHEREAS, There can be no guarantee against the repetition of a similar wrong, so long as the power to commit it—whether legal or not—is lodged in the bodies above named ; therefore,

Resolved, That, in the opinion of this Convention, the canon giving to the House of Deputies, or, as the case may be, to the Standing Committees, the power thus to sit in judgment upon Bishops-elect, ought to be at the earliest possible moment repealed, and the primitive rule and practice of the church restored, whereby the Bishops alone shall be empowered to judge of the qualifications of Presbyters elected to their own Order.

Resolved, That this Convention hereby requests its Deputies in the next General Convention to bring this matter before that body with a view to secure the action herein proposed.

The vote on this question having been called for by Orders, the following clergymen voted in the affirmative :

The Revs. Allen, Arvedson, Brouse, Chase, D. D., Corbyn, D. D., Cross, D. D., Cushman, D. D., Edson, Fiske, Glass, Gregg, Higgins, Holst. Jones, Knowles, Leffingwell, Lloyd, Locke, Morrison, Jr, McMurdy, D. D., Osborne, Pardee, Percival, Perry, Potts, Root, Sweet, Street, Therien, VanDeusen—In all, thirty.

The following clergymen voted in the negative :

The Revs. Abbott, Benedict, Chase, Kinney, Mansfield, Morrison, D. D., Ritchie, Sullivan, S. T. D., Warren—In all, nine.

The following was the Lay vote in the affirmative :

St. Paul's, Carlinville ; Ascension, Chicago ; Atonement, Chicago ; Calvary, Chicago ; Cathedral, Chicago ; Epiphany, Chicago ; Grace, Chicago ; St. James', Chicago ; St. Stephen's, Chicago ; Christ, Joliet ; St. John's, Kewanee ; St. James', Lewistown ; Good Shepherd, Quincy ; St. John's, Quincy ; St. Paul's, Springfield, and the Chancellor of the Diocese—In all, sixteen.

The following was the Lay vote in the negative :

St. John's, Chicago ; St. Mark's, Chicago ; Trinity, Chicago ;
St. John's, Decatur ; St. Paul's, Hyde Park ; Holy Communion,
Maywood ; Grace, Osco ; St. John's, Peoria—In all, eight.

On motion, the Convention proceeded to the election of members of the Standing Committee.

Pending the result of the ballot, the Chancellor of the Diocese presented and read the following report :

REPORT OF THE CHANCELLOR OF THE DIOCESE.

To the Convention of the Diocese of Illinois :

The undersigned, Chancellor of the Diocese, begs leave to report, that, in pursuance of the direction of the last annual session of this body, an appeal from the decision of Judge Williams, of the Circuit Court of Cook County, in the case of Allen C. Calkins *et al.* *vs.* Charles Edward Cheney *et al.*, to the Supreme Court of the State, was perfected during the month of November last. In consequence of matters of detail, the case will not be argued in the appellate court at its present September term, but by agreement between the Hon. Melville W. Fuller, counsel for Mr. Cheney and his co-appellees, and the undersigned, representing the Diocese, the record is to be taken to the next January term of that court, to be held at Springfield, at which time and place the argument will be had. Respectfully submitted,

S. CORNING JUDD,
Chancellor of the Diocese.

On motion, the Committee appointed at the Convention of 1871* was continued with like powers and duties. Said Committee is as follows :

George R. Chittenden, D. W. Page. C. R. Larrabee.

The tellers on the ballot just had for members of the Standing Committee being ready to report, it was found that the following had received a concurrent majority of both Orders, and were therefore declared duly elected :

The Rev. Geo. F. Cushman, D. D.,	Mr. D. W. Page,
The Rev. Robert McMurdy, D. D., LL. D.,	Mr. W. J. Barney,
The Rev. Samuel Edson,	Mr. F. B. Peabody.

On motion, the Convention proceeded to ballot for Deputies to the General Convention, The following having received a

* See Journal of 1871, pp. 26, 27, 28 ; Journal of 1872, pp. 20, 21 ; Journal of 1873, pp. 27, 28, 29, 30 ; Journal of 1874, pp. 36, 37, 38.

concurrent majority of both Orders, they were declared duly elected :

The Rev. Samuel Chase, D. D.,	Mr. S. H. Treat,
The Rev. Frank M. Gregg,	Mr. S. C. Judd,
The Rev. Wm. B. Corbyn, D. D.,	Mr. W. F. Whitehouse,
The Rev. Clinton Locke, D. D.,	Mr. L. B. Otis.

On motion, the Convention adjourned to meet again Friday morning, at 9 o'clock.

Fourth Day.

THE CATHEDRAL, CHICAGO, }
Friday, Sept. 17, A. D. 1875. }

The Convention met, pursuant to adjournment, at 9 o'clock A. M.

Morning prayer was said by the Rev. Peter Arvedson, Rector of St. John's, Algonquin. The Rev. Luther Pardee, Minister at Calvary Church, Chicago, read the Lessons, and the Rev. George H. Higgins said the Litany and concluding prayers.

The calling of the roll was dispensed with, a quorum being present. The minutes of the previous meeting were read and approved.

On motion, a committee was appointed to nominate Trustees of the Diocese. Said committee was as follows :

Mr. L. B. Otis,	Mr. S. H. Treat,
Rev. R. McMurdy, D. D., LL. D.	

On motion, the Secretary was directed to cast the ballot of the Convention for Trustees of the Diocese, as follows :

The Rev. Edward Sullivan, S. T. D.,	The Rev. T. N. Morrison, D. D.
Mr. E. H. Sheldon,	Mr. Lucius B. Otis,
Mr. George Gardner.	

The Secretary cast the ballot, and they were declared duly elected.

On motion, it was

Resolved, That the sum of one hundred and fifty dollars be placed at the disposal of the President of the Board of Equalization for the purpose of defraying the expenses of the Board.

On motion, a committee of three was appointed to nominate members of the Board of Equalization for the ensuing year; said committee was appointed as follows:

The Rev. R. McMurdy, D. D., LL. D., Mr. L. B. Otis,
Mr. A. C. Calkins.

The committee nominated as said board the following:

Mr. W. J. Barney,	Mr. D. W. Page,
Mr. J. H. S. Quick,	Mr. H. T. Chace.

On motion, the Convention proceeded to ballot for the Board of Equalization.

Tellers were appointed as follows :

ON THE CLERICAL VOTE.

Rev. Theo. I. Holcombe. Mr. Samuel Wilkinson.

ON THE LAY VOTE.

Rev. H. G. Perry,

A ballot was then had, which resulted in the election, by a concurrent vote of both Orders, of the Board of Equalization, as follows :

Mr. W. J. Barney,
Mr. J. H. S. Quick,

Mr. D. W. Page,
Mr. Henry T. Chace.

On motion, a committee was appointed to nominate members of the Executive Committee of the Board of Missions, as follows :

The Rev. Frank M. Gregg, The Rev. D. W. Dresser,
The Rev. George F. Cushman, D. D.

The committee nominated the following as the Executive Board of Missions :

The Rev. George F. Cushman, D. D.,	Mr. S. M. Etter,
The Rev. Wm. B. Corbyn, D. D.,	Mr. R. P. Johnstone,
The Rev. T. N. Morrison, Jr.,	Mr. H. H. Candee.

On motion, the Secretary was directed to cast the ballot of the Convention for the names proposed by the committee as the Executive Board of Missions. The Secretary cast the ballot, and they were declared duly elected.

On motion, the Secretary was directed to cast the ballot of the Convention for Trustees of Jubilee College, as follows :

The Rev. S. T. Allen, The Rev. C. W. Leffingwell,
Mr. Joseph Mayo.

The Secretary cast the ballot, and they were declared duly elected.

The following resolutions were presented, read and adopted :

Resolved, That the Report of the Committee upon that portion of the late Bishop's Fourteenth Annual Address relating to the legislation of the State in 1860-61, touching the interests of the Church, which Report is printed in the Convention Journal of 1865, page 35, be and hereby is approved by this Convention ; and

Resolved, That this Convention reiterates the action of the Convention of 1861 in the matter, and directs the Secretary to insert the same in the Journal of this session, as the expression of its present wish and determination, except that it is hereby ordered that a committee of five laymen be now appointed to secure the necessary legislation by the General Assembly.

The committee called for by the foregoing was appointed as follows :

Mr. S. H. Treat, Mr. Jas. K. Edsall,
Mr. Samuel M. Etter, Mr. Geo. H. Harlow,
Mr. S. C. Judd.

The following is the Report of the Committee referred to in the foregoing resolutions, and is taken from the Journal of the Twenty-Fourth Annual Convention of the Diocese, pp. 22—24 :

REPORT OF COMMITTEE ON ACT OF THE GENERAL ASSEMBLY, 1860.

The Committee, to whom was referred that portion of the Bishop's Address which relates to the Act passed by the Legislature of this State in the winter of 1860-61, and approved Feb. 21st, 1861, report :

Your Committee have examined the Act referred to, and find it purporting to be an Act, amendatory of the Act obtained in 1849, which incorporated the Trustees of the Diocese, and also purporting to repeal the Act of 1853, under which the Bishop of the Diocese is empowered to hold property for the church and educational purposes.

Your Committee also find that the Act, so far as it is amendatory of that of 1849, confers certain additional powers upon the Trustees, and imposes upon

them duties, not contemplated by or coming within the scope and purpose of the original Act, the assumption and exercise of which by the Trustees would, in all probability, jeopardize a large amount of church property in the Diocese, by confusing the chain of title, and placing its stewardship in a body, not only liable to change by an annual election, but, by its very constitution, wholly incompetent to administer such interests without a permanent and salaried officer.

Your Committee furthermore find that the Act, in repealing the Act of 1852, would, in its operations, wrest from the Bishop of the Diocese the rights and immunities which every Bishop possesses by the virtue of his office, and which, in this instance, have been civilly secured to our Diocesan in the Act sought to be repealed; and of which rights and privileges he ought not and could not be divested by any mere legislative action.

In view of these facts, your Committee cannot but regard the Act of 1861 not only as contrary to the interests and well-being of the Church in this Diocese, but as unconstitutional and void.

There is one feature in connection with the passage of this Act upon which your Committee find themselves called upon to animadvert in unmistakable and decided disapproval; and that is, that the Act in question was procured not only without the sanction of this body, or any other duly constituted authority having power to ask for such or similar legislation at the hands of the State, but without the knowledge, and irrespective of the wishes of the Diocese, expressed or implied.

Under these circumstances, your Committee recommend the adoption by this Convention of the following:

WHEREAS, the aforesaid Act, approved Feb. 21, 1861, was procured without the sanction of this Body, or the knowledge of any considerable portion of the Diocese, and is in many of its provisions detrimental to the interests of the Protestant Episcopal Church;

AND WHEREAS, a grave question exists as to its constitutionality or validity for the purposes therein set forth; therefore,

Resolved, That the Bishop of the Diocese be advised to regard the said Act, so far as it relates to himself, as unconstitutional and void; and the Bishop is hereby assured that in so doing he will be sustained by this Convention and the Diocese.

That the "Trustees of the Diocese" be and hereby are instructed not to assume the powers or exercise the duties so conveyed and set forth in the said Act of 1861, but confine themselves to the Act of 1849.

That the Bishop and Standing Committee of the Diocese be and are hereby appointed a Committee of this Body, with instructions, to memorialize the Legislature of this State to restore to their original provisions the aforesaid Acts of 1849 and 1853, and to repeal the Act of 1861.

SAMUEL CHASE,
T. N. BENEDICT,
L. B. OTIS,
FREDERICK STAHL,
A. CAMPBELL.

On motion, Rule of Order No. 15 was amended by erasing the word "not," so that it shall read :

15. The names of the movers of resolutions shall appear upon the Minutes of this house.

On motion of the Rev. Dr. McMurdy, it was :

Resolved, That the Committee on Legislation be requested to inquire into the expediency of so amending Title III, Canon 6, as to exclude from the exercise of the parochial franchise all who are not loyal to the Doctrine, Discipline and Worship of the Protestant Episcopal Church ; and, also, as to the expediency of striking out the words "may vote by proxy through some qualified person ;" also, as to the propriety of so amending the Canons referring to Missions and the Deanry system as to secure greater efficiency in Mission work ; also, as to the expediency of so modifying the Constitution and Canons as to require an election of the Deputies to the General Convention only at the Convention immediately preceding the session of the General Convention ; also, as to the propriety of defining more specifically the meaning in the certificate of Lay Delegates of the clause, "a communicant in good standing ;" also, that the foregoing Resolution be referred to the Committee on Legislation as a Special Committee to take the matters therein indicated into consideration, and report thereon at the next Convention.

On motion of the Rev. Dr. Chase, the following preamble and resolution were adopted :

Whereas, This Convention has, since the year 1870, entertained with the sanction and concurrence of its Bishop various proposals for the erection of new Dioceses within its present limits ; and whereas, such proposals have failed of accomplishment in consequence of the death of the Bishop and other causes ; therefore,

Resolved, That a Committee of seven, consisting of four presbyters and three laymen be appointed by this Convention, to whom the matter of erecting such Dioceses shall be entrusted, with power so far as they may consistently act under the Constitution and Canons of the Church ; to report to the next Convention such plans or modifications of plans already in existence as shall seem to them most expedient for the interest of the Diocese.

In accordance with the previous resolution, the following were appointed a Committee on the Erection of New Dioceses :

The Rev. Samuel Chase, D. D.,	The Rev. C. A. Gilbert,
The Rev. William B. Corbyn, D. D.,	Mr. Lowber Burrows,
The Rev. Frank M. Gregg,	Mr. Geo. H. Harlow,
Mr. L. B. Otis.	

On motion of the Rev. Dr. Chase, it was

Resolved, That Article 12 of the Constitution be amended by the insertion of the words "by ballot" after the words "shall vote separately," in the last clause of said article.

On motion of the Rev. Mr. Percival, it was

Resolved, That the following Amendments of the Constitution be approved by this Convention: First. that Article 5, Section III, be amended by the addition of the following clause: "Provided, also, that nothing in this article shall be so construed as to forbid the Convention to grant, by Canon, the privileges of membership to any officers of the Diocese, or of the Cathedral."

Second: That Article 15, Section II, be amended by the omission of the last clause, beginning with the words, "Provided, that in all cases of the election of a Bishop, &c."

Mr. E. M. M. Clarke offered the following, which was adopted:

Resolved, That the Secretary cause to be printed one thousand five hundred copies of the Journal, and send one copy to each of the members of the Convention, and one copy to every fifteen communicants in each Parish, and the usual copies to the Bishops, Secretaries of the Conventions, and periodicals of the Church.

Mr. Clarke also offered the following, which was adopted:

Resolved, That thirty dollars be appropriated to the Verger of the Cathedral, for his faithful services to the Convention.

The committee appointed to prepare resolutions of respect regarding the late Rev. William W. DeWolf presented the following, which were adopted by a rising vote of the House:

WHEREAS, It has pleased Almighty God, in His infinite wisdom, to remove from the toils of this life to the blessed rest of Paradise our brother in Christ, the Rev. William W. DeWolf, D. D., Rector of St. John's Church, Decatur, therefore,

Resolved, That we, the Clergy and Laity of the Diocese of Illinois, in Convention assembled, deeply deploring our loss, sorrowfully bow our heads in submission to the will of Him who doeth all things well.

Resolved, That we heartily record our earnest appreciation of the high principles and exalted sense of duty to God and man which were shown in the godly life of our departed brother, and his faithful work for the Church of Christ.

Resolved, That in his death his family have lost a true protector and an exemplary head, the church in this Diocese a worthy and efficient Presbyter, and the Divine Head of the church a faithful and true soldier and servant.

Resolved, That these resolutions be appended to the Journal of this Convention, and a copy transmitted to the family of the deceased.

T. N. MORRISON, D. D.,
D. W. DRESSER.

The following report was presented and read :

REPORT OF THE LAYMAN'S RELIEF SOCIETY.

The Treasurer of the Layman's Relief Society begs leave to report that during the past year but little has been done, owing to the failure of the Secretary appointed at the last Convention to act in that capacity.

The number of members added since last Convention is 6 ; present number of members, 56.

The amount received and on hand from membership fees is..... \$57.00
Paid in since last Convention on account of pledges..... 5.00

Amount in Treasury..... \$62.00

Amount pledged to be paid upon the death of a clergyman, \$112.00.

In consequence of the want of a Secretary to act in the matter, no notice has been given calling for the payment of the amount pledged, as is now necessary, owing to the death of the late Rev. W. W. DWolf. It is desirable that a Secretary be chosen who will act in this matter, and it is believed that an increase may be had to the funds of the Society by a proper appeal to the members of the church in this Diocese.

Respectfully submitted.

SAMUEL WILKINSON, *Treasurer.*

PEORIA, Ill., Sept. 13, 1876.

The following persons were elected as officers of the Society for the ensuing year :

Mr. Jas. K. Edsall, President.
Mr. Geo. H. Harlow, Vice President.
Mr. Henry C. Whitely, Secretary.
Mr. Samuel Wilkinson, Treasurer

The following, on motion of the Rev. Mr. Benedict, was adopted :

Resolved, That, in the event of the acceptance of the office to which he has been elected, by the Bishop-elect of this Diocese, and its ratification in due canonical mode, the Presiding Bishop be respectfully requested to take order for his consecration, if agreeable to the Bishop-elect, in this Cathedral Church.

On motion of the Rev. Dr. McMurdy, the following was adopted :

WHEREAS, The late Elizabeth Lindsay, of Quincy, Illinois, by her last will and testament gave all her estate for the founding of a Home for poor persons of the Church in that city, which institution is called " The Lindsay Church Home," and is now organized and in practical operation, therefore

Resolved, That this Convention hereby expresses its satisfaction herein, and deems it proper to make this record thereof.

On motion of Mr. E. M. M. Clarke, it was

Resolved, That the thanks of this Convention are hereby tendered to the Church families and the Committee of Arrangements, for their cordial hospitality to the members of the Convention.

On motion of the Chancellor of the Diocese, it was

Resolved, That the thanks of this Convention are hereby tendered to the Presiding Officer, for the able and dignified manner with which he has fulfilled the duties which devolved upon him, and to Canon Knowles for the efficient discharge of his duties as Secretary.

On motion of Mr. L. B. Otis, the Minutes were committed to the President and Secretary, to be duly made up for publication.

On motion of Mr. L. B. Otis, it was

Resolved, That, after the usual exercises, the Convention adjourn *sine die*.

After Prayers and Benediction, the Convention then adjourned.

SAMUEL CHASE,

President of Convention.

JOHN HARRIS KNOWLES,

Secretary of Convention.

APPENDIX I.

*Testimonials of the REV. WILLIAM EDWARD McLAREN, D. D.,
Bishop-Elect of the Diocese of Illinois.*

CERTIFICATE OF THE ELECTION OF THE REV. WILLIAM EDWARD McLAREN, D. D.,
AS BISHOP OF ILLINOIS.

DIocese of ILLINOIS, CHICAGO, SEPT. 15, A. D. 1875.

At the Thirty-Eighth Annual Convention of the Diocese of Illinois, held in the Cathedral Church of SS. Peter and Paul, Chicago, on the fourteenth, fifteenth, sixteenth and seventeenth days of September, A. D. 1875, the Reverend William Edward McLaren, D. D., Rector of Trinity Church, Cleveland, Ohio, in accordance with Article XV of the Constitution of said Diocese, was, by a canonical majority of the Order of the Clergy and of the Order of the Laity, duly elected Bishop of the Diocese of Illinois.

ATTEST,

JOHN HARRIS KNOWLES,
Secretary of the Convention.

CANONICAL TESTIMONIAL OF THE REVEREND WILLIAM EDWARD McLAREN, D. D.
BISHOP-ELECT OF THE DIOCESE OF ILLINOIS.

DIocese of ILLINOIS,
IN CONVENTION, CATHEDRAL CHURCH,
ST. PETER AND ST. PAUL,
CHICAGO, SEPT. 15, A. D. 1875.

In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

We, whose names are underwritten, fully sensible how important it is that the sacred office of a Bishop should not be unworthily conferred, and firmly persuaded that it is our duty to bear testimony, on this solemn occasion, without partiality or affection, do, in the presence of Almighty God, testify that the

REVEREND WILLIAM EDWARD McLAREN, D. D.,

Rector of Trinity Church, Cleveland, Diocese of Ohio, is not, so far as we are informed, justly liable to evil report, either for error in religion or for viciousness in life, and that we do not know or believe there is any impediment, on account of which he ought not to be consecrated to that Holy Office. We do, moreover,

jointly and severally declare that we do, in our conscience, believe him to be of such sufficiency in good learning, such soundness in the faith, and of such virtuous and pure manners and godly conversation, that he is apt and meet to exercise the Office of a Bishop to the honor of God and the edifying of His Church, and to be a wholesome example to the flock of Christ.

SAMUEL CHASE,

President of Convention.

J. H. KNOWLES,

Secretary.

FRANK M. GREGG,

WILLIAM T. CURRIE,

Minister of Grace Church, Rock Island Co.

WILLIAM B. CORBYN,

Church of the Good Shepherd, Quincy.

PETER ARVEDSON,

St. John's Church, Algonquin.

WALTER FREDERIC LLOYD,

Rector of St. John's Church, Kewanee.

FRANCIS MANSFIELD,

Rector of the Church of the Atonement, Chicago.

G. H. HIGGINS,

Rector Trinity Church, Lincoln.

LUTHER PARDEE,

Minister of Calvary Church, Chicago.

SAMUEL COWELL,

Rector of St. John's Church, Lockport.

JOS. CROSS, D. D.,

Rector of Trinity Church, Jacksonville.

DUANE S. PHILLIPS,

Rector of St. Paul's Church, Kankakee.

WILLIAM E. TOLL, B. D.,

Rector of St. Peter's Church, Sycamore.

C. W. LEFFINGWELL,

Rector of St. Mary's School and St. John's Parish, Knoxville.

SAMUEL EDSON,

Rector of St. Luke's Church, Dixon.

JOHN BENSON,

Peoria.

STEPHEN T. ALLEN,

Rector of Grace Church, Galesburg.

W. M. STEEL,

Rector of St. Paul's Church, Rantoul.

CHAS. B. STOUT,

Chicago.

FRANK O. OSBORNE,

Rector of Trinity Church, Highland Park,

- HERBERT ROOT,
Rector-elect of Grace Church, Sterling.
- A. W. GLASS,
Minister in Charge at St. Paul's, Manhattan.
- JOHN JONES,
Missionary at Carrollton and Collinsville.
- W. CYPRIAN HOPKINS,
Trinity, Aurora.
- WM. ALLEN FISKE,
Rector St. John's, Quincy.
- D. F. WARREN,
Rector of St. Mark's Church, Chicago.
- D. W. DRESSER,
Rector St. Paul's Church, Carlinville.
- H. K. BROUSE,
Missionary Grace Church, Alledo.
- H. HOBART VANDEUSEN, M. A., B. D.,
Rector St. John's Parish, Henry.
- T. N. BENEDICT,
Rector Trinity Church, Geneseo.
- WM. M. REYNOLDS, D. D.,
Rector of Christ Church, Oak Park.
- JOHN HOCHULT,
Missionary of the Middle Deanry.
- E. H. DOWNING,
Rector of Grace Church, Galena.
- HENRY C. KINNEY,
Missionary from the Cathedral.
- W. J. PETRIE,
Church of Our Saviour, Chicago.
- HENRY T. HIESTER,
Rector of St. Andrew's Church, Farm Ridge.
- THEODORE I. HOLCOMBE,
Trinity Church, Rock Island.
- ROBERT MCMURDY, D. D., LL. D.,
Rector St. Paul's Church, Hyde Park.
- W. I. SPEIRS,
Rector of Christ Church, Ottawa.
- RICHARD FOSTER SWEET, B. D.,
Rector of Zion Church, Freeport.
- GEO. C. STREET,
Rector St. Peter's Mission, Chicago.
- EDWARD SULLIVAN, S. T. D.,
Rector of Trinity Church, Chicago.
- THEODORE N. MORRISON, D. D.,
Rector St. Matthew's, Bloomington.
- HENRY G. PERRY, M. A.,
Rector All Saints' Church, Chicago.

-
- CORNELIUS S. ABBOTT,
Rector St. Mark's Church, Evanston.
- CLINTON LOCKE, D. D.,
Rector Grace Church, Chicago.
- CHARLES V. KELLY, D. D.,
Rector of Church of Holy Communion, Maywood.
- SAMUEL CHASE, D. D.,
Christ Church, Robin's Nest.
- ARTHUR RITCHIE,
Rector of Ascension Church, Chicago.
- W. HERBERT SMYTHE.
- MARCH CHASE,
Rector of St. Paul's Church, Alton.
- OLIVER HOPSON,
Rector of Christ Church, Waverly.
- GEO. F. CUSHMAN, D. D.,
Rector of Stephen's Church, Chicago.
- F. W. POTTS,
Rector of St. Luke's Church, Wyoming.
- WILLIAM TURNER,
F. W. BOYD, D. D.,
Waukesha.
- A. B. RUSSELL,
Christ Church, Mansfield.
- J. H. KNOWLES, M. A.,
Canon of the Cathedral of SS. Peter and Paul, Chicago.
- T. N. MORRISON, Jr.,
Rector of St. Paul's Church, Pekin.
- HORATIO N. POWERS,
Rector St. John's Church, Chicago.
- CHARLES A. GILBERT,
Rector of Church of the Redeemer, Cairo.
- GEORGE S. TODD,
Chaplain St. Luke's Hospital.
- CHESTER S. PERCIVAL,
Rector of Emmanuel Church, Rockford.
- F. W. LUSON,
Rector Emmanuel Church, LaGrange.

LAY DELEGATES.

- S. Corning Judd, Chancellor of the Diocese.
- James K. Edsall, St. Luke's, Dixon.
- Thomas S. Gelder, St. Peter's, Chesterfield.
- S. M. Etter, St. Matthew's, Bloomington.
- John F. Humphreys, St. Matthew's, Bloomington.
- John G. Schemerhorn, St. Matthew's, Bloomington.
- G. F. Arvedson, St. Jame's, Dundee.

James Kee, St. John's, Algonquin.
M. Griswold, St. Paul's, Peoria.
J. E. Blakesly, St. Paul's, Peoria.
Henry Asbury, Church of Good Shepherd, Quincy.
Eugene Hotchkiss, St. Paul's, Kankakee.
Wm. Sibley, St. Paul's, Kankakee.
L. Hapgood, Grace Church, Sterling.
James R. Smith, Grace Church, Rock Island Co.
E. W. Crittenden, Christ Church, Streator.
Francis Holmes, Christ Church, Streator.
H. M. Starkey, Emmanuel, Rockford.
Charles R. Steele, Christ Church, Waukegan.
Reuben Taylor, Church of Atonement.
Robert S. Worthington, Church of Atonement.
J. J. White, Church of Atonement.
James C. Rogers, Church of Atonement.
J. Jellyman, Church of Atonement.
S. H. Treat, St. Paul's, Springfield.
R. P. Johnston, St. Paul's, Springfield.
H. C. Whitley, St. Paul's, Springfield.
J. A. Jones, St. Paul's, Springfield.
T. C. Smith, St. Paul's, Springfield.
Henry C. Ranney, Trinity, Chicago.
J. H. Roberts, Trinity, Chicago.
A. C. Calkins, Trinity, Chicago.
A. McKim Dubois, St. Paul's, Carlinville.
Charles Trowbridge, St. John's, Kewanee.
J. L. Platt, St. John's, Kewanee.
Mellville W. Fuller, St. Mark's, Chicago.
William H. Summers, St. Mark's, Chicago.
Joseph E. Smith, St. Mark's, Chicago.
Henry W. Fuller, St. Mark's, Chicago.
R. W. Hanford, Holy Trinity, Danville.
Seth C. Sherman, St. John's, Quincy.
Frank Lott, St. Peter's, Sycamore.
Frederick Stahl, Grace Church, Galena.
E. D. Kittoe, M. D., Grace Church, Galena.
Homer B. Steele, Christ, Waukegan.
Sam'l Wilkinson, St. John's, Peoria.
James M. Banks, Calvary, Chicago.
W. O. Hipwell, Calvary, Chicago.
Thos. B. Townsend, Calvary, Chicago.
George Sharp, Christ Church, Oak Park.
A. S. Pack, Christ Church, Oak Park.
Frederic J. Knott, Christ Church, Oak Park.
D. W. Page, Epiphany, Chicago.
George Gardner, Epiphany, Chicago.

D. R. Cameron, Epiphany, Chicago.
H. D. Oakley, Epiphany, Chicago.
C. Comstock, St. Mark's, Evanston.
John K. Avery, St. Mark's, Evanston.
Memoir V. Hotchkiss, Holy Communion, Maywood.
R. R. Moss, Christ Church, Robin's Nest.
Jesse Moss, Christ Church, Robin's Nest.
E. R. P. Shurly, Trinity, Highland Park.
J. C. Cushman, Trinity, Highland Park.
Chas. S. Guion, St. Paul's, Manhattan.
John Young, St. Paul's, Manhattan.
Eli Banks, Zion, Mendon.
S. B. Reed, Christ Church, Joliet.
Mansfield Young, Christ Church, Joliet.
Geo. M. Jennings, Christ Church, Joliet.
H. H. Candee, Redeemer, Cairo.
Miles Frederick Gilbert, Redeemer, Cairo.
John Griswold, St. John's, Lockport.
Lucius B. Otis, Grace Church, Chicago.
Moses Gunn, Grace Church, Chicago.
A. Tracy Lay, Grace Church, Chicago.
Henry Keep, Grace Church, Chicago.
A. A. Bigelow, Grace Church, Chicago.
J. V. Le Moyne, Our Saviour, Chicago.
E. D. Coxe, Our Saviour, Chicago.
J. A. Sleeper, St. John's, Chicago.
C. H. Jordan, St. John's, Chicago.
John H. Williams, St. John's, Chicago.
Shepherd Johnston, St. John's, Chicago.
Samuel F. Clarke, Calvary, Batavia.
Eben Cole, Grace, Osco.
Jared H. Smith, Grace, Osco.
William E. Cowper, St. Stephen's, Chicago.
John E. Darby, St. Stephen's, Chicago.
William E. Love, St. Stephen's, Chicago.
James Carter, St. Stephen's, Chicago.
C. A. Wall, St. Stephen's, Chicago.
J. W. Schweppe, St. Paul's, Alton.
M. M. Dutro, St. Paul's, Alton.
Geo. E. Hawley, St. Paul's, Alton.
Joseph Martin, St. Paul's, Alton.
E. H. Sheldon, St. James' Church, Chicago.
C. R. Larrabee, St. James' Church, Chicago.
Francis B. Peabody, St. James' Church, Chicago.
W. F. Whitehouse, Chancellor, The Cathedral.
Charles Hitchcock, Bursar, The Cathedral.
Samuel Gehr, The Cathedral.

Isaac Johnson, St. Peter's, Sycamore.
 E. M. M. Clarke, St. James' Church, Lewistown.
 John Penfield, St. Paul's, Rantoul.
 J. B. Hall, Church of the Ascension, Chicago.
 Josiah Edson, Church of the Ascension, Chicago.
 S. H. Harbeson, Church of the Ascension, Chicago.
 Alex. H. Ewing, Church of the Ascension, Chicago.
 Edwin Robt. Hall, Trinity Church, Highland Park.
 Jas. G. Wright, St. John's Church, Naperville.
 Chas. W. Richmond, St. John's Church, Naperville.
 Samuel P. Stevens, St. John's Church, Naperville.
 William B. Green, St. John's Church, Naperville.
 Jas. H. Chew, St. John's Church, Naperville.
 Henry T. Chace, St. Paul's, Hyde Park.
 Chas. Mayo, Christ Church, Robin's Nest.
 E. B. Clark, Emmanuel Church, La Grange.
 D. B. Lyman, Emmanuel Church, La Grange.
 J. K. Philo, Emmanuel Church, La Grange.

At the Thirty-Eighth Annual Convention of the Diocese of Illinois, held in the Cathedral Church St. Peter and St. Paul, Chicago, order having been taken to that effect, the above Testimonial was signed, in open session, by a constitutional majority of the members of the Diocesan Convention there assembled, on the fifteenth of September, A D. 1875.

ATTEST,

JOHN HARRIS KNOWLES,

Secretary of the Convention.

APPENDIX II.

C. R. LARRABEE, *Treasurer, in Account with the Diocesan Fund.*

		Dr.	Cr.
1874.			
Sept. 16.	To Cash Balance from previous year.....	\$8,995.71	
1875.			
Sept. 14.	“ from sundry Parishes for arrears of Diocesan Assessments.....	406.05	
	“ from sundry Parishes on ac- count of assessments for current year	6,504.45	
	“ from Bank, interest on de- posits	5.04	7,005.54
1874.			
	CONTRA.		
Sept. 21.	By Paid Expense Bill of Standing Committee for 1873-4.....		55.19
“ 22.	“ Sundry bills for Funeral of Bishop Whitehouse.....		1,117.07
“ 23.	“ on account of Episcopal salary, 1873-4.....		2,000.00
“ 30.	“ Bishop Robertson, for Episcopal Services.....		75.00
Oct. 1.	“ N. Matthews, Esq., Treasurer of General Convention.....		273.00
	“ for order of services for Diocesan Convention, 1874.....		25.00
“ 12.	“ Clerical members of Standing Com- mittee for traveling expenses to General Convention.....		180.00
Nov. 13.	“ Postage on Convention Journal, 1874		9.00
“ 14.	“ Clerk of Circuit Court costs in “ Cheney ” case.....		40.05
“ 18.	“ Verger of Cathedral, for services at Convention.....		30.00
Dec. 7.	“ Secretary of Convention, for postage		6.50
“ 8.	“ Secretary of Standing Committee for postage and telegraph.....		6.46
1875.			
Jan. 13.	“ Secretary of Convention for postage		5.00
	“ Rev. J. H. Knowles, Secretary, on account salary		50.00
Feb. 11.	“ for lunch at Special Convention.....		75.00

"	16.	By Paid on account of Episcopal salary, 1873-4	2,000.00
"	22.	" Postage on testimonials of Bishop-elect	10.00
March 1.	"	Verger of Cathedral for services at Special Convention	30.00
"	4.	" Culver, Page, Hoyne & Co., bill of Stationery and Printing for Secretary of Convention, 1873-4.....	109.40
	"	for Paper and Printing for Standing Committee	16.00
	"	for 200 Notices for Board of Equalization.....	2.25
April 26.	"	postage on Journals, &c., Special Convention	8.14
June 15.	"	Stationery and Postage for Standing Committee.....	15.00
"	21.	" Rev. J. H. Knowles, Secretary, on account salary.....	50.00
July 23.	"	Orders of Standing Committee, favor of Rev. Dr. Cushman.....	15.40
Aug. 3.	"	N. Matthews, Esq., Treasurer, additional assessment for expenses of General Convention, 1874.....	91.00
"	5.	" for stamped checks for Treasurer....	2.00
"	7.	" Secretary for postage on Convention papers	10.00
"	27.	" Culver, Page, Hoyne & Co., bill for Convention Journals of 1874.....	531.59
	"	for Postal Cards for Standing Committee	2.50
"	31.	" Culver, Page, Hoyne & Co., bill for Journals of Special Convention, and for Printing and Stationery for Standing Committee and Secretary of Convention in full to date	371.43
Sept. 14.	"	Rev. J. H. Knowles, Secretary, balance of salary.....	100.00
	"	Balance due on Episcopal salary, 1873-4.....	500.00
	"	Balance due on Bond to Bishop Whitehouse.....	1,271.80
	"	Interest on same in full.....	76.31
		By balance in hand	1,841.16
			<hr/>
			\$11,001.25 \$11,001.25

1875.]

of the Diocese of Illinois.

67

C. R. LARRABEE, *Treasurer, in Account with Diocesan Missions.*

1874.		DR.	CR.
Sept. 16.	To Cash Balance from previous year.....	\$ 160.83	
1875.			
Sept. 14.	“ received from 63 Parishes and Missions during the year...\$1,354.06		
	“ received from N. W. Deanry.....	15.00	
	“ received from the Cathedral, Chicago, collected at Conventions, September, 1874, and February, 1875	140.10	1,509.16
1874.	CONTRA.		
Oct. 26.	By Paid Rev. G. W. Dean, D. D., for Missionary labor		25.00
Nov. 21.	“ for 100 printed postal cards for Secretary		2.50
1875.			
May 19.	“ Rev. Dr. Stocking, Secretary, for postage and stationery.....		10.00
Aug. 7.	“ Taxes on lot donated by H. O. Stone		3.66
“ 31.	“ Missionary Stipends, as follows :		
	Rev. J. R. Holst, to April 1st, 1875		100.00
	“ A. B. Russell, “ “ “		100.00
	“ F. H. Potts, “ “ “		100.00
	“ John Benson, “ “ “		100.00
	“ Joseph Adderly, “ “ “		150.00
	“ Peter Arvedson, “ “ “		150.00
	“ Robt. Ryall, “ “ “		100.00
	“ Wm. M. Steel, “ “ “		100.00
	“ Geo. F. Cushman, D. D., “		100.00
	“ F. N. Luson, to April 1st, “		50.00
	“ John Jones, “ “ “		75.00
	“ John Hochuly, “ “ “		50.00
	“ Matthew Magill, to June 1st, 1875.....		138.33
	“ R. F. G. Page, to July 1st, 1875		150.00
	By Balance on hand.....		170.50
		\$1,669.99	\$1,669.99

C. R. LARRABEE, *Treasurer, in Account with the Aged and Infirm Clergy Fund.*

1875.		DR.	CR.
Sept. 14	To Cash received from 47 Parishes during the year	\$597.29	
CONTRA.			
Sept. 14.	By paid appropriation to Rev. Benj. Hutchins		340.00
	“ “ “ Wm. Turner ...		100.00
	“ “ “ C. V. Kelly, D. D.		150.00
	By Balance on hand		7.29
		<u>\$597.29</u>	<u>\$597.29</u>

AMOUNTS RECEIVED FROM PARISHES AND MISSIONS FOR ACCOUNT OF THE SEVERAL FUNDS DURING THE CONVENTIONAL YEAR 1874-5.

CHURCH.	PLACE.	Diocesan Fund Assessments.	Diocesan Missions.	Aged & Infirm Clergy Fund.
St. John's	Albion	\$ 15 00	\$ 16 40	\$ 3 60
St. John's	Algonquin.....	15 00	7 65	1 00
St. Paul's	Alton	75 00	37 00	7 00
Trinity	Aurora	40 00		
Calvary	Batavia	15 00		
St. Mary's Mission.....	Blivin Mills		9 94	
St. Matthew's	Bloomington.....	109 00		
Zion	Brimfield	5 00		
Redeemer.....	Cairo	100 78	18 92	12 25
St. Paul's.....	Carlinville.....	40 00	9 15	
Christ Mission.....	Carlyle		9 00	
Trinity	Carrollton		4 85	
St. Mark's.....	Chester.....	30 00	20 00	4 75
St. Peter's	Chesterfield.....	20 00	8 75	3 25
Cathedral	Chicago		140 10	22 67
Ascension.....	Chicago	305 00		
Atonement.....	Chicago	96 00	4 78	
Calvary.....	Chicago	71 00	5 00	5 00
Epiphany	Chicago	240 00	121 15	58 36
Grace	Chicago	800 00	215 40	66 57
Holy Communion	Chicago	20 00		
Our Saviour.....	Chicago	132 00		1 10
St. Ansgarius'	Chicago	21 48	3 16	
St. James'	Chicago	470 00	114 97	58 15
St. John's	Chicago	218 15		25 05
St. Mark's.....	Chicago	184 00	9 96	6 98
St. Stephen's.....	Chicago	40 00	5 00	
Trinity	Chicago	780 00	104 66	91 57
Christ.....	Collinsville	6 00	2 25	
Trinity..... { Swedish Mission. }	Crystal Lake.....		8 77	
Holy Trinity.....	Danville	45 10		
St. John's.....	Decatur	19 25	8 52	6 63
St. Luke's	Dixon	100 00	31 10	4 00
St. James'	Dundee	10 00	1 18	
Christ.....	East Harlem.....	75 00	5 00	5 00
Redeemer.....	Elgin	16 00	7 00	2 00
St. Mark's.....	Evanston.....	115 00	26 81	4 80
Calvary	Farmington	20 00		
St. Andrew's.....	Farm Ridge	30 00	9 40	
Zion	Freeport	78 00		
Grace	Galena.....	52 00	22 00	5 50
Grace	Galesburg	86 00	5 20	6 70
Trinity	Geneseo.....	32 50	12 50	4 00
St. John's	Henry	17 00	15 75	5 00
Trinity	Highland Park.....	3 50	5 60	10 00
St. Paul's.....	Hyde Park	152 50		3 00
Christ.....	Harvard		14 92	
Amounts forward.....		\$4,700 26	\$1,036 84	\$423 93

CHURCH.	PLACE.	Diocesan Fund Assessments.	Diocesan Missions.	Aged & In- firm Clergy Fund.
Am't brought forward		\$4,700 26	\$1,036 84	\$423 93
Trinity	Jacksonville	67 50	2 25	
Christ	Joliet	140 00	12 65	10 60
St. Paul's	Kankakee	75 00	31 25	
St. John's	Kewanee	40 00	3 50	
St. Anne	Kankakee Co.	2 50		
St. John's	Knoxville	7 50	25 48	9 77
Emmanuel	La Grange		13 05	
St. James'	Lewistown	24 95	20 07	3 60
Christ	Limestone	20 00	9 11	3 35
Trinity	Lincoln	12 50		7 60
St. John's	Lockport	30 00		5 00
St. Paul's	Manhattan	25 00		
St. Andrew's	Marseilles		8 00	2 50
Holy Communion	Maywood	12 00		
Zion	Mendon	11 50		
Good Shepherd	Momence	2 50		
St. John's	Naperville	54 00	2 00	3 10
St. Paul's	Pekin	75 00		
St. John's	Peoria	86 00	14 30	10 10
St. Paul's	Peoria	166 75	27 80	
Trinity Mission	Petersburg		4 00	
St. Stephen's	Pittsfield	40 90		
Redeemer	Princeton	40 50	10 53	
St. John's	Pre-emption		1 45	
St. John's	Quincy	250 00	34 85	38 15
Good Shepherd	Quincy	101 44		16 00
St. Paul's	Rantoul	25 00	1 70	2 00
Christ	Robin's Nest		12 00	
Emmanuel	Rockford	110 00	21 40	3 00
Trinity	Rock Island	169 10	22 00	13 00
Grace	Rock Island Co.	15 00	1 85	1 00
St. Paul's	Springfield	380 00	70 17	14 60
Grace	Sterling	50 00	11 60	3 40
St. Peter's	Sycamore	50 00	11 00	5 70
Mission	Streator		4 20	
St. Jude's	Tiskilwa	33 60	2 00	4 00
St. Paul's	Warsaw	10 00		
Christ	Waukegan	135 00	70 15	14 24
Christ	Waverly	10 00		
Redeemer	Wilmington	15 00		
St. Luke's	Wyoming	12 00	5 90	2 65
Rev. P. Arvedson, Miss'y Woodstock			3 06	
N. W. Deanry collected at St. John's, Peoria ...			15 00	
TOTALS		\$7,000 50	\$1,509 16	\$597 29

APPENDIX III.

Diocese of Illinois.LIST OF THE CLERGY IN THE ORDER OF
THEIR CANONICAL RESIDENCE.

*Those marked thus *, were Ordained in the Diocese. The date after the name is that of former residence. The List is subject to correction, and owing to the difficulty of ascertaining the exact dates of reception, the names under each year are given alphabetically.*

1836.	1863.
The Rev. Samuel Chase, D. D.	The Rev. Jonas Greene.*
1842.	1864.
The Rev. B. Hutchins.	The Rev. Peter Arvedson.*
1850.	The Rev. Wm. M. Reynolds, D. D.*
The Rev. T. N. Morrison, D. D.*	1865.
The Rev. Gustav Unonius.	The Rev. J.S. Chamberlaine*(1847).
1852.	The Rev. John A. Fitch.
The Rev. T. N. Benedict.	The Rev. C. B. Guillemont.
1853.	The Rev. J. H. Knowles.*
The Rev. John Benson.	1866.
1855.	The Rev. G. F. Cushman, D. D.
The Rev. D. W. Dresser.*	1867.
1856.	The Rev. C. S. Abbott.
The Rev. Clinton Locke, D. D.	The Rev. C. V. Kelly, D. D. (1846)
1857.	The Rev. C. W. Leffingwell.*
The Rev. J. R. West.*	The Rev. D. S. Phillips.
1858.	The Rev. A. B. Russell.
The Rev. Samuel Cowell.	The Rev. A. E. Wells.
1859.	1868.
The Rev. Henry T. Hiester.	The Rev. Joseph Adderly.
The Rev. George C. Street.	The Rev. S. T. Allen.*
1860.	The Rev. March Chase.*
The Rev. Chas. A. Gilbert.*	The Rev. Edward Sullivan, S. T. D.
1861.	1869.
The Rev. Jacob Bredberg.	The Rev. A. W. Glass.*
The Rev. John Cauch.*	The Rev. Theodore I. Holcombe.

1869.	1873.
The Rev. P. B. Lyon,	The Rev. R. McMurdy, D. D., LL. D.
The Rev. H. N. Powers.	The Rev. C. S. Percival.
The Rev. W. M. Steel.	The Rev. G. S. Todd.*
1870.	The Rev. D. F. Warren, D. D.
The Rev. E. H. Downing.	1874.
The Rev. F. M. Gregg.	The Rev. John Jones.*
The Rev. H. G. Perry.	The Rev. Francis Mansfield.
The Rev. Robert Ryall* (1854).	The Rev. Frank O. Osborne.*
1871.	The Rev. Luther Pardee.*
The Rev. J. W. Bonham.	The Rev. Herbert Root.*
The Rev. R. C. Boyer.	The Rev. Wm. H. Smythe.
The Rev. Wm. B. Corbyn, D. D.	The Rev. C. B. Stout.
The Rev. W. C. Hopkins.	The Rev. W. E. Toll* (1871).
The Rev. H. C. Kinney.	1875.
The Rev. W. J. Petrie.	The Rev. F. W. Boyd, D. D.
The Rev. William Turner.	The Rev. W. A. Fiske.
The Rev. H. H. VanDeusen.*	The Rev. S. S. Harris, D. D.
1872.	The Rev. P. A. Johnson.
The Rev. F. H. Potts.*	The Rev. Wm. J. Johnstone (1868).
1873.	The Rev. F. N. Luson.
The Rev. Joseph Cross, D. D.	The Rev. B. A. Rogers.
The Rev. G. H. Higgins.*	The Rev. Abraham Reeves, M. D.
The Rev. John Hochuly.	The Rev. Arthur Ritchie.
The Rev. J. R. Holst.*	The Rev. Wm. S. Speirs.
The Rev. Oliver Hopson.	The Rev. R. F. Sweet (1866).
The Rev. T. N. Morrison, Jr.*	The Rev. Ephrem Therien.

APPENDIX IV.

PAROCHIAL AND CLERICAL REPORTS,
FOR THE YEAR ENDING SEPTEMBER, 1875.*Albion, St. John's*; REV. BENJAMIN HUTCHINS, Rector.

WILLIAM B. TRIBE, Warden.

Families, 80.

Baptisms—Infants, 8; Total, 8.

Burials, 3.

Communicants—Received, 8.

Present Number: Male, 7; Female, 29; Total, 36.

Sunday School—Teachers: Females, 9.

Scholars: Male, 40; Female, 50; Total, 90.

Holy Communion—Public, 16.

Morning Prayer—Sundays, 48; Other Days, 10; Total, 58.

Evening Prayer—Sundays, 40; Total, 40.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$30.00. Total..... **\$30.00****Diocesan**—Diocesan Missions, \$20.15; Diocesan Fund, 15.00; Aged and Infirm Clergy Fund, 3.60. Total **38.75****General**—Domestic Missions, \$41.93. Total **41.93**TOTAL OFFERINGS **\$110.68***Algonquin, St. John's*; REV. PETER ARVEDSON, Rector.

JAMES KEE, WM. ESTERGREN, Wardens.

Families, 9; Individuals not thus included, 4; Total of Souls, 46.

Baptisms—Infants, 6; Adults, 3; Total, 9.

Marriages, 4; Burials, 4.

Communicants—Removed, 2.

Present Number; Male, 5; Female, 15; Total, 20.

Sunday School—Teachers: Male, 3; Female, 4; Total, 7.

Scholars: Male, 15; Female, 30; Total, 45.

Holy Communion—Public, 4.

Morning Prayer—Sundays, 26; Other Days, 2; Total, 28.

Evening Prayer—Sundays, 7; Other Days, 6; Total, 13.

CONTRIBUTIONS.

Parochial—Wood, Lights, etc., \$15.00; other incidental expenses, 20.00. Total\$35.00

Diocesan—Diocesan Missions, \$7.73; Diocesan Fund, 15.00.
Total 22.73

General—Domestic Missions Collection, \$1.08; Private, 7.00; Foreign Missions, private, 6.00; New York Bible and Prayer Book Society, 1.32.
Total 15.40

TOTAL OF OFFERINGS\$73.13

As may be inferred from the annexed report of services rendered, I have officiated in this parish only on alternate Sundays. On the same Sundays I have given to Trinity Mission (Swedish), at Crystal Lake, 24 afternoon services, Holy Communion, three times, baptized five infants, buried three persons, and celebrated one marriage. The alternate Sundays not devoted at this parish have been occupied as follows: St. Mary's Mission, Blivin Mills, 22 afternoon services, Holy Communion twice, baptized three infants; at a country district School-house, 5 miles from St. Mary's, 5 evening services; at McHenry village, 14 services; at Wilmot, Wisconsin, with the consent of the Diocesan, 12 Sunday services, Holy Communion once, baptized three infants; at Harvard Junction, 5 services, Holy Communion three times, baptized 1 infant; at Woodstock, 1 service, with the Holy Communion; and 1 service at St. James', Dundee, with the Holy Communion; in all, 118 Sunday services, involving the travel of 1,600 miles in an open buggy. In connection with this summary of services rendered, I wish to record my devout acknowledgment of God's goodness, inasmuch as for the past year, as well as the five or six previous, no indisposition has fallen to my lot severe enough to prevent my filling every appointment; neither for the past year have there been storms or accidents, or inclement weather to interfere with my regular Sunday appointments and duties. At St. Mary's Mission, our little Church is ready for occupancy.

PETER ARVEDSON, *Missionary*.

Alton, St. Paul's; REV. MARCH CHASE, Rector.

J. W. SCHWEPPE, M. M. DUTRO, Wardens.

Families, 75; Individuals not thus included, 20; Total of Souls, 300.

Baptisms—Infants, 26; Adults, 4; Total, 30.

Marriages, 7; Burials, 7.

Communicants—Received, 5; Removed, 4; Died, 2; Present Number, 99.

Sunday School—Teachers: Male, 2; Female, 6; Total, 8.

Scholars, 75.

Public Catechetical Instruction, 10.

Mission School—Teachers, 8; Pupils, 75.

Holy Communion—Public, 13; Private, 6; Total, 19.

Morning Prayer—Sundays, 48; Other Days, 11; Total, 59.

Evening Prayer—Sundays, 39; Other Days, 20; Total, 59.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$86.40; Incidentals, 810.00; Register and Hymnals, 20.00; Sunday School, &c., 185.71; Parish Aid, &c., 155.40; Cushions, 205.00. Total **\$842.51**

Diocesan—Diocesan Missions, \$37.00; Diocesan Fund, 75.00; Aged and Infirm Clergy Fund, 7.00; S. W. Deanry, 5.00. Total..... **124.00**

General—Charitable, \$15.00; A needy Clergyman in Wisconsin, 5.00. Total..... **20.00**

TOTAL OF OFFERINGS.....\$1,086.51

The Rector also reports that on Sunday afternoons he has officiated regularly at Trinity Chapel, a mission under the charge of the Parish.

Aurora, Trinity; REV. WM. C. HOPKINS, M. A., Rector.

S. F. CLARKE, SAMUEL HOYLES, Wardens.

Families, 80; Individuals not thus included, 8; Total of Souls, 255.

Baptisms—Infants, 11; Adults, 3; Total, 14.

Burials, 5.

Communicants—Received, 6; Removed, 5.

Present Number: Male, 125; Female, 130; Total, 255.

Sunday School—Teachers: Male, 3; Female, 6; Total, 9.

Scholars: Male, 35; Female, 45; Total, 80.

Public Catechetical Instruction, 10; Catechumens, 6.

Holy Communion—Public, 4; Private, 6; Total, 10.

Morning Prayer—Sundays, 52; Other Days, 2; Total, 54.

Evening Prayer—Sundays, 10; Other Days, 8; Total, 18.

CONTRIBUTIONS.

Parochial—Aid Society, \$166.89; Sunday School, 69.00.

Total **\$235.89**

Diocesan—Diocesan Fund, \$40.00. Total..... **40.00**

General—Nashotah Students, \$26.00. Total..... **26.00**

TOTAL OF OFFERINGS.....\$301.89

The Rector's absence of more than ten months since last Convention has caused a shrinkage in all departments. His absence was by request of the vestry, in order to collect funds at the East for our Church debts. The amount collected and applied to the relief of the parish was \$6,141, and is received by the vestry as a loan, to be refunded throughout the future in contributions to general Church objects. During the above absence, effective lay services were kept up by Dr. S. F. Clarke.

Batavia, Calvary; REV. A. W. GLASS, Minister.

RICHARD BRANFORD, SAMUEL F. CLARKE, M. D., Wardens.

Families, 13; Individuals not thus included, 2; Total of Souls, 60.

Baptisms—Infants, 2; Total 2.

Marriages, 1.

Communicants—Present Number, 20.

Sunday School—Teachers: Female, 3.

Scholars: Male, 5; Female, 8; Total, 18.

Holy Communion—Public, 1.

Evening Prayer—Sundays, 39.

CONTRIBUTIONS.

Parochial—Sunday School, \$3.10; Text Books, Bible Class, 2.00. For use of Hall, 100.00. Total.....**\$105.00**

General—Domestic Missions, \$2.65. Total..... **2.65**

TOTAL OF OFFERINGS.....\$107.75

This parish is destitute of a Church edifice and other property, but manifests a determination to keep up services, clerical or lay.

I have resigned pastoral charge here, to take effect on the 3d of October prox.

A. W. GLASS, *Minister in Charge.*

P. S. My address after Oct. 3d, 1875, will be Spencer, Will Co., Ill.

Cairo, Church of the Redeemer; REV. CHARLES A. GILBERT, Rector.

H. H. CANDEE, WM. B. GILBERT, Wardens.

Families, 71; Individuals not thus included, 25; Total of Souls, 315.

Baptisms—Infants, 12; Adults, 1; Total, 13.

Marriages, 5; Burials, 7.

Communicants—Received, 6; Removed, 4.

Present Number, 111.

Sunday School—Teachers; Male, 3; Female, 12; Total, 15.

Scholars: Male, 44; Female, 112; Total, 156.

Public Catechetical Instruction, Every Sunday; Catechumens, Entire School.

Parish School—Teachers, 2.

Pupils: Male, 17; Female, 13; Total, 30.

Holy Communion—Public, 15; Private, 1; Total, 16.

Morning Prayer—Sundays, 51; Other Days, 15; Total, 66.

Evening Prayer—Sundays, 50; Other Days, 31; Total, 81.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$49.46; Easter Offering, 200.00; Rent, 400.00; Old Debt, 168.75; Sunday School, 56.99; Organ, 422.95; Sexton, 150.00; Sundries, 118.99. Total.....**\$1,567.14**

Diocesan—Diocesan Missions, \$18.92; Diocesan Fund, 110.78; Aged and Infirm Clergy Fund, 12.25. Total..... **141.95**

General—Domestic Missions, 60.33; Total **60.33**

TOTAL OF OFFERINGS\$1,769.42

Carlinville, St. Paul's; REV. D. W. DRESSER, Rector.

M. H. HEAD, J. D. CONLEY, Wardens.

Families, 20; Individuals not thus included, 30; Total of Souls, 90.

Baptisms—Infants, 3; Adults, 1; Total, 4.

Marriages, 1; Burials, 3.

Communicants—Received, 3; Removed, 4.

Present Number: Male, 10; Female, 23; Total, 33.

Sunday School—Teachers: Male, 1; Female, 6; Total, 7.

Scholars: Male, 30; Female, 35; Total, 65.

Holy Communion—Public, 15.

Morning Prayer—Sundays, 45; Other Days, 5; Total, 50.

Evening Prayer—Sundays, 30; Other Days, 20; Total, 50.

CONTRIBUTIONS.

Parochial—Incidentals, \$171.12; Back Salary, 98.75; Building Fund, 173.70. Total.....**\$443.57**

Diocesan—Diocesan Missions, \$9.15; Diocesan Fund, 40.00.
Total.....**49.15**

General—Domestic Missions, \$4.15. Total.....**4.15**

TOTAL OF OFFERINGS**\$496.87**

The Church, built in 1866, has lately been enlarged and completed at a cost of near \$2,000. It now has every appointment usually to be found, and is a very neat and comely structure. The services of re-opening were held August 15th (twelfth Sunday after Trinity). The parish, though small, is in a healthy and active state. The minister himself superintends the Sunday School, and instructs the children on nearly every Sunday.

Centralia, St. John's; REV. JOSEPH ADDERLY, Minister.

Families, 12; Individuals not thus included, 12; Total souls, 70.

Baptisms—Infants, 3; Adults, 2; Total, 5.

Communicants—Present Number, 80.

Morning Prayer—Sundays, 20; Other Days, 8; Total, 28.

Evening Prayer—Sundays, 20; Other Days, 4; Total, 24.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$50; Incidentals, 38.
Total**\$88.00**

TOTAL OF OFFERINGS.....**\$88.00**

No collections have been made, except in Carlyle, for Diocesan Missions. Many of our members have suffered severely by incessant rains, which have destroyed their crops..

Our Church edifice, which we had confidently hoped to have reared and completed this fall, must now be delayed for want of funds, which had been subscribed by those who have lost their grain by the floods.

Chester, St. Mark's; REV. ROBERT RYALL, Rector.

JOHN L. EDWARDS, WM. MARLIN, Wardens.

Families, 20; Total of souls, 100.

Baptisms—Infants, 8; Total, 8.

Marriages, 5; Burials, 9.

Communicants—Died, 3; Present Number, 30.

Sunday School—Teachers: Male, 1; Female, 6; Total, 7.

Scholars, 25.

Public Catechetical Instruction, Every Sunday.

Holy Communion—Public, 14; Private, 1; Total, 15.

Morning Prayer—Sundays, 46; Other Days, 3; Total, 49.

Evening Prayer—Sundays, 40.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$30.00. Total.....**\$30.00****Diocesan**—Diocesan Missions, \$20.00; Diocesan Fund, 30.00; Aged and Infirm Clergy Fund, 4.75. Total **54.75**TOTAL OF OFFERINGS.....**\$84.75***Chesterfield, St. Peter's*; REV. D. W. DRESSER, Minister.

THOMAS S. GELDER, ROBERT OLIVER, Wardens.

Families, 25; Individuals not thus included, 20; Total of Souls, 80.

Baptisms—Infants, 15; Total, 15.

Communicants—Present Number: Male, 4; Female, 11; Total, 15.

Sunday School—Teachers: Male, 2; Female, 4; Total, 6.

Scholars: Male, 12; Female, 15; Total, 27.

Holy Communion—Public, 6.

Morning Prayer—Sundays, 12; Other Days, 4; Total, 16.

Evening Prayer—Sundays, 20; Other Days, 3; Total, 23.

CONTRIBUTIONS.

Parochial—Incidentals, \$14.45. Total**\$14.45****Diocesan**—Diocesan Missions, \$8.75; Diocesan Fund, 20.00; Aged and Infirm Clergy Fund, 3.25. Total.....**\$32.00**TOTAL OF OFFERINGS.....**\$46.45**

The minister in charge of this parish has, until lately, given them the fourth (4th) Sunday and the evening of the second (2d) Sunday of each month. Recently, Rev. P. A. Johnson, resident, and officiating, for the most part, in Bunker Hill, has relieved him of a part of this labor; devoting to Chesterfield the whole of the second (2d) Sunday of each month. Usually the whole Sunday School is catechised by the minister on the fourth Sunday in the month.

This parish is composed almost entirely of English people. It is remarkable for one thing, viz.: The attention which its members very properly give to the duty of having their children baptized, but their almost universal neglect of the other Sacrament, notwithstanding the most earnest appeals.

Chicago, All Saints'; REV. HENRY G. PERRY, M. A., Rector.

EDWARD GOODRIDGE, WM. N. STOKES, Wardens.

Baptisms, 26.

Marriages, 13; Burials, 18.

Sunday School—Teachers and Scholars, 118.

Public Catechetical Instruction, by Pastor, Every Sunday.

Holy Communion—Public, 16; Private, 11; Total, 27.

Morning Prayer, 67; Total, 67.

Evening Prayer, 69; Total, 69.

Churchings, 3.

Sermons, 115; Lectures and other Addresses, 70; Total, 185.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$36.14; Sunday School, etc., 125.00; Contingent, 27.19; Charitable, 58.28; Church Incidentals, 1,763.61.

TOTAL OF OFFERINGS.....\$2010.17

While, it may be said, various manifestations evince to cheer the church through the ecclesiastical year, and for insistence to vigorous effort in the field of usefulness before it, the Parish has had its labors considerably enhanced by removals to other points too remote from the church to permit numbers to attend, who else would aid in supporting the services. The neighborhood, not wealthy, renders the "*struggle*," as Bishop Whitehouse termed it, "*hard*, from the limited means of the bulk of the parishioners." And, as he aptly added, "If they should make, as proposed, some claims on individual benevolence, I have pleasure in stating that the *need* is pressing, and the work of the parish *important*."

Since then the "financial panic" in the community has not assisted affairs, and has necessitated changes in business and residence. Families have moved out of the Parish, in numerous cases, away from the city. Again, though the pastor's constant effort is to urge and foster the habit of "*giving on principle*" for the furtherance of the faith, the return proves sorry, and not at all proportional to the average appeal of charity for the Church of Christ's sake, far less of *generosity*. If anything is obviously to be deprecated as unworthy in its *popular* aspect, betraying selfishness and meanness, both deserving public discountenance and private reproof—be it hoped of all loyal churchfolk—it is to repair; as occasional attendants, but seemingly regular, where the call "*to give*" is *less often*, and the amount given the *least possible*, to attend some sort or place of worship even further off than one's own church, where those who attend, as they will, come to the zero of contributing quite nothing!—simply *shirking* and ignoring the mandate "Honor the Lord with thy substance," and, of course, doing painfully little, altogether, toward the marked success of our Saviour's Kingdom upon earth, *for* which not only His ministry but people should ever strive and pray. For the final reward of such as *so serve* their day and generation, is to realize in God's Spirit of all truth to the elect through the ages of eternity, "Precious in the sight of the Lord is the death of His saints."

Before closing the Parochial Statement, in merited cognizance of the Wardens and Vestry's express act of estimation for him so gratifyingly communicated to their Rector, the same may crave space for copy of resolution following from the year's record :

" *Resolved, unanimously, That the thanks of All Saints' Church, Chicago, through its Wardens and Vestry, be and hereby are most cordially extended to its Rector, the Rev. Henry G. Perry, M. A., for the Christian zeal and untiring faithfulness with eminent ability in all his work he has shown for the best and various interests of this Parish during his official connection therewith since A. D. 1872, now nearly three years' space, to our unqualified approbation.*"

A true copy of the original.

EDWARD GOODRIDGE, *Secretary of Vestry.*

Chicago, Atonement ; REV. FRANCIS MANSFIELD, Rector.

REUBEN TAYLOR, ROBERT S. WORTHINGTON, Wardens.

Families. 130; Individuals not thus included, 14; Total of Souls, 650.

Baptisms—Infants, 38; Adults, 1; Total, 39.

Marriages, 8; Burials, 16.

Communicants—Received, 69.

Present Number, 212.

Sunday School—Teachers: Male, 7; Female, 20; Total, 27.

Scholars: Male, 173; Female, 194; Total, 367.

Public Catechetical Instruction, 52; Catechumens, 360.

Holy Communion—Public, 14; Private, 1; Total, 15.

Morning Prayer—Sundays, 52; Other Days, 20; Total, 72.

Evening Prayer—Sundays, 52; Other Days, 68; Total, 120.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$327.00; Organ Fund, 1,100.00; Altar, 50.00; Repairing Church, 100.00; Organist and Music, 200.00; Sunday School, 225.00; Other Expenses, 684.00. Total.....**\$2,686.00**

Diocesan—Diocesan Missions, \$10.00; Diocesan Fund, 96.
Total..... **196 00**

TOTAL OF OFFERINGS.....\$2,782.00

During the past year two Mission Sunday Schools have been started, which are now in successful operation.

Sixty families have been added to this parish. The interior of the church has been renovated and improved; a new and very beautiful altar, the gift of an unknown hand, has been placed within the chancel; and a large and valuable organ, mainly the gift of Mr. Reuben Taylor, Senior Warden of the church, has been placed in the east transept.

FRANCIS MANSFIELD, *Rector.*

Chicago, Ascension ; REV. ARTHUR RITCHIE, A. M., Rector.

JOSEPH B. HALL, JOSIAH EDSON, Wardens.

Families—About 60 ; Total of Souls, about 150.

Baptisms—Infants, 9 ; Total, 9.

Marriages, 2 ; Burials, 5.

Communicants—Male, 33 ; Female, 32.

Present Number : Male, 33 ; Female, 32 ; Total, 65.

Sunday School—Teachers : Male, 4 ; Female, 3 ; Total, 7.

Scholars : Male, 26 ; Female 23 ; Total, 49.

Holy Communion—About 60 ; Total, 60.

Morning Prayer—Sundays, 52 ; Total, 52.

Evening Prayer—Sundays, 52 ; Other Days, 50 ; Total, 102.

CONTRIBUTIONS.

Parochial—Parish Purposes, \$600.00.

TOTAL OF OFFERINGS\$600.00

The present Rector has been in charge only six weeks, and finds it difficult to fill out the report in full, as the parish was without a minister for four months, and the late Rector was in ill health for some time before he resigned the parish.

Chicago, Calvary Church ; REV. LUTHER PARDEE, Deacon, Minister.

CHAUNCEY H. ROBERTS, EDWARD SIMMONS, Wardens.

Families, 60 ; Total of Souls, 250.

Baptisms, Infants, 17 ; Adults, 4 ; Total, 21.

Confirmed, 3 ; Marriages, 4 ; Burials, 5.

Communicants—Died, 1.

Present Number : Male, 27 ; Female, 65 ; Total, 92.

Sunday School—Teachers : Male, 5 ; Female, 12 ; Total, 17.

Scholars : Male, 31 ; Female, 71 ; Total, 102.

Public Catechetical Instruction, 7.

Holy Communion—Public, Sundays, 11 ; Total, 11.

Morning Prayer—Sundays, 40 ; Other Days, 13 ; Total, 53.

Evening Prayer—Sundays, 39 ; Other Days, 38 ; Total, 77.

CONTRIBUTIONS.

Parochial—Interest, \$649.00 ; Organist, 240.00 ; Improvements and Repairs, 350.00 ; Current Expenses, 500.00 ; Insurance, 36.00.

Total.....\$1,775.00

Diocesan—Diocesan Missions, \$13.16 ; Diocesan Fund, 71.00 ; Aged and Infirm Clergy Fund, 5.00 ; St. Luke's Hospital, 14.13. Total... 103.29

TOTAL OF OFFERINGS\$1,836.29

The great change noticeable in the statistics of Calvary Church for last year and for this is due in no degree to losses to the Parish ; either in individ-

uals or in contributions. The report for last year included the names of many families who have never been officially connected with the Church, either personally or by contribution. So also with the communicants; many of those in the list of last year have not communicated once during the time of my connection with the Parish. It has been my aim in making out these statistics to take only those families that are directly interested and connected with the Parish, and to report as communicants only those who, being connected with the Parish, have been in the habit of receiving the Holy Eucharist in the Parish Church. I make these explanations in order that those who are interested in comparing statistics, on seeing the great reduction of last year's figures, may not think that the Parish is dying out: on the contrary, I am assured by those who have been here the longest, and are most interested in the welfare of the Church, that it is in a more nearly successful condition now than ever before.

Chicago, Epiphany; Rev. BENJAMIN A. ROGERS, Rector.

DANIEL W. PAGE, GEO. GARDNER, Wardens.

Families, 91; Individuals not thus included, 50; Total of Souls, 510.

Baptisms—Infants, 21; Adults, 3; Total, 24.

Marriages, 10; Burials, 12.

Communicants—Removed, 47; Died, 4.

Present Number: Male, 40; Female, 170; Total, 210.

Sunday School—Teachers: Male, 5; Female, 9; Total, 14.

Scholars: Male, 50; Female, 70; Total, 120.

Public Catechetical Instruction, 6; Catechumens, 75.

Holy Communion—Public: Sundays, 10.

Morning Prayer—Sundays, 52; Other Days, 3; Total, 55.

Evening Prayer—Sundays, 50; Other Days, 25; Total, 75.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$159.38; Choir, 1,140.65; Sexton, 350.00; Easter, 1,428.38; Interest and Sundries, 1,442.76.

Total.....**\$4,521.17**

Diocesan—Diocesan Missions, \$78.25; Diocesan Fund, 240.00.

Total.....**318.25**

General—Domestic Missions, \$40.37. Total.....**40.37**

TOTAL OF OFFERINGS.....**\$4,879.79**

The late Rector, Rev. Chas. H. W. Stocking, D. D., resigned and removed to Detroit, July 1, 1875.

The Rev. Benj. A. Rogers, of the Diocese of Texas, has been called to the Rectorship, and has accepted the call.

D. W. PAGE, Senior Warden.

GEORGE GARDNER, Junior Warden.

Chicago, Grace : Rev. CLINTON LOCKE, D. D., Rector.

MOSES GUNN, M. D., A. TRACY LAY, Wardens.

Families, 200 ; Individuals not thus included, 200 ; Total of Souls, 1,000.

Baptisms—Infants, 38 ; Adults, 4 ; Total, 42.

Confirmed, 3 ; Marriages, 9 ; Burials, 22.

Communicants—Received, 40 ; Admitted, 4 ; Removed, 51 ; Died, 3.

Present Number: Male, 195 ; Female, 247 ; Total, 400.

Sunday School—Teachers: Male, 12 ; Female, 20 ; Total, 32.

Scholars: Male, 150 ; Female, 250 ; Total, 400.

Public Catechetical Instruction, 12 ; Catechumens, 400.

Holy Communion—Public: Sundays, 21 ; Private, 4 ; Total, 25.

Morning Prayer—Sundays, 52 ; Other Days, 25 ; Total, 77.

Evening Prayer—Sundays, 48 ; Other Days, 50 ; Total, 98.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$620.58 ; Sunday School, 660.00 ; Sundry Expenses, 11,528.35. Total **\$12,808.93**

Diocesan—Diocesan Missions, \$215.40 ; Diocesan Fund, 800.00 ; Aged and Infirm Clergy Fund, 116.57 ; St. Luke's Hospital, 3,885.46.

Total..... **5,017.43**

General—Bishop Beckwith, \$100.00 ; Domestic Missions, 104.15 ; Bishop Elliott, 61.00 ; Bishop Tuttle, 50.00 ; Education for the Ministry, 250.00 ; Foreign Missions, 24.15 ; Nashotah, 75.00 ; Faribault, 71.24.

Total..... **735.54**

TOTAL OF OFFERINGS..... **\$18,561.90**

There have been no confirmations, though a class was prepared, there being no Episcopal visitation provided. The Parish is in good condition, and has materially reduced its debt during the past year.

Chicago, Church of Our Saviour ; Rev. W. J. PETRIE, Rector.

FRANKLIN HATHEWAY, E. D. COXE, Wardens.

Baptisms—Infants, 22 ; Adults, 1 ; Total, 23.

Confirmed, 3 ; Marriages, 4 ; Burials, 20.

Communicants—Present Number, 117.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$87.45 ; by Subscription, 275.00 ; General Offertory, 361.85 ; Pew Rentals, 881.00. Total..... **\$724.30**

Chicago, St. Ansgarius' ; Rev. JACOB BREDBERG, Rector.

E. R. LILJA, A. NORSTROM, Wardens.

Families, 127 ; Individuals not thus included, 188 ; Total of Souls, 500.

Baptisms—Infants, 218 ; Total, 218.

Confirmed, 53 ; Marriages, 105 ; Burials, 69.

Communicants—Received, 44; Admitted, 53; Removed, 95; Died, 2.

Present Number: Male, 195; Female, 247; Total, 442.

Sunday School—Teachers: Male, 6; Female, 7; Total, 13.

Scholars—Total, 87.

Holy Communion—Public: Sundays, 4; Private, 1; Total, 5.

Morning Prayer—Sundays, 52; Total, 52.

Evening Prayer—Sundays, 21; Total, 21.

CONTRIBUTIONS.

Diocesan—Diocesan Missions, \$3.16; Diocesan Fund, \$21.48.

Total.....**\$24.64**

Chicago, St. James'; REV. SAMUEL S. HARRIS, D. D., Rector.

EDWIN H. SHELDON, C. ROLLIN LARRABEE, Wardens.

Total of Souls, about 700.

Baptisms—Infants, 33; Adults, 4; Total, 37.

Confirmed, 30; Marriages, 5; Burials, 6.

Communicants—Admitted, 30; Removed, 19; Died, 6.

Present Number, 279.

Sunday School—Teachers, 20.

Scholars, 200.

Holy Communion—Public, 13.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$346.81; for Sunday School, 85.58; for Christmas purposes, 54.12; Easter Collection for parish purposes, 549.00; other Sunday collections for current expenses, 901.81; for Organ Fund, 5,000; for Church furnishing, 1,200; for Church building, 18,000.

Total.....**\$26,137.31**

Diocesan—Diocesan Missions, \$114.97; Diocesan Fund, 470.00; Aged and Infirm Clergy Fund, 83.15; St. Luke's Hospital, 2,071.73; Deaf Mutes, 33.57. Total.....**2,773.42**

TOTAL OF OFFERINGS.....**\$28,910.73**

The rectorate of the parish, made vacant by the resignation of Rev. Arthur Brooks, at Easter last, is now filled by the election and acceptance of Rev. Samuel S. Harris, D. D., late of Trinity Church, New Orleans, who will enter upon his duties here on the 1st October prox.

The work of re-building the Church edifice, which was destroyed in the great fire of 1871—begun in the year 1873, and suspended during most of the year 1874—has been so vigorously pushed forward during the present summer, that the Church will be completed ready for occupancy, early in October next.

The parish, although still considerably below its former standing in population and material wealth, has very nearly recovered its number of communicants; and with a short period of prosperity, may reasonably hope to surpass its former record in every particular.

Chicago, St. Mark's; REV. D. F. WARREN, D. D., Rector.

MELVILLE W. FULLER, FREDERICK DICKINSON, Wardens.

Families, 125; Individuals not thus included, 50; Total of Souls, 450.

Baptisms—Infants, 12; Adults, 1; Total, 13.

Marriages, 4; Burials, 4.

Communicants—Received, 4; Removed, 8; Died, 3.

Present Number: Male, 200; Female, 250; Total, 450.

Sunday School—Teachers: Male 6; Female, 10; Total, 16.

Scholars: Male, 50; Female, 100; Total, 150.

Public Catechetical Instruction, 12; Catechumens, 140.

Holy Communion—Public, 13; Private, 4; Total, 17.

Morning Prayer—Sundays, 52; Other Days, 20; Total, 72.

Evening Prayer—Sundays, 52; Other Days, 40; Total, 92.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$58.00; Organ Fund, 627.47; Repairing Building, 50.00; Trimming Church, 19.04; Trimming at Easter, \$20.00. Total.....\$774.51

Diocesan—Diocesan Missions, \$9.96; Diocesan Fund, 184.00; Aged and Infirm Clergy Fund, 6.98; St. Luke's Hospital, 41.52.

Total..... 242.46

General—Domestic Missions, \$40.00; Indian Missions, 15.00.

Total..... 55 00

TOTAL OF OFFERINGS.....\$1071.97

Chicago, St. Stephen's; REV. GEO. F. CUSHMAN, D. D., Rector.

F. C. CLARK, J. E. DARBY, Wardens.

Families, 72; Individuals not thus included, 15; Total of Souls, 375.

Baptisms—Infants, 41; Adults, 2; Total, 43.

Marriages, 9; Burials, 12.

Communicants—Present Number: Male, 150; Female, 225; Total, 375.

Sunday School—Teachers: Male, 6; Female, 16; Total, 22.

Scholars: Male, 71; Female, 91; Total, 162.

Holy Communion—Public, 15; Total, 15.

Morning Prayer—Sundays, 50; Other Days, 11; Total, 61.

Evening Prayer—Sundays, 50.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$50.00; Collections, 297.67; Miscellaneous, 585.00. Total.....\$932.67

Diocesan—Diocesan Missions, \$5.00; Diocesan Fund, 40.00.

Total..... 45.00

TOTAL OF OFFERINGS.....\$977.67

In connection with St. Stephen's is a large missionary field, which would tax the time of two or three clergymen. Owing to circumstances he could not control, the Rector has been unable, in any sense, to work the parish, and its growing prosperity is very largely indebted to many efficient lay-helpers.

Chicago, Trinity ; REV. EDWARD SULLIVAN, S. T. D., Rector.

W. H. ADAMS, J. W. DOANE, Wardens.

Families, 200 ; Individuals not thus included, 200 ; Total of Souls, 1,000.

Baptisms—Infants, 25 ; Adults, 3 ; Total, 28.

Confirmed, 27 ; Marriages, 9 ; Burials, 8.

Communicants—Received, 80 ; Admitted, 27 ; Removed, 12 ; Died, 1.

Present Number: Male, 77 ; Female, 147 ; Total, 224.

Sunday School—Teachers: Male, 5 ; Female, 36 ; Total, 41.

Scholars: Male, 142 ; Female, 152 ; Total, 294.

Public Catechetical Instruction, 6 ; Catechumens, 294.

Holy Communion—Public, 18 ; Private, 3 ; Total, 21.

Morning Prayer—Sundays, 52 ; Other Days, 43 ; Total, 95.

Evening Prayer—Sundays, 52 ; Other Days, 12 ; Total, 64.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$644.92 ; Sunday School Offering, 300.00 ; Ladies' Aid Society, 200.00 ; Buildings, Improvements, and Incidentals, 27,675.00. Total.....**\$28,819.92**

Diocesan—Diocesan Missions, \$104.00 ; Diocesan Fund, 780.00 ; Aged and Infirm Clergy Fund, 91.57 ; St. Luke's Hospital, 479.00.

Total..... **1,454.57**

General—Domestic Missions, \$175.43 ; Indian Missions, 25.00 ; Education for the Ministry, 93.95 ; For Africa, 50. Total..... **344.38**

TOTAL OF OFFERINGS.....**\$30,618.87**

The process of parochial recovery, so happily inaugurated by the completion and occupation of our new Church, is going on steadily in Trinity parish. Large accessions have been made to her moral and numerical strength during the past year. For the present, however, her own internal needs must have the first claim on her sympathies. With the payment of her debt, which will be proceeded with at the earliest possible date, she will rapidly come to the front again in efficiency for general Church work.

Collinsville, Christ ; REV. JOHN JONES, Minister.

A. M. POWELL, M. D., Warden.

Families, 15 ; Individuals not thus included, 5 ; Total of Souls, 60.

Baptisms—Infants, 2 ; Total, 2.

Burials, 1.

Sunday School—Teachers: Male, 2 ; Female, 16 ; Total, 18.

Scholars: Male, 15 ; Female, 20 ; Total, 35.

Public Catechetical Instruction, 8; Catechumens, 6.

Holy Communion—Public, 1; Total, 1.

Morning Prayer—Sundays, 15; Total, 15.

Evening Prayer—Sundays, 15; Total, 15.

Sermons, 30; Lectures and other Addresses, 12.

CONTRIBUTIONS.

Parochial—Common, \$7.25; For special expenses, 11.16.

Total **\$18.41**

Diocesan—Diocesan Missions, \$14.55; Diocesan Fund, 6.00.

Total..... **20.55**

TOTAL OF OFFERINGS..... \$38.96

The parish at this time is in a much better state than it has been for many years. It has been re-organized with a full vestry; the old Church has been repaired and greatly improved, and things appear rather promising in future. With little missionary aid, the parish no doubt will become again self-sustaining.

Faithfully, JOHN JONES, *Minister in Charge.*

Danville, Holy Trinity.

R. W. HANFORD, J. C. WINSLOW, Wardens.

Families, 27; Individuals not thus included, 3; Total of Souls, 96.

Communicants—Present Number: Male, 6; Female, 17; Total, 23.

Sunday School—Teachers: Female, 7.

Scholars; Male, 16; Female, 25; Total, 48.

Morning Prayer, 1.

Evening Prayer—Sundays, 1; Other Days, 1; Total, 2.

CONTRIBUTIONS.

Parochial **\$8.94**

TOTAL OF OFFERINGS \$8.94

No work has been done in the parish for the past year, until three weeks since, when Rev. F. M. Gregg, of Springfield, visited us, and we now hope to be able to procure services in a short time. Arrangements are now being made for that purpose which promise well. The Church has not been opened in the meantime, until three weeks ago, when a Sunday School was organized under more flattering prospects than at any time previously.

R. W. HANFORD, *Senior Warden.*

Decatur, St. John's.

CYRIL FULLER, WM. J. QUINLAN, Wardens.

Families, 45; Individuals not thus included, 30; Total of Souls, 250.

Baptisms—Infants, 7; Adults, 3; Total, 10.

Marriages, 6; Burials, 8.

Communicants—Present Number: Male, 15; Female, 55; Total, 70.

Sunday School—Teachers: Male, 2; Female, 7; Total, 9.

Scholars: Male, 25; Female, 50; Total, 75.

Public Catechetical Instruction, 10.

Holy Communion—Public, 10.

Morning Prayer—Sundays, 40; Other Days, 14; Total, 54.

Evening Prayer—Sundays, 30.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$30.54; Contingent Expenses, 63.90. Total **\$94.44**

Diocesan—Diocesan Missions, \$8.52; Diocesan Fund, 19.25; Aged and Infirm Clergy Fund, 6.63. Total **34.40**

General—Education for the Ministry, \$35.00. Total **35.00**

TOTAL OF OFFERINGS **\$163.84**

The late Rector of this parish, Rev. Wm. W. DeWolf, died at Dixon, Ill., July 20th, 1875, after an illness which had interfered much with his parish work, during the past Conventional year, and the accompanying report is therefore unavoidably incomplete—although abundant evidence exists of a large amount of effective work accomplished by him during the three years of his ministrations here.

L. BURROWS, *Lay Reader*.

Dixon, St. Luke's; REV. SAMUEL EDSON, Rector.

JAMES K. EDSALL, JAMES A. HAWLEY, Wardens.

Families, 43; Total of Souls, 175.

Baptisms—Infants, 7; Adults, 1; Total, 8.

Marriages, 4; Burials, 4.

Communicants—Present Number: Male, 21; Female, 35; Total, 56.

Sunday School—Teachers: Male, 4; Female, 4; Total, 8.

Scholars, 60.

Holy Communion—Public, 13; Private, 1; Total, 14.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$30.45; Parsonage Furniture, 112.00; Sunday School Expenses, 50.00; Parish aid, 125. Total **\$317.45**

Diocesan—Diocesan Missions, \$33.60; Diocesan Fund, 100.00; Aged and Infirm Clergy Fund, 4.00. Total **137.60**

General—Nashotah, \$10.00. Total **10.00**

TOTAL OF OFFERINGS **\$465.05**

Dundee, St. James; S. J. FRENCH, M. A., Rector (until July 1, 1875).

LAWRENCE LAW, G. F. ARVEDSON, Wardens.

Families, 11; Individuals not thus included, 6; Total of Souls, 40.

Confirmed, 1; Marriages, 1.

Communicants—Admitted, 1.

Present Number: Male, 13; Female, 18; Total, 31.

Holy Communion—Public, 8; Total, 8.

Evening Prayer—Sundays, 40; Other Days, 1; Total, 41.

CONTRIBUTIONS.

Parochial—Incidentals, \$9.00. Total **\$9.00**

Diocesan—Diocesan Fund, \$10.00. Total..... **10.00**

TOTAL OF OFFERINGS.....**\$19.00**

Without Rector since about July 1, 1875, the Rev. Samuel J. French, who was in charge, having resigned and removed from the Diocese. I make this partial report from estimates, the late Rector having left no statement from which to make out an annual report. G. F. ARVEDSON, *Junior Warden*.

Evanston, St. Mark's; REV. C. S. ABBOTT, Rector.

CHARLES COMSTOCK, CORNELIUS D. PAUL, Wardens.

Baptisms—Infants, 12; Adults, 1; Total, 13.

Marriages, 3; Burials, 4.

Sunday School—Teachers: Male, 3; Female, 7; Total, 10.

Scholars, 75.

Public Catechetical Instruction, 12; Catechumens, 75.

Holy Communion—Public, 15; Total, 15.

Morning Prayer—Sundays, 52; Other Days, 49; Total, 101.

Evening Prayer—Sundays, 52; Total, 52.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$55.89; Font (balance) by Sunday School, 52.02; Parish Sunday School, 53.00. Total.....**\$160.91**

Diocesan—Diocesan Missions, \$26.81; Diocesan Fund, 115.00; Aged and Infirm Clergy Fund, 4.80; St. Luke's Hospital, 13.55. Total..... **160.16**

General—Domestic Missions, \$29.89; Foreign Missions, 11.61. Total..... **41.50**

TOTAL OF OFFERINGS.....**\$362.57**

During the past year a handsome stone font, costing one hundred dollars, has been placed in the church, the gift of the Sunday School to the Parish.

Through the energy of the ladies, by whom the whole work was undertaken and by whom it is to be paid, the church has been enlarged by the addi-

tion of one aisle, adding a seating capacity of about one hundred, besides improvements about the chancel, and a general renovation of the building.

The Parish is united and harmonious, and might be one of the most prosperous and effective in the Diocese. It is lacking in neither numbers nor ability, and being situated in one of the most flourishing suburbs of Chicago, it has every reason for marked prosperity. What it is to be depends, under God, in the people themselves. Interest, energy and piety, a proper sense of responsibility to God, and of duty as Christians and churchmen, will make of it all that the most sanguine can ask.

Farmington, Calvary; REV. JOHN BENSON, Rector.

WILLIAM WILKINSON, SR., WM. WILKINSON, JR., Wardens.

Baptisms—Infants, 1; Total, 1.

Communicants—Received, 1; Admitted, 1.

Present Number, 21.

Holy Communion—Sundays: Public, 10; Total, 10.

Morning Prayer—Sundays, 10; Total, 10.

Evening Prayer—Sundays, 10; Total, 10.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$8.45. Total..... **\$8.45**

Diocesan—Diocesan Missions, \$11.20; Diocesan Fund, 20.00.

Total..... **31.20**

TOTAL OF OFFERINGS.....**\$39.65**

The Rector has officiated one Sunday in each month. On almost all other Sundays, except when the Church was closed for repairs, the Lay Reader has read Morning Prayer and a Sermon. The Church has been put into good repair, and is much improved in appearance.

Farm Ridge, St. Andrew's; REV. HENRY T. HIESTER, Rector.

JOHN YOCUM, HIRAM JACKSON, Wardens.

Families, 22; Individuals not thus included, 9; Total of Souls, 100.

Communicants—Received, 4.

Present Number, 34.

Sunday School—Teachers: Male, 1; Female, 2; Total, 3.

Scholars: Male, 16; Female, 19; Total, 35.

Holy Communion—Public: Sundays, 11; Total, 11.

Morning Prayer—Sundays, 47; Other Days, 4; Total, 51.

Evening Prayer—Sundays, 15; Total, 15.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$30.23; Parish Purposes, 133.50.

Total**\$163.73**

Diocesan —Streator Mission, \$12.00; Diocesan Fund, 30.00.	
Total.....	42.00
TOTAL OF OFFERINGS	\$205.73

Freeport, Zion; REV. RICHARD F. SWEET, Rector (since Sept. 1, 1875).

THOMAS WEBSTER, E. C. WARNER, Wardens.

Families, 63; Individuals not thus included, 4; Total of Souls, 237..

Baptisms—Infants, 2; Total, 2.

Communicants—Present Number: Male, 8; Female, 56; Total, 64.

Sunday School—Teachers: Male, 2; Females, 13; Total, 15.

Scholars—Male, 28; Female, 55; Total, 83.

Morning Prayer—Sundays, 6; Total, 6.

Evening Prayer—Sundays, 6; Total, 6.

CONTRIBUTIONS.

Diocesan—Diocesan Fund, \$78.00. Total.....**\$78.00**

TOTAL OF OFFERINGS.....**\$78.00**

This Parish has been vacant for one year. Our present Rector, the Rev. R. F. Sweet, entered upon its duties Sept. 1, 1875.

Galena, Grace; REV. E. H. DOWNING, M. A., Rector.

FREDERICK STAHL, RICHARD SEAL, Wardens.

Families, 54; Individuals not thus included, 14; Total of Souls, 250.

Baptisms—Infants, 6; Total, 6.

Marriages, 6; Burials, 9.

Communicants—Received, 7; Admitted, 9; Removed, 7; Died, 2.

Present Number: Male, 13; Female, 82; Total, 95.

Sunday School—Teachers; Male, 3; Female, 9; Total, 12.

Scholars: Male, 30; Female, 38; Total, 68.

Public Catechetical Instruction, 24; Catechumens, 68.

Holy Communion—Public: Sundays, 13; Private, 1; Total, 14.

Morning Prayer—Sundays, 49; Other Days, 8; Total, 57.

Evening Prayer—Sundays, 44; Other Days, 3; Total, 47.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$266.85; Weekly and Special Collections, 121.35; Sunday School Offerings, 53.03; Ladies' Mite Society, 37.40; Christmas Gift to Rector, 90.00. Total.....**\$568.63**

Diocesan—Diocesan Missions, \$22.00; Diocesan Fund, 52.00; Aged and Infirm Clergy Fund, \$5.50. Total.....**79.50**

General—Domestic Missions, \$42.51; Foreign Missions, 12.50; The Harris Children, 5.00; Nashotah Seminary, 25.00; St. Stephen's Mission, 5.00; Ponka Mission, 5.00. Total.....**95.01**

TOTAL OF OFFERINGS.....**\$743.14**

Galesburg, Grace; REV. STEPHEN T. ALLEN, Rector.

THOMAS B. MARTIN, D. BALLOU, Wardens.

Families, 60; Individuals not thus included, 10; Total of Souls, 250.

Baptisms—Infants, 12; Adults, 4; Total, 16.

Communicants—Received, 7; Removed, 18; Died, 2.

Present Number: Male, 20; Female, 40; Total, 60.

Sunday School—Teachers: Male, 8; Female, 7; Total, 10.

Scholars: Male, 25; Female, 40; Total, 65.

Public Catechetical Instruction, 30; Catechumens, Sunday School.

Holy Communion—Public: Sundays, 20; Private, 4; Total, 24.

Morning Prayer—Sundays, 52; Other Days, 6; Total, 58.

Evening Prayer—Sundays, 52; Other Days, 90; Total, 142.

CONTRIBUTIONS.

* **Parochial**—Alms at Holy Communion, \$70.00; Sunday School, 75.00; Improvements on Building, 120.00; Sexton, 72.00; Incidentals, 125.00.

Total.....**\$462.00**

Diocesan—Diocesan Missions, \$5.20; Diocesan Fund, 86.00; Aged and Infirm Clergy Fund, 6.70. Total..... **97.90**

General—Domestic Missions, \$29.00; Nashotah House, 7.51; Kansas and Nebraska, 28.45; Other Relief, 16.00. Total..... **80.96**

TOTAL OF OFFERINGS.....**\$640.86**

Geneseo, Trinity; REV. T. N. BENEDICT, Rector.

WILLIS HINMAN, OLIVER YOUNGS, Wardens.

Families, 36; Individuals not thus included, 8; Total of Souls, 186.

Baptisms—Infants, 4; Total, 4.

Marriages, 1; Burials, 6.

Communicants—Received, 1; Removed, 1.

Present Number: Male, 6; Female, 36; Total, 42.

Sunday School—Teachers: Male, 1; Female, 5; Total, 6.

Scholars: Male, 12; Female, 28; Total, 40.

Public Catechetical Instruction in the Sunday School.

Holy Communion—Public: Sundays, 12; Total, 12.

Morning Prayer—Sundays, 52; Other Days, 22; Total, 74.

Evening Prayer—Sundays, 49; Other Days, 19; Total, 68.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion. Part of Offertory for General Fund. Total.....**\$264.63**

Diocesan—Diocesan Missions, \$12.50; Diocesan Fund, 32.50; Aged and Infirm Clergy Fund, 4.25. Total..... **49.25**

General—Education for the Ministry, \$4.00. Total..... **4.00**

TOTAL OF OFFERINGS.....**\$317.88**

1875.]

of the Diocese of Illinois.

93

Geneva, St. Mark's; REV. A. W. GLASS, Minister (Sept. 1, 1874, to March 6, 1875).

A. MORSE, JOHN J. ALLSEBROOKE, Wardens.

Families, 13; Individuals not thus included, 3; Total of Souls, 68.

Baptisms—Infants, 2; Total, 2

Burials, 3.

Sunday School—Teachers: Female, 2; Total, 2.

Scholars: Male, 5; Female, 8; Total, 13.

Holy Communion—Sundays, 1.

Communicants—Present Number, 24.

Morning Prayer—Sundays, 21; Other Days, 2; Total, 23.

CONTRIBUTIONS.

Parochial—Money paid on Mortgage against Church, \$200.00.

Total\$200.00

My resignation of this parish took effect on the 6th of March, 1875.

A. W. GLASS, *Minister in Charge.*

At Trinity, Aurora, held morning service on Sundays, twice; assisted in the celebration of the Holy Communion twice; evening service on Sundays, twice.

Henry, St. John's; REV. H. HOBART VANDEUSEN, Rector.

RICHARD H. WATERFALL, W. T. HOUSE, Wardens.

Families, 25; Individuals not thus included, 4; Total of Souls, 100.

Marriages, 1.

Communicants—Male, 8; Female 15; Total, 23.

Sunday School—Teachers: Male, 1; Female, 4; Total, 5.

Scholars: Male, 10; Female, 27; Total, 37.

Public Catechetical Instruction, 50; Catechumens, 37.

Holy Communion—Public, 12; Total, 12.

Morning Prayer—Sundays, 50; Total, 50.

Evening Prayer—Sundays, 50; Total, 50.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$43.58; Current Expenses, 98.00. Total.....\$141.58

Diocesan—Diocesan Missions, \$15.75; Diocesan Fund, 17.00; Aged and Infirm Clergy Fund, 5.00; St. Luke's Hospital, Chicago, 5.00.

Total..... 42.75

General—Home Mission for Colored People, \$2.00; Education for the Ministry, 11.10. Total..... 13.10

TOTAL OF OFFERINGS.....\$197.43

Highland Park, Trinity ; REV. FRANK O. OSBORNE, Rector.

EDMUND R. P. SHURLY, JOHN C. CUSHMAN, Wardens.

Families, 23 ; Individuals not thus included, 15 ; Total of Souls, 90.

Baptisms—Infants, 5 ; Total, 5.

Marriages, 1 ; Burials, 1.

Communicants—Received, 6 ; Added, 6 ; Removed, 3.

Present Number—Male, 16 ; Female, 17 ; Total, 33.

Sunday School—Teachers : Male, 1 ; Female, 4 ; Total, 5.

Scholars : Male, 12 ; Female, 18 ; Total, 30.

Public Catechetical Instruction, 52 ; Catechumens, 30.

Holy Communion—Public, 9 ; Total, 9.

Morning Prayer—Sundays, 52 ; Other Days, 24 ; Total 76.

Evening Prayer—Sundays, 52 ; Other Days, 64 ; Total, 116.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$48.03 ; Sexton, 96.00 ; Improvements and Incidentals, 165.54 ; Donations for Font, 50.00 ; Ladies' Aid Society, 450.00 ; Sunday School Offerings, 31.78 Total.....**\$841.35**

Diocesan—Diocesan Missions, \$13.35 ; Aged and Infirm Clergy Fund, 10.00. Total..... **23.35**

TOTAL OF OFFERINGS.....**\$864.70**

In addition to his regular work at Highland Park, since April last, the undersigned has held service fourteen times, and administered the Holy Communion twice, at Winnetka. He has also officiated once at Wilmette.

F. O. OSBORNE.

Hyde Park, St. Paul's ; REV. R. MCMURDY, D. D., LL. D., Rector.

HENRY THURSTON CHACE, REUEL WILLIAMS BRIDGE, Wardens.

Families, 120 ; Individuals not thus included, 350 ; Total of Souls, 850.

Baptisms—Infants, 52 ; Adults, 30 ; Total, 82.

Churchings, 3.

Marriages, 1 ; Burials, 12.

Communicants—Present Number, 335.

Sunday School—Teachers, 25.

Scholars, 160.

Kenwood Seminary—Teachers, 18.

Pupils : Females, 78.

Holy Communion—Public, 24 ; Private, 30 ; Total, 54.

Morning Prayer—Sundays, 52 ; Other Days, 50 ; Total, 102.

Evening Prayer—Sundays, 52 ; Other Days, 123 ; Total, 175.

Sermons and Lectures, 298.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$129.00; For all other objects, 9,384.00. Total.....**\$9,513.00**

Diocesan—Diocesan Fund, \$200.00; Aged and Infirm Clergy Fund, 3.00. Total..... **203.00**

General—Domestic Missions, \$50.00; St. Luke's Hospital, 29.05.
Total..... **79.05**

TOTAL OF OFFERINGS.....\$9,895.05

Jacksonville, Trinity; REV. J. CROSS, D. D., Rector.

HENRY STRYKER, SR., I. L. MORRISON, Wardens.

Families, 74; Individuals not thus included, 51; Total of Souls, 330.

Baptisms—Infants, 4; Total, 4.

Marriages, 1; Burials, 1.

Communicants—Received, 4; Removed, 14; Died, 2.

Present Number, 148.

Sunday School—Teachers: Male, 3; Female, 8; Total, 11.

Scholars: Male, 28; Female, 59; Total, 87.

Public Catechetical Instruction, 8; Catechumens, 100.

Holy Communion—Public, 14; Private, 4; Total, 18.

Morning Prayer—Sundays, 52; Other Days, 8; Total, 60.

Evening Prayer—Sundays, 44; Other Days, 90; Total, 134.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$90.00; Church Debt, 412.16; Sunday School, 27.00; Parish Aid Society, 700.00. Total.....**\$1,229.16**

Diocesan—Diocesan Missions, \$10.80. Total..... **10.80**

General—Dorcas Society..... **76.00**

TOTAL OF OFFERINGS.....\$1,315.16

Joliet, Christ; REV. JONAS GREENE, Rector.

R. P. DENKER, W. A. STEEL, Wardens.

Families, 95; Individuals not thus included, 30; Total of Souls, 380.

Baptisms—Infants, 13; Adults, 3; Total, 16.

Marriages, 3; Burials, 6.

Communicants—Received, 2; Removed, 8; Died, 4.

Present Number: Male, 20; Female, 115; Total, 135.

Sunday School—Teachers: Male, 8; Female, 12; Total, 20.

Scholars: Male, 65; Female, 105; Total, 170.

Public Catechetical Instruction, 5; Catechumens, 100.

Holy Communion—Public, 11; Private, 2; Total, 13.

Morning Prayer—Sundays, 47; Other Days, 2; Total, 49.

Evening Prayer—Sundays, 91; Other Days, 75; Total, 166.

CONTRIBUTIONS.

Parochial —Alms at Holy Communion, \$55.65; Incidentals, etc., 867.10.	
Total.....	\$867.60
Diocesan —Diocesan Missions, \$12.65; Diocesan Fund, 140.00; Aged and Infirm Clergy Fund, 10.60. Total.....	163.25
TOTAL OF OFFERINGS	\$1,030.85

The condition of the Parish during the past year has been very encouraging. The Mission work has prospered beyond expectation, and there is every prospect of an additional parish in Joliet within a short time. The Rector leaves his field of labor with many heart-felt thanks to God for the measure of success which has attended his efforts.

JONAS GREENE, *Rector*.

Kankakee, St. Paul's; REV. D. S. PHILLIPS, Rector.

WILLIAM SIBLEY, EMORY COBB, Wardens.

Families, 83; Individuals not thus included, 45; Total of Souls, 390.
 Baptisms—Infants, 24; Adults, 3; Total, 27.
 Confirmed, 11; Marriages, 1; Burials, 7.
 Communicants—Received, 7; Admitted, 16; Removed, 20; Died, 2.
 Present Number: Male, 33; Female, 92; Total, 125.
 Parish Sunday School—Teachers: Male, 5; Female 13; Total, 18.
 Scholars: Male, 75; Female, 90; Total, 165.
 Public Catechetical Instruction, 20.
 Mission Sunday School at Chebanse—Teachers: 7.
 Scholars: Male, 25; Female, 40; Total, 65.
 Holy Communion—Public, 14; Private, 2; Total, 16.
 Morning Prayer—Sundays, 51; Other Days, 18; Total, 69.
 Evening Prayer—Sundays, 49; Other Days, 46; Total, 95.

CONTRIBUTIONS.

Parochial —Alms at Holy Communion, \$38.58; Distributed to Poor through Parish Guild, 65.50; Church Carpets, Frescoing, &c., 454.00; expenses of "Mission" held in the parish 4th week in Lent, 30.00; Choir and Sexton, 250.00; Sunday School Fund, 178.00; Mission Services and S. School at Chebanse, 80.00; other incidentals, 247.00. Total.....	\$1344.03
Diocesan —Diocesan Missions, \$35.25; Diocesan Fund, 100.00.	
Total	135.25
General —Bible and Prayer Book Society, \$14.00. Total...	14.00
TOTAL OF OFFERINGS	\$1,493.28

Soon after the last Annual Report, a Sunday School was organized at Chebanse, 9 miles south, and has been continued with no little success up to the present. Lay services have also been held when I have not been present

myself. I have also held several services and baptized twenty-five persons at Momence, twelve miles east, record of which will be found in the report of that parish.

St. Paul's, Kankakee, keeps on in the even tenor of its way. The interior of the Church has been much improved recently, and now, with its new carpets, decorated walls, and pipe organ, compares favorably with any Church of like size in the Diocese.

This is my *eighth* parochial report from Kankakee. At my coming, in 1867, the number of Communicants was 41. The increase has therefore been about threefold. Meanwhile, the population of Kankakee has remained stationary; and the loss of Communicants by removals hence has largely exceeded the gains by removal hither. The two Missions above mentioned owe their origin to this parish, and have been mainly sustained by it. Therefore, in spite of obstacles, deficiencies, and weaknesses, we "thank God and take courage."

Kewanee, St. John's; REV. WALTER FREDERIC LLOYD, LL. D.,
Rector.

JONATHAN ROLLINS, CHARLES TROWBRIDGE, Wardens.

Families, 43; Individuals not thus included, 18; Total of Souls, 160.

Baptisms—Infants, 5; Adults, 1; Total, 6.

Marriages, 2; Burials, 4.

Communicants—Present Number: Male, 16; Female, 41; Total, 57.

Sunday School—Teachers: Male, 7; Female, 8; Total, 15.

Scholars: Male, 30; Female, 60; Total, 90.

Public Catechetical Instruction, 7; Catechumens, the whole school.

Holy Communion—Public, 18; Private, 2; Total, 20.

Morning Prayer—Sundays, 51; Other Days, 23; Total, 74.

Evening Prayer—Sundays, 54; Other Days, 48; Total, 102.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$18.23; Sundry Offerings for Sexton's Salary and other current expenses, 34.97; Ladies Guild, 160.21; Sunday School Offerings, 41.14. Total **\$254.55**

Diocesan—Diocesan Missions, \$3.50; Diocesan Fund, 40.00.
Total..... **43.50**

General—Domestic Missions, \$3.25; Education for the Ministry, 5.50.
Total..... **8.75**

TOTAL OF OFFERINGS.....**\$306.80**

The Rectorship of St. John's Church had been vacant from March, A. D. 1872, until Whitsuntide, 1875. During this vacancy, some very disloyal persons had been making strenuous and persistent efforts to carry the parish into schism, and misappropriate the church property. These persons, who held *then* the official positions in the parish, kept the Church closed, dismissed the

Sunday School, and refused to call a Rector, or to perform the proper duties devolving on them. But they eventually overreached themselves, their schemes failed, their intrigues came to nought, and the long-suffering, loyal churchmen and churchwomen of St. John's parish, taking courage, gathered together on last Easter Monday and elected a vestry and wardens of good and true and loyal men, who at once set about repairing the Church—opened it for services and Sunday school, and sought out and called a Rector. The call made was promptly accepted by the present Rector, and the work, so long in abeyance, was revived and resumed on Trinity Sunday. The happy result of three months' work is seen now in a flourishing Sunday school, large, regular congregations, services full of life and vigor, an excellent choir, good responses, a hearty worship, loyalty to Church law, unity in Church work. Much has already been done, yet there is much to do to bring the parish up to the full standard. But there exists a hearty desire and spirit to build up the broken walls on the solid foundation of the faith once for all delivered to the saints, and to walk in the old paths of the Church of the living God.

Knoxville, St. John's ; REV. C. W. LEFFINGWELL, Rector.

WM. HESTER, JOHN BABINGTON, Wardens.

Families, 9.

Baptisms—Infants, 6 ; Adults, 10 ; Total, 16.

Confirmed, 11 ; Burials, 2.

Communicants—Admitted, 5 ; Removed, 3 ; Died, 1.

Present Number, 26.

Sunday School—(in St. Mary's, not in parish proper) Teachers : Female, 6.

Scholars : Female, 60.

St. Mary's School—Teachers, 10.

Pupils : Females, 100.

Holy Communion—Public, 13 ; Private, 1 ; Total 14.

Morning Prayer—Sundays, 5 ; Other Days, 2 ; Total, 7.

Evening Prayer—Sundays, 40 ; Other Days, 10 ; Total, 50.

CONTRIBUTIONS.

Parochial. Total.....	\$300.00
Diocesan —Diocesan Missions, \$20.00 ; Diocesan Fund, 25.20 ; Aged and Infirm Clergy Fund, 8.77. Total.....	53.97
General —Education for the Ministry, \$8.20 ; Foreign Missions, 16.45. Total	24.65
TOTAL OF OFFERINGS	\$78.62

St. John's Parish needs the services of a pastor, but not being able to support one, has received such attention as I could give, in connection with my work in St. Mary's School.

Lewistown, St. James'; REV. JOHN BENSON, Rector.

EDWARD M. M. CLARKE, Warden.

Baptisms—Infants, 7; Adults, 2; Total, 9.

Marriages, 1; Burials, 3.

Communicants—Admitted, 2; Removed, 2.

Present Number—Male, 7; Female, 20; Total, 27.

Sunday School—Teachers: Male, 1; Female, 3; Total, 4.

Scholars: Total, 15.

Public Catechetical Instruction, 12; Catechumens, 9.

Holy Communion—Public, 15; Private, 3; Total, 18.

Morning Prayer—Sundays, 23; Other Days, 5; Total, 28.

Evening Prayer—Sundays, 18; Other Days, 20; Total, 38.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$3.95; Church objects, 46.20.

Total..... \$50.15

Diocesan—Diocesan Missions, \$17.55; Diocesan Fund, 31.00; Aged and

Infirm Clergy Fund, 3.60. Total..... 52.15

TOTAL OF OFFERINGS.....\$102.30

The Church has been open for service and sermon by the Lay Reader when the Rector has been absent on duty in other parishes, at least, until the early part of last May, when the Rector was obliged to change his place of residence. Since then there has been no lay service. The Rector has officiated 6 times on Sundays in Christ Church, Limestone Prairie.

Limestone, Christ ; REV. SAMUEL CHASE, D. D., Minister.

JAMES CLARK, JOHN PRITCHARD, Wardens.

Baptisms—Infants, 1; Total, 1.

Burials, 4.

Communicants—Removed, 2.

Present Number, 18.

Sunday School—Teachers: Male, 2; Female, 2; Total, 4.

Scholars, 25.

Holy Communion—Public, 6; Total, 6.

CONTRIBUTIONS.

Diocesan—Diocesan Missions, \$9.11; Diocesan Fund, 15.00.

Total.....\$24 11

TOTAL OF OFFERINGS..... \$24.11

Dr. Chase has held services every third Sunday, Rev. J. Benson six times; the remaining Sundays there has been Lay reading.

Lincoln, Trinity ; REV. G. H. HIGGINS, Rector.

S. A. FOLEY, H. SHERMAN, Wardens.

Families, 26 ; Individuals not thus included, 5 ; Total of Souls, 93.

Baptisms—Infants, 12 ; Total, 12.

Marriages, 2 ; Burials, 1.

Communicants—Received, 2 ; Admitted, 15 ; Removed, 4 ; Died, 1.

Present Number—Male, 6 ; Female, 21 ; Total, 27.

Sunday School—Teachers : Female, 4 ; Total, 4.

Scholars : Male, 20 ; Female, 30 ; Total, 50.

Public Catechetical Instruction, 50.

Holy Communion—Public, 28 ; Private, 1 ; Total, 29.

Morning Prayer—Sundays, 50 ; Other Days, 20 ; Total, 70.

Evening Prayer—Sundays, 50 ; Other Days, 40 ; Total, 90.

CONTRIBUTIONS.

Parochial—Weekly Offertory, \$12.00 ; Interest on debt, 100.00 ; Improvements and Repairs, 100.00. Total..... **\$320.00**

Diocesan—Diocesan Fund, \$12.50 ; Aged and Infirm Clergy Fund, 7.50. Total..... **20.00**

General—Education for the Ministry, \$40.00. Total..... **40.00**

TOTAL OF OFFERINGS. **\$380.00**

Lockport, St. John's ; REV. SAMUEL COWELL, Rector.

JOHN GRISWOLD, WILLIAM MARCY, Wardens.

Families, 22 ; Total of Souls, 100.

Baptisms—Infants, 3 ; Total, 3.

Burials, 2.

Communicants—Admitted, 2 ; Removed, 5 ; Died, 2.

Present Number—Male, 5 ; Female, 22 ; Total, 27.

Sunday School—Teachers : Male, 3 ; Female, 4 ; Total, 7.

Scholars : Male, 12 ; Female, 20 ; Total, 32.

Holy Communion—Total, 11.

Morning Prayer—Sundays, 50 ; Other Days, 2 ; Total, 52.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$23.20 ; Parochial, 37.04. Total..... **\$60.24**

Diocesan—Diocesan Fund, \$30.00 ; Aged and Infirm Clergy Fund, 4.70. Total..... **34.70**

General—Domestic Missions, \$29.08. Total..... **29.08**

TOTAL OF OFFERINGS. **\$104.02**

The Rector is unable through ill health to officiate more than once upon Sunday. But the condition of the Parish is in some respects encouraging ;

the attendance upon Divine Worship is regular, the peace and harmony of the people unbroken, and the music of our well-trained choir excels anything in the history of the Parish. Efforts are in contemplation toward completing the interior of the building, which we hope may ultimately succeed.

La Grange, Emmanuel; REV. FREDERICK N. LUSON, Rector.

DAVID B. LYMAN, JEWELL KEMPER PHILO, Wardens.

Families, 20.

Baptisms—Infants, 7; Adults, 3; Total, 10.

Burials, 1.

Communicants—Present Number, 40.

Sunday School—Scholars: Male, 8; Female, 12; Total, 20.

Public Catechetical Instruction, 2; Catechumens, 12.

Holy Communion—Public, 4; Total, 4.

Morning Prayer—Sundays, 19; Total, 19.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$170.40. Total..... **\$170.40**

Diocesan—Diocesan Missions, \$18.00. Total..... **18.00**

TOTAL OF OFFERINGS**\$188.40**

This is a Parish in a suburb of Chicago of two years' existence. The Parish was organized December 10, 1874. The community is small. There is at present no church edifice in the place, but one is in course of erection, and of stone. The material for it has been mainly given. The property (such as it is) is not in the hands of the Society, and its worth cannot at present be estimated. The indications are many that, with God's blessing, a strong Parish will be established here in time, and be the center of a large missionary work. The services have been held every other Sunday, and the present Rector, who is also the first, has been in charge since December, 1874. The report above is from that time only.

Manhattan, St. Paul's Mission; REV. A. W. GLASS, Missionary
(April 11, 1875, to Sept. 13, 1875).

Evening Prayer, 5; Total, 5.

Lectures to Bible Class, 3.

Baptisms—Infants, 1; Total, 1.

Received a call from this parish, and, by consent of the Ecclesiastical Authority of the Diocese, accepted, to take effect on the 15th of September inst.

Since April 25, 1875, held Morning Prayer on Sundays at Turner Junction, DuPage county, eleven times. There are Episcopalians enough at this place to organize a good Mission, if a persistent effort were made.

A. W. GLASS, *Missionary*.

Maywood, Holy Communion ; REV. CHARLES V. KELLY, D. D.,
Rector.

JOHN Q. THOMPSON, MEMOIR V. HOTCHKISS, Wardens.

Families, 21 ; Total of Souls, 88.

Baptisms—Infants, 8 ; Adults, 1 ; Total, 9.

Burials, 8.

Communicants—Removed, 11.

Present Number : Male, 9 ; Female, 19 ; Total, 28.

Sunday School—Teachers : Male, 2 ; Females, 4 ; Total, 6.

Scholars : Male, 11 ; Female, 26 ; Total, 37.

Public Catechetical Instruction, 6 ; Catechumens, 37.

Holy Communion—Public : Sundays, 10 ; Total, 10.

Morning Prayer—Sundays, 47 ; Total, 47.

Evening Prayer—Sundays, 27 ; Total, 27.

Mendon, Zion.

ELI BANES, ROBERT HEWITT, Wardens.

Families, 12 ; Individuals not thus included, 8 ; Total of Souls, 56.

Communicants—Present Number, 19.

Sunday School—Teachers : Male, 2 ; Female, 4 ; Total, 6.

Scholars : Male, 15 ; Female, 25 ; Total, 40.

Holy Communion—Public, 2.

Morning Prayer—Sundays, 2 ; Other Days, 1 ; Total, 3.

Evening Prayer—Sundays, 1 ; Other Days, 1 ; Total, 2.

CONTRIBUTIONS.

Parochial--Alms at Holy Communion, \$3.05. Total..... **\$61.77**

TOTAL OF OFFERINGS..... **\$61.77**

Momence, Church of the Good Shepherd ; REV. D. S. PHILLIPS,
Rector.

ORVILLE N. ELLIS, M. D., WILLIAM ASTLE, Wardens.

Families, 15 ; Individuals not thus included, 35 ; Total of Souls, 75.

Baptisms—Infants, 20 ; Adults, 5 ; Total, 25.

Confirmed, 3.

Communicants—Admitted, 3 ; Removed, 4.

Present Number : Male, 8 ; Female, 17 ; Total, 25.

Sunday School—Teachers : Male, 3 ; Female, 7 ; Total, 10.

Scholars : Male, 31 ; Female, 39 ; Total, 70.

Holy Communion—Public, 1.

Evening Prayer--Sundays, 59 ; Total, 59.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$6.00; Paid old debt, 35.00; Sunday School Contributions, 36.00; Sunday School Library, etc., 70.00; Traveling Expenses of Clergyman, \$10.00. Total.....\$157.00

Diocesan—Diocesan Fund, \$10.00. Total..... 10.00

TOTAL OF OFFERINGS\$167.00

The Sunday School has been managed most efficiently, the past year, under Mr. George S. Blakslee as Superintendent. An interesting Bible Class, under Mr. H. E. Vail, has also accomplished some good. It will be seen by the above report that the number of baptisms has been large. Nearly all the class were members of the Sunday School—teachers and scholars.

The Parish was put in my charge by our late Bishop, a few months before his death, but the distance from Kankakee is so great that I am able to do little for it on Sundays. There is great need of a missionary in that locality. The Parish owns a fine lot—half a block—and a good, energetic man would be able to build a church there in a year.

D. S. PHILLIPS.

Naperville, St. John's.

JAMES G. WRIGHT, WM. B. GREEN, Wardens.

Families, 30; Individuals not thus included, 7; Total of Souls, 109.

Baptisms—Infants, 1; Total, 1.

Marriages, 3; Burials, 2.

Communicants—Received, 7; Removed, 7.

Present Number: Male, 17; Female, 50; Total, 67.

Sunday School—Teachers: Male, 2; Female, 8; Total, 10.

Scholars: Male, 21; Female, 34; Total, 55.

Public Catechetical Instruction, Every Sunday; Catechumens, whole S. School.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$71.50; Other Parish Purposes, 80.00; Sunday School, 61.47. Total.....\$212.97

Diocesan—Diocesan Fund, \$54.00; Aged and Infirm Clergy Fund, 3.10. Total 57.10

TOTAL OF OFFERINGS\$270.07

The Church has been without a Rector since May 20. Services have been continued weekly by the Lay Readers, and by frequent supplies from Chicago and elsewhere. The report is as complete as can now be made.

JAS. G. WRIGHT, *Senior Warden.*

Osco, Grace; REV. JACOB S. CHAMBERLAINE, Rector.

EBEN COLL, JARED H. SMITH, Wardens.

Families, 27; Individuals not thus included, 10; Total of Souls, 135.

Baptisms—Infants, 11; Adults, 4; Total, 15.

Communicants—Received, 1; Admitted, 5; Died, 1.

Present Number: Male, 12; Female, 24; Total, 36.

Sunday School—Teachers: Male, 5; Female, 5; Total, 10.

Scholars: Male, 18; Female, 26; Total, 44.

Public Catechetical Instruction, 52; Catechumens, 10.

Holy Communion—Public, 24; Total, 24.

Morning Prayer—Sundays, 26; Other Days, 1; Total, 27.

Evening Prayer—Sundays, 52, Other Days, 4; Total, 56.

CONTRIBUTIONS

Parochial—Alms at Holy Communion, \$100.00; Books and Papers, 20.00; Com'n at Stations (given for ex. of services), 48.00. Total.....\$168.00

Diocesan—Aledo Church for Support of Pastor, \$100.00.

Total..... 100.00

General—Domestic Missions, \$19.00; Foreign Missions, 10.00.

Total 29.00

TOTAL OF OFFERINGS.....\$297.00

The congregation at Osco, then a Mission Station, was received by the present minister in charge, from Rev. Mr. Nash, under whose energetic and loving ministry plans for a church building were perfected, which have resulted in the erection of Grace Church, and its present readiness for consecration. Since the building of the Church, a Parish has been canonically organized, and the minister in charge called to be Rector, who awaits the permission of the Diocesan authorities to enter upon his duties as such. A second congregation has been planted at Cambridge, county seat of Henry County, and a third at Osco Station, both within the limits of Grace Church Parish. The congregation at Cambridge, by the aid of churchmen of Osco, has secured a beautiful and valuable site for a church building, and donations for the erection of a church thereon, so generous as morally to assure its successful completion in the early part of the ensuing year.

J. S. CHAMBERLAINE,

Missionary, Minister in Charge.

Oak Park (Harlem), Christ; REV. WM. M. REYNOLDS, D. D., Rector.

AMOS S. PACK, JOHN CARNES, Wardens.

Families, 35; Individuals not thus included, 20; Total of Souls, 155.

Baptisms—Infants, 13; Total, 13.

Burials, 3.

Communicants—Received, 10; Removed, 6.

Present Number: Male, 15; Female, 31; Total, 46.

Sunday School—Teachers: Male, 3; Female, 8; Total, 11.
 Scholars: Male, 40; Female, 50; Total, 90.
 Public Catechetical Instruction, 10; Catechumens, 25.
 Holy Communion—Public, 14; Private, 1; Total, 15.
 Morning Prayer—Sundays, 51; Other Days, 40; Total, 91.
 Evening Prayer—Sundays, 48; Other Days, 65; Total, 113.

CONTRIBUTIONS.

Parochial —Total.....	\$1,050.00
Diocesan —Diocesan Missions, \$5.00; Diocesan Fund, 75.00.	
Total	80.00
TOTAL OF OFFERINGS	\$1,130.00

Peoria, St. Paul's; REV. WILLIAM J. JOHNSTONE, Rector.

MATTHEW GRISWOLD, CHARLES SEABURY, Wardens.

Families, 70; Individuals not thus included, 20; Total of Souls, 300.
 Baptisms—Infants, 18; Total, 18.
 Marriages, 4; Burials, 5.
 Communicants—Received, 6; Died, 2.
 Present Number, 110.
 Sunday Schools, 2—Teachers: Male, 3; Female, 9; Total, 12.
 Scholars, Total, 120.
 Public Catechetical Instruction, 6; Catechumens, 40.
 Holy Communion—Public, 14; Total, 14.
 Morning Prayer—Sundays, 44; Other Days, 4; Total, 48.
 Evening Prayer—Sundays, 40; Other Days, 12; Total, 52.

CONTRIBUTIONS.

Parochial —Alms at Holy Communion, \$94.87; Sunday School, 52.78;	
Ladies' Aid Society , 2,155.60; Other Contributions, 2,069.54.	
Total	\$4,372.79
Diocesan —Diocesan Fund, \$147.35; Aged and Infirm Clergy Fund,	
10.10. Total	157.45
General —Kansas Sufferers, \$21.15. Total	21.15
TOTAL OF OFFERINGS	\$4,551.39

The above report includes eleven months, commencing Oct. 1, 1874, and ending Sept. 1, 1875.

Pittsfield, St. Stephen's.

JOHN BOOTHBY, B. H. ATKINSON, Wardens.

Families, 19; Individuals not thus included, 10; Total of Souls, 100.
 Baptisms—Infants, 1; Total, 1.
 Marriages, 2.

Communicants—Present Number, 32.

Sunday School—Teachers : Male, 3 ; Female, 6 ; Total, 9.

Scholars : Male, 12 ; Female, 30 ; Total, 42.

Holy Communion—Public : Sundays, 1 ; Total 1.

Sermons, 1.

CONTRIBUTIONS.

Diocesan—Diocesan Fund, \$25.00. Total\$25.00

TOTAL OF OFFERINGS.....\$25.00

(*Pre-emption*,) *Rock Island Co., Grace* ; REV. W. T. CURRIE,
Minister.*

JAMES SMITH, ROBERT HUTCHINSON, Wardens.

Families, 23 ; Individuals not thus included, 4 ; Total of Souls, 147.

Baptisms—Infants, 2 ; Total, 2.

Communicants—Added, 5.

Present Number : Male, 5 ; Female, 12 : Total, 17.

Sunday School—Teachers : Male, 1 ; Female, 1 ; Total, 2.

Scholars : Male, 4 ; Female, 9 ; Total, 13.

Holy Communion—Public, 8 ; Private, 2 ; Total, 10.

Morning Prayer—Sundays, 24 ; Total, 24.

Evening Prayer—Sundays, 13 ; Other Days, 3 ; Total, 16.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$4.20 ; Incidental Expenses,
16.12. Total.....\$20.32

Diocesan—Diocesan Missions, \$3.05 ; Diocesan Fund, 15.00.
Total..... 18.05

General—Domestic Missions, \$4.95 ; Foreign Missions, 8.39 ; Bible and
Prayer Book Society, 1.35. Total..... 14.69

TOTAL OF OFFERINGS.....\$53 08

In addition to the charge of Grace Church, Rock Island county, I respectfully report Missionary work.

I have officiated at Pre-emption, Mercer county, as follows :

Morning Prayer—Sundays, 25 ; Other Days, 3 ; Total, 28.

Evening Prayer—Sundays, 26 ; Other Days, 15 ; Total, 41.

From this congregation I have received the following

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$13.09 ; Incidental Expenses,
18.79 ; For Building Rectory, 700.00. Total.....\$731.88

* Removed to Iowa.

Diocesan—Diocesan Missions, \$2.35; St. Luke's Hospital, 1.00; Aged and Infirm Clergy Fund, 1.00. Total..... **4.35**

General—Domestic Missions, \$14.41; Foreign Missions, 13.95; Bible and Prayer Book Society, 2.68. Total..... **31.04**

TOTAL OF OFFERINGS.....\$767.27

I have also baptized 14 Infants; married 1 couple; and buried 1 person.

In this congregation I have administered the Holy Communion 18 times: Public, 15; Private, 3.

There are 34 Communicants: Male, 11; Female, 23.

There are 3 Sunday School Teachers, and 40 Scholars.

There are connected with this Mission, Families, 45; Total of Souls, 233.

During the year I have also officiated at McKnights School House, 10 times; at Wyley's School House, 3 times; at Twelftius School House, 1 time; and at Adams School House, 1 time.

I have preached at all the services.

W. T. CURRIE,

Missionary of the Domestic Board.

*Princeton, Redeemer's; REV. R. F. G. PAGE, A. M., Rector.**

WILLIAM BACON, M. D., THOMAS M. WOODRUFF, Wardens.

Families, 25; Individuals not thus included, 5; Total of Souls, 90.

Baptisms—Infants, 9; Total, 9.

Marriages, 1.

Communicants—Received, 5; Admitted, 3; Removed, 14.

Present Number: Male, 36; Female, 49; Total, 85.

Sunday School—Teachers: Male, 1; Female, 7; Total, 8.

Scholars: Male, 15; Female, 25; Total, 40.

Public Catechetical Instruction, 10; Catechumens, 40.

Holy Communion—Public, 15; Total, 15.

Morning Prayer—Sundays, 48; Other Days, 10; Total, 58.

Evening Prayer—Sundays, 48; Other Days, 12; Total, 60.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$33.13; Sunday Offerings, 92.78; Social, 200.00. Total..... **\$225.91**

Diocesan—Diocesan Missions, \$23.67; Diocesan Fund, 40.50. Total..... **64.17**

TOTAL OF OFFERINGS\$290.08

* Removed to Wisconsin.

Quincy, Good Shepherd ; REV. WM. B. CORBYN, D. D., Rector.

JOSEPH B. GILPIN, EDWARD I. PARKER, Wardens.

Baptisms—Infants, 11 ; Adults, 1 ; Total, 12.

Marriages, 4 ; Burials, 1.

Communicants—Received, 4 ; Removed, 18.

Present Number, 111.

Sunday School—Teachers : Male, 1 ; Female, 8 ; Total, 9.

Public Catechetical Instruction, Weekly ; Catechumens, 75.

Holy Communion, weekly, when circumstances permit.

CONTRIBUTIONS.

Parochial—Christmas, for the poor, \$5.00. Total..... **\$5.00****Diocesan**—Diocesan Fund, \$101.44 ; Aged and Infirm Clergy Fund, 16.00. Total..... **117.44**TOTAL OF OFFERINGS**\$122.44****Quincy, St. John's ; REV. WM. ALLEN FISKE, Rector.**

HENRY KENT, HENRY A. WILLIAMSON, Wardens.

Families, 90 ; Individuals not thus included 50 ; Total of Souls, 400.

Baptisms—Infants, 15 ; Adults, 1 ; Total, 16.

Marriages, 9 ; Burials, 9.

Communicants—Died 1.

Present Number, 170.

Sunday School—Teachers : Male, 4 ; Female, 6 ; Total, 10.

Scholars, 100.

Holy Communion, First Sunday in the month and greater festivals.

Morning Prayer—Sundays, 52 ; Other Days, 40 ; Total, 92.

Evening Prayer—Sundays, 52 ; Other Days, 10 ; Total, 62.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$89.73 ; Easter—Parish Debt 208.00. Total.....**\$297.73****Diocesan**—Aged and Infirm Clergy Fund, \$38.15. Total..... **38.15****General**—Domestic Missions, \$34.85. Total..... **34.85**TOTAL OF OFFERINGS.....**\$370.73**

My Rectorship dates only from July last. The Rectorship was vacant but two months. The condition of the Parish is anything but encouraging. Out of over 150 pews, but 50 were rented from last Easter, and of these a large proportion were rented only in part, or, as half pews. An apathetic condition, spiritually, very largely prevails. We have, however, a beautiful church edifice, a fine, growing city—a good field for hard work—and, by God's blessing, we hope to have another story to tell by another year. It will be understood that my report is very largely made up from the records of my predecessor.

Rantoul, St. Paul's; W. M. STEEL, Rector.

JOHN PENFIELD, FREELAND J. WILLCOX, Wardens.

Families, 17; Individuals not thus included, 3; Total of Souls, 75.

Baptisms—Infants, 6; Adults, 1; Total, 7.

Marriages, 1; Burials, 3.

Communicants—Admitted, 2; Removed, 1; Withdrawn, 2.

Present Number: Male, 6; Female, 11; Total 17.

Sunday School—Teachers: Male, 2; Female, 5; Total, 7.

Scholars: Male, about 15; Female, about 20; Total, about 35.

Public Catechetical Instruction, about 6; Catechumens, about 20.

Holy Communion—Public, 14; Total, 14.

Morning and Evening Prayer—Sundays, 84; Other Days, 5; Total, 89,

Thomasboro, 12; Other Places, 2; Total, 14.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$26.39. Total..... **\$26.39**Diocesan—Diocesan Missions, \$1.70; Diocesan Fund, 2.30; Aged and
Infirm Clergy Fund, 2.05. Total..... **6.05**TOTAL OF OFFERINGS.....**\$32.44**

I continue to hold regular services in Thomasboro semi-monthly. With the assistance of my son, during his vacation, the services there have been weekly. In June last, I organized a Sunday School, which has been kept up with fair prospects of effecting much good. The congregation continues good, generally filling the school house, in which the services are held.

W. M. STEEL.

Robin's Nest, Christ; REV. SAMUEL CHASE, D. D., Rector.

JOSEPH MAYO, JOHN MOSS, Wardens.

Families 25; Individuals not thus included, 30; Total of Souls, 150.

Baptisms—Infants, 2; Total, 2.

Burials, 2.

Communicants—Removed, 3; Died, 2.

Present Number, 67.

Sunday School—Teachers: Male, 4; Female 3; Total, 7.

Scholars, 40.

Holy Communion—Public, 14; Private, 11; Total, 25.

Morning Prayer—Sundays, 52; Other Days, 5; Total, 57.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, and other occasions, \$121.37.
Total**\$121.37**Diocesan—Diocesan Missions, \$12 00; Mission in Piatt Co., 10.00.
Total **22.00**

General —Foreign Missions, \$10.00; Education for the Ministry, 11.15; Bible and Prayer Book Society, 5.00. Total	26.15
• TOTAL OF OFFERINGS	\$169.42

Rockford, Emmanuel; REV. CHESTER S. PERCIVAL, Rector.

DR. R. P. LANE, BENJ. HURD, Wardens.

Families, 100; Individuals not thus included, 14; Total of Souls, 336.

Baptisms—Infants, 8; Total, 8.

Marriages, 7; Burials, 8.

Communicants—Received, 3; Removed, 8; Died, 2.

Present Number: Male, 35; Female, 100; Total, 135.

Sunday School—Teachers: Male, 2; Female, 9; Total, 11.

Scholars: Male, 21; Female, 35; Total, 56.

Public Catechetical Instruction, 12; Catechumens, 33.

Holy Communion—Public, 15; Private, 1; Total, 16.

Morning Prayer—Sundays, 48; Other Days, 8; Total, 56.

Evening Prayer—Sundays, 47; Other Days, 17; Total, 64.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, except Easter offerings, \$57.14;
Sunday School Festival, 19.40; Easter Offerings, 53.00; Choir, 225.00; Sexton,
125.00; Gas, Fuel, &c., 300.00. Total.....**\$779.54**

Diocesan—Diocesan Missions, \$21.40; Diocesan Fund, 110.00; Aged
and Infirm Clergy Fund, 3.00. Total

134.40

General—American Bible Society, \$4.14; Foreign Missions, 19.31.

Total

23.45

TOTAL OF OFFERINGS.....\$937.39

Instead of the slight decrease noticeable in the number of communicants,
there would undoubtedly have been an increase, but for the failure of our
endeavors to secure an Episcopal visitation.

Rock Island, Trinity; REV. THEODORE I. HOLCOMBE, Rector.

Families, 75; Individuals not thus included, 30; Total of Souls, 350.

Baptisms—Infants, 14; Adults, 2; Total, 16.

Marriages, 5; Burials, 6.

Communicant—Admitted, 2; Received, 2; Removed, 3.

Present Number, 225.

Sunday School—Teachers: Male, 2; Female, 11; Total, 13.

Scholars: Total, 120.

Holy Communion—Public, 10; Other Days, 2; Total, 12.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$70.66; by Sunday School, 40.00; by Ladies' Society, 544.40; Daughters of Trinity, 100.00; Buildings, Improvements and Incidentals, 1,012.00; Charitable, 80.00; other Collections, 2,744. Total **\$4,541.06**

Diocesan—Diocesan Missions, \$22.06; Diocesan Fund, 387.00; Aged and Infirm Clergy Fund, 18.00. Total..... **422.06**

General—Domestic Missions, \$15.00; Nashotah, 49.80; Society Increase of Ministry, 24.32. Total..... **88.68**

TOTAL OF OFFERINGS..... \$3,051.74

Springfield, St. Paul's; REV. F. M. GREGG, A. M., Rector.

S. H. TREAT, R. P. JOHNSTON, Wardens.

Families, 210; Individuals not thus included, 200; Total of Souls, 1,000.

Baptisms—Infants, 46; Adults, 17; Total, 63.

Confirmed, 32; Marriages, 11; Burials, 27.

Communicants—Received, 12; Admitted, 32; Removed, 26; Died, 7.

Present Number, 350.

Sunday Schools, 5—Teachers: Male, 17; Female, 40; Total, 57.

Scholars: Male, 260; Female, 270; Total, 530.

Public Catechetical Instruction, 10.

Parish School—Teachers, 1.

Pupils: Male, 10; Female, 15; Total, 25.

Holy Communion—Public, 43; Private, 4; Total, 47.

Morning Prayer—Sundays, 52; Other Days, 90; Total, 142.

Evening Prayer—Sundays, 54; Other Days, 210; Total, 264.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$106.47; Parochial Mission Work, 200.00; St. Luke's Mission, 61.87; St. Luke's Memorial Fund, 105.88; St. John's Chapel, 261.89; St. Mark's Mission, 36.50; St. Matthew's Mission, 50.00; Parish Sunday School, 134.77; Choir Fund, 40.00; Church Debt and Contingent Expenses, 3,957.04. Total..... **\$4,954.42**

Diocesan—Diocesan Missions, \$70.17; Diocesan Fund, 430.00; Petersburg Church, 101.04; Mansfield Mission, 10.00; St. Mary's Hall, 25.00.

Total..... **636.11**

General—Domestic Missions, \$30.00; Education for the Ministry, 41.82; Foreign Missions, 15.07; Kansas Sufferers, 27.00; Indiana Clergymen, 34.00. Total..... **117.89**

TOTAL OF OFFERINGS..... \$5,708.42

Sterling, Grace ; REV. HERBERT ROOT, Rector.

LORENZO HAPGOOD, CHARLES SMITH, Wardens.

Families, 31 ; Individuals not thus included, 27 ; Total of Souls, 156.

Baptisms—Infants, 12 ; Adults, 2 ; Total, 14.

Confirmed, 1 ; Marriages, 1 ; Burials, 4.

Communicants—Received, 2 ; Admitted 1 ; Removed, 9.

Present Number : Male, 12 ; Female, 27 ; Total, 39.

Sunday School—Teachers : Male, 2 ; Female, 8 ; Total, 10.

Scholars : Male, 20 ; Female, 41 ; Total, 61.

Public Catechetical Instruction, 43 ; Catechumens, 61.

Holy Communion—Public, 4 ; Private, 1 ; Total, 5.

Morning Prayer—Sundays, 51 ; Other Days, 25 ; Total, 76.

Evening Prayer—Sundays, 50 ; Other Days, 58 ; Total, 108.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$12.50 ; Sunday Collections, 126.30 ; Church Debt, 2,181.00 ; Christmas Tree, 58.10 ; Poor, 5.95 ; Christmas Decorations, 5.75. Total..... **\$2,389.60**

Diocesan—Diocesan Missions, \$11.60 ; Diocesan Fund, 50.00 ; Aged and Infirm Clergy Fund, 3.40. Total..... **65.00**

TOTAL OF OFFERINGS..... **\$2,454.60**

There is an increasing interest, a growing congregation, and some hopes for the future. We have a fine church edifice on which there is no encumbrance, an onerous debt of many years' standing having been paid this year, so that now for the first time since the Parish was organized, we "owe no man anything." We have regular services every Sunday and Holy Day, with daily service during Lent, and an abundance of distinctive church teaching, which we pray may bring forth its fruit in due season.

Streator, Christ ; REV. JOHN R. HOLST, Rector.

E. W. CRITTENDEN, FRANCIS HOLMES, Wardens.

Families, 35 ; Individuals not thus included, 10 ; Total of Souls, 200.

Baptisms—Infants, 34 ; Total, 34.

Marriages, 4 ; Burials, 14.

Communicants—Received, 12 ; Removed, 14 ; Died, 2.

Present Number : Male, 11 ; Female, 21 ; Total, 32.

Sunday School—Teachers : Male, 3 ; Female, 5 ; Total, 8.

Scholars : Male, 20 ; Female, 40 ; Total, 60.

Public Catechetical Instruction, 13 ; Catechumens, 60.

Holy Communion—Public, 17 ; Private, 1 ; Total, 18.

Morning Prayer—Sundays, 49 ; Other Days, 5 ; Total 54.

Evening Prayer—Sundays, 57 ; Other Days, 13 ; Total, 70.

CONTRIBUTIONS.

Parochial—For Building, \$500.00; for Incidentals, 31.00; for salaries, 95.00; for Sunday School, 25.33. Total..... **\$651.33**

Diocesan—Diocesan Missions, \$4.45. Total..... **4.45**

TOTAL OF OFFERINGS **\$655.78**

Tiskilwa, St. Jude's; Vacant.

JOHN I. WILKINS, M. D., C. N. STEVENS, Wardens.

Families, 28; Individuals not thus included, 14; Total of Souls, 109.

Baptisms—Infants, 4; Total, 4.

Marriages, 2; Burials, 1.

Communicants—Removed, 1; Died, 1.

Present Number: Male, 12; Female, 46; Total, 58.

Sunday School—Teachers: Male, 1; Female, 7; Total, 8.

Scholars: Male, 15; Female, 20; Total, 35.

Public Catechetical Instruction, 36; Catechumens, 35.

Holy Communion—Public, 8; Total, 8.

Morning Prayer—Sundays, 36; Other Days, 4; Total, 40.

Evening Prayer—Sundays, 36; Other Days, 20; Total, 56.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$12.00; Offertory, 30.00; Excursion and Dinner, 165.00. Total..... **\$207.00**

Diocesan—Diocesan Fund, \$33.60. Total..... **33.60**

TOTAL OF OFFERINGS **\$240.60**

The Parish has been vacant since the resignation of Rev. James Cornell, last April, though he kept up services until he left in June, so that the report of services, &c. will be incomplete. There have been services but twice since then; once by Rev. Robert Page, of Princeton, Ill., and once by Rev. A. Reeves, of Michigan. The Sunday School has been regularly sustained, and is now in a healthy condition, and gives promise of a steady increase. The Parish is still embarrassed with debt, but we hope by the end of the year, through the persistent efforts now being made, to be free, and able once more to have a settled Rector.

JOHN I. WILKINS, Senior Warden.

Waverly, Christ; REV. O. HOPSON, Rector.

S. G. M. ALLIS, THEODORE WATSON, Wardens.

Families, 7; Individuals not thus included, 9; Total of Souls, 33.

Baptisms—Infants, 2; Total, 2.

Communicants—Admitted, 2; Received, 2; Removed, 2.

Present Number, 20.

Sunday School—Teachers : Female, 1.

Scholars : Male, 1 ; Female, 5 ; Total, 6.

Holy Communion—Public: Sundays, 10 ; Other Days, 1 ; Total, 11.

Morning Prayer—Sundays, 40 ; Other Days, 3 ; Total, 43.

Sermons, 43.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, not reported elsewhere, \$7.75 ; Sunday School, 5.00 ; Buildings, Improvements and Incidentals, 10.00.

Total **\$22.75**

Diocesan—Diocesan Fund, \$10.00. Total..... **10.00**

General—Domestic Missions, \$9.05 ; Foreign Missions, 7.20.

Total **16.25**

TOTAL OF OFFERINGS.....\$49.00

The little band of worshippers in Christ Church have been greatly cheered and encouraged, during the past year, by the generous gift of a very beautiful and sweet-toned Cottage Organ, from the Rev. William Gill, formerly missionary in Waverly, now at Idaho Springs, Colorado.

In Carrollton, Trinity Church—Morning Prayer—Sundays, 1 ; Baptisms—Infants, 1.

In other places—Sermons, 10.

Waukegan, Christ ; CHAS. H. VANDYNE, Rector.*

WM. BESLEY, CHARLES R. STEELE, Wardens.

Families, 101 ; Individuals not thus included, 15 ; Total of Souls, 360.

Baptisms—Infants, 21 ; Adults, 2 ; Total, 23.

Marriages, 3 ; Burials, 16.

Communicants—Received, 4 ; Admitted, 1 ; Removed, 2 ; Died, 2.

Present Number—Male, 21 ; Female, 84 ; Total, 105.

Sunday School—Teachers : Male, 2 ; Female, 9 ; Total, 11.

Scholars : Male, 40 ; Female, 60 ; Total, 100.

Public Catechetical Instruction, 9 ; Catechumens, 100.

Holy Communion—Public, 11 ; Private, 5 ; Total, 16.

Morning Prayer—Sundays, 45 ; Other Days, 20 ; Total, 65.

Evening Prayer—Sundays, 43 ; Other Days, 50 ; Total, 93.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$60.64 ; Other Offerings, 110.00 ; Sunday School Offerings, 38.90 ; For Library (Donated, 15.00 ; Advent Offerings, 36.30), 51.30 ; Christmas Fund (91.00), Picnic Fund for Sunday School (34.50), 125.50. Total..... **\$386.34**

Diocesan—Diocesan Missions, \$70.15 ; Diocesan Fund, 135.00 ; Aged and Infirm Clergy Fund, 14.24 ; St. Luke's Hospital, 18.00. Total... **237.39**

* Removed to Diocese of Pittsburgh.

General—Domestic Missions, \$17.50; Foreign Missions, 9.00; Nashotah, 67.00. Total..... **93.50**

TOTAL OF OFFERINGS **\$717.23**

The Rev. C. H. Vandyne resigned July 8th, and ceased to officiate in the Parish, August 25th.

Wyoming, St. Luke's; REV. F. H. POTTS, Rector.

J. G. GREENE, L. D. ELLSWORTH, Wardens.

Families, 34; Total of Souls, 120.

Baptisms—Infants, 4; Adults, 2; Total, 6.

Confirmed, class waiting; Burials, 2.

Communicants—Removed, 3; Died, 1.

Present Number—Male, 8; Female, 12; Total, 20.

Sunday School—Teachers: Male, 2; Female, 1; Total, 3.

Scholars: Male, 12; Female, 14; Total 26.

Public Catechetical Instruction, 12; Catechumens, the School.

Holy Communion—Public, 14; Private, 1; Total, 15.

Morning Prayer—Sundays, 50; Other Days, 3; Total, 53.

Evening Prayer—Sundays, 46; Other Days, 10; Total, 56.

CONTRIBUTIONS.

Parochial—Easter Offering, individual, \$100.00; Carpet for Chancel, 30.00. Total **\$130.00**

Diocesan—Diocesan Missions, \$5.90; Diocesan Fund, 12.00; Aged and Infirm Clergy Fund, 2.65. Total **20.55**

General—Domestic Missions, \$1.10. Total **1.10**

TOTAL OF OFFERINGS **\$151.65**

During the past year we have sustained serious loss in the death of one of our most prominent members, and in the removal of several others to adjoining Parishes.

A class of nine persons awaits the visitation of a Bishop, and the chancel of our yet unfinished church has been carpeted. Our condition, in both spiritual and temporal respects, is encouraging.

I have held services as usual at Wady Petra, on Sunday afternoon.

REPORTS FROM MISSIONS, ETC.

Carrollton, Trinity; REV. JOHN JONES, Minister.

Families, 8; Individuals not thus included, 8; Total of Souls, 50.

Burials, 1.

Communicants—Received, 2.

Present Number: Male, 4; Female, 14; Total, 18.

Sunday School—Teachers: Male, 1; Female, 5; Total, 6.
 Scholars: Male, 16; Female, 14; Total, 30.
 Public Catechetical Instruction, 12; Catechumens, 8.
 Holy Communion, 1; Total, 1.
 Morning Prayer—Sundays, 27; Other Days, 1; Total, 28.
 Evening Prayer—Sundays, 27; Other Days, 7; Total, 34.
 Sermons, 60; Lectures and other Addresses, 87.

CONTRIBUTIONS.

Parochial—Communion Alms, \$25.23; Church Debt, 500.00.
 Total\$525.23
Diocesan—Diocesan Missions, \$10.85 Total..... 10.85
 TOTAL OF OFFERINGS\$536.08

I took charge of the Parish December 28, 1874, and I have held regular services every alternate Sunday with Collinsville unto the present time. Our Lenten season was well spent; we had two 'services each week, which were well attended and highly appreciated.

We have just paid \$500 of our indebtedness, and hope to be able to pay the balance; and to have our neat little church consecrated at an early day.

In addition to services rendered as above, I have assisted in St. Paul's and St. John's, Springfield; Trinity, Petersburg, and St. Paul's, Carlinville.

Respectfully,

JOHN JONES, *Minister in Charge.*

Carlyle, Christ Church Mission; REV. JOSEPH ADDERLY, Rector.

Families, 10; Individuals not thus included, 12; Total of Souls, 40.
 Baptisms—Infants, 5; Total, 5.
 Marriages, 2; Burials, 3.
 Communicants—Received, 2; Removed, 1.

Present Number, 22.

Sunday School—Teachers: Male, 2; Female, 6; Total, 8.
 Scholars: Male, 24; Female, 22; Total, 46.
 Public Catechetical Instruction, 12; Catechumens, School.
 Holy Communion—Public, 6; Private, 1; Total, 7.
 Morning Prayer—Sundays, 20; Other Days, 6; Total, 26.
 Evening Prayer—Sundays, 20; Other Days, 10; Total, 30.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$30.00. Total.....\$130.00
Diocesan—Diocesan Missions, \$8.00. Total 8.00
General—Domestic Missions, \$3.00. Total..... 3.00
 TOTAL OF OFFERINGS\$179.00

Mansfield, Christ Church Mission ; REV. AMBROSE B. RUSSELL,
A. M., Rector.

Families, 18 ; Individuals not thus included, 12 ; Total of Souls, 80.

Baptisms—Infants, 8 ; Adults, 7 ; Total, 15.

Confirmed, 5.

Marriages, 3 ; Burials, 2.

Communicants—Admitted, 6 ; Removed, 1 ; Died, 1.

Sunday School—Teachers : Male, 1 ; Female, 6 ; Total, 7.

Scholars : Male, 68 ; Female, 40 ; Total, 108.

Holy Communion—Public, 3 ; Private, 1 ; Total, 4.

Other Points, 1.

Morning Prayer—Sundays, 23 ; Other Points, 1 ; Total, 24.

Evening Prayer—Sundays, 21 ; at Ridge, 17 ; Other Days, 7 ; Total, 45.

Other Points, 3.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$6.25 ; Church and Sunday School, 25.00. Total.....**\$31.25**

Diocesan—Diocesan Missions, \$3.00. Total..... **3.00**

TOTAL OF OFFERINGS.....**\$34.25**

In connection with the Mission at Mansfield, we have held services in the afternoon of Sundays at Blue Ridge School House, six miles northwest of Mansfield, for over a year, where there are some five families of Church people, and where there has been very marked and encouraging interest, directly tributary to the Mission, of which we have the largest hopes in the near future.

The fruit of patient seed-sowing, in these last four years, has manifested itself in the size of the Sunday School, the number of baptisms, and the number of candidates for confirmation, which would have been doubled but for the terrible snow storm at the time of Bishop Talbot's visit, March 19, the snow being two feet deep and badly drifted. Country people could not attend. The Bishop promised us another visit, which we fear he will not now be able to make.

The review of the work at Mansfield, and the sight of the beautiful church, justly excites our wonder, and calls for devoutest gratitude. Although there is a pressing debt of \$400 yet to be raised, and which must come mainly from abroad, to pay for windows, etc., before the church can be consecrated, we are confident that we shall not have to wait long for this consummation.

Mound City, St. Peter's ; REV. ALBERT E. WELLS, B. D., Rector.

LLOYD G. HARRIS, T. G. GROVE, Wardens.

Families, 16 ; Individuals not thus included, 10 ; Total of Souls, 100.

Baptisms—Infants, 21.

Marriages, 2 ; Burials, 9.

Communicants—Removed, 2.

Present Number : Males, 1 ; Females, 14 ; Total, 15.

Sunday School—Teachers : Male, 1 ; Female, 5 ; Total, 6.
 Scholars : Male, 20 ; Female, 30 ; Total, 50.
 Public Catechetical Instruction, 40.
 Holy Communion—Public, 10 ; Total 10.
 Morning Prayer—Sundays, 45 ; Other Days, 5 ; Total, 50.
 Evening Prayer—Sundays, 40 ; Other Days, 30 ; Total, 70.

Chicago, St. Peter's Mission ; REV. GEORGE C. STEET, Rector.

The want of a Bishop has told disastrously upon this spiritual enterprise during the past year. For nearly one-half of the period the Rector has been without any income from the Mission ; in consequence of which he has been able to give only a portion of his time to the Work.

Since the first of May the Mission, with its chapel, has been located on State street, between Madison and Monroe, and is, therefore, in the business center of the city, and a Daily Noon Prayer Service, of twenty minutes' duration, has been regularly maintained ever since.

A renewed effort is now being made to sustain and extend the work of the Mission.

The Rector has officiated at Morning and Evening Prayer, 76 times.

He has celebrated or assisted at the celebration of the Holy Communion, 46 times.

He has preached 60 times.

CONTRIBUTIONS.

The receipts for the past Conventional year have been as follows :

Sunday Offertories.....	\$139.96
Weekly Offertories.....	33.43
Other Contributions.....	1,083.50
	<hr/> \$1,256.89

EXPENDITURES.

Rent.....	\$470.00
Expenses of Removal from Third avenue to present location, and other incidental expenses, including Gas, Printing, Insurance, Sexton, Fuel, etc.....	355.50
Altar Vessels of Silver.....	56.00
Rector, on account of stipend	394.32
	<hr/> \$1,275.82
Balance due Treasurer.....	\$18.93

Kankakee, Ste. Anne ; REV. EPHREM THERIEN, Rector.

LAURENT CHAYER, TOUSSAINT DUGAY, Wardens.

Families, 35 ; Individuals not thus included, 14 ; Total of Souls, 185.

Baptisms—Infants, 10 ; Total, 10.

Confirmed, 9.

Marriages, 1 ; Burials, 1.

Communicants—Admitted, 9; Died, 1.

Present Number, 60.

Sunday School—Teachers: Male, 1; Female, 1; Total, 2.

Scholars: Male, 18; Female, 14; Total, 32.

Public Catechetical Instruction, 47; Catechumens, 19.

Holy Communion—Public: Total, 1.

Morning Prayer—Sundays, 53; Other Days, 7; Total, 60.

Evening Prayer—Sundays, 23; Other Days, 5; Total, 28.

CONTRIBUTIONS.

Diocesan—Total..... \$2.50

COMMUNICATIONS.

22 BIBLE HOUSE, NEW YORK, Sept. 7, 1875.

To the Standing Committee of the Diocese of Illinois:

Since the last Diocesan Convention I have continued to labor as an evangelist, and held missions in the Church of the Ascension, Greenpoint, L. I.; Calvary Church, New Orleans, La.; Trinity Church, Mobile, Ala.; Church of the Advent, Birmingham, Ala.; Grace Church, Louisville; Calvary Church, Louisville, Ky.; House of Prayer, Newark, N. J.; and a thirty days' mission in Church of the Holy Trinity, New York City, at the close of which 106 persons were confirmed.

I have also officiated in the Church of the Resurrection, Chapel of the Atonement, St. Ann's Church, St. Thomas' Church, St. Michael's Church, Association Hall and Church of the Incarnation, in the City of New York. Also in St. Peter's, Port Chester, and in St. Thomas' Church, Mamaroneck, N. Y. In Massachusetts—In St. James' Church, Cambridge; Grace Church, New Bedford; and five times in St. Paul's Church, Boston. In Rhode Island—In St. Paul's Church, Pawtucket. In New Orleans, La.—In Christ Church, Trinity Church and Mount Olivet Church. In Mississippi—In St. Andrew's, Jackson; in the Penitentiary and in Christ Church, Vicksburg. In Indianapolis, Ind.—In the Cathedral, and five times in Christ Church. Also have recently officiated twenty-nine times in the Church of the Epiphany, Stanton street, New York, and on some Sundays have held six to nine services in the open air.

Respectfully yours,

J. W. BONHAM.

To the Standing Committee of the Diocese of Illinois:

Since the assembling of the last Annual Convention, and prior to my removal from the Diocese of Illinois to Colorado, I have performed the following duties:

Springfield, Illinois; St. John's Chapel.

Evening Prayer, with Sermons—Sundays, 7 times.

Baptisms—Adults, 3; Infants, 1; Total, 4.

Burials, 1.

Besides the above, in connection with my work at Springfield, I assisted the Rector of St. Paul's at morning prayer (Sundays), and at celebration of Holy Communion; besides having one burial from St. Paul's Church. I also held a Mission Service at Berlin, 3 at Harvel, and one at Morrisonville.

Petersburg, Illinois; Trinity Church.

Morning Prayer, with Sermons, 5 times.

Evening Prayer, with Sermons, 6 times.

Baptisms—Infants, 4.

Burials, 1.

All which is respectfully submitted.

WILLIAM GILL.

LONDON (C. W.), Sept. 8th, 1875.

Though not now in Illinois, I still belong to the Diocese of Illinois.

My time here is spent in teaching on week days, and in officiating and preaching on Sundays. And so I endeavor to teach that I can say I preach every day.

Previous to my coming here, I had been a missionary 10 years; I will, in any way, continue truly the same to my last breath.

CHAS. B. GUILLEMONT.

To the Standing Committee of the Diocese of Illinois:

DEAR BRETHREN—Since my resignation of the Memorial Church, on the 30th of June last, I have been employed almost every Sunday, as an occasional supply, at Trinity, Epiphany, Calvary, Chicago; Rockford, Naperville, Freeport, Joliet; and Newton, in the Diocese of Iowa.

I have baptized, infants, 4; married 5; buried 6.

W. HERBERT SMYTHE.

21st Sept., 1875.

REPORT OF REV. CHARLES B. STOUT.

Preached during the Conventional year in the following Churches:

St. John's, Chicago, 6 times; Christ Church, Hyde Park, 6 times; Atone-ment, Chicago, 5 times; Holy Communion, twice; St. Mark's, Evanston, once; and once in Winnetka; in all, 21 sermons.

Assisted in Holy Communion in St. John's, frequently; in Trinity, twice; Church of the Holy Communion, once; Christ Church, Hyde Park, once; the two last full services by myself. Baptized 4 infants; married 2 couples; officiated at 5 funerals.

Besides the above services, I have made frequent pastoral visits in St. John's parish, as the condition of my health would allow. My time not being fully occupied in any regular work in St. John's, I am at liberty to aid in Sunday services in any parish where my services may be needed, and would be glad of more frequent employment in labors in the Master's vineyard.

Respectfully submitted.

ROCHESTER, MINN., Sept. 7, 1875.*To the Standing Committee of the Diocese of Illinois:*

The undersigned would report that since the last Convention he has held services every Sunday but one (when sickness prevented). During the six weeks following the Convention he supplied for absent Ministers in and around Chicago. On the 1st Sunday of November he went to Wilmington, where he supplied constantly the Church of the Redeemer until the 1st of May, holding two services every Sunday, and a week-day service, nearly the whole period, together with extra services in Lent. During the month of May, supplied in the suburbs of Chicago. The last Sunday in May began to supply the parish of Calvary, Rochester, Minn., where he has been ever since, having now accepted a call to the parish, and therefore applies for letters dimissory from the Diocese of Illinois.

During the year have preached and lectured about 125 times.

J. F. WALKER.

CONDENSED EXHIBIT OF PAROCHIAL STATISTICS, No. 1.

FOR YEAR ENDING SEPTEMBER 1st, 1875.

PLACE.	CHURCH.	Families. Individuals not thus included.	BAPTISMS.			COMMUNICANTS.				SUNDAY SCHOOLS.			
			Total of Souls.	Infants.	Adults.	Confirmed.	Marriages.	Baptisms.	Received.	Admitted.	Removed.	Died.	Present Number.
Albion	St. John's	30	100	8				3					36
Algonquin	St. John's	9	46	6	3			4					20
Alton	St. Paul's	75	300	26	4			7			2		99
Aurora	Trinity	80	255	11	3			5			4	2	255
Batavia	Calvary	13	60	2				1					20
Cairo	Redeemer	71	315	12	1			5			4		111
Carrollton	Trinity	8	50					1					18
Carlinville	St. Paul's	20	90	3	1			1			4		38
Centralia	St. John's	12	70	3	2			2					22
Carlyle	Christ	10	40	5				2			1		3
Chester	St. Mark's	20	100	8				5					15
Chesterfield	St. Peter's	25	80	15				18					65
Chicago	All Saints'			26				18					100
Chicago	Ascension	60	150	9				2					65
Chicago	Altonement	130	650	38	1			8					212
Chicago	Calvary	60	250	17	4			5					92
Chicago	Epiphany	91	510	21	3			10				1	410
Chicago	Grace	200	1,000	38	4			9			47	4	210
Chicago	Our Saviour			22	1			4			51	8	400
Chicago	St. Ansgarius	127	500	218				53					117
Chicago	St. James'			38	4			80					20
Chicago	St. Mark's	125	50	450	12			4			8	8	450

[CONTINUED.]

PLACE.	CHURCH.	BAPTISMS.										COMMUNICANTS.										SUNDAY SCHOOLS.		
		Families.	Individuals not thus included.	Total of Souls.	Infants.	Adults.	Confirmed.	Marriages.	Burials.	Received.	Admitted.	Removed.	Died.	Present Number.	TEACHERS.		SCHOLARS.							
															Male.	Female.	Total.	Male.	Female.	Total.				
Chicago.....	St. Peter's Mission.																							
St. Stephen's	Trinity	72	16	375	41	2	9	12					58	6	16	82	71	91						
Chicago.....	Trinity	200	200	1,000	25	3	27	9	8	30	27	12	1	224	5	36	41	152						
Collinsville	Christ	15	5	60	2			1	2					18	2	16	18	15						
Danville	Holy Trinity	27	3	96										23	7	17	16	25						
Decatur	St. John's	45	30	250	7	3	6	8						70	2	7	9	25						
Dixon	St. Luke's	43		175	7	1	4	4						56	4	4	8							
Dundee	St. James'	11	6	40			1	1			1			31										
Evanston	St. Mark's				12	1	3	4						3	7	10		75						
Farmington	Calvary				1					1				21										
Farm Ridge	St. Andrew's	22	9	100					4					34	1	2	3	19						
Freeport	Zion	63	4	237	2									64	2	13	15	88						
Galesburg	Grace	54	14	250	6		6	9	7	9	7	2		95	3	9	12	30						
Galesburg	Grace	60	10	250	12	4			7	18	2			96	3	7	10	25						
Geneseo	Trinity	86	8	136	4		1	6	1		1			42	1	5	6	12						
Geneva	St. Mark's	13	3	68	2		3							24			2	13						
Henry	St. John's	25	4	100			1							23	1	4	5	10						
Highland Park	Trinity	23	15	90	5		1	1	6	3				33	1	4	5	12						
Hyde Park	St. Paul's	120	350	850	62	30		1	12					335			25	160						
Jacksonville	Trinity	74	51	330	4		1	1	4		14	2		148	3	8	11	28						
Joliet	Christ	95	30	380	13	3	3	6	2		8	4		135	8	12	20	65						
Kankakee	St. Paul's	83	45	390	24	3	11	7	7	16	20	2		125			25	170						
Kewanee	St. John's	43	18	160	5	1	2	4	5					57	7	8	15	30						
Knoxville	St. John's	9			6	10	11	2		5	3	1		26		6		60						

[CONTINUED.]

PLACE.	CHURCH.	BAPTISMS.					COMMUNICANTS.					SUNDAY SCHOOLS.							
		Families.	Individuals not thus included.	Total of Souls.	Infants.	Adults.	Confirmed.	Marriages.	Burials.	Received.	Admitted.	Removed.	Died.	Present Number.	TEACHERS.		SCHOLARS.		
															Male.	Female.	Total.	Male.	Female.	Total.
La Grange.....	Emmanuel	26			7	3		1					40				8	12	20
Lewistown.....	St. James'				7	2		1		2	2		27	1	3	4			15
Limestone.....	Christ.....				1			4					18	2	2	4			25
Lincoln.....	Trinity.....	26	5	93	12			2	1	15	4	1	27		4	4	20	30	50
Lockport.....	St. John's.....	22		100	3			2	3	2	5	2	27	3	4	7	12	20	32
Manhattan.....	St. Paul's.....				1														
Mansfield.....	Mission.....	18	12	80	8	7	5	3	2	6	1	1	26	1	6	7	68	40	108
Maywood.....	Holy Communion.....	21		88	8	1		3			11		28	2	4	6	11	26	37
Mendon.....	Zion.....	12	3	56									19	2	4	6	15	25	4
Momence.....	Good Shepherd.....	15	35	75	20	5	3		3	3	4		25	3	7	10	31	39	70
Mound City.....	St. Peter's.....	16	10	100	21			2	9		2		15	1	5	6	20	30	50
Naperville.....	St. John's.....	30	7	109	1			3	2		7		67	2	8	10	21	34	55
Osco.....	Grace.....	27	10	135	11	4				1	5	1	36	5	5	10	18	26	44
Oak Park (Harlem).....	Christ.....	35	20	155	13			8	10		6	2	46	3	8	11	40	50	90
Peoria.....	St. Paul's.....	70	20	300	18			4	5				110	3	9	12			120
Pittsfield.....	St. Stephen's.....	19	10	100	1		2						32	3	6	9	12	30	42
Pre-emption.....	Grace (Rock Island Co.).....	68	4	380	16			1	5				51			5			58
Princeton.....	Redeemer.....	25	5	90	9		1		8		14		39	1	7	8	15	25	40
Quincy.....	Good Shepherd.....				11			4	1	4	18		111	1	8	9			75
Quincy.....	St. John's.....	90	50	400	15	1	9	9			1	1	170	4	6	10			105
Rantoul.....	St. Paul's.....	17	3	75	6	1		1	8	2	1		17	2	5	7	15	20	35
Robin's Nest.....	Christ.....	25	30	150	2								3	2	4	3	7		40
Rockford.....	Emmanuel.....	100	14	336	8			7	8	3	8	2	135	2	9	11	21	35	56
Rock Island.....	Trinity.....	75	80	850	14	2	6	6	2	2	8		225	2	11	13			120

CONDENSED EXHIBIT OF PAROCHIAL STATISTICS, No. 2.

FOR YEAR ENDING SEPTEMBER 1st, 1876.

PLACE.	CHURCH.	Alms at Holy Communion.	Buildings, Incense, &c.	Total for Parish Purposes.	Dioceesan Missions.	Dioceesan Fund.	Aged and Infirm Clergy Fund.	Total for Dioceesan Purposes.	Domestic Missions.	Home Missions for Colored People.	Indian Missions.	Foreign Missions.	Education for the Ministry.	Total for General purposes.	Total of Offerings.
Allenton.	St. John's.	\$ 30.00	\$ 35.00	\$ 30.00	\$ 20.15	\$ 15.00	\$ 3.60	\$ 38.75	\$ 41.93	\$ 1.00	\$ 6.00	\$ 6.00		\$ 41.93	118.68
Algonquin.	St. John's.	35.00	7.75	15.00	7.75	15.00		32.75	15.40					15.40	73.13
Alton.	St. Paul's.	96.40	876.11	942.51	42.00	75.00	7.00	124.00	21.00					21.00	1,086.51
Aurora.	Trinity.		235.89			40.00		40.00	28.00					28.00	301.89
Bavia.	Calvary.		105.10						2.65					2.65	107.75
Cairo.	Redeemer.	49.46	1,577.68	1,567.14	18.92	110.78	12.25	141.96	61.33					60.33	1,768.42
Carrollton.	Trinity.	25.23	500.00	525.23	10.85			10.85							538.08
Carlinville.	St. Paul's.		643.57	443.57	9.15	40.00		49.15	4.15					4.15	496.87
Centerville.	St. John's.	50.00	18.00	68.00											88.00
Carlyle.	Christ.	30.00	100.00	130.00	8.00			8.00	3.00					3.00	179.00
Chester.	St. Mark's.		30.00	30.00	20.00	30.00	4.75	54.75							84.75
Chesterfield.	St. Peter's.		14.45	14.45	8.75	20.00	3.25	32.00							46.45
Chicago.	All Saints.	36.14	1,974.63	2,010.17											2,010.17
Chicago.	Ascension.		600.00												600.00
Chicago.	Atonement.	327.00	2,559.00	2,686.00	10.00	95.00		105.00							2,792.00
Chicago.	Calvary.		1,175.00	1,175.00	13.16	71.00	5.00	103.25	40.37					40.37	1,686.29
Chicago.	Epiphany.	193.38	4,591.79	4,591.17	73.25	240.00		318.25							4,879.79
Chicago.	Grace.	620.88	12,104.35	12,608.83	215.40	800.00	116.57	5,017.83	104.15			24.15	32.00	735.54	18,561.86
Chicago.	Our Saviour.	87.45	636.85	724.30											724.30
Chicago.	St. Ansgarius.								3.16	21.48	\$ 24.64				24.64
Chicago.	St. James.	346.81	25,780.50	26,127.31	114.97	470.00	83.15	2,773.42							28,910.73
Chicago.	St. Mark's.	58.00	176.51	774.51	9.96	164.00	6.98	242.46	40.00		15.00			55.00	1,071.97
Chicago.	St. Peter's.		1,256.89												1,256.89
Chicago.	St. Stephen's.	50.00	852.67	932.67	3.00	40.00		45.00							877.67
Chicago.	Trinity.	644.92	28,175.00	28,819.92	104.00	780.00	91.57	1,454.57	176.43		25.00	50.00	93.90	844.38	30,613.87
Collinsville.	Christ.		18.41	18.41		6.00		20.55							38.96
Danville.	Holy Trinity.														894.00
Decatur.	St. John's.	30.54	63.90	94.44	5.52	19.25	6.63	34.40					38.00	35.00	163.94

[CONTINUED.]

PLACE.	CHURCH.	Alms at Holy Com- munion.	Buildings, Incidentals, &c.	Total for Parish Pur- poses.	Diocesan Missions.	Diocesan Fund.	Aged and Infirm Clergy Fund.	Total for Diocesan Purposes.	Domestic Missions.	Home Missions for Colored People.	Indian Missions.	Foreign Missions.	Education for the Ministry.	Total for General Purposes.	Total of Offerings
Dixon	St. Luke's.	\$ 30.45	\$ 287.60	\$ 317.45	\$ 33.60	\$ 100.00	\$ 4.00	\$ 137.60					\$ 10.00	\$ 10.00	465.05
Dundee	St. James.		9.00	9.00		10.00		10.00							19.00
Evanston	St. Mark's.	55.89	105.02	160.91	26.81	115.00	4.80	160.16	\$ 20.89			\$ 11.61		41.50	362.57
Farmington	Calvary.	8.45	11.20	19.65	11.20	20.00		31.30							39.75
Farm Ridge	St. Andrew's.	30.23	133.50	163.73	12.00	30.00		42.00							205.73
Freeport	Zion					78.00		78.00							78.00
Galeana	Grace	266.85	301.78	568.63	22.00	52.00	5.60	79.50	42.51		\$ 5.00	12.50	25.00	95.01	743.14
Galesburg	Grace	70.00	392.00	462.00	5.20	86.00	6.70	97.90	29.00				7.51	80.96	640.86
Geneva	Trinity		200.00	200.00	12.50	32.50	4.25	49.25					4.00	4.00	317.88
Henry	St. Mark's.	43.58	98.00	141.58	15.75	17.00	5.00	42.75		\$ 2.00			11.10	13.10	197.43
Highland Park	St. John's.	48.03	807.32	841.35	13.35	10.00		23.35							846.70
Hyde Park	Trinity	129.00	9,384.00	9,513.00		200.00	3.00	203.00	50.00					79.05	9,895.05
Jacksonville	St. Paul's.	90.00	1,139.16	1,229.16	10.80			10.80						76.00	1,315.16
Kankakee	Christ	55.65	811.95	867.60	12.65	140.00	10.60	163.25							1,030.85
Kewanee	St. Paul's.	38.58	1,244.03	1,282.61	35.25	100.00		135.25						14.00	1,493.28
Knoxville	St. John's.	18.23	236.32	254.55	3.50	40.00		43.50	3.25				5.00	8.75	306.80
La Grange	St. John's.		300.00	300.00	20.00	25.20	8.77	53.97				16.45	8.20	24.65	78.62
Lewistown	Emmanuel	170.40	46.20	216.60	18.00	31.00	3.60	62.15							188.40
Lincolnton	St. James'	3.96		50.15	17.55	17.55		35.10							102.30
Lincolnton	Christ				9.11	15.00		24.11							24.11
Lockport	Trinity	23.20	320.00	343.20		12.50	7.50	20.00					40.00	40.00	380.00
Mansfield	St. John's.	6.25	37.04	43.29	30.00	30.00	4.70	34.70	29.08					29.08	104.02
Maywood	Mission		25.00	31.25	3.00			3.00							34.25
Maywood	Holy Communion														
Mendon	Zion	3.05	61.77	64.82											64.82
Monmouth	Good Shepherd.	6.00	151.00	157.00		10.00		10.00							167.00
Mound City	St. Peter's.														
Naperville	St. Peter's.	71.60	141.47	212.97		54.50	3.10	57.10						29.00	270.07
Naperville	St. John's.	100.00	68.00	168.00		100.00		100.00	29.00						297.00
Oaco	Grace														
Oak Park (Harlem)	Christ.			1,050.00	5.00	75.00		80.00							1,210.00

[CONTINUED.]

PLACE.	CHURCH.	Alms at Holy Communion.	Buildings, Incidentals, etc., etc.	Total for Parish Purposes.	Dioceesan Missions.	Dioceesan Fund.	Aged and Indigent Clergy Fund.	Total for Dioceesan Purposes.	Domestic Missions.	Home Mission for Colored People.	Indian Missions.	Foreign Missions.	Education for the Ministry.	Total for General Purposes.	Total of Offerings.
Pecora.....	St. Paul's.....	\$ 94.87	\$ 4,274.92	\$ 4,372.79	\$ 147.35	\$ 10.10	\$ 157.45	25.00	157.45					\$ 21.15	\$ 4,551.39
Pittsfield.....	St. Stephen's.....	17.29	734.91	752.20	\$ 5.40	15.00	1.00	22.40	29.16			\$ 22.34		46.73	820.33
Preemption (Mer- cer County).....	Grace Church, Rock Island Co.....	33.13	292.78	825.91	23.67	40.50		64.17							925.91
Quincy.....	Redeemer.....	5.00		5.00		16.00		117.44							122.44
Quincy.....	Good Shepherd.....	89.73	208.00	297.73		38.15		38.15	34.85					34.85	370.73
Randolph.....	St. John's.....	26.39		26.39	1.70	2.50		6.05							32.42
Roblin's Nest.....	St. Paul's.....		121.37	121.37	22.00			22.00				10.00	\$ 11.15	26.15	160.42
Rockford.....	Christ.....	57.14	722.40	779.54	21.40	110.00	3.00	134.40				19.31	73.62	23.45	937.30
Rock Island.....	Immanuel.....	70.05	4,776.40	4,846.45	22.08	387.00	13.00	422.08	15.00					48.68	5,051.74
Springfield.....	Trinity.....	106.47	4,948.05	5,054.52	70.17	439.00		636.11	30.00			15.09	41.82	117.89	5,708.42
Stark.....	St. Paul's.....					2.50		2.50							2.50
Stark.....	St. Anne.....	12.50	2,377.10	2,389.60	11.60	50.00	3.00	65.00							2,454.60
Streator.....	Grace.....		651.33	651.33	4.45			4.45							655.78
Takliwa.....	Christ.....	12.00	195.00	207.00		33.50									240.50
Taverly.....	St. Jude's.....	7.75	15.00	22.75		10.00		10.00	9.05		\$ 7.20			16.25	49.00
Waukegan.....	Christ.....	60.04	325.70	384.34	70.15	135.00	14.24	237.39	17.50			9.00	67.00	93.50	717.21
Wyoming.....	St. Luke's.....		130.00	130.00	5.90	12.00	2.65	20.55	1.10					1.10	51.65

**CONDENSED EXHIBIT OF PAROCHIAL STATISTICS,
FOR YEAR ENDING SEPTEMBER 1, 1875.**

Number of Families reported to Convention, - - - - -	3,811
Number of Individuals not thus included, - - - - -	2,820
Whole Number of souls reported, - - - - -	18,379
Baptisms—Infants, - - - - -	1,175
Adults, - - - - -	146
	<u>1,321</u>
Confirmations reported for Conventional year, - - - - -	211
Marriages, - - - - -	335
Burials, - - - - -	458
Communicants Admitted, - - - - -	248
Received, - - - - -	339
Removed, - - - - -	475
Died, - - - - -	64
Present Number, - - - - -	7,199
Sunday Schools—Teachers: Male, - - - - -	240
Female, - - - - -	623
	<u>863</u>
Scholars: Male, - - - - -	3,407
Female, - - - - -	3,282
	<u>6,689</u>
Alms at Holy Communion, - - - - -	\$4,485.77
Buildings, Incidentals, etc., - - - - -	119,421.88
Other Parish Purposes, - - - - -	5,491.42
Total for Parochial Purposes, - - - - -	<u>\$129,399.07</u>
Diocesan Missions, - - - - -	\$1,265.13
Diocesan Fund, - - - - -	5,827.42
Aged and Infirm Clergy Fund, - - - - -	525.46
Otherwise specified, - - - - -	3,130.70
Total for Diocesan Purposes, - - - - -	<u>\$10,748.71</u>
Domestic Missions, - - - - -	\$825.64
Home Missions for Colored People, - - - - -	30.48
Indian Missions, - - - - -	76.84
Foreign Missions, - - - - -	196.45
Education for the Ministry, - - - - -	484.85
Otherwise specified, - - - - -	2,874.00
Total for General Purposes, - - - - -	<u>\$4,488.26</u>
Total of Offerings, exclusive of Clerical Salaries, - - - - -	<u>\$144,636.04</u>

APPENDIX V.

Diocese of Illinois.

LIST OF PARISHES, WITH DATE OF THEIR
UNION WITH CONVENTION.

The Diocese was organized in 1835. Some Parishes since that time have been dissolved by Convention. A few in the appended list are dormant, but no record appears of their dissolution. The names of organizations not in union with Convention and Missions are not given. The list is subject to correction.

1835.	1845.
Chicago, St. James'.	Chicago, Trinity.
Collinsville, Christ.	1847.
Galena, Grace.	Grand Detour, St. Peter's.
Jacksonville, Trinity.	Knoxville, St. John's.
Rushville, Christ.	Pittsfield, St. Stephen's.
1836.	Peru, St. Paul's.
Springfield, St. Paul's.	Peoria, St. Paul's.
1837.	Vergennes, Zion.
Alton, St. Paul's.	Warsaw, St. Paul's.
Joliet, Christ.	1848.
Quincy, St. John's.	Waverly, Christ.
Tremont, Christ.	1850.
1838.	Aurora, Trinity.
Limestone, Christ.	Algonquin, St. John's.
Ottawa, Christ.	Amboy, St. Thomas'.
Robin's Nest, Christ.	Carlinville, St. Paul's.
1839.	Chesterfield, St. Peter's.
Dixon, St. Luke's.	Chicago, Atonement.
Mendon, Zion.	Chicago, St. Ansgarius'.
1841.	Metamora, Christ.
Lockport, St. John's.	Oswego, St. John's.
1843.	1851.
Chester, St. Mark's.	Chicago, Grace.
Farmington, Calvary.	Freeport, Zion.

* First time represented. No record of its formal admission.

1851.
 Farm Ridge, St. Andrew's.*
 Naperville, St. John's.
 Pekin, St. Paul's.
 1852.
 Morris, St. Thomas'.
 Providence, Zion.
 Kickapoo, St. Luke's.
 1853,
 Bloomington, St. Matthew's.
 LaSalle, St. Mark's.
 Rockford, Emmanuel.
 1854.
 Brimfield, Zion.
 Rock Island, Trinity.
 Tiskilwa, St. Jude's.
 Vandalia, Grace.
 1855.
 Batavia, Calvary.
 Decatur, St. John's.
 Geneva, St. Mark's.
 Lee Centre, St. Paul's.
 Moline, Grace.
 Rock Island Co., Grace.
 P. O., Pre-emption, Mercer Co.
 Sycamore, St. Peter's.
 Wyoming, St. Luke's.
 1856.
 Cambridge, St. Matthew's.
 Chicago, St. John's.
 Chicago, Christ.
 Kewanee, St. John's.
 Princeton, Redeemer.
 Warren, St. Paul's.
 1857.
 Albion, St. John's.
 Belvidere, Trinity.
 Chicago, Holy Communion.
 Geneseo, Trinity.
 Manhattan, St. Paul's.
 1858.
 Chicago, Ascension.
 Polo, Trinity.
 Wilmington, Redeemer.

1859.
 Centralia, St. John's.
 Hyde Park, St. Paul's.
 Lacon, St. John's.
 Lewistown, St. James'.
 Salem, St. Thomas'.
 Waukegan, Christ.
 Woodstock, St. John's.
 1860.
 Galesburg, Grace.
 1861.
 Utica, St. George's.
 1863.
 Kankakee, St. Paul's.
 1864.
 Cairo, Redeemer.
 Gillespie, St. John's.
 Sterling, Grace.
 1865.
 Chicago, St. Mark's.
 Chicago, St. Luke's.
 Chicago, St. Stephen's.
 Evanston, St. Mark's.
 Shelbyville, Trinity.
 1866.
 Danville, Holy Trinity.
 Elgin, Redeemer.*
 1868.
 Chicago, Calvary.
 Chicago, Epiphany.
 Chicago, Our Saviour.
 De Kalb, St. Alban's.
 Dundee, St. James'.
 Peoria, St. John's.
 1869.
 Fulton, Christ.
 Oak Park (Harlem), Christ.*
 1870.
 Henry, St. John's.
 1871.
 Lincoln, Trinity.
 Quincy, Good Shepherd.
 1872.
 Chicago, Cathedral.†

* First time represented. No record of its formal admission.

† Admitted, not as a parish, but as a representative institution of the Diocese.

1873.	1874.
Chicago, All Saints'.*	Rantoul, St. Paul's.
Maywood, Holy Communion.	1875.
1874.	LaGrange, Emmanuel.
Highland Park, Trinity.	Osco, Grace.
Momence, Good Shepherd.	Streator, Christ.

* First time represented. No record of its formal admission.

CONTENTS.

OFFICERS OF THE DIOCESE,	3
LIST OF THE CLERGY,	5
VISITING CLERGY,	8
LIST OF PARISHES,	9
JOURNAL—FIRST DAY :	
Opening Services,	15
Organization,	15
Election of President.	16
Election of Secretary,	17
Communication from the Rev. James DeKoven, D. D.,	17
Appointment of Standing Committees,	23
Papers of Application Presented,	24
Miscellaneous Business,	25
JOURNAL—SECOND DAY :	
Opening Service,	25
Report of Committee on Incorporation of Churches,	26
Communication from General Convention,	26
Report of the Standing Committee,	27
Report of Ecclesiastical Authority,	29
Report of the Cathedral,	32
Report of North-western Deanry,	33
Report of South-western Deanry,	34
Report of St. Luke's Hospital,	35
Report of Board of Missions,	37
Vote on the Exclusion of the Chancellor from the List of Laity entitled to vote,	39
The Election of the Bishop,	40
JOURNAL—THIRD DAY :	
Opening Service,	43
Report of Committee on Finance,	43

JOURNAL—THIRD DAY :

Report of Board of Equalization,	43
Report of Chancellor of Cathedral,	44
Action on the Letter from Dr. DeKoven,	46
Resolutions Respecting the Powers of Standing Committees,	47
Report of the Chancellor of the Diocese,	49
Election of Standing Committee,	49
Election of Deputies to General Convention,	49

JOURNAL—FOURTH DAY :

Opening Services,	50
Election of Trustees of Diocese, etc.,	50
Resolutions Regarding the Act of the State Legislature Touch- ing Church Property,	52
Resolutions to Amend Canons,	54
Resolutions on the Division of the Diocese,	54
Resolutions of Respect to Rev. W. W. DeWolf,	55
Resolutions touching Amendment of Constitution,	55
Report of Layman's Relief Society,	56
Adjournment,	57

APPENDIX I.

Testimonials of the Bishop-elect,	58
---	----

APPENDIX II.

Treasurer's Reports,	65
--------------------------------	----

APPENDIX III.

List of Clergy in Order of Canonical Residence,	71
---	----

APPENDIX IV.

Parochial and Clerical Reports,	73
Abstract of Parochial Reports, No. I,	122
Abstract of Parochial Reports, No. II,	126
Condensed Exhibit,	129

APPENDIX V.

List of Parishes in Order of Admission,	130
---	-----





DIOCESE OF ILLINOIS.

1875. 1876.

CALENDAR

*Of Canonical Collections, &c., in accordance with the
Constitution and Digest of the Canons.*

1875.

Sept. 14, Tuesday.....	Meeting of Thirty-Eighth Annual Convent'n.
Sept. 19, Third Sunday.....	Collection for Diocesan Missions.
Nov. 7, First Sunday.....	Notice of Collection for Diocesan Fund.
Nov. 14, Second Sunday.....	Collection for Diocesan Fund.
Nov. —, Thanksgiving Day.....	Collection for Aged and Infirm Clergy Fund.
Dec. 12, Second Sunday.....	Notice of Collection for Diocesan Missions.
Dec. 19, Third Sunday.....	Collection for Diocesan Missions.

1876.

Feb. 6, First Sunday.....	Notice of Collection for Diocesan Fund.
Feb. 13, Second Sunday.....	Collection for Diocesan Fund.
Mar. 12, Second Sunday.....	Notice of Collection for Diocesan Missions.
Mar. 19, Third Sunday.....	Collection for Diocesan Missions.
May 7, First Sunday.....	Notice of Collection for Diocesan Fund.
May 14, Second Sunday.....	Collection for Diocesan Fund.
June 11, Second Sunday.....	Notice of Collection for Diocesan Missions.
June 18, Third Sunday.....	Collection for Diocesan Missions.
Aug. 6, First Sunday.....	Notice of Collection for Diocesan Fund.
Aug. 13, Second Sunday.....	Collection for Diocesan Fund.
Sept. 10, Second Sunday.....	Notice of Collection for Diocesan Missions.
Sept. 12, Tuesday.....	Meeting of Thirty-Ninth Annual Convent'n

See Diocesan Digest, Title V, Canons 1, 2, 3, 4.

Collections for Diocesan Missions are to be made on the Third Sundays in September, December, March and June; for the Diocesan Fund, on the Second Sundays of November, February, May and August, in each Conventional Year.

Forward all remittances to the Treasurer of the Diocese, Mr. C. R. LARRABEE, 163 and 165 Lake Street, Chicago.





